

8500 MCCLURE CR

03517408

5/31/2007

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

Mecklenburg County
Health Department

Basil G. Delta, M.D., M.P.H.
Health Director

February 2nd, 1989

Jeffrey Ray Skipper
8500 McClure Circle
Charlotte, NC 28216

RE: Property located at McClure Circle
FILE: 5420A
PARCEL: 03517408

Dear Sir:

At your request a soils investigation was conducted on the property designated above. Results of this investigation showed the site to be classified as UNSUITABLE under criteria as set forth in Section .1900 of the North Carolina Administrative Code, Title 10, Department of Human Resources, Chapter 10, Division of Health Services; Sanitary Engineering Section, Subchapter 10A, Sanitation. A copy of the Site Evaluation Report (Serial Number 15961) is enclosed.

The soil on this property is not suitable for use with any conventional, modified or alternative system of which I am aware.

If I can be of assistance, please do not hesitate to call.

Very truly yours,

Sylvia D. Daniel, R.S., Supervisor
On Premises Waste Disposal & Water Supply

Enclosure

Environmental Health Division
1200 Blythe Boulevard • Charlotte, North Carolina 28203 • (704) 376-4603

MECKLENBURG COUNTY ENVIRONMENTAL HEALTH
SITE EVALUATION REPORT
SERIAL NUMBER 15961

File: 5420A Action 3

Parcel: 03517408 ☐ PC

Location: McClure Circle

Subdivision:

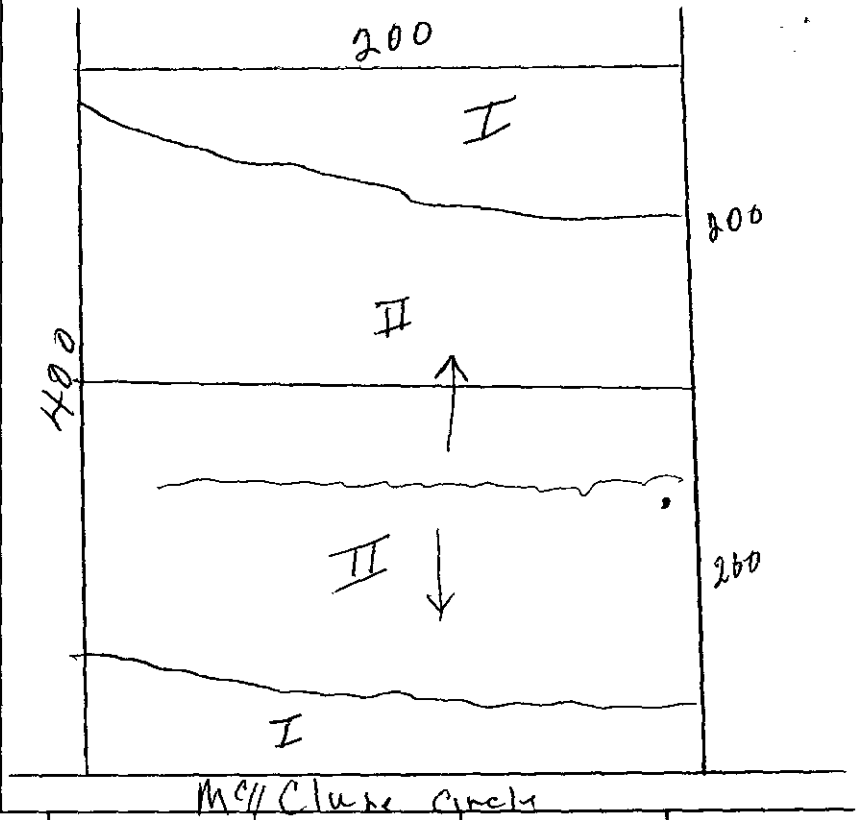
Lot: Block: Acres: 2

Owner: Jeffrey Ray Skipper
Address: 8500 McClure Circle
Charlotte, NC 28216

Comments: _____

Described by: W. B. Ramsey

Date: 2-1-89



***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	S (PS) U 2-6	S (PS) U 4-8	S PS U	S PS U	S PS U	S PS U
Texture	S (PS) U	S PS (U)	S PS U	S PS U	S PS U	S PS U
Structure	S (PS) U	S PS (U)	S PS U	S PS U	S PS U	S PS U
Drainage	S PS (U) Free H2O 12" Wetland 15"	S PS (U)	S PS U	S PS U	S PS U	S PS U
Depth	S PS (U) 14-40"	S PS (U) 7-18"	S PS U	S PS U	S PS U	S PS U
Restrictive Horizons	S (PS) U	S (PS) U	S PS U	S PS U	S PS U	S PS U
Available Space	S PS (U)	S (PS) U	S PS U	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series	IVa Alluvium Area	IVb Wilkes Gneiss				
Area Classification	S PS (U)	S PS (U)	S PS U	S PS U	S PS U	S PS U

APPLICATION FOR SOIL INVESTIGATION

MECKLENBURG COUNTY ENVIRONMENTAL HEALTH

1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

(OFFICE USE ONLY)

