

7307 MILAN DR

01518401

1/3/2008

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

CERTIFICATE OF COMPLETION/OPERATION PERMIT

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON ST., SUITE 211
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 3454B DATE: 9/20/00
TC: 015 184 01 X L X CRT
SERIAL Nº 18477

Name of Owner Robin & Jarrod Alexander Juris.:
Address of Property 7307 Milan Dr

Inspection Data:

Tank Material PCC
Total Length of Drainfield 400'
Number of Lines 5 @ 80'
Cover Depth 12"
Water Supply Source well
Distance to Water Source 80'
Excavation Inspected 9/20/00
Tank(s) Inspected 9/20/00
Wash Line Inspected plumb to tank
High Water Alarm Inspected NA

PLOT

Design 2000, 1500ST, conv, 1200SFT, 12" Stone Ceci CTR# Perry Laney

The undersigned has inspected the Septic Tank System described above, and certifies it has been

- X installed or constructed
- X in accordance with the permit issued
- ☐ altered or repaired
- ☐ as detailed in the plot above

and meets the provisions of 15A NCAC 18A. 1900, "Laws And Rules For Sewage Treatment and Disposal Systems" in effect on the date of issuance of the permit. This issuance of this

- ☐ Certificate of Completion
- X Operation Permit

does not in any way guarantee that the system will operate properly or relieve any person now or hereafter owning, controlling, or using such system from any liability resulting from the failure of the system to operate properly. This document is issued subject to those restrictions and conditions shown on the permit(s) and the provisions of 15A NCAC 18A. 1990 in addition to those listed below under "COMMENTS." This document shall be null and void if any information contained in the application is untrue or if any additions are made to the property which would increase the requirements for said system.

Notice: Disturbance of the designated repair area may result in the suspension/revocation of this permit.

COMMENTS: Septic system designed for a 3 bedroom residence Type IIa system Type IIIb Repair

Philip S. Walker RS.
Environmental Health Specialist

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

INSTALLATION, CONSTRUCTION, ALTERATION, AND/OR REPAIR APPROVAL

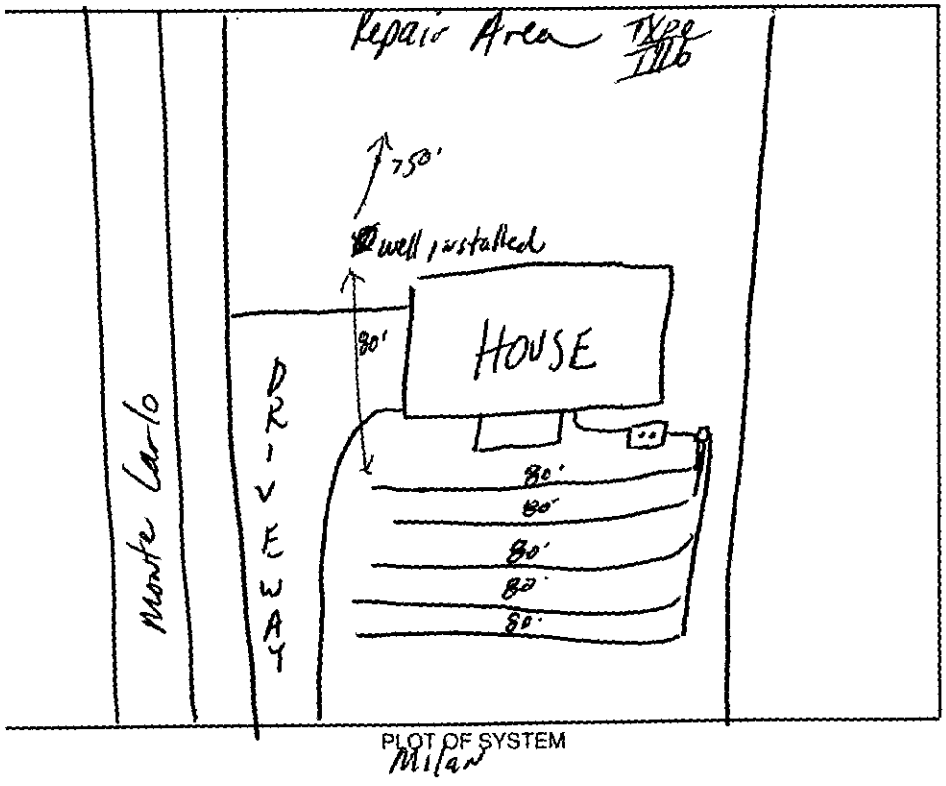
HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON ST., SUITE 211
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 34548 DATE: 9/19/00

TC: 015 184 01 ZL

SERIAL Nº 18545

Permission is hereby given to ✓ Install or Construct, _____ Alter or Repair the individual septic tank wastewater treatment system with subsurface, soil absorption, effluent discharge as specified herein at the described location. This permit is granted based upon the information supplied in the application dated 3/13/00. All work shall be completed on or before 10/19/00, after which date this permit shall be null and void. The system shall meet all of the construction requirements of 15A NCAC 18A. 1900 which are in effect on the date of the granting of this permit. A Certificate of Completion or an Operation Permit must be obtained from the Mecklenburg County Health Department before any system can be covered up or placed into service. The issuance of this permit does not in any way guarantee that the system anticipated to be constructed will operate properly, or relieve any person now or hereafter owning, controlling or using such system from any liability resulting from the failure of the system to operate properly.



PLOT OF SYSTEM
Milan

Liquid Capacity of Septic Tank 1500 gallons

Liquid Capacity of Dosing Tank NA gallons

Tank Construction PCC

Trench Depth 24"

Absorption and/or Nitrification Lines:

Trench Width 3' feet

Trench Walls Scored and Porous yes

Total Line Length 400' feet

Number of Lines 5 (80')

Depth of Stone 12" inches

Distance from House 5' feet

Distance from Property Line 5' feet

Distance from Well >50' feet

NOTICE: This system shall not be installed while soils are in a wet condition.

