

20807 SIERRA VISTA DR

00115102

1/3/2008

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

Working Copies

3/4/96 Per phone consultation with Mr. Burton - Realtor has buyer who wants 50'x100' tract (to rear of this lot) evaluated also. (combine lots) Mr Burton to have realtor contact me

- lot needs brush cleared.
- Old S.T. system @ small house.
- Old well
- 100% repair ~~(illegible)~~ Use

3600B

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

☐ CRT

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

PERSON FILING APPLICATION:
NAME: Burton (last) Norman (first) O (mi)
ADDRESS: 236 Jane St PHONE: (704) 399-7226
CITY: Cha NC STATE: NC ZIPCODE: 28208

Date:

PROPERTY OWNER:
NAME: same as above (last) (first) (mi)
ADDRESS: _____ PHONE: (___) _____
CITY: STATE: ZIPCODE:

PROPERTY INFORMATION (FROM ENGINEERING FORM):
TAX/PARCEL NUMBER: 001-151-03
STREET ADDRESS: 20807 Sierra Vista Drive
ZONING:

SUBDIVISION OR MOBILE HOME PARK NAME:

Township (check one):
☐ 0 Mecklenburg County ☐ 2 Davidson ☐ 4 Pineville ☐ 6 Huntersville
☐ 1 Charlotte ☐ 3 Cornelius ☐ 5 Matthews ☐ 7 Mint Hill

LOT NUMBER: LOT SIZE (in acres):

TYPE APPLICATION (check one):
☐ SOIL TEST - INDIVIDUAL LOT (D) uses to build new home
☒ NEW CONSTRUCTION ON VACANT LOT - 4 BEDROOMS OR LESS (N)
☐ EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
☐ ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or M)
☐ COMMERCIAL OR INDUSTRIAL (N)
☐ SOIL TEST DEVELOPMENT (P)
☐ ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)
☐ MODIFIED /ALTERNATIVE/ OR RESIDENCE > 4 BEDROOMS (Z)
☐ REPAIR TO SYSTEM (R)

RESIDENTIAL PROPERTY (Type Building, check one):
☐ SINGLE MOBILE HOME (S) ☒ HOUSE (H) ☐ MULTIPLE FAMILY (U)
☐ DOUBLE WIDE (D) ☐ MODULAR HOME (M) ☐ OTHER _____ (O)

NUMBER BEDROOMS: 3 NUMBER OCCUPANTS: 2

SYSTEM CLASSIFICATION:

COMMERCIAL/INDUSTRIAL PROPERTY:
Type Business _____ # Employees ___ Per Shift ___ ___ ___
Industrial Wastes (Y/N) ___
Underground Storage Tanks On Property (Y/N) ___ Type _____

WATER SUPPLY (check one):
☐ Community (C) ☐ Shared Well (S)
☐ Municipal (M) ☐ Other 'spring' (O)
☒ Private Well (P)

FUTURE ADDITIONS - ALL PLANNED ADDITIONS MUST BE ENTERED (check all that apply):
☐ Swimming Pool ☐ Jacuzzi ☐ Stable/Barn ☐ Workshop ☐ None
☐ Garage ☐ Storage Building ☐ Deck/Patio ☐ Bedrooms ☐ Other

The undersigned, owner, or legal agent for the owner, of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: Norman O. Burton Jr. Date: 6-1-95

NOTICE:

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

...No work shall be conducted on the septic tank system until an installation, Construction, Alteration and/or Repair approval is granted by this Department.

...This permit is not transferable.

☐ IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
☐ MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
☐ ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

...6/29 OS. w/ Mr Burton
- stake corners
- clear B front corner
- restake house
- obtain deed

7/17 - Rec. deed from box.

Environmentalist Date

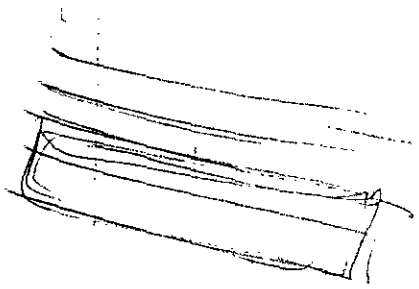
Director or Authorized Section Head Date
3/5 PC w/ Mr Cochrane. B Martin w/ Mr Cochrane - 892-4594

