MECK COUNTY DEPARTMENT OF
SEE INSTRUCTIONS ON BACK
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OCT 5 - 1984
ENVIRONMENTAL HEALTH

Date Received 10-5-84

TCAR(S) Application No. 21515

T. C. No. 223-271-50

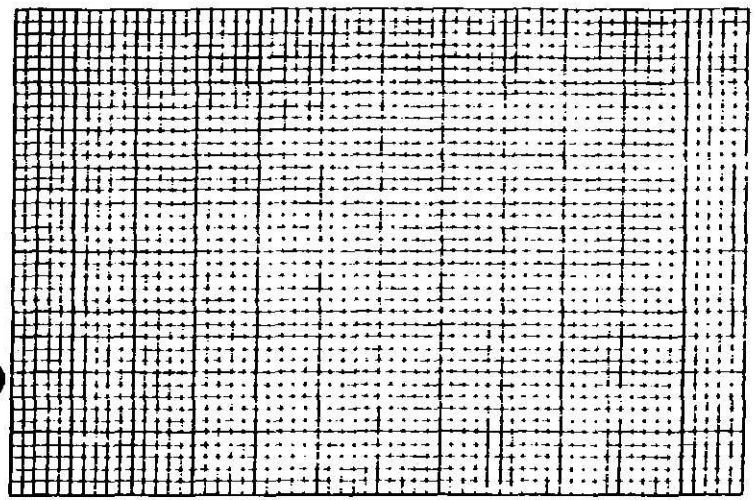
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MECKLENBURG COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH

Application for an
Installation, Construction, Alteration, and/or Repair Permit
(Individual Septic Tank System with Subsurface, Soil Absorption, Effluent Discharge)

The owner of that property described hereinafter hereby applies to the Mecklenburg County Department of Environmental Health for a permit to:

1) ___ Install or Construct 2) ✓ Alter or Repair an individual septic tank wastewater treatment system with a subsurface, soil absorption, effluent discharge



3) PLOT PLAN (ACCURATELY DIMENSIONED)

Mobile Home ___ Yes ___ No
Residence ✓ Yes ___ No

4) No of Bedrooms 3
5) Business Use — Max No Employees ___
6) Washing Machine ✓ Yes ___ No
7) Garbage Disposal ___ Yes ✓ No
8) Dishwasher ✓ Yes ___ No
9) Water Supply
A) Individual Well ✓
B) Governmental System ___
C) Community System:
1 Well source ___
2 Governmental source ___
10) Sewage System
House located within 200 feet of public sewer ___ Yes ✓ No
House located within 200 feet of community sewer ___ Yes ✓ No
11) FHA Case No ___
12) VA Case No ___

13) NAME OF OWNER Mullis (LAST), Jr., Herman (FIRST) Johnson (MIDDLE) (Joint w/wife Theresa)

14) ADDRESS OF OWNER 16613 Marvin Road

15) PHONE NO. Home 542 7863 Office 372-5370

16) LOCATION OF SYSTEM 16613 Marvin Road (STREET OR COUNTY ROAD)

17) SUBDIVISION N/A Lot No. ___ Block No. ___

Map Book No. ___ Page No. ___

18) DEED REFERENCE — DEED BOOK 4555 AT PAGE 522

19) HAS A SOIL INVESTIGATION BEEN RUN? ___ YES ___ NO DATE RUN DO NOT KNOW

20) PTR NUMBER (See Instructions) ___

The undersigned person hereby agrees that he has read the foregoing application and that the contents of same are true. It is understood that any permit applied for herein shall be void and of no effect if any of the above facts are not true.

10-2-84
DATE OF APPLICATION

H. J. Mullis Jr
OWNER

EHD-S-76

Environmental Health Department's Copy