NAME OF OWNER Robin & Jarrod Alexander

LOCATION OF PROPERTY 7307 Milan Dr

Comments: 1500ST, 5 lines x 80' long x 3' wd x 12" stone
Keep the septic system >50' from any wells

Phillip S. Walker RS.
Environmental Health Specialist

WHITE - HEALTH DEPARTMENT's COPY • CANARY - E.H.S. COPY • PINK - OWNER OR AGENT's COPY

1 Jim Lull ACS

FEE: _____ **AUTHORIZATION FOR WASTEWATER SYSTEM CONSTRUCTION**
DATE: _____ **VOID SIXTY (60) MONTHS FROM DATE OF ISSUANCE**

DATE: 3/23/2000 PERMIT NO: 3454B
PARCEL NO: 015 184 01

JOB LOCATION ADDRESS: 7307 Mikon Dr
PROPERTY OWNER: Robin & Jarrod Alexander
BUILDING CONTRACTOR: —
SUBDIVISION NAME: Norman Woods
AUTHORIZATION ISSUED BY: Phil S Walker RS DATE: 3/23/2000
DEHNR AUTHORIZED AGENT

AUTHORIZATION CONDITIONS

1. WASTEWATER SYSTEM CONSTRUCTION AND INSTALLATION MUST MEET ALL CONDITIONS AND SPECIFICATIONS AS SET FORTH IN IMPROVEMENT PERMIT NO. 3454B, AND THE ATTACHED SITE PLAN WITH SYSTEM DETAILS. CONSTRUCTION AND INSTALLATION MUST ALSO MEET ALL REQUIREMENTS SET FORTH IN THE RULES GOVERNING SANITARY SEWAGE COLLECTION, TREATMENT, AND DISPOSAL AND ANY OTHER APPLICABLE RULES AND LAWS.

2. AN INSTALLATION, CONSTRUCTION, ALTERATION AND/OR REPAIR APPROVAL MUST BE SECURED PRIOR TO INSTALLATION OF THE SEPTIC TANK SYSTEM. THE INSTALLER OF THE SYSTEM SHALL BE A REGISTERED SEPTIC TANK CONTRACTOR WITH MECKLENBURG COUNTY HEALTH DEPARTMENT.

3. ANY ALTERATION IN SITE OR SOIL CONDITIONS (INCLUDING LOCATION OF STRUCTURES AND APPURTENANCES) OR MODIFICATION IN USE, DESIGN WASTEWATER FLOW, OR WASTEWATER CHARACTERISTICS AS SPECIFIED IN THE ASSOCIATED IMPROVEMENT PERMIT AND APPLICATION, MAY SUBJECT THIS AUTHORIZATION AND ASSOCIATED PERMIT(S) TO REVOCATION.

4. OTHER CONDITIONS: _____

OWNER CERTIFICATION

I CERTIFY THAT THERE HAVE BEEN NO ALTERATIONS IN SITE OR SOIL CONDITIONS OR MODIFICATIONS TO FACILITY, WASTEWATER FLOW, OR WASTEWATER CHARACTERISTICS FROM THOSE SPECIFIED IN THE ORIGINAL APPLICATION OR ASSOCIATED IMPROVEMENT PERMIT UNLESS AUTHORIZED IN WRITING BY THE MECKLENBURG COUNTY HEALTH DEPARTMENT. I ALSO UNDERSTAND THAT ANY SUCH ALTERATIONS, MODIFICATIONS, OR FALSE INFORMATION ARE GROUNDS FOR REVOCATION OF PERMITS AND AUTHORIZATION TO CONSTRUCT.

x Robin M Alexander 3-23-00
SIGNATURE OF OWNER/OWNER'S REPRESENTATIVE DATE

Permit Number: 3454B

CONDITIONS OF IMPROVEMENT PERMIT

Tax Number: 015 18401

- The IMPROVEMENT PERMIT is subject to revocation if site plans or the intended use change. There is to be NO grading, filling or disturbance of the soil in the area of the septic tank system or repair area.
- CONSTRUCTION AUTHORIZATION must be obtained prior to receiving a Building Permit. The Construction Authorization is NOT transferable. Do not clear, grade, fill or disturb soil prior to obtaining a Construction Authorization.
- Domestic-type wastewater only. No industrial process wastewater may be discharged into the system.

10

Basement	___ Yes	✓ No	___ Partial Basement
Type Primary Wastewater System Type (circle one): I (II) III IV V VI	✓ Conventional ___ Prefabricated, permeable block panel system ___ Shallow Placed Conventional	___ Low Pressure Pipe ___ Large Diameter Pipe ___ Fill ___ Other	___ Innovative or Experimental: ___ IWWS-93-1 ___ IWWS-93-2 ___ IWWS-94-1

.3 Long-term acceptance rate	360 Max gallons/day wastewater flow	1200 Absorption Area (sq ft)	9' Trench spacing (min. on centers)
YES Serviced by private well	1500 Gallon septic tank	400' Total trench length (ft)	24" Maximum trench depth (At least 12" of provisionally suitable soil must remain between trench bottom and unsuitable soil conditions)
3 Bedrooms in residence	N/A Gallon pump tank	12" Depth of stone	

Any surface waters present: NO Type: Minimum separation distance:

Site modifications required:

Additional Conditions: Lot deeded in 1969 No 100% repair required

Repair Area System Type Type (circle one): I (II) III IV V VI	✓ Conventional ___ Prefabricated, permeable block panel system ___ Shallow Placed Conventional	___ Low Pressure Pipe ___ Large Diameter Pipe ___ Fill ___ Other	___ Innovative or Experimental: ___ IWWS-93-1 ___ IWWS-93-2 ___ IWWS-94-1

1200 Absorption Area (Sq ft) 400' Total Trench Length (Ft)	12" Depth of Stone Trench	8' Trench spacing (min. on centers)	24" Maximum Trench Depth

For existing system, enter the year originally installed:

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the Request for th Job Location contained in this document. This approval is granted in accordance with the provisions of Laws and Rules For Sewage, Treatment and Disposal in effe at the time of issuance of the permit and is subject to the following provisions:

- ... No work shall be conducted on the septic tank system until an Installation, Construction, Alteration and/or Repair Approval is granted by this Departmen
- ... This Improvement permit is transferable.

Philip A Walker RS. 3/23/2000
DEHNR Authorized Agent Date

x Robin M. Alexander 3-23-00
Owner/Agent Signature Date

MECKLENBURG COUNTY
HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
c/o HAL MARSHALL CTR.
SUITE 211
700 N. TRYON ST.
CHARLOTTE, N.C. 28202.
(704) 336-5102

NORTH CAROLINA DEPARTMENT OF
ENVIRONMENTAL, HEALTH,
AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

IWWS-100195

PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

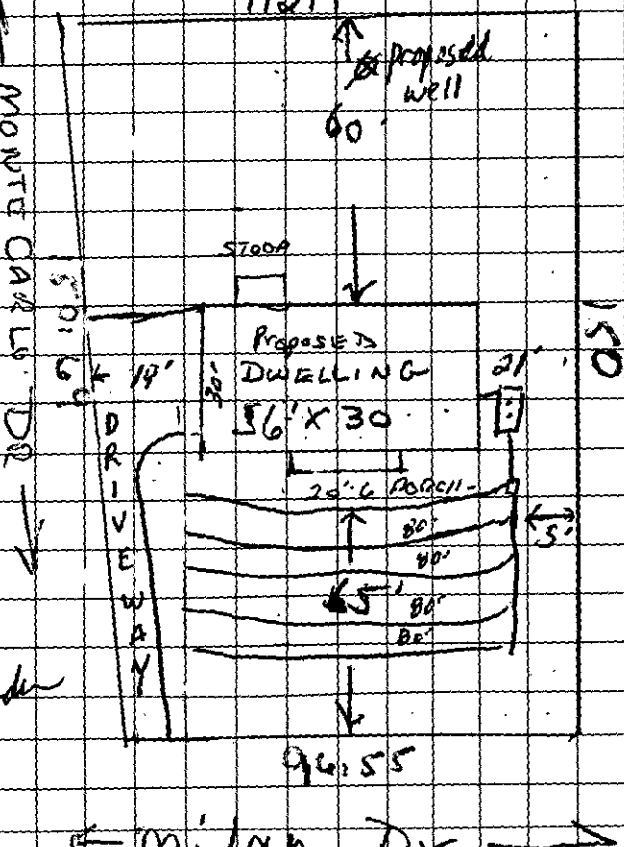
FILE: 3454B

TC: _____

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.