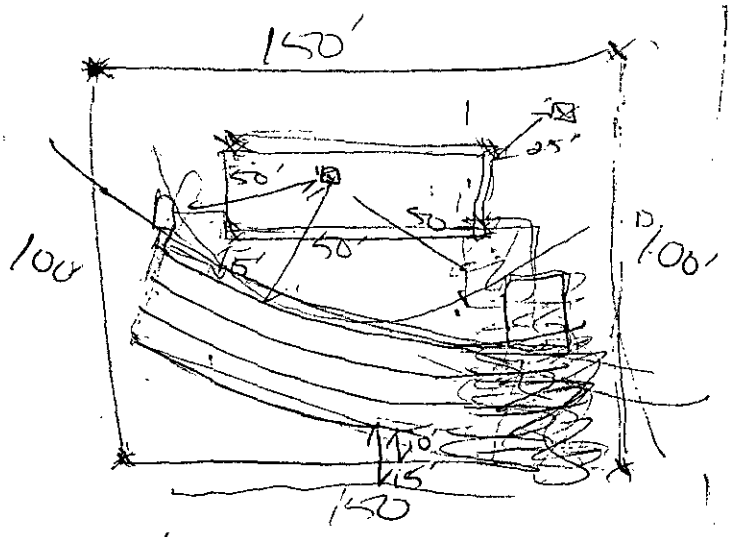
WATER : 22791

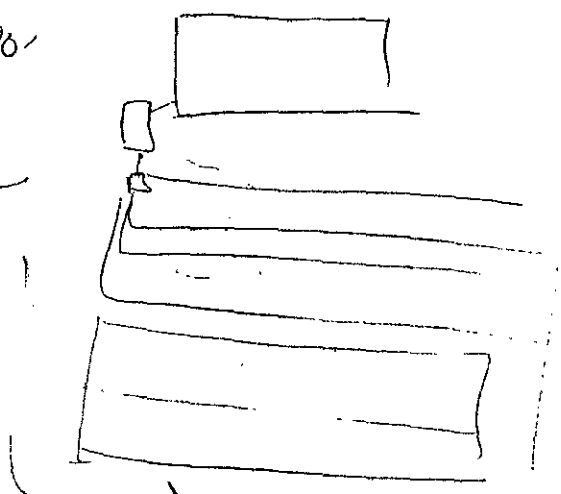
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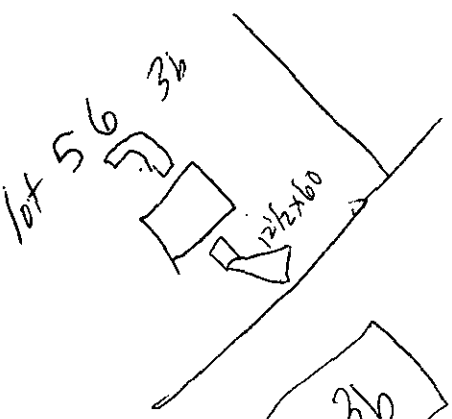
3/4 Mr Burton in office - consulted J. Kisch
Pkg Mr Burton stated realtor - Joe Cochrane @ Knox has buyer - wants 50x100 tract evaluated. Mr Burton to have realtor contact me

