

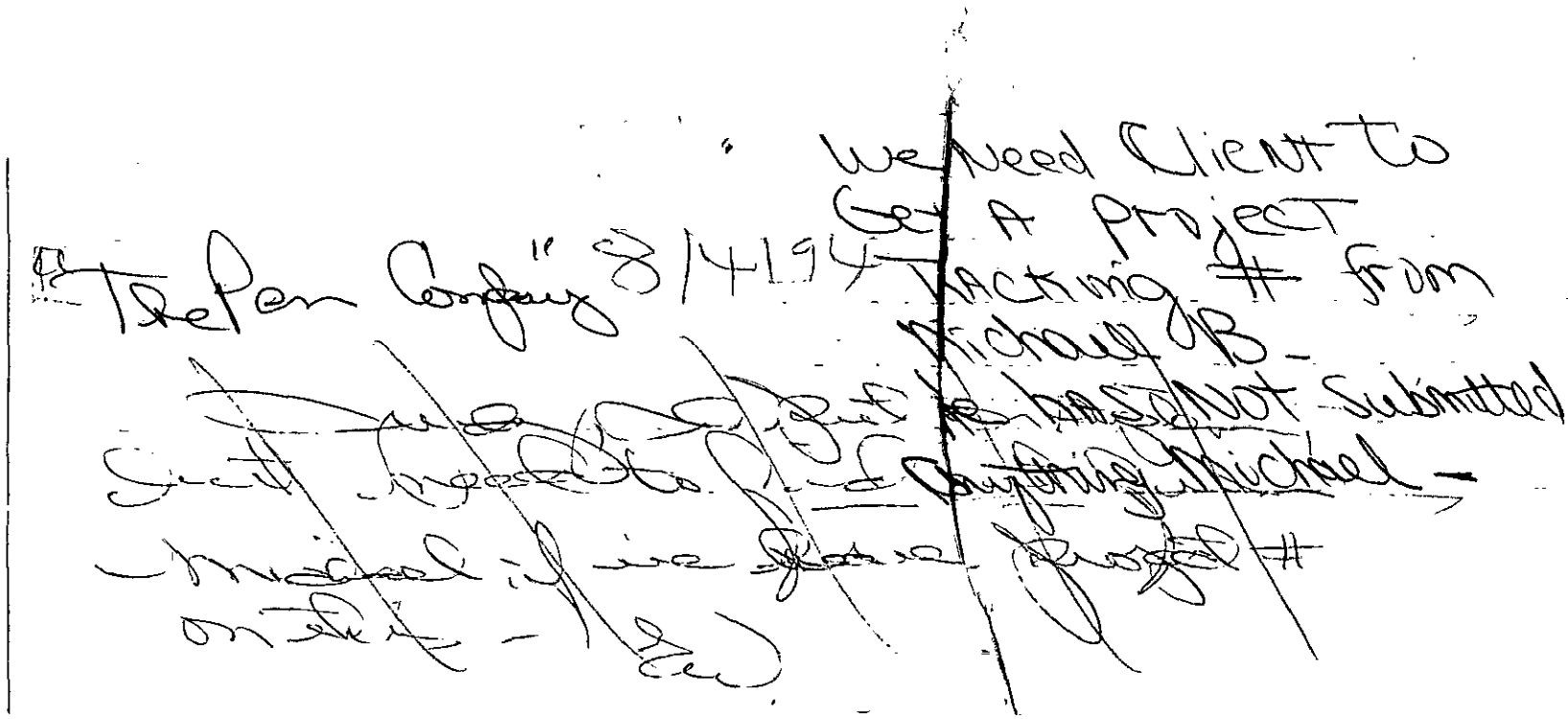
1200 INDUSTRIAL DR

19321109

1/2/2008

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M


Trepon Copies 8/4194
We need Client to
Get A Project
Tracking # from
Richard B -
Contact Michael -

T.N. 323bB

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

COR# 04284 $50.00 7/7/94 [] CRT

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

Date:

PERSON FILING APPLICATION:

NAME: WOOLF (last) STEVEN (first) H (mi)

ADDRESS: 1426 THE PLAZA PHONE: (704) 372-1093

CITY: CHLT STATE: NC ZIPCODE: 28205

PROPERTY INFORMATION (FROM ENGINEERING FORM):

TAX/PARCEL NUMBER: 193-211-09

STREET ADDRESS: 1200 INDUSTRIAL DR MATTHEWS NC 28105

ZONING: I-1

PROPERTY OWNER:

NAME: SAME (last) (first) (mi)

ADDRESS: _____ PHONE: (__) _____

CITY: STATE: ZIPCODE:

SUBDIVISION OR MOBILE HOME PARK NAME:

Township (check one):
[] 0 Mecklenburg County [] 2 Davidson [] 4 Pineville [] 6 Huntersville
[] 1 Charlotte [] 3 Cornelius [X] 5 Matthews [] 7 Mint Hill

LOT NUMBER: LOT SIZE (in acres):

TYPE APPLICATION (check one):