COMMENTS 3 bedroom Residence — Each trench equals 10 x 10
1500 ST, 5 lines x 80' long x 3 bed x 12" stone
400 LF, Lot deeded 1969 No 100% Repair Required

Keep the septic system > 50 from the proposed well
65' from the front left house corner to the front property line
21' from the front right house corner to the right property line
Driveway to hug the left property line
Kelw M Alexander 3/23/00



X Kelw M. Alexander
OWNER/AGENT SIGNATURE
DATE 3/20/00

APPROVAL DATE PBW 3/23/2000

White - Health Department's Copy Canary - E.H.S. Copy Pink - Owner's Copy

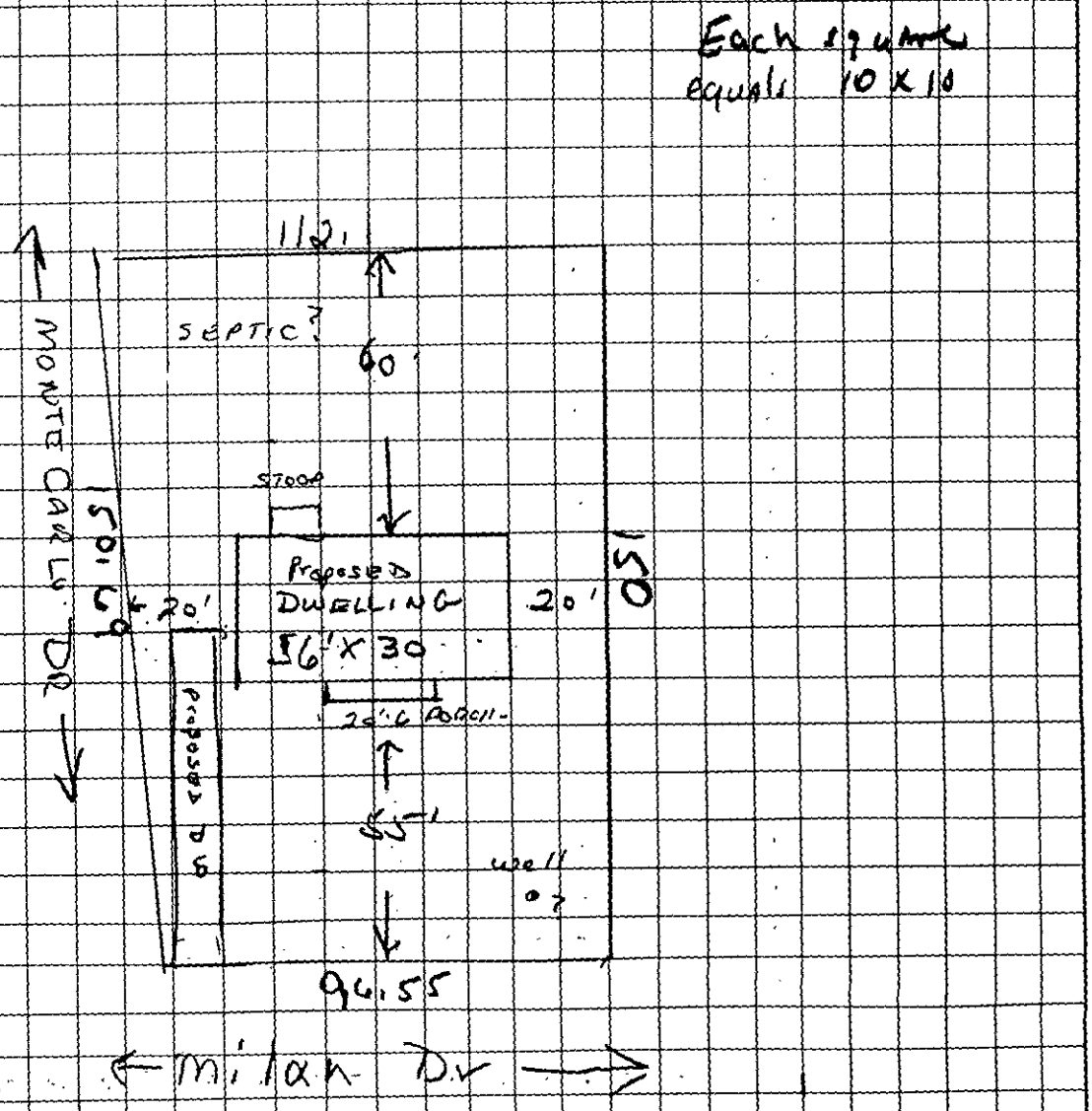
PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 3454B

TC: _____

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.



Kelw M. Alexander
OWNER/AGENT SIGNATURE

DATE 3/20/00

APPROVAL DATE _____

White - Health Department's Copy Canary - E.H.S. Copy Pink - Owner's Copy

FEE: 100.00 CK#1033 DATE: 3/20/00 JC add'l fee

APPLICATION FOR IMPROVEMENT PERMIT
FOR RESIDENTIAL SITE
INDIVIDUAL WATER AND WASTEWATER
SYSTEMS PROGRAM

CK # 1033 $ 220.00 CHK
1 | 1 CRT

TYPE APPLICATION: ___ NEW SYSTEM __ EXPANSION/ ALTERATION OF EXISTING SYSTEM ___ REPAIR OF EXISTING SYSTEM

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT,
HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

FILE #: 3454B

PROPERTY INFORMATION (FROM ENGINEERING FORM) FOR JOB LOCATION:

TAX/PARCEL NUMBER: 015-184-01

STREET ADDRESS: 7307 Milan Drive, Huntersville NC

SUBDIVISION OR MOBILE HOME PARK NAME: Norman Woods

LOT NUMBER: 30+31

TOWNSHIP (CHECK ONE):