prior Jan 1, 87

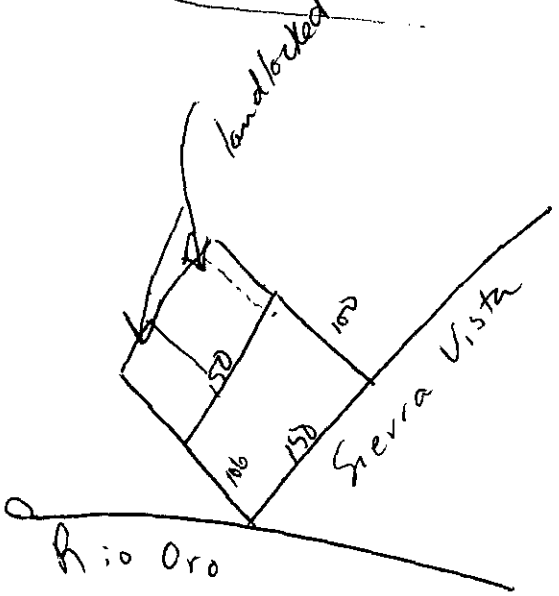


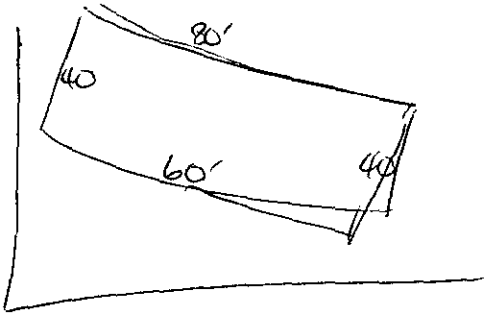












MECKLENBURG COUNTY HEALTH DEPARTMENT
SITE EVALUATION REPORT
SERIAL NUMBER 028616

File: 3600B Action 2

Parcel: 001-151-03 ☐ PC

Location: 20807 Sierra Vista

Subdivision: Bahia Bay

Lot: Block: Acres: .35

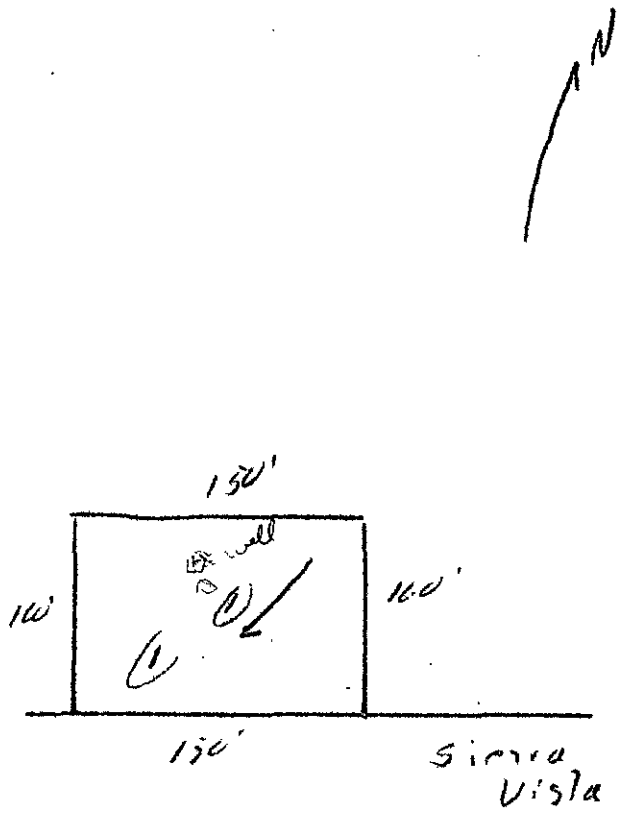
Owner: Hermann Barlow

Address: 231 Jones St.
Charlotte, N.C. 28206

Comments: 3 gal/day/bedroom system

Described by: William A. Marlin

Date: 6-20-95



***** EVALUATION KEY *****

S = Suitable U = Unsuitable

PS = Provisionally Suitable

The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	(S) PS U 5-10%	S PS U	S PS U	S PS U	S PS U	S PS U
Texture	S (PS) U Fv. clay slightly	S PS U	S PS U	S PS U	S PS U	S PS U
Structure	S (PS) U Blocky	S PS U	S PS U	S PS U	S PS U	S PS U
Drainage	(S) PS U > 48" to Bedrock	S PS U	S PS U	S PS U	S PS U	S PS U
Depth	(S) PS U > 48"	S PS U	S PS U	S PS U	S PS U	S PS U
Restrictive Horizons	(S) PS U > 48"	S PS U	S PS U	S PS U	S PS U	S PS U
Available Space	S PS (U) Restricted	S PS U	S PS U	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series	III Pacolet/Vance					
Area Classification	S PS (U)	S PS U	S PS U	S PS U	S PS U	S PS U

MECKLENBURG COUNTY HEALTH DEPARTMENT
SITE EVALUATION REPORT
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Location: 20807 Sierra Vista

