

13712 PINE HARBOR RD

19908555

7/10/08

marliwr

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

14445

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

[X] CRT

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

PERSON FILING APPLICATION:
NAME: BLAZER (last) JAMES (first) M (mi)
ADDRESS: 13712 PINE HARBOR PHONE: 704 588-1381
CITY: CHAR STATE: NC ZIPCODE: 28278

Date:

PROPERTY OWNER:
NAME: BLAZER (last) JAMES (first) M (mi)
ADDRESS: 13712 PINE HARBOR PHONE: (__) 588-1381
CITY: CHAR STATE: NC ZIPCODE: 28278

PROPERTY INFORMATION (FROM ENGINEERING FORM):
TAX/PARCEL NUMBER: 199 05555
STREET ADDRESS: 13712 PINE HARBOR
ZONING:

Township (check one):
[X] 0 Mecklenburg County [] 2 Davidson [] 4 Pineville [] 6 Huntersville
[] 1 Charlotte [] 3 Cornelius [] 5 Matthews [] 7 Mint Hill

SUBDIVISION OR MOBILE HOME PARK NAME:

LOT NUMBER: LOT SIZE (in acres):

TYPE APPLICATION (check one):

[] EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
[X] ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or M)
[] COMMERCIAL OR INDUSTRIAL (N)
[] ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)

RESIDENTIAL PROPERTY (Type Building, check one):
[] SINGLE MOBILE HOME (S) [X] HOUSE (H) [] MULTIPLE FAMILY (U)
[] DOUBLE WIDE (D) [] MODULAR HOME (M) [] OTHER _____ (O)

NUMBER BEDROOMS: 3 NUMBER OCCUPANTS: 2

SYSTEM CLASSIFICATION:

COMMERCIAL/INDUSTRIAL PROPERTY:
Type Business _____ # Employees ___ Per Shift ___ ___ ___
Industrial Wastes (Y/N) ___
Underground Storage Tanks On Property (Y/N) ___ Type _____

WATER SUPPLY (check one):
[] Community (C) [] Shared Well (S)
[] Municipal (M) [] Other 'spring' (O)
[X] Private Well (P)

FUTURE ADDITIONS - ALL PLANNED ADDITIONS MUST BE ENTERED (check all that apply):
[] Swimming Pool [] Jacuzzi [] Stable/Barn [] Workshop [] None
[] Garage [] Storage Building [] Deck/Patio [] Bedrooms [X] Other EXTENDING KITCHEN REMOVING WALL ENCLOSING GARAGE

The undersigned, owner, or legal agent for the owner, of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: James L Blazer Date: 28 SEPT 98

NOTICE:

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

...No work shall be conducted on the septic tank system until an installation, Construction, Alteration and/or Repair approval is granted by this Department.

...This permit is not transferable.

...may use existing system to remodel existing garage to kitchen

[] IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
[] MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
[X] ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