___ 0 MECKLENBURG
___ 1 CHARLOTTE
___ 2 DAVIDSON
___ 3 CORNELIUS
___ 4 PINEVILLE
___ 5 MATTHEWS
✓ 6 HUNTERSVILLE
___ 7 MINT HILL

CLOSING DATE_____

TYPE OF BUILDING (CHECK ONE):

___ SINGLE MOBILE HOME(S)
___ DOUBLE WIDE (D)
✓ HOUSE (H)
___ MODULAR HOME (M)
___ MULTIPLE FAMILY (U)
___ OTHER (O)

HEATED SQUARE FOOTAGE:

NUMBER OF BEDROOMS: 3

NUMBER OF OCCUPANTS: 2

FOUNDATION FOR RESIDENCE:

___ WITHOUT BASEMENT
___ ON SLAB
✓ CRAWL SPACE
___ WITH BASEMENT /PLUMBING
___ WITH BASEMENT /NO PLUMBING

IF EXPANSION/ALTERATION OF EXISTING SYSTEM, DESCRIBE THE PROPOSED BUILDING ADDITION:

WILL THERE BE A HOME BUSINESS IN THE RESIDENCE: ___ YES ✓ NO TYPE: _____

WATER SUPPLY (CHECK ONE):
___ COMMUNITY (C)
___ MUNICIPAL (M)
✓ PRIVATE WELL (P)
___ SHARED WELL (S)
___ OTHER 'SPRINGS' (O)

IF ANY OF THE FOLLOWING ARE LOCATED ON THE PROPERTY, PLEASE SHOW LOCATION ON PLAT:

BURIED CABLES, LANDFILLS, STUMPHOLES ___ YES ✓ NO
EXISTING WASTEWATER SYSTEMS ___ YES ✓ NO
EASTMENTS OR RIGHT-OF-WAYS ___ YES ✓ NO
WELL, SPRINGS OR WATERLINES ___ YES ✓ NO
DESIGNATED WETLANDS ___ YES ✓ NO

PROPERTY OWNER:

NAME: Alexander R. Jarud + Robin M.
(LAST) (FIRST) (MI)

ADDRESS: 11600 McCoy Rd

CITY: Huntersville STATE: NC ZIP: 28078

DAYTIME PHONE: (704) —

LEGAL AGENT FOR PROPERTY OWNER, IF APPLICABLE:

NAME:
(LAST) (FIRST) (MI)

DAYTIME PHONE: ( ) —

WHAT DATE WAS THE PROPERTY ORIGINALLY DEEDED AND RECORDED? July 28, 1995

An Improvement Permit is subject to suspension or revocation if site plans or the intended use change or if information submitted in this application is falsified or changed. The undersigned, owner, or legal agent for the owner, of the property described above as the "Job Location" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the Mecklenburg County Health Department to enter onto the property for the purpose of processing this request.

SIGNED: Robin M. Alexander DATE: 3/13/00

MECKLENBURG COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
c/o HAL MARSHALL CTR., SUITE 211, 700 N. TRYON ST., CHARLOTTE, N.C. 28202., (704) 336-5102

P.W.

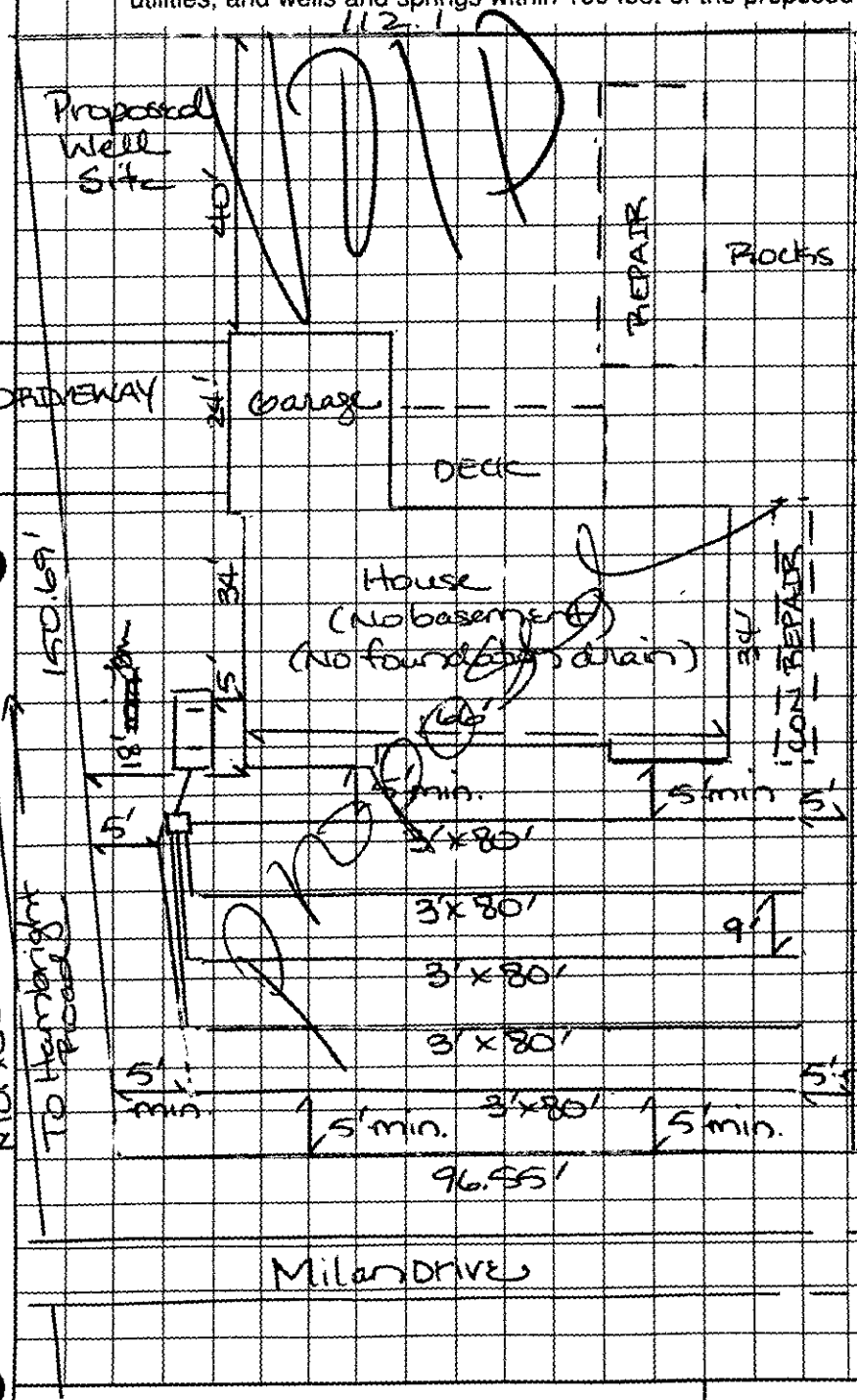
PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 3454B

TC: 05-184-01

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.