Subdivision: Bahia Bay

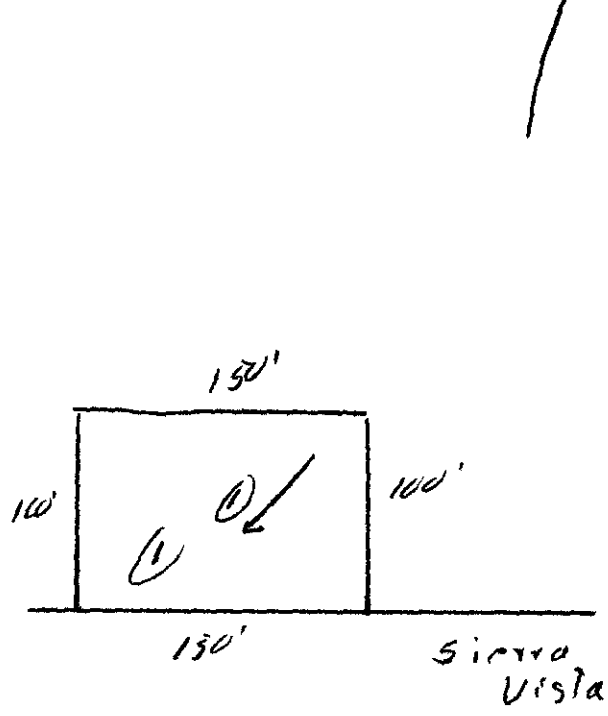
Lot: Block: Acres: .35

Owner: Herman Burton
Address: 236 Jones St.
Charlotte, N.C. 28206

Comments: .3 gal/ft²/day restrictive clay

Described by: William R. Marlin

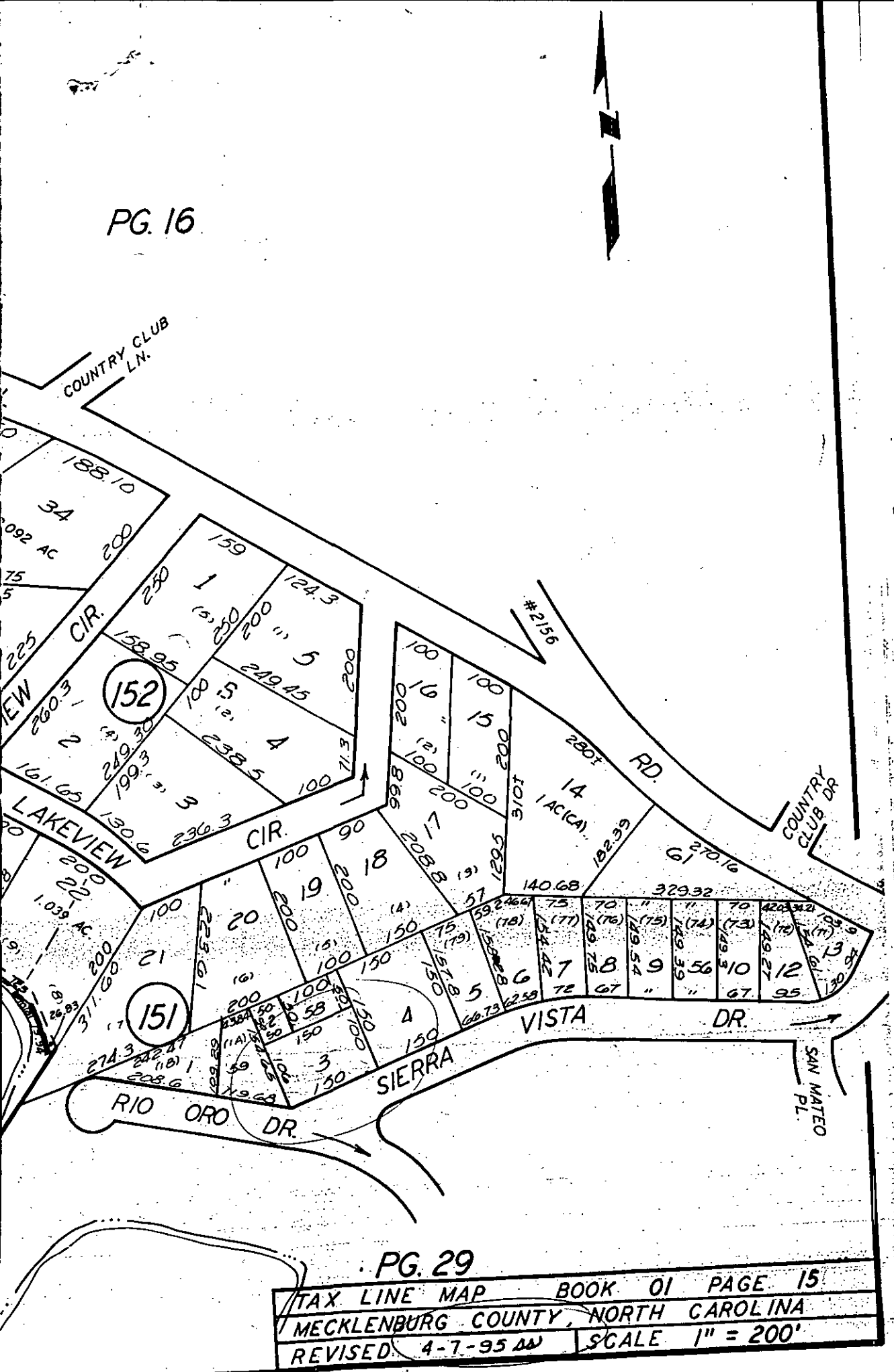
Date: 6-20-95



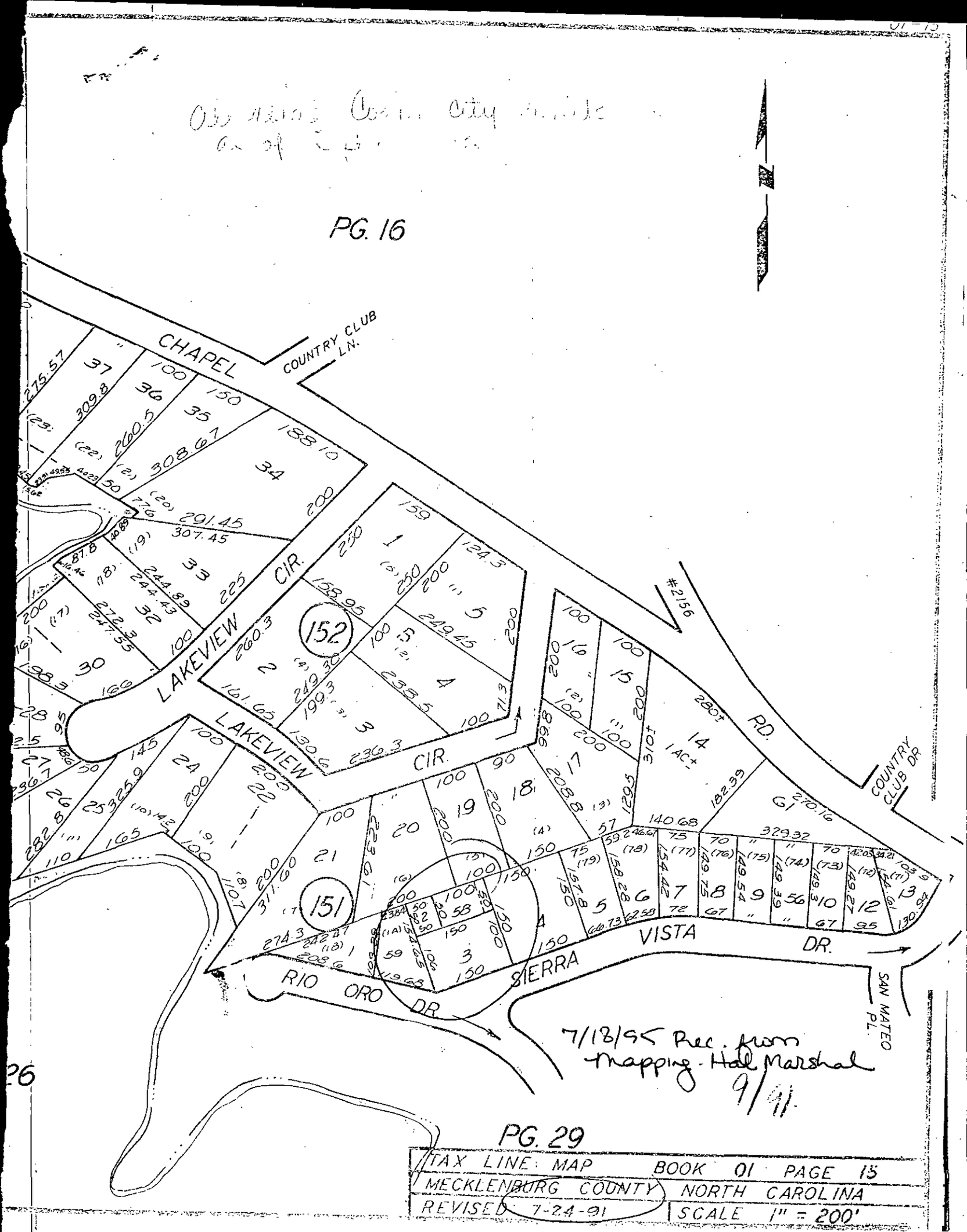
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The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	(S) PS U 5-10%	S PS U	S PS U	S PS U	S PS U	S PS U
Texture	S (PS) U Slightly Ev. Clay	S PS U	S PS U	S PS U	S PS U	S PS U
Structure	S (PS) U Blocky	S PS U	S PS U	S PS U	S PS U	S PS U
Drainage	(S) PS U > 48" to Soil Wetness	S PS U	S PS U	S PS U	S PS U	S PS U
Depth	(S) PS U > 48"	S PS U	S PS U	S PS U	S PS U	S PS U
Restrictive Horizons	(S) PS U > 48"	S PS U	S PS U	S PS U	S PS U	S PS U
Available Space	S PS (U) Restrictal	S PS U	S PS U	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series	IV Tomi-Urb					
Area Classification	S PS (U)	S PS U	S PS U	S PS U	S PS U	S PS U