Judy J Kyer Environmentalist 9/28/98 Date

WATER : 122791

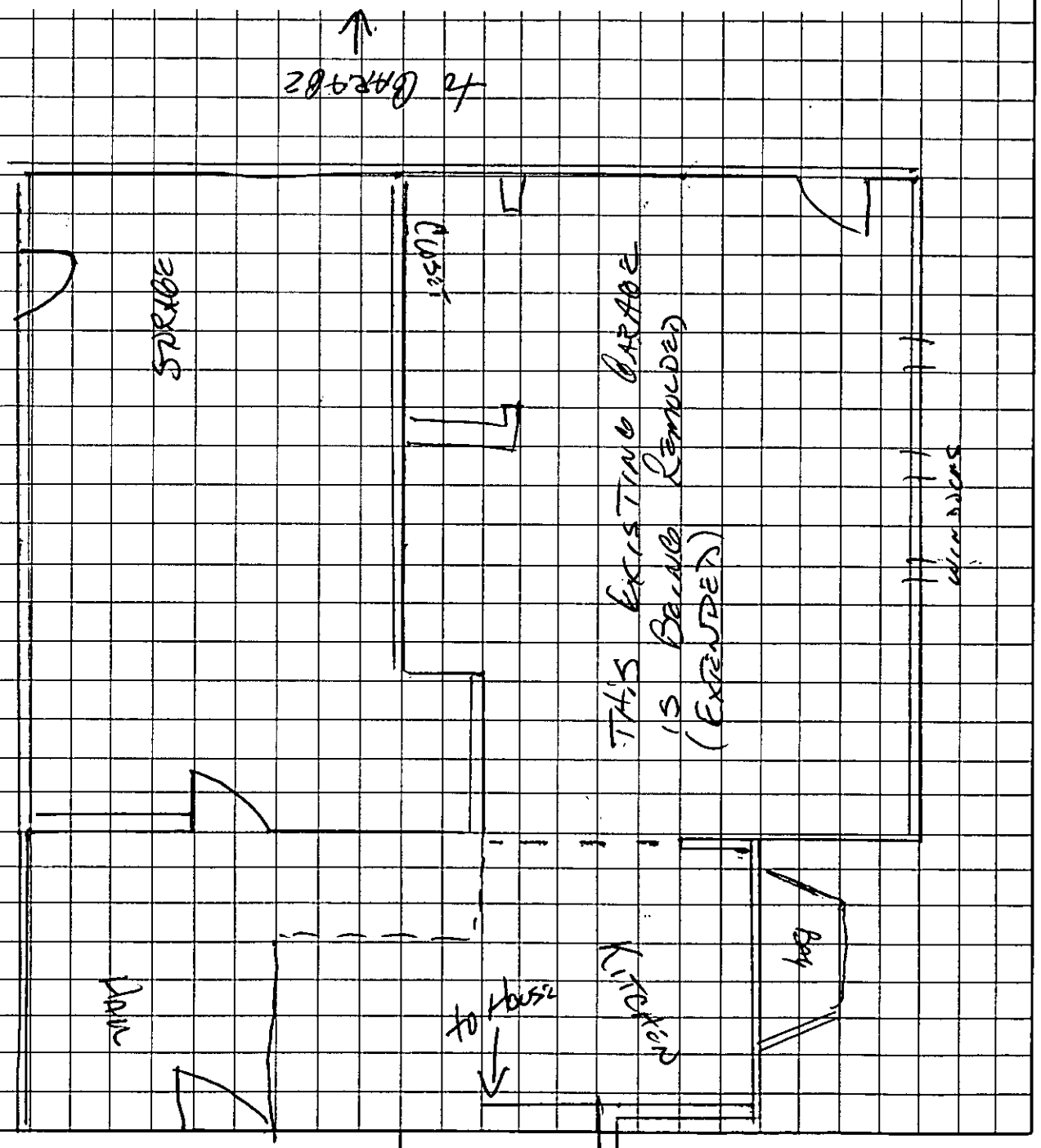
PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 14445

TC: _____

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.