Installation for 3 Bedroom House.

Permit valid 60 months.

Permit will be revoked if any site plans are changed.

All parts of septic system must be a minimum of 5' from house foundation & 5' from any property line. per .1950 (6) & .1951(3).

Install:
- 1500gal septic tank
- D-Box
- 5 nitrification lines
  3'x80'x12" stone
  on 9' centers
  maximum trench depth
  24"-28"

COMMENTS:
- Keep all parts of septic system & its designated repair area the maximum feasible distance from wells, however, no less than 50'
- Exempt from 100% repair (1945)
- Plumbing stub out location (1) must be as shown on permit.
- Divert gutter downspouts away from system.
- Utilize all water conservation measures.

OWNER/AGENT SIGNATURE

DATE

APPROVAL DATE ~~7/15 7/31~~

Proposed on initial plan

White - Health Department's Copy Canary - E.H.S. Copy Pink - Owner's

MECKLENBURG COUNTY HEALTH DEPARTMENT
SITE EVALUATION REPORT
SERIAL NUMBER 028548

File: 34540 SE Action 1 (1560')

Parcel: 015-184-01 ☐ PC

Location: 7307 Milan Road

Subdivision:

Lot: 331 Block: Acres: Approx. .4

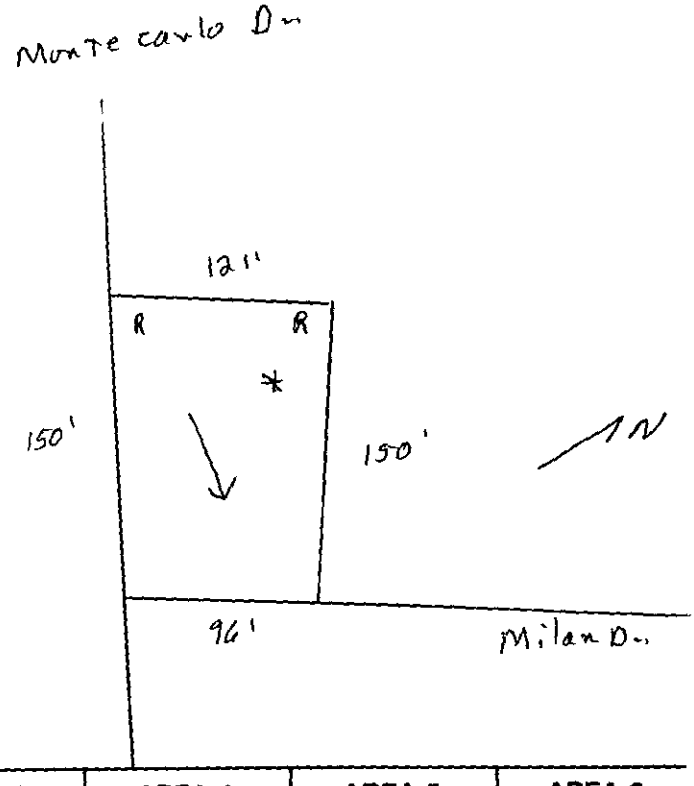
Owner: James Barnes
Address: 1813 Irma St.
Charlotte, N.C. 28206

Comments: .3gal/ft²/day LTAR
Rock outcrops on rear of lot
132" Borrow on right rear

Described by: William A. Marlin

Date: 5-1-95

R - Rock
* - 32" Borrow



***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	(S) PS U 2-8%	S PS U	S PS U	S PS U	S PS U	S PS U
Texture slightly Expansive clay	S (PS) U	S PS U	S PS U	S PS U	S PS U	S PS U
Structure	S (PS) U Blocky	S PS U	S PS U	S PS U	S PS U	S PS U
Drainage 7-45" To soil Wetness	S (PS) U	S PS U	S PS U	S PS U	S PS U	S PS U
Depth	S (PS) U 40"+	S PS U	S PS U	S PS U	S PS U	S PS U
Restrictive Horizons	S (PS) U 7-45"	S PS U	S PS U	S PS U	S PS U	S PS U
Available Space	S (PS) U limited	S PS U	S PS U	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series	TN Rec:I-1.4e					
Area Classification	S (PS) U	S PS U	S PS U	S PS U	S PS U	S PS U

File 3454B

Royal Insurance

FACSIMILE COVER SHEET

DATE: 5/22/95

NUMBER OF PAGES INCLUDING COVER SHEET: 3

TO: Lisa Mialik

COMPANY: Mecklenburg County - IHH

FAX NO: 336-6894

FROM: Robin Alexander

ADDRESS: 9300 ARROWPOINT BLVD., P.O. BOX 1000, CHARLOTTE, NC 28201-1000

TELEPHONE NO.: 522-2235 (W) or 875-7982 (H)

FAX NO.: (704) 522-2200

COMMENTS:

If you need additional ~~info~~ information, let me know.

RA.

per PC 5/22/95
Keith Taylor
Reg. of Deeds

CONFIDENTIALITY NOTE

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Mecklenburg County

Revenue Stamps Affixed $ [illegible]

File 3454B

THIS DEED, made this 7th day of October, A. D. 19 68, by and between Shamrock Development Corporation

A corporation organized and existing under and by virtue of the laws of the State of North Carolina, with its principal office located at Charlotte of the County of Mecklenburg and State of North Carolina, party of the first part, and James Barnes and wife, Alberta Barnes

of the County of Mecklenburg and State of North Carolina, parties of the second part,

WITNESSETH, That the said party of the first part, in consideration of One hundred dollars ($100.00) and other valuable considerations

to it paid by the parties of the second part, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents, doth grant, bargain, sell and convey unto the said parties of the second part and their heirs, all those certain lots of land, situate, lying and being in Long Creek Township, Mecklenburg County, State of North Carolina, and more particularly described as follows:

BEING all of Lots 30 and 31 in Block D of NORMAN WOODS, as shown on a map thereof recorded in Map Book 9 at Page 571 in the Mecklenburg County Registry.

This conveyance is made subject to those certain Restrictions recorded in Book 2486 at Page 7 7 in the Office of the Register of Deeds for Mecklenburg County, North Carolina.

67

File 34548

TO HAVE AND TO HOLD, the aforesaid lots of land and all privileges and appurtenances thereto belonging, to the said parties of the second part, their heirs and assigns, to their only use and behoof forever.

And the said party of the first part for itself, its successors and assigns, covenants with the said parties of the second part, their heirs and assigns, that it is seized of said premises in fee, and has right to convey the same in fee simple, that the same are free and clear from all encumbrances, and that it will warrant and defend the said title to the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its President, and its corporate seal to be hereto affixed and attested by its Secretary, this the day and year first above written, all in pursuance of authority duly given by resolution of the Board of Directors of the party of the first part.