PG. 16
COUNTRY CLUB L.N.
#2156
RD.
COUNTRY CLUB DR.
CIR.
LAKEVIEW
CIR.
152
151
VISTA
DR.
SIERRA
RIO ORO DR.
SAN MATEO PL.
1.039 AC.
1 AC (CA).
PG. 29
TAX LINE MAP BOOK 01 PAGE 15
MECKLENBURG COUNTY, NORTH CAROLINA
REVISED 4-7-95 SS
SCALE 1" = 200'

003

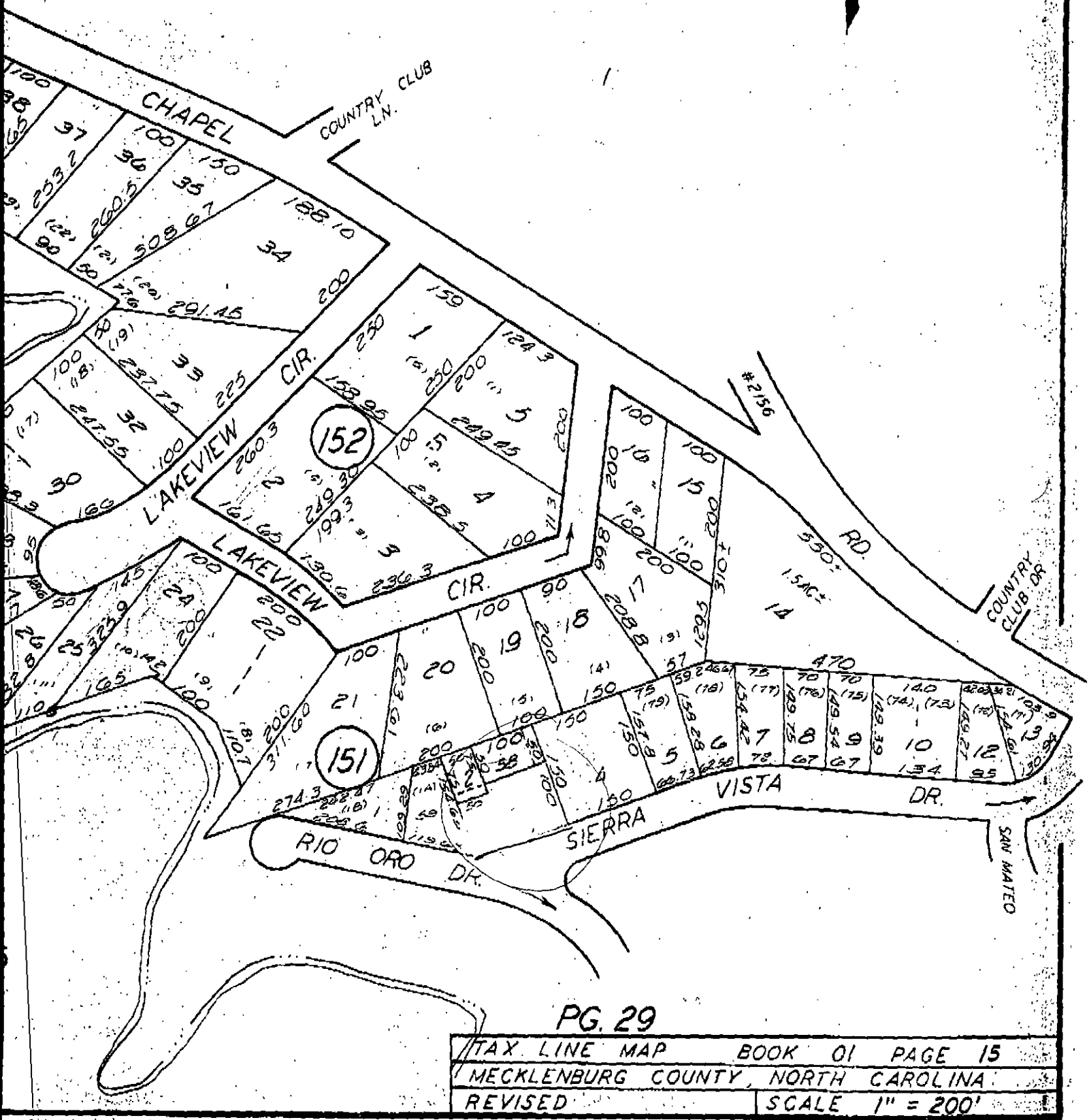

PG. 16
CHAPEL
COUNTRY CLUB LN.
#2156
LAKEVIEW CIR.
LAKEVIEW CIR.
152
151
RD.
COUNTRY CLUB DR
VISTA DR.
SIERRA
RIO ORO DR
SAN MATEO PL.
7/18/95 Rec. from Mapping - Hal Marshal 9/91
PG. 29
TAX LINE MAP BOOK 01 PAGE 15
MECKLENBURG COUNTY NORTH CAROLINA
REVISED 7-24-91 SCALE 1" = 200'

