

4017 TUFFY LN

11328122

1/3/2008

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

INSTALLATION, CONSTRUCTION, ALTERATION, AND/OR REPAIR APPROVAL

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON ST., SUITE 211
CHARLOTTE, NC 28202
PHONE (704) 336-5102

3510 B - 3505 B - 3506 B - 3503 B 3508 B
3507 B - 3509 B

FILE: _____ DATE: 8-4-95

TC: 113-291-01 POL

SERIAL Nº 16331

Permission is hereby given to ✓ Install or Construct, _____ Alter or Repair the individual septic tank wastewater treatment system with subsurface, soil absorption, effluent discharge as specified herein at the described location. This permit is granted based upon the information supplied in the application dated _____. All work shall be completed on or before _____, after which date this permit shall be null and void. The system shall meet all of the construction requirements of 15A NCAC 18A. 1900 which are in effect on the date of the granting of this permit. A Certificate of Completion or an Operation Permit must be obtained from the Mecklenburg County Health Department before any system can be covered up or placed into service. The issuance of this permit does not in any way guarantee that the system anticipated to be constructed will operate properly, or relieve any person now or hereafter owning, controlling or using such system from any liability resulting from the failure of the system to operate properly.

INSTALLATION APPROVAL
FOR SUPPLY LINES ONLY
ALL PIPE SHALL BE
PRESSURE PVC SCH. 40

PLOT OF SYSTEM

Liquid Capacity of Septic Tank 1500 gallons

Liquid Capacity of Dosing Tank 1000 gallons

Tank Construction PCC

Trench Depth _____

Absorption and/or Nitrification Lines:

Trench Width 4 feet

Trench Walls Scored and Porous NA

Total Line Length 1400 feet

Number of Lines 9

~~Depth of Stone~~ _____ inches

Distance from House 5' ± feet

Distance from Property Line 10' ± feet

Distance from Well 25' ± feet

NOTICE: This system shall not be installed while soils are in a wet condition.

NAME OF OWNER JERRY BAREFOOT AND OTHERS BY EASEMENT

LOCATION OF PROPERTY BAREFOOT PROPERTYS #2 INCLUSIVE

Comments: SEE SPECS FOR ALL PIPING SUBMITTED BY JEFF BAREFOOT

Kelly Rowell
Environmental Health Specialist

WHITE - HEALTH DEPARTMENT's COPY • CANARY - E.H.S. COPY • PINK - OWNER OR AGENT's COPY

Total Head		
(A) Static Head		55'
(B) Total Length of Pipe	1400'	
(C) Total Friction Factors of Fittings*	37'	
(D) Total (B+C)	1437'	
(E) Divide (D) by 100	14.3	
(F) Head Loss Per 100' of Pipe at 15gpm	.5	
(G) Friction Head (E x F)		7.1
(H) Total Head (A+G)		62'

*Friction for fittings equal in feet of piping
3 - 45's at 8.4
2 - 90's at 10.4
1 - check valve at 17.2
1 - gate valve at 1.4

Topo for static head:
Field at 630
House at 585
Pump at 580 (5 foot in ground)

PLAN BY JEFF BAREFOOT DESIGNER

Drawn by & mail to Wayne M Brendle, Atty Box 76

NORTH CAROLINA

AGREEMENT

MECKLENBURG COUNTY

This Agreement made this June 19, 1995 by and between JERRY C BAREFOOT and wife, SYBIL S BAREFOOT; JEFFREY D BAREFOOT and wife, SANDRA B BAREFOOT; KELLY J BAREFOOT; WALTER P BAREFOOT and wife, DEBRA S BAREFOOT; PETER B BARTEL and wife, PAMELA Q BARTEL; KENNETH B MORGAN and wife, WILMA A MORGAN; JOSEPH L THOMPSON, JR and wife, CHERIR M THOMPSON; and PAUL C WATKINS and wife, TANYA R WATKINS;

Witnesseth:

That whereas all of the parties to this Agreement constitute all of the current owners of Lots 1, 2, 3, 4, 5, 7, 9, 10, and 11, and all of the other unnumbered lots or parcels of land located within the bounds of BAREFOOT LANDING recorded in Map Book 26, Page 832 & 835 Mecklenburg County Registry; and Map Book 26, Page 840, Mecklenburg County Registry;

Whereas said map describes and indicates sewer line easements and septic plots which relate to lots within the bounds of the property on said map; and

Whereas all of the parties to this Agreement desire to set forth certain terms and conditions relative to said easements and septic plots and all said parties have agreed so to do;

Now, Therefore, in consideration of the terms and conditions set forth hereinbelow said parties do hereby agree, each with the other, as follows:

1 - All of said easements shall be used for and have access thereto for so long as the same is required for the construction, installation, inspection, repair, upkeep and maintenance of a sewer line and system and all other utilities, including but not limited to, water, telephone, electricity, natural gas, cable television and other communications.