(Corporate Seal Affixed)

Attest: William Gorelick, Secretary

Shamrock Development Corporation

By Israel Gorelick, President

NORTH CAROLINA,
MECKLENBURG COUNTY.

This day of , 19 , personally came before me for said County who being by me duly sworn says that he knows the common seal of the and is acquainted with who is the President and presiding member of said Corporation, and that he, the said is the Secretary of the said Corporation and saw the said President sign the foregoing instrument and saw the said corporate seal of said Corporation affixed to said instrument by the said President (or, and that he, the said Secretary as aforesaid, affixed said seal to said instrument), and that he, the said signed his name in attestation of said instrument in the presence of said President of said Corporation.

My commission expires Notary Public

NORTH CAROLINA,
MECKLENBURG COUNTY.

This 7 day of October, A. D., 1968 personally came before me Israel Gorelick who, being by me duly sworn, says that he is the President of Shamrock Development Corporation and that the seal affixed to the foregoing instrument in writing is the corporate Seal of the Company, and that said writing was signed and sealed by him, in behalf of said Corporation, by its authority duly given. And the said Israel Gorelick acknowledged the said writing to be the act and deed of said Corporation.

SEAL

John L. Drolsbaugh, Notary Public

My commission expires 5-20-69

STATE OF NORTH CAROLINA,
MECKLENBURG COUNTY. } SS:

The foregoing (or annexed) Certificate of John L. Drolsbaugh, a Notary Public for said County and State, is certified to be correct.

This the 27th day of January, A. D., 1969.

Charles E. Crowder, Register of Deeds, By: Marjorie King, Deputy

Presented for registration on the 27th day of January, 1969, at 3:42 o'clock P. M.

Recorded and Verified
CHARLES E. CROWDER, Register of Deeds

Drawn By: Winfred R. Ervin

RW

File 3454B

Royal Insurance

FACSIMILE COVER SHEET

DATE: 5/22/95

NUMBER OF PAGES INCLUDING COVER SHEET: 3

TO: Lisa Mialk

COMPANY: Mecklenburg County Title

FAX NO: 336 6177

FROM: Robin Alexander

ADDRESS: 9300 ARROWPOINT BLVD., P.O. BOX 1000, CHARLOTTE, NC 28201-1000

TELEPHONE NO.: [illegible] (W) 8[illegible]7982 (H)

FAX NO.: (704) 522-2200

COMMENTS:

Let you need additional ~~INFO~~ information, let me know

PS

Per PC 5/22/95
Keith Taylor
Reg. of Deeds

CONFIDENTIALITY NOTE

The information contained in this facsimile message is legal[illegible] privileged [illegible] confidential [illegible] for the use of the individual or entity named above. If the reader of this message is not the intended [illegible] you are hereby notified that any dissemination, distribution or copying of this message is strictly prohibited. [illegible] received this telecopy in error, please immediately notify us by [illegible] from the U.S. Postal Service to the address above via the United States Postal Service. Thank you.

Revenue Stamps Affixed $ .00

File 3454B

Mecklenburg County

THIS DEED, made this 7th day of October, A. D. 19 68, by and between

Shamrock Development Corporation

A corporation organized and existing under and by virtue of the laws of the State of North Carolina, with its principal office located at Charlotte of the County of Mecklenburg and State of North Carolina party of the first part, and

James Barnes and wife, Alberta Barnes

of the County of Mecklenburg and State of North Carolina, parties of the second part,

WITNESSETH, That the said party of the first part, in consideration of

One hundred dollars ($100.00) and other valuable considerations

to it paid by the parties of the second part, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents, doth grant, bargain, sell and convey unto the said parties of the second part and their heirs, all those certain lots of land, situate, lying and being in Long Creek Township, Mecklenburg County, State of North Carolina, and more particularly described as follows:

BEING all of Lots 30 and 31 in Block D of NORMAN WOODS, as shown on a map thereof recorded in Map Book 9 at Page 571 in the Mecklenburg County Registry.

This conveyance is made subject to those certain Restrictions recorded in Book 2480 at Page / in the Office of the Register of Deeds for Mecklenburg County, North Carolina.

File 3454B

TO HOLD, the aforesaid lots of land and premises thereto belonging, to the said parties of the second part, their heirs and assigns, to their only use and behoof forever. And the said party of the first part for itself, its successors and assigns, covenants with the said parties of the second part their heirs and assigns, that it is seized of said premises in fee and has right to convey the same in fee simple, that the same are free and clear from all encumbrances, and that it will warrant and defend said title to the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its President, and its corporate seal to be hereto affixed and attested by its Secretary, this the day and year first above written, all in pursuance of authority duly given by resolution of the Board of Directors of the party of the first part.

(Corporate Seal Affixed)

Shamrock Development Corporation

William Gorelick *Secretary*

By Israel Gorelick *President*

NORTH CAROLINA,
Mecklenburg County.

This day of , 19 , personally came before me for said County

who, being by me duly sworn says that he knows the common seal of the and is acquainted with who is the President and presiding member of said Corporation, and that he, the said is the Secretary of the said Corporation and saw the said President sign the foregoing common seal of said Corporation affixed to said instrument by the said President (or, and that he, the said Secretary affixed said seal to said instrument), and that he, the said signed his name in attestation of said instrument in the presence of said President of

Notary Public

NORTH CAROLINA,
Mecklenburg County.

The 7 day of October , A. D., 1968 personally came Israel Gorelick who, being by me duly sworn, says that he is President of Shamrock Development Corporation and that the seal affixed to the foregoing instrument in writing is the corporate seal of the Company, and that said writing was signed and sealed by him in behalf of said Corporation, by its authority duly given. And the said Israel Gorelick acknowledged the said writing to be the act and deed of said Corporation.

My commission expires 5-20-69 John L. Drolsbaugh *Notary Public*

STATE OF NORTH CAROLINA,
Mecklenburg County. } ss.

The foregoing (or annexed) Certificate of John L. Drolsbaugh, a Notary Public for said County and State, is certified to be correct.

This the 27th day of January , A. D., 1969

Charles E. Cromartie, Register of Deeds, By Marjorie King, Deputy

---

Presented for registration on the 27th day of January , 19 69 , at 3:42 o'clock P. M.