Post-it™ brand fax transmittal memo 7671 | # of pages ▸ 1

To	Lisa Mialik	From	Becky
Co.		Co.	Mapping - CMGC
Dept.		Phone #	
Fax #		Fax #	

Delete for real 1/82 → 12/82

PG. 16



PG. 29

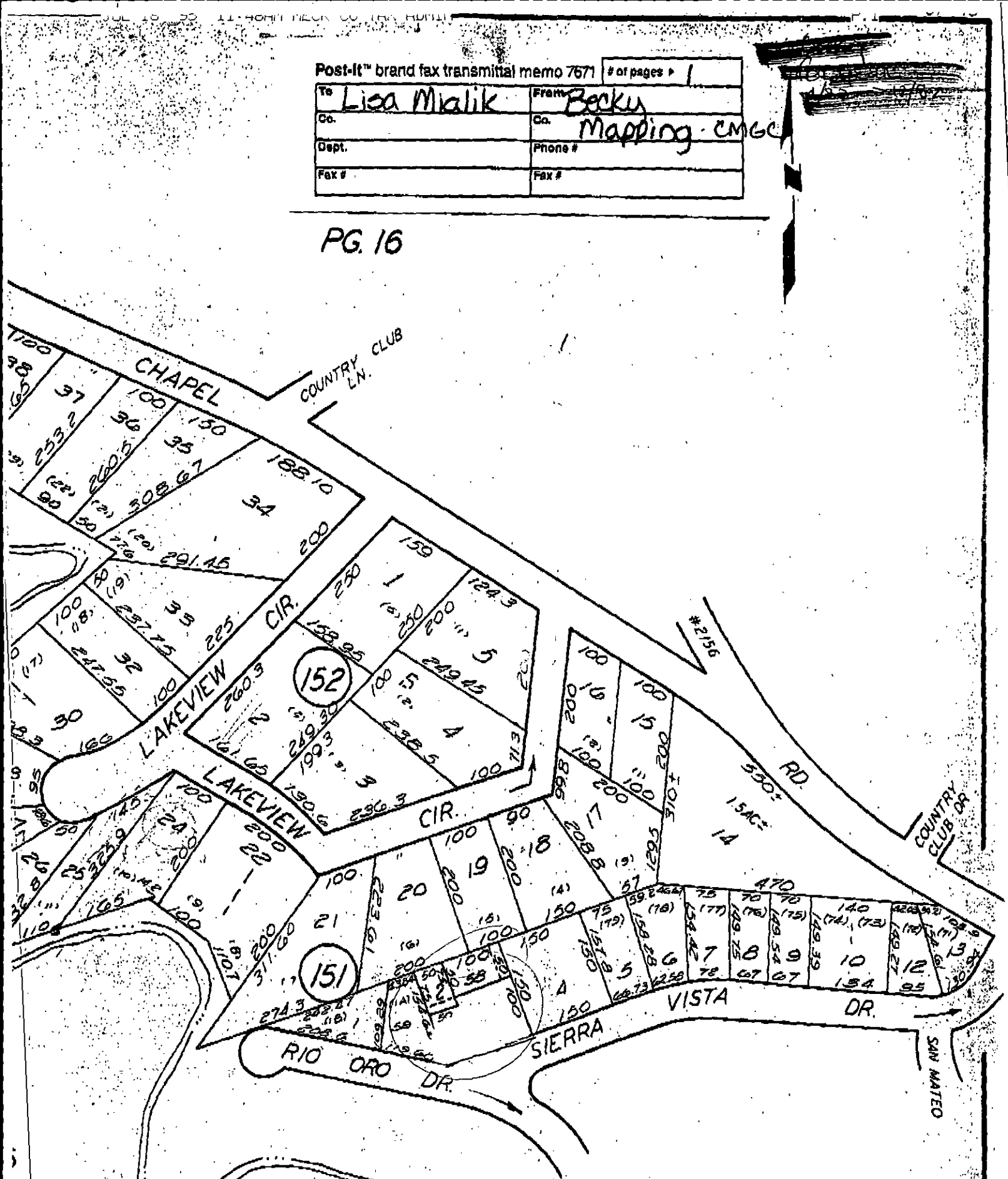
TAX LINE MAP BOOK 01 PAGE 15
MECKLENBURG COUNTY, NORTH CAROLINA
REVISED SCALE 1" = 200'

ONLY

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To Lisa Mialik	From Becky
Co.	Co. Mapping · CMGC
Dept.	Phone #
Fax #	Fax #

PG. 16



PG. 29

TAX LINE MAP BOOK 01 PAGE 15
MECKLENBURG COUNTY, NORTH CAROLINA
REVISED SCALE 1" = 200'

ONLY

07 95 1:38PM P01

DEED BOOK PAGE
3740 0379

File 36008

COMMISSIONER'S DEED

TAX SUIT NO. 74-CVD-16710

PRESENTED FOR REGISTRATION
MAR 6 2 17 PM '75
REGISTER OF DEEDS
MECKLENBURG CO. N.C.
'71

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

THIS DEED made this the 31ST day of December, 1974, by Logan D. Howell, COMMISSIONER, pursuant to a Judgment of the Superior Court of Mecklenburg County in the action entitled, "[redacted] Mecklenburg County vs. Home Security Corporation, a Florida corporation, Defendant",

party of the first part, to Verdie Anderson Heath of Mecklenburg County, North Carolina, party of the second part.

WITNESSETH: THAT WHEREAS the said Logan D. Howell Commissioner, being empowered and directed by a Judgment in said action did on the 9th day of December, 1974, after due advertisement according to law, and as directed by said Judgment, expose the land hereinafter described to public sale at the Mecklenburg County Court House door when and where H. Edward Knox became the last and highest bidder for the said land in the sum of Seven Hundred Fifty and no/100 ($750.00) Dollars, and WHEREAS more than ten days elapsed after said sale and report thereof to the Court without any advanced or upset bid being offered and without any exceptions being filed and the said sale was then confirmed and the said Logan D. Howell, Commissioner, as aforesaid, was ordered by a Judgment of said Court to execute a deed in fee simple to said purchaser upon payment of said purchase money; and WHEREAS

The said H. Edward Knox has in writing assigned and transferred his bid to the Verdie Anderson Heath and

WHEREAS the said purchase money has been paid in full:

NOW, IN CONSIDERATION of the premises the said Logan D. Howell, Commissioner, as aforesaid, doth hereby bargain, sell, and convey unto the party of the second part all that certain parcel of land situate in Lemley Township, Mecklenburg County, North Carolina and more particularly described and defined as follows:

Beginning at an iron stake on the westerly line of the Cleve-Carr property; said point being S. 19-30 E. 50 feet from the old Anderson-Carr corner in the Gable line; thence S. 70-30 W. 150 feet to a stake on the Mary Pickens east line; thence S. 19-30 E. along said line 106 feet to a stake, the old southwesterly corner of the Anderson property; thence N. 70-30 E. 150 feet to a stake, the southwesterly corner of the Carr property; thence with the old Anderson-Carr line N. 19-30 W. 100 feet to the point or place of Beginning.