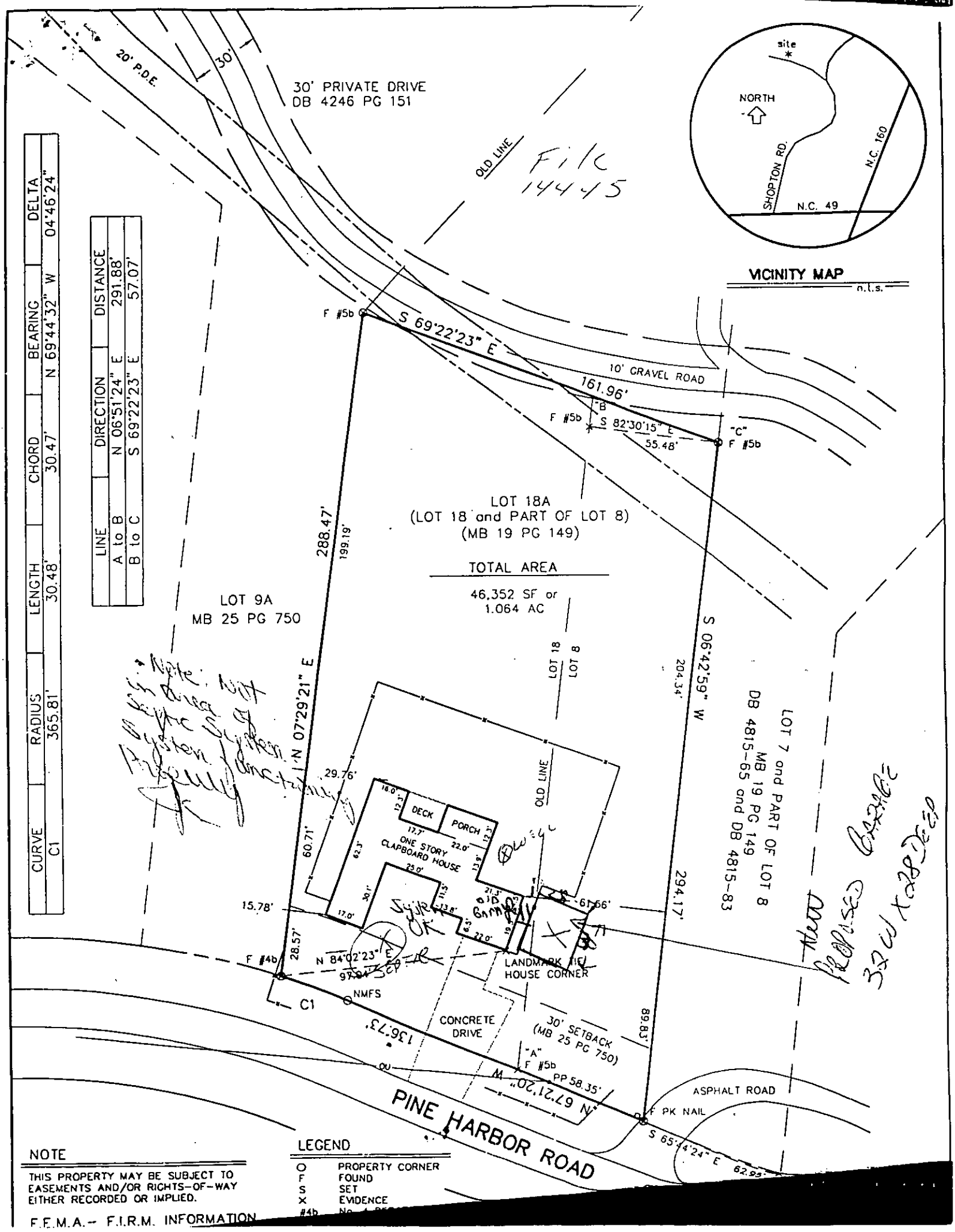


APPROVAL DATE _____

OWNER/AGENT SIGNATURE

DATE

White - Health Department's Copy Canary - E.H.S. Copy Pink - Owner's Copy



CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	365.81'	30.48'	30.47'	N 69°44'32" W	04°46'24"

LINE	DIRECTION	DISTANCE
A to B	N 06°51'24" E	291.88'
B to C	S 69°22'23" E	57.07'

NOTE

THIS PROPERTY MAY BE SUBJECT TO EASEMENTS AND/OR RIGHTS-OF-WAY EITHER RECORDED OR IMPLIED.