Drawn By: Winfred R. [illegible]

CHARLES E. CROMARTIE, Register of Deeds

BY

[redacted]

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

3454B

$180 04
4/7/95 #624

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

PERSON FILING APPLICATION:
NAME: Alexander (last) Robin (first) M (mi)
ADDRESS: 11600 McCoy Rd PHONE: (704) 875-7982
CITY: Huntersville STATE: NC ZIPCODE: 28078

Date:

PROPERTY OWNER:
NAME: Barnes (last) James (first) (mi)
ADDRESS: 1813 Tema St PHONE: (704) 392-2874
CITY: Charlotte STATE: NC ZIPCODE: 28208

PROPERTY INFORMATION (FROM ENGINEERING FORM):
TAX/PARCEL NUMBER: 015-184-01
STREET ADDRESS: 7307 Milan Rd. Huntersville
ZONING: ---

Township (check one):
☐ 0 Mecklenburg County ☐ 2 Davidson ☐ 4 Pineville ☐ 6 Huntersvil.
☐ 1 Charlotte ☐ 3 Cornelius ☐ 5 Matthews ☐ 7 Mint Hill

SUBDIVISION OR MOBILE HOME PARK NAME:

LOT NUMBER: LOT SIZE (in acres):

TYPE APPLICATION (check one):
☒ SOIL TEST - INDIVIDUAL LOT (D)
☐ NEW CONSTRUCTION ON VACANT LOT - 4 BEDROOMS OR LESS (N)
☐ EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
☐ ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or M)
☐ COMMERCIAL OR INDUSTRIAL (N)
☐ SOIL TEST DEVELOPMENT (P)
☐ ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)
☐ MODIFIED /ALTERNATIVE/ OR RESIDENCE > 4 BEDROOMS (Z)
☐ REPAIR TO SYSTEM (R)

RESIDENTIAL PROPERTY (Type Building, check one):
☐ SINGLE MOBILE HOME (S) ☒ HOUSE (H) ☐ MULTIPLE FAMILY (U)
☐ DOUBLE WIDE (D) ☐ MODULAR HOME (M) ☐ OTHER _____ (O)

NUMBER BEDROOMS: 3 NUMBER OCCUPANTS:
SYSTEM CLASSIFICATION:

COMMERCIAL/INDUSTRIAL PROPERTY:
Type Business _____ # Employees ___ Per Shift ___ ___ ___
Industrial Wastes (Y/N) ___
Underground Storage Tanks On Property (Y/N) ___ Type _____

WATER SUPPLY (check one):
☐ Community (C) ☐ Shared Well (S)
☐ Municipal (M) ☐ Other 'spring' (O)
☒ Private Well (P)

FUTURE ADDITIONS - ALL PLANNED ADDITIONS MUST BE ENTERED (check all that apply):
☐ Swimming Pool ☐ Jacuzzi ☐ Stable/Barn ☐ Workshop ☐ None
☐ Garage ☐ Storage Building ☐ Deck/Patio ☐ Bedrooms ☐ Other

The undersigned, owner, or legal agent for the owner, of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: X James P. Barnes Date: X 3-24-95

NOTICE:

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

...No work shall be conducted on the septic tank system until an installation, Construction, Alteration and/or Repair approval is granted by this Department.

...This permit is not transferable.

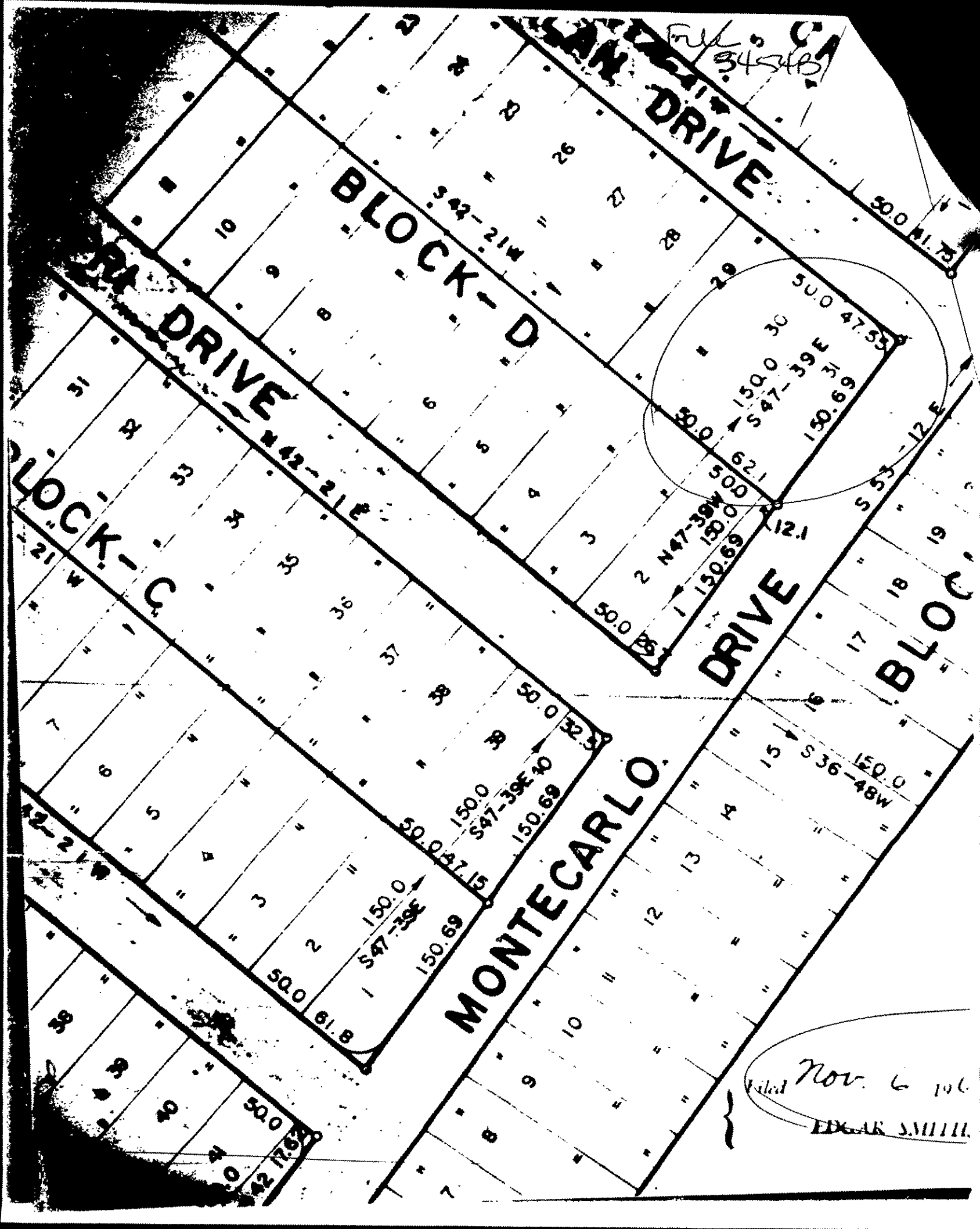
...