Also, a 15-foot drive, beginning at an iron stake, said point being the old Anderson-Carr corner in the Gable line, and runs thence S. 19-30 E. 50 feet to a stake; thence S. 70-30 W. 15 feet to a stake; thence N. 19-30 W. 50 feet to a stake in the old Anderson-Gable line; thence along said line N. 70-30 E. 15 feet to the point or place of Beginning.

Being the same property conveyed to Home Security Corporation, a Florida corporation, by deed recorded in Book 2952 at Page 440 in the Mecklenburg Public Registry.

File 36008

Mail to: Fisher, S. Bryant
1616 Johnston Bldg.
Charlotte, N.C. 28201

DEED BOOK PAGE
3740 0380

STATE OF

$1.00

TO HAVE AND TO HOLD said land with its appurtenances, to _____ party of the second part, _____ forever in as full and ample manner as the said Logan D. Howell, Commissioner as aforesaid, is authorized and empowered to convey the same.

IN WITNESS WHEREOF, the said Logan D. Howell, COMMISSIONER, has hereunto set his hand and seal this the day and year first above written.

NORTH CAROLINA
MECKLENBURG COUNTY

Logan D. Howell (SEAL)
Commissioner

I, Janice G. Morgan, of said County, do hereby certify that Logan D. Howell, Commissioner, personally appeared before me this day and acknowledged the execution of the foregoing deed.

Witness my hand and official seal this the 31st day of December 1974.

Janice G. Morgan
Notary Public
My Commission expires: April 10, 1976

NORTH CAROLINA
MECKLENBURG COUNTY

The foregoing certificate of _____, Notary Public of said County, is adjudged to be correct. Let the said deed and the certificate be registered.

Witness my hand and official seal this the _____ day of _____, 19____.

_____
Clerk Superior Court

Drawn by: Hamlin L. Wade, Attorney

State of North Carolina, County of Mecklenburg
The foregoing certificate(s) of Janice G. Morgan,

a Notary(ies) Public of said County and State is (are) certified to be correct. This 6 day of February, 1975
Charles E. Crowder, Register of Deeds, By: Mary C. Rice

DEPUTY

3600B

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

☐ CRT

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

PERSON FILING APPLICATION:
NAME: Burton (last) Neman (first) O. (mi)
ADDRESS: 236 Jones St PHONE: 704 399-7226
CITY: Chas NC STATE: NC ZIPCODE: 28208

Date:

PROPERTY OWNER:
NAME: same as above (last) (first) (mi)
ADDRESS: _____ PHONE: (__) _____
CITY: STATE: ZIPCODE:

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STREET ADDRESS: 20807 Sierra Vista Drive
ZONING:

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SUBDIVISION OR MOBILE HOME PARK NAME:

LOT NUMBER: LOT SIZE (in acres):

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☒ NEW CONSTRUCTION ON VACANT LOT - 4 BEDROOMS OR LESS (N) was to build new home.
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Signed: Neman O. Burton Date: 6-1-95

NOTICE:

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...This permit is not transferable.

...

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☐ MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
☐ ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

Environmentalist Date

Director or Authorized Section Head Date

WATER : 122791

No Record

MECKLENBURG COUNTY HEALTH DEPARTMENT
SITE EVALUATION REPORT
SERIAL NUMBER 028616

File: 3600B (3460) Action 2

Parcel: 001-151-03 ☐ PC

Location: 20809 Sierra Vista

Subdivision: Bahia Bay

Lot: Block: Acres: .35

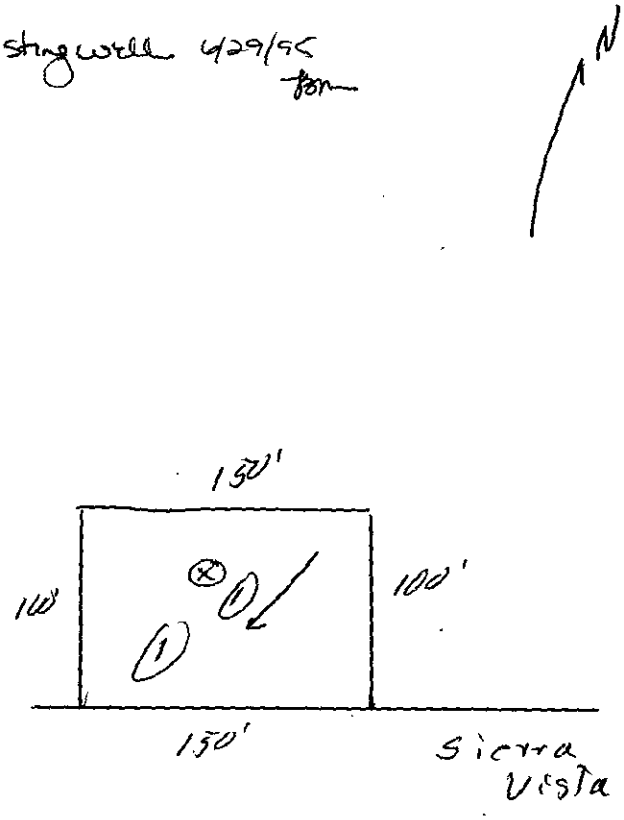
Owner: Herman Burton
Address: 236 Jones St.
Charlotte, N.C. 28206