F.E.M.A.- F.I.R.M. INFORMATION

LEGEND

O	PROPERTY CORNER
F	FOUND
S	SET
X	EVIDENCE
#4b	No. [illegible]

09/24/98 03:41 FAX 7045870556 BLAZER FAX 199.085.55 001

FILE 1445

FACSIMILE COVER SHEET

DATE: 23 SEPT 98 PAGES: 1
INCLUDES COVER SHEET

TO:
NAME: SUSAN BATEMAN / AND OR TONI HIGGINS

COMPANY: MECK CTY HEALTH DEPT

LOCATION: CHARLOTTE 13712 Pine Harbor Rd

PHONE:

FAX: 336-6494

FROM: NAME: Jim Blazer

LOCATION: Charlotte, N.C.

PHONE: 704-588-1381

FAX: 704-587-0556



COMMENTS: RE: PERMIT B0687968
6/10/98 FOR DETACHED GARAGE.
WHEN YOU CAME HERE FOR INSPECTION
FOR THIS PERMIT I MENTIONED WE WERE
GOING TO EXPAND OUR EXISTING KITCHEN
INTO PRESENT (ATTACHED) GAR. WHEN
I APPLIED FOR THE PERMIT I WAS TOLD
TO START ALL OVER AGAIN? WOULD YOU
PLEASE CORRECT THIS ON YOUR RECORDS?

THANK YOU
Jim Blazer

09-23-98 05:25PM P01

460

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

Pd 30.00 CK# 8114 6/8/98 CRT

14445

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

PERSON FILING APPLICATION:
NAME: BLAZER (last) JAMES (first) M (mi)
ADDRESS: 13712 PINE HARBOR PHONE: (704) 588-1381
CITY: CHARLOTTE STATE: NC ZIPCODE: 28278

Date: 8 JUNE 98

PROPERTY OWNER:
NAME: BLAZER (last) JAMES (first) M (mi)
ADDRESS: 13712 PINE HARBOR PHONE: (704) 588-1381
CITY: CHARLOTTE STATE: ZIPCODE: 28278

PROPERTY INFORMATION (FROM ENGINEERING FORM):
TAX/PARCEL NUMBER: 199-285-55
STREET ADDRESS: 13712 Pine Harbor
ZONING:

Township (check one):
[X] 0 Mecklenburg County [ ] 2 Davidson [ ] 4 Pineville [ ] 6 Huntersville
[ ] 1 Charlotte [ ] 3 Cornelius [ ] 5 Matthews [ ] 7 Mint Hill

SUBDIVISION OR MOBILE HOME PARK NAME:

LOT NUMBER: 18A LOT SIZE (in acres): 1 1/2

TYPE APPLICATION (check one):

[ ] EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
[ ] ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or M)
[ ] COMMERCIAL OR INDUSTRIAL (N)
[X] ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X) detached

RESIDENTIAL PROPERTY (Type Building, check one):
[ ] SINGLE MOBILE HOME (S) [X] HOUSE (H) [ ] MULTIPLE FAMILY (U)
[ ] DOUBLE WIDE (D) [ ] MODULAR HOME (M) [ ] OTHER _____ (O)

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Signed: [signature] Date: 8 JUNE 98

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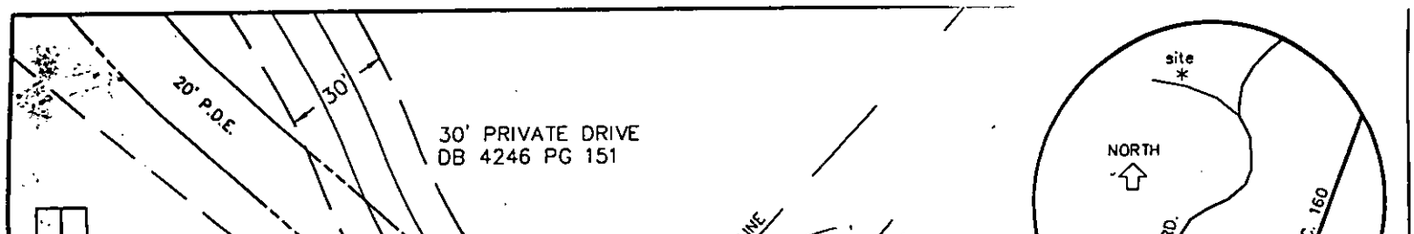
...This permit is not transferable.