[] SOIL TEST - INDIVIDUAL LOT (D)
[] NEW CONSTRUCTION ON VACANT LOT - 4 BEDROOMS OR LESS (N)
[] EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
[] ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or M)
[X] COMMERCIAL OR INDUSTRIAL (M)
[] SOIL TEST DEVELOPMENT (P)
[] ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)
<< REVON change only
[] MODIFIED /ALTERNATIVE/ OR RESIDENCE > 4 BEDROOMS (Z)
[] REPAIR TO SYSTEM (R)

RESIDENTIAL PROPERTY (Type Building, check one):
[] SINGLE MOBILE HOME (S) [] HOUSE (H) [] MULTIPLE FAMILY (U)
[] DOUBLE WIDE (D) [] MODULAR HOME (M) [] OTHER _____ (O)

NUMBER BEDROOMS: NUMBER OCCUPANTS:

SYSTEM CLASSIFICATION:

COMMERCIAL/INDUSTRIAL PROPERTY: CHANGE FROM OFFICE TO RETAIL
Type Business GUNSHOP # Employees 2 Per Shift ___
Industrial Wastes (Y/N) N
Underground Storage Tanks On Property (Y/N) N Type _____

WATER SUPPLY (check one):
[] Community (C) [] Shared Well (S)
[] Municipal (M) [] Other 'spring' (O)
[X] Private Well (P)

FUTURE ADDITIONS - ALL PLANNED ADDITIONS MUST BE ENTERED (check all that apply):
[] Swimming Pool [] Jacuzzi [] Stable/Barn [] Workshop [] None
[] Garage [] Storage Building [] Deck/Patio [] Bedrooms [] Other

The undersigned, owner, or legal agent for the owner, of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: Steven H Woolf Date: 7/7/94

NOTICE:

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

...No work shall be conducted on the septic tank system until an installation, Construction, Alteration and/or Repair approval is granted by this Department.

...This permit is not transferable.

...~~Whole~~ vacant for over 2 years. Office Approved for 2 office/retail staff only. As per drawing submitted as to design of drainfield. Will re-inspect in 60 days.

[] IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
[] MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
[X] ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

Jon W Newell R.S. 7/19/94
Environmentalist Date

P. Walker for S. Daniel 7/20/94
Director or Authorized Section Head Date

WATER : 122791

936-6874

OfficeMax
Savings in the Bottom Line

FAX COVER SHEET

TIME SENT: 11 AM DATE 7/18/94

TIME RECEIVED: URGENT:

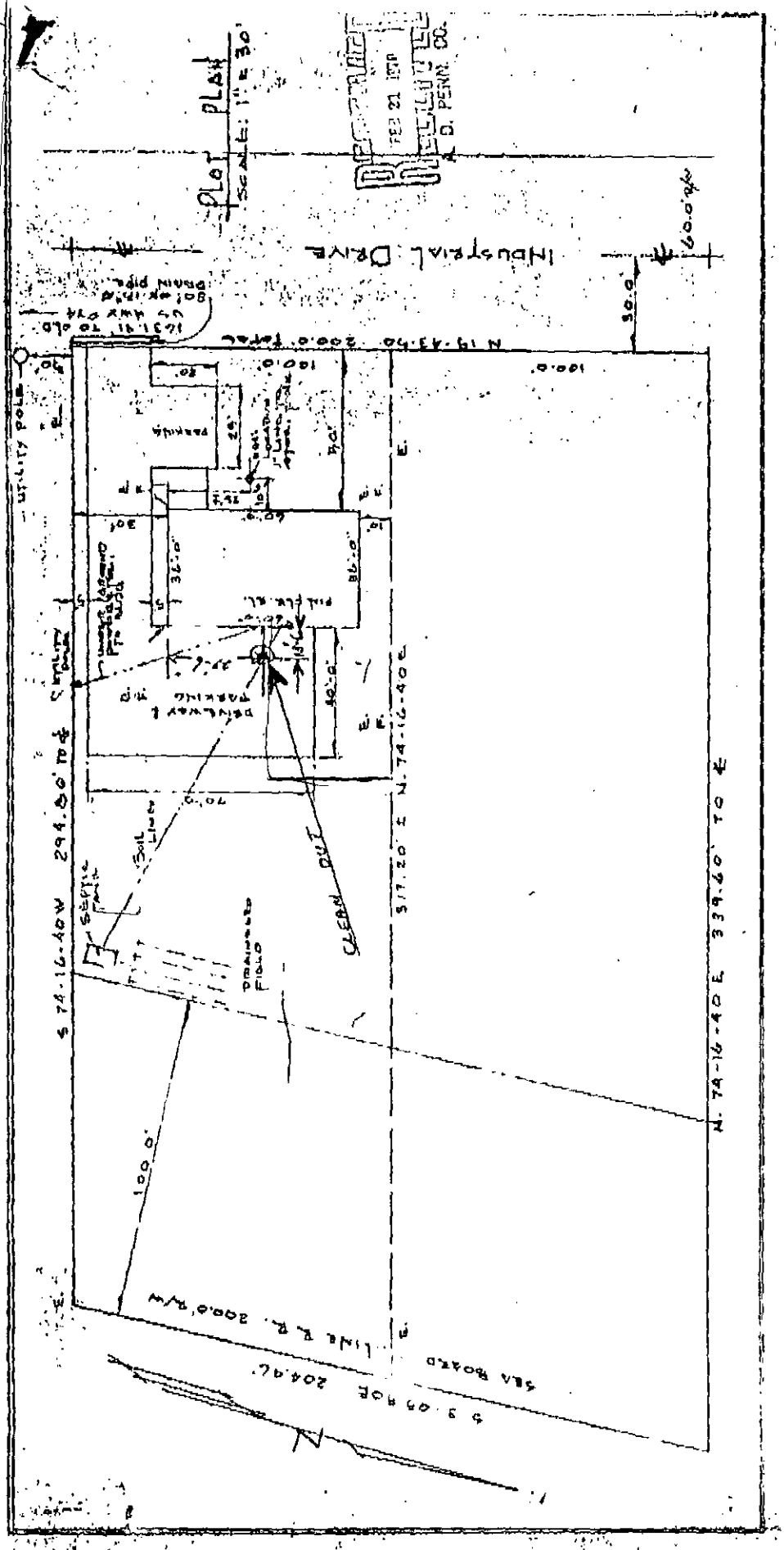
NAME OF SENDER Steven Woolf

INTENDED RECIPIENT Joni Newell, RS

Re: Septic Tank
Industrial Drive
Matthews, NC

COLISEUM SHOPPING CENTER
3744 E. INDEPENDENCE BLVD.
CHARLOTTE, NC. 28205
(704) 567-1545
FAX (704) 567-6041

NUMBER OF PAGES TO BE TRANSMITTED (Including Cover): 2


Plot Plan
Scale: 1" = 30'
Industrial Drive
60.0' R/W
N 19-43-50 200.0' Tract
S 74-16-40 W 294.80' to
N. 74-16-40 E 339.40' to
S 17.20' E
N. 74-16-40 E
Septic Tank
Soil Lines
Ocean Out
Proposed Field
100.0'
Line T. R. 200.0' R/W
Sea Board
S 3-09 #OF 204.9'
Utility Pole
Driveway & Parking
Parking
Paved Loading Area
Pile Elev. 9'
Fill Elev. 8'
Elev. 10'
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Elev. 98'
Elev. 99'
Elev. 100'

THIS IS TO CERTIFY THAT ON THE 24th DAY OF MAY, 1994 I SURVE
SHOWN ON THIS PLAT AND THAT THE TITLE LINES AND THE WALLS OF
ARE SHOWN HEREON.

SIGNED William A. Soiset
N.C. REG. LAND SURVEYOR

SURVEYED BY:
WILLIAM A. SOISET
1457 W. JOHN STREET
MATTHEWS, N.C. 28105
PHONE: 704-847-4581

NORTH CAROLINA REGISTERED SEAL L-2818 LAND SURVEYOR WILLIAM A. SOISET

*BEARINGS AS PER DESCRIPTION FOUND IN DEED BOOK 3091, P. 443.

S. 03°-05'-50" E. 204.86'

1/2" IRON ROD (SET)

~ SEABOARD COASTLINE RAILROAD ~
(200' WIDE RIGHT-OF-WAY)
~ 0.470 ACRE ~

100.00'

102.48'

R/W

~ DONALD C. O'HAIR ~
DEED BOOK 4278, P. 446

339.60' (TOTAL)

3/4" IRON ROD (SET)

N. 74°-16'-40" E.
207.12' (R/W - R/W)

1.456 ACRES (TOTAL)
~ 0.847 ACRE (EXCLUSIVE OF RIGHT-OF-WAYS) ~

DRAIN FIELD APPROX.

1.5' X 1.5' BRICK CATCH BASIN

3/4" IRON ROD (SET)

S. 74° 16' 40" W.
162.22'

34.2'

27.7'

32.0'

50.0'

2 STORY BRICK TAR & GRAVEL ROOF WAREHOUSE

2 PARKING SPACES

63.3'

32.0' CONCRETE

PLANTER (CONC. BORDER)

60.0'

No. 1200 INDUSTRIAL DR.
1 STORY
BRICK
COMP. ROOF
RETAIL/OFFICE

36.0'

35.0'

25.2'

294.82' (TOTAL)
(R/W - R/W)

CONC. PAD

WELL HOUSE

NEW PAVEMENT 4 SPACES

50.5'

34" IRON PIPE (FOUND)

ELECTRIC POWER LINE

34" IRON PIPE (FOUND 0.30.25')

~ 0.139 ACRE ~

30.25'

30.00'

30.12'

P.K. NAIL (SET)

P.K. NAIL (SET)

N. 15°-43'-20" W. 199.90'

~ INDUSTRIAL DRIVE ~ (STA

PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 3226B

TC: _____

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries, proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.

SEE Attached

APPROVAL DATE _____

White - Health Department's Copy Canary - Environmentalist's Copy Pink - Owner's Copy