Comments: .3 gal/ft²/day
restrictive horiz

Described by: William R. Marlin

Date: 6-20-95

⊗ Existing well 4/29/95 for



***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	(S) PS U 5-10%	S PS U	S PS U	S PS U	S PS U	S PS U
Texture	S (PS) U Sl. clay	S PS U	S PS U	S PS U	S PS U	S PS U
Structure	S (PS) U Blocky	S PS U	S PS U	S PS U	S PS U	S PS U
Drainage	(S) PS U > 48" to soil wetness	S PS U	S PS U	S PS U	S PS U	S PS U
Depth	(S) PS U > 48"	S PS U	S PS U	S PS U	S PS U	S PS U
Restrictive Horizons	(S) PS U > 48"	S PS U	S PS U	S PS U	S PS U	S PS U
Available Space	S PS (U) Restrictal	S PS U	S PS U	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS U				U
Soil Group/Series	III Cecil-Lloyd					
Area Classification	S PS (U)	S PS U				U

Post-it® Fax Note 7671 | Date 2-13-96 | # of pages ▶ 1
To Steve Cochran | From [illegible]
Co./Dept. | Co.
Phone # 392-0200 | Phone # 336-5560
Fax # | Fax # 336-6894

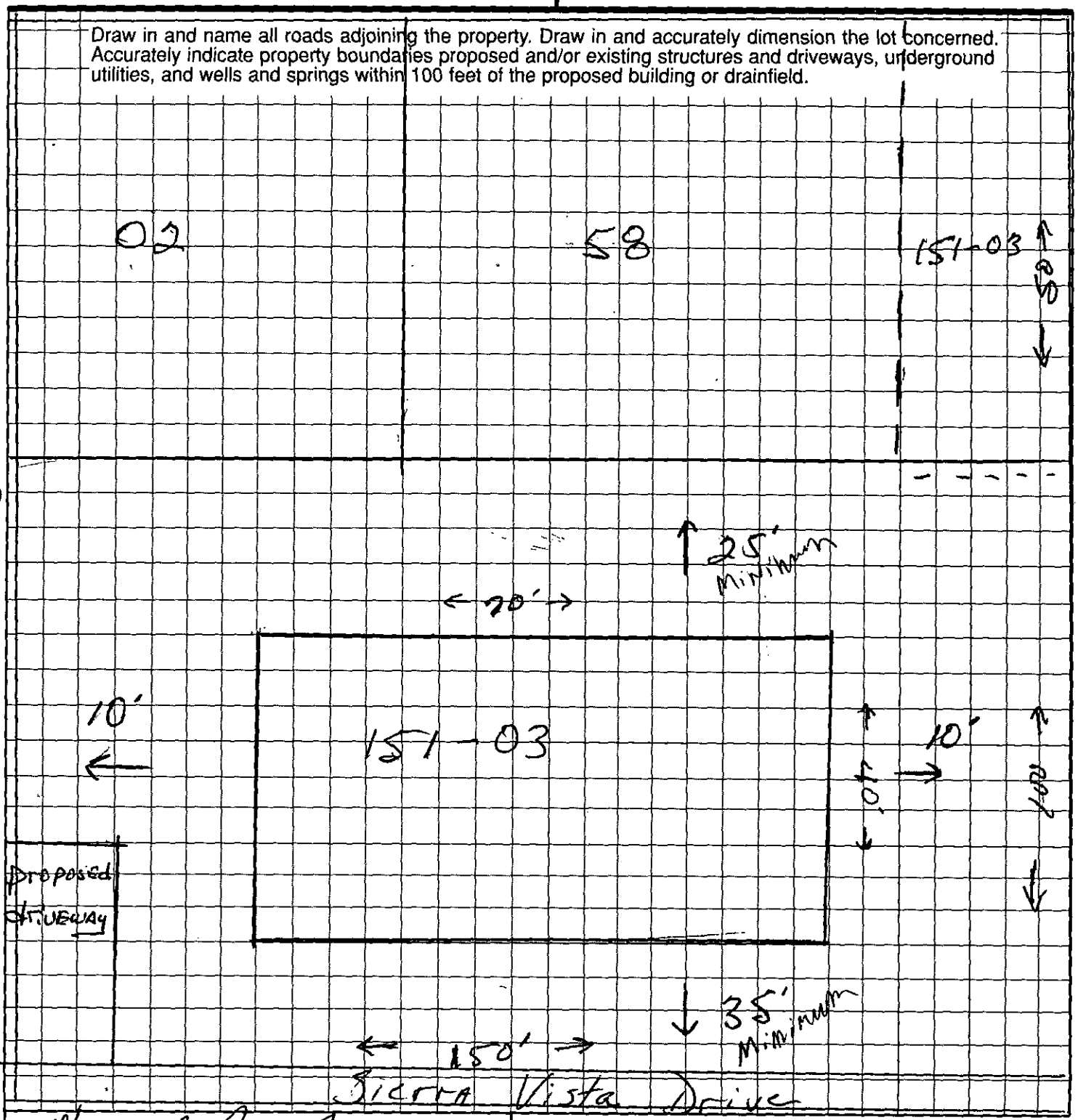
PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 3600B

TC: 001-151-03

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.



Norman O. Burton Jr.
OWNER/AGENT SIGNATURE

DATE 6-1-95

APPROVAL DATE _____

White - Health Department's Copy Canary - E.H.S. Copy Pink - Owner's Copy