...may use existing system to add detached Garage

[ ] IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
[ ] MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
[X] ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

[signature] Environmentalist 6/11/98 Date

WATER : 122791



VICINITY MAP
n.t.s.

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	365.81'	30.48'	30.47'	N 69°44'32" W	04°46'24"

LINE	DIRECTION	DISTANCE
A to B	N 06°51'24" E	291.88'
B to C	S 69°22'23" E	57.07'

F #5b
S 69°22'23" E
161.96'
10' GRAVEL ROAD
"B"
F #5b
S 82°30'15" E
55.48'
"C"
F #5b

LOT 18A
(LOT 18 and PART OF LOT 8)
(MB 19 PG 149)

TOTAL AREA
46,352 SF or
1.064 AC

LOT 9A
MB 25 PG 750

288.47'
199.19'
N 07°29'21" E
29.76'
60.71'
15.78'
28.57'
F #4b
N 84°02'23" E
97.04'
LOT 18
LOT 8
S 06°42'59" W
204.34'
294.17'
89.83'
61.66'
OLD LINE
DECK
PORCH
ONE STORY
CLAPBOARD HOUSE
LANDMARK IRON
HOUSE CORNER
NMFS
C1
136.73'
CONCRETE
DRIVE
30' SETBACK
(MB 25 PG 750)
"A"
F #5b
PP 58.35'
N 67°21'20" W
ASPHALT ROAD
F PK NAIL
S 65°14'24" E
62.95'
F #4b
PINE HARBOR ROAD
PUBLIC 60' R/W

LOT 7 and PART OF LOT 8
MB 19 PG 149
DB 4815-65 and DB 4815-83

Note: Not sure of septic system location. Property

Proposed 6423 sq ft 32 W x 28 D ESP

NOTE

THIS PROPERTY MAY BE SUBJECT TO EASEMENTS AND/OR RIGHTS-OF-WAY EITHER RECORDED OR IMPLIED.

F.E.M.A.- F.I.R.M. INFORMATION

COMMUNITY-PANEL NUMBER 370158 0170 B
ZONE X
MAP REVISED: FEBRUARY 3, 1993

FLOOD STATEMENT

THIS IS TO CERTIFY THAT THE LOCATION OF THE SUBJECT PROPERTY HAS BEEN CHECKED AGAINST AREA FEMA/FIRM MAPS AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA A OR B.

LEGEND

O	PROPERTY CORNER
F	FOUND
S	SET
X	EVIDENCE
#4b	No. 4 REBAR
#5b	No. 5 REBAR
R/W	RIGHT OF WAY
PP	POWER POLE
P.D.E.	PUBLIC DRAINAGE EASEMENT
NMFS	NO MONUMENT FOUND OR SET
-x-	FENCE LINE

6/8/98

SCALE: 1" = 50'

Lucas-Forman Incorporated
Land Surveying
Planning & Engineering
4000 Stuart Andrew Boulevard
Charlotte, North Carolina 28217
P.O. Box 11386 28220-1386
(704) 527-6626 Fax 527-9640

PHYSICAL SURVEY
of
13712 PINE HARBOR ROAD
Steele Creek Township, Mecklenburg County, NC

LOT 18A BLOCK ___ MAPBOOK 25 PAGE 750
SUBDIVISION PINE HARBOR ESTATES
DEED REFERENCE: DB 4511 PG 0949
for
JAMES MONROE BLAZER, and wife VICKIE LEIGH

SURVEYED: M.S. HORTON | DATE: 2-16-98 | REV. 0
DRAWN: MSM/MSL | UPDATE:

SEAL
NORTH CAROLINA REGISTERED
SEAL L-3677
LAND SURVEYOR
MICHAEL S. MILLER

JOB# 98031 | FILE# 383