

WINDSOR CHASE LOT 21

5/24/2007

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

Mecklenburg County
Health Department

Basil G. Deltas, M.D., M.P.H.
Health Director

December 8th, 1988

Rushing Construction
P. O. Box 267
Indian Trial, NC 28079

RE: Property located at Windsor Chase Drive 21
FILE: 4896A
PARCEL: 19317115 PO

Dear Sir:

At your request, a field investigation was conducted on the property designated above for the purpose of determining site suitability for the installation of a ground absorption sewage disposal system. The property was found to contain a limited area of soils which were classified as provisionally suitable for such an installation. A copy of the Site Evaluation Report (Serial Number 15535) is enclosed for your information.

Should you desire to file for permission to install a ground absorption sewage disposal system, please submit an Application For An Improvement Permit with an ACCURATELY dimensioned plot plan detailing the location of current and/or proposed buildings, wells and sewage disposal systems to this office. The plan will be reviewed and if it is found that the area of provisionally suitable soils is adequate for the proposed construction, an Improvement Permit will be issued by this Department.

If I may be of assistance, please do not hesitate to contact me.

Very truly yours,

Sylvia D. Daniel, R.S., Supervisor
On Premises Waste Disposal & Water Supply

Enclosure

MECKLENBURG COUNTY ENVIRONMENTAL HEALTH
SITE EVALUATION REPORT
SERIAL NUMBER 15535

File: 4896A Action 1

Parcel: 19317115 PO ☐ PC

Location: Windsor Chase Drive

Subdivision:

Lot: 21 Block: Acres: .59

Owner: Rushing Construction
Address: P. O. Box 267
Indian Trial, NC 28079

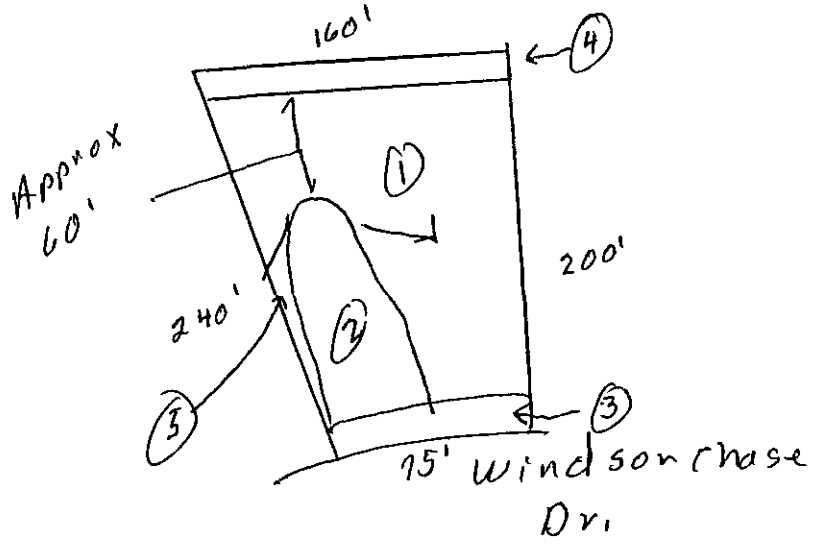
Comments: _____

Described by: _____

Date: _____

***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.



FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	(S) PS U 6-12%	(S) PS U 6-12%	S PS U —	S PS U —	(S) PS U 6-12%	S PS U
Texture	S (PS) U clay	S PS (U) 2-1 clay	S PS U —	S PS U —	S (PS) U clay	S PS U
Structure	S (PS) U Blocky	S (PS) U Blocky	S PS U —	S PS U —	S (PS) U Blocky	S PS U
Drainage	S (PS) U >36" To water	S PS (U) perched water 30-36"	S PS U —	S PS U —	S (PS) U >36" To water	S PS U
Depth	S (PS) U 36-40"	S (PS) U 36"+	S PS (U) cut	S PS U —	S PS (U) 24-30"	S PS U
Restrictive Horizons	S (PS) U >36"	S (PS) U >36"	S PS U —	S PS U —	S (PS) U >36"	S PS U
Available Space	S (PS) U very limited	S PS (U) Restricted	S PS U —	S PS U —	S PS (U) Restricted	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS (U) Right-of-way	S PS U	S PS U
Soil Group/Series	IIA Cecil-Lillo	IIB Vance Helena	cut	Right-of Way	IIA Appling-Like (shallow)	
Area Classification	S (PS) U	S PS (U)	S PS (U)	S PS (U)	S PS (U)	S PS U

APPLICATION FOR SOIL INVESTIGATION

MECKLENBURG COUNTY
HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
PAID
SEP 30 1988

MECKLENBURG COUNTY ENVIRONMENTAL HEALTH

1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

(OFFICE USE ONLY)

FILE: 4896A

See #4876A

TC:

☐ PC ☐ REPT

JOB LOCATION

① ADDRESS: Williams Road, Mecklenburg County

② SUBDIVISION: Windsor Chase ③ LOT: 21 ④ BLOCK:

⑤ PARCEL REFERENCE: BOOK NO.: 193 PAGE NO.: 171 PARCEL NO.: 15

⑥ DEED REFERENCE: BOOK NO.: 4940493 PAGE NO.:

OWNER

⑦ NAME: Rushing Construction/Leroy Rushing
(FIRST) (MIDDLE) (LAST)

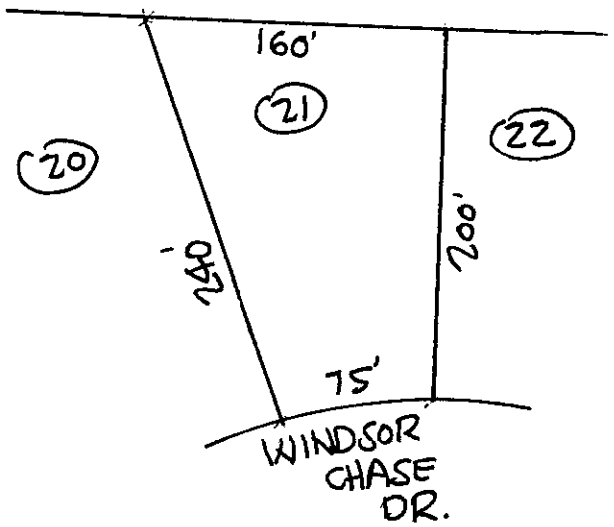
⑧ MAILING ADDRESS: P.O. Box 267

⑨ CITY: Indian Trail ⑩ STATE: NC ⑪ ZIP: 28079

⑫ PHONE: (WORK) 882-1131 (HOME) 882-1680

⑬ Accurately diagram and dimension lot.

SEE ATTACHED PLAT



⑭ The undersigned, owner of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH to enter onto the property for the purpose of processing this request.

Signed: Leroy Rushing

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

Date: 8-17-88

WHITE - ENVIRONMENTAL HEALTH DEPARTMENT'S COPY ● CANARY - ENVIRONMENTALIST'S COPY ● PINK - OWNER'S COPY