☐ IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
☐ MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
☐ ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

Environmentalist Date

Director or Authorized Section Head Date

WATER : 122


SAN DIEGO
Filed 3454B
SAN DIEGO DRIVE
BLOCK-D
S42-21W
50.0
41.75
30
50.0
47.55
S47-39E
150.0
150.69
31
50.0
62.1
S53-12E
12.1
N47-39W
150.0
130.69
2
1
50.0
N42-21E
BLOCK-C
MONTECARLO DRIVE
BLOC
S36-48W
150.0
50.0
32.3
S47-39E
150.0
150.69
50.0
47.15
150.0
S47-39E
150.69
50.0
61.8
50.0
17.63
Filed Nov. 6 19
EDGAR SMITH

A NOTARY PUB... AND STATE DO HE... THAT SAM ROWE JR., PER... APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND NOTARIAL SEAL, THIS 2nd DAY OF NOVEMBER 1961.

Charles K. Hood
NOTARY PUBLIC

MY COMMISSION EXPIRES 6/16/62

Filed Nov. 6 1961 at 4 P. M.
EDGAR SMITH, Register of Deeds

This p'at is
Ord. A
Plan

Earl E. Bryant Oct. 31, 1961

NOTE IRON PINS AT ALL ST. INTERSECTIONS.
WOOD STAKES AT ALL OTHER CORNERS.
15.0 RADIUS AT ST. INTERSECTIONS.

File 3434B

OWNERS
SHAMROCK DEV. CORP.

NORMAN WOODS DEV.
LONG CREEK TSHP.
MECKLENBURG

...EY SURVEY TAKEN

A NOTARY PUB[illegible]
AND STATE DO HE[illegible]
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Charles F. Powell
NOTARY PUBLIC

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This p[illegible]
Ord. [illegible]
Plan[illegible]

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Ted E. Bryant Oct. 31, 1961

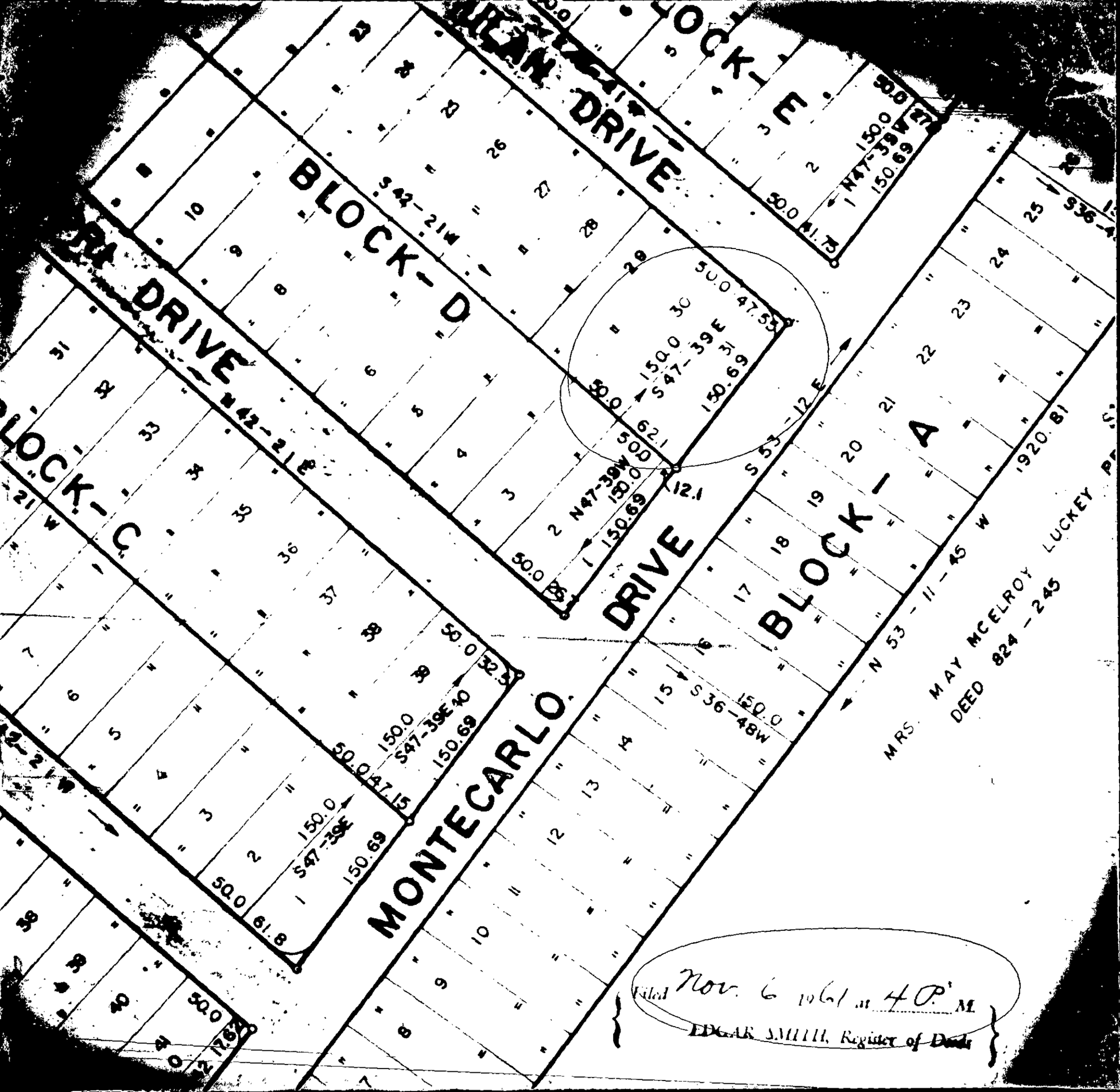
OWNERS
SHAMROCK DEV. CORP.

[illegible]Y SURVEY TAKEN
[illegible] BY A.V. BLANKENSHIP
[illegible] 12, 1959.

NORMAN WOODS DEV.
LONG CREEK TSHP.
MECKLENBURG, COUNTY, N.C.

ROBINSON & ROWE SURVEYORS

SCALE 1" = 100.0	DATE OCT. 27, 1961
SURVEY BY SAM ROWE JR.	DR. BY. S. R. JR.


BLOCK E
BLOCK D
BLOCK C
BLOCK A
MONTECARLO DRIVE
MONTECARLO DRIVE
MONTECARLO DRIVE
S 42-21 W
N 42-21 E
S 53-12 E
N 53-11-45 W 1920.81
MRS. MAY MCELROY LUCKEY
DEED 824-245
S 36-48 W
150.0
S 47-39 E
150.69
N 47-39 W
50.0
47.55
62.1
12.1
61.8
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For Consultation Survey

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
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Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
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ZONING:

PROPERTY OWNER:
X NAME: Barnes (last) James (first) W (mi)
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Signed: X James P. Barnes Date: X 12-19-94

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Environmentalist Date

Director or Authorized Section Head Date

WATER : 122