FILE: 5420A

TC: _____

☐ PC ☐ REPT

RECEIVED
MECKLENBURG COUNTY
HEALTH DEPT.
JAN
ENVIRONMENTAL HEALTH
DIVISION

JOB LOCATION

① ADDRESS: 8500 McClure Circle

② SUBDIVISION: none ③ LOT: n/a ④ BLOCK: n/a

⑤ PARCEL REFERENCE: BOOK NO.: [illegible] 035 PAGE NO.: [illegible] 174 PARCEL NO.: [illegible] 08

⑥ DEED REFERENCE: BOOK NO.: [illegible] 5647 PAGE NO.: [illegible] 264

OWNER

⑦ NAME: Jeffrey (FIRST) Ray (MIDDLE) Skipper (LAST)

⑧ MAILING ADDRESS: 8500 McClure Circle

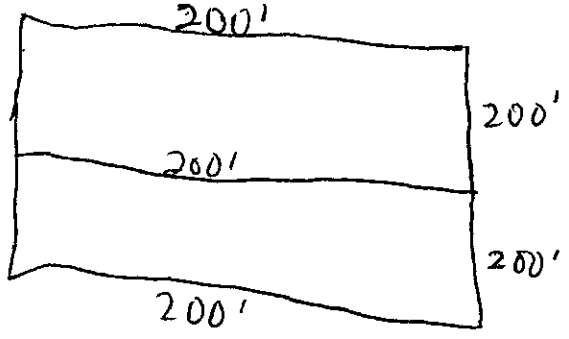
⑨ CITY: Charlotte ⑩ STATE: NC ⑪ ZIP: 28216

⑫ PHONE: (WORK) 554-5554 (HOME) 394-2280

⑬ Accurately diagram and dimension lot.

(2 acreas for Perk test)
Septic tank only

See attached survey.



⑭ *The undersigned, owner of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH to enter onto the property for the purpose of processing this request.*

Signed: Vicki N. Skipper Jeffrey R Skipper

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

Date: 1-20-89

WHITE - ENVIRONMENTAL HEALTH DEPARTMENT'S COPY ● CANARY - ENVIRONMENTALIST'S COPY ● PINK - OWNER'S COPY

MECKLENBURG COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION

CHARGE SLIP

Date 1/24/89

Name/Company Martha Skipper

Sanitation ____
Vector Control ____
C.P.W.D. ✓

Service: Soil Test
#1542071

ENVIRONMENTAL HEALTH DIVISION
PAID
JAN 24 1989

Fee: $ 60 — CK #1241 60.00

Completed by

Collected by

VA Form 26-6331 (Home Loan)
Rev. Sep. 1974. Use optional.
Section 1810, Title 38, U.S.C.
Acceptable to Federal National
Mortgage Association

NORTH CAROLINA

DEED OF TRUST

THIS INDENTURE, made and entered into this 24th day of November, 19 87, by and between

JEFFREY R. SKIPPER and wife, VICKI M. SKIPPER,

, party of the first part (whether one or more persons), and TIM, Inc. , Trustee(s), party of the second part, and NCNB MORTGAGE CORPORATION , a corporation organized and existing under the laws of the State of North Carolina, party of the third part,

WITNESSETH, that whereas the party of the first part is indebted to the party of the third part in the principal sum of NINETY TWO THOUSAND AND NO/100---------- Dollars ($92,000.00 ---), as evidenced by a promissory note of even date herewith, the terms of which are incorporated herein by reference, with interest from date, at the rate of ten & one-half per centum (10.50%) per annum on the unpaid balance until paid, principal and interest being payable at the office of NCNB Mortgage Corporation , in Charlotte, North Carolina , or at such other place as the holder may designate in writing delivered or mailed to the party of the first part, in monthly installments of One Thousand Sixteen and 97/100---------- Dollars ($1016.97), commencing on the first day of January , 19 88, and continuing on the first day of each month thereafter until principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December , 2002.

NOW, THEREFORE, in consideration of the aforesaid indebtedness and the sum of One Dollar ($1) cash in hand paid, the receipt of which is hereby acknowledged, the party of the first part has bargained, sold, given, granted, assigned, and conveyed and does by these presents bargain, sell, give, grant, assign, and convey to the party of the second part, his successors and assigns, all that certain lot or parcel of land situated in the City of Charlotte, county of Mecklenburg, State of North Carolina, and more particularly designated and described as follows:

BEGINNING at a point in the center line of McClure Circle, which point is located 100 feet in a direction S. 10-27 E. from J. A. Sigmon's corner and runs thence N. 82-30 E. 335 feet to an iron; thence S. 14-07 E. 246.3 feet to an iron; thence S. 81-46 E. 118 feet to an iron; thence S. 14-34 E. 190 feet to an iron; thence S. 83-36 W. 454.3 feet to an iron; thence N. 78-35 W. 245.2 feet to a point in the center of McClure Circle; thence with the center line of McClure Circle four calls as follows: (1) N. 33-04 E. 132 feet; (2) N. 25-46 E. 100 feet; (3) N. 13-21 E. 100 feet; (4) N. 2-03 W. 100 feet to the point and place of BEGINNING and containing five acres,* as shown on map thereof made by R. B. Pharr & Associates, dated November 6, 1987. *more or less

Being in all respects the same property conveyed to Borrowers by Deed filed contemporaneously herewith.

Should the Veterans Adminstration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, with sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable.

together with all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned;

DRAWN BY AND MAIL TO: Miles S. Levine, LEVINE & LEVINE, 623 E. Trade Street, Charlotte, N. C. 28202 (Box #18)