2 - All of said easements and septic plots shall at all times be free of any obstruction which might hinder the use, construction, installation, inspection, repair, upkeep and maintenance of the same, and any party hereto, their heirs and assigns, shall be responsible for the easements and plot pretaining to their lot and shall be obligated to pay any expense required to make the same free of such obstruction, and shall be kept in a neat appearance.

3 - All parties hereto, their heirs and assigns, shall be responsible for the construction, installation, repair, upkeep and maintenance of the sewage system, or other utilities, servicing their lot or property, together with any tax imposed by any governmental authority on the same.

4 - Any lot owner shall have the right to call a meeting of all of the property owners involved by giving reasonable notice thereof, including but not limited to telephone notice, for the purpose of resolving any matter involving this agreement not resolved otherwise. Each lot or parcel on said map shall have one vote on any one issue and a simple majority vote shall determine such issue. All such decisions and determinations shall be final and binding on all owners and may be enforced by proper judicial process.

5 - This Agreement shall be binding upon all parties hereto, their heirs or assigns, and shall run with the land.

In Witness Whereof, the parties hereto have executed this Agreement as of the date first above written.

Jerry C Barefoot SEAL

Peter B Bartel SEAL

Sybil S Barefoot SEAL

Pamela Q Bartel SEAL

Kenneth B Morgan SEAL

Joseph L Thompson, Jr SEAL

Wilma A Morgan SEAL

Cherie M Thompson SEAL

Jeffrey D Barefoot SEAL

Paul C Watkins SEAL

Sandra B Barefoot SEAL

Tanya R Watkins SEAL

Walter P Barefoot SEAL

Deborah S Barefoot SEAL

Kelly J Barefoot SEAL

North Carolina
Mecklenburg County

I, a Notary Public for said County and State, do hereby certify that personally appeared before me this day Jerry C Barefoot and wife, Sybil S Barefoot; Peter B Bartel and wife, Pamela Q Bartel; Kenneth B Morgan and wife, Wilma A Morgan; Joseph L Thompson, Jr and wife, Cherie M Thompson; Paul C Watkins and wife, Tanya R Watkins; Jeffrey D Barefoot and wife, Sandra B Barefoot; Kelly J Barefoot; Walter P Barefoot and wife, Deborah S Barefoot, and acknowledged the due execution of the foregoing instrument. Witness my hand and notarial seal this 20 day of June, 1995.

Notary Public

My commission expires

2-20-00

3566B

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

PD 150 JT 12 82 3/29/95 D A ☐ CRT

Mecklenburg County Health Dept.
Environmental Health Division
c/o Nat Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

PERSON FILING APPLICATION:

NAME: BAREFOOT (last) WALTER (first) (Phil) (mi)

ADDRESS: 1513 LAKE DR. PHONE: (__) 399-5587

CITY: CHAR. STATE: N.C ZIPCODE: 28214

Date: 3-28-95

PROPERTY OWNER:

NAME: SAME (last) (first) (mi)

ADDRESS: _____ PHONE: (__) _____

CITY: STATE: ZIPCODE:

PROPERTY INFORMATION (FROM ENGINEERING FORM):

TAX/PARCEL NUMBER: P.O. 113-281-0100

STREET ADDRESS: 4017 TUFFY LANE

ZONING: _____

Township (check one):
☒ 0 Mecklenburg County ☐ 2 Davidson ☐ 4 Pineville ☐ 6 Huntersville
☐ 1 Charlotte ☐ 3 Cornelius ☐ 5 Matthews ☐ 7 Mint Hill

SUBDIVISION OR MOBILE HOME PARK NAME: BAREFOOT PROPERTY #1

LOT NUMBER: 2 LOT SIZE (in acres):

TYPE APPLICATION (check one):

☐ SOIL TEST - INDIVIDUAL LOT (D)
☒ NEW CONSTRUCTION ON VACANT LOT - 6 BEDROOMS OR LESS (N)
☐ EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
☐ ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or M)
☐ COMMERCIAL OR INDUSTRIAL (N)
☐ SOIL TEST DEVELOPMENT (P)
☐ ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)
☐ MODIFIED /ALTERNATIVE/ OR RESIDENCE > 4 BEDROOMS (Z)
☐ REPAIR TO SYSTEM (R)

RESIDENTIAL PROPERTY (Type Building, check one):
☐ SINGLE MOBILE HOME (S) ☒ HOUSE (H) ☐ MULTIPLE FAMILY (U)
☐ DOUBLE WIDE (D) ☐ MODULAR HOME (M) ☐ OTHER _____ (O)

NUMBER BEDROOMS: 2 NUMBER OCCUPANTS: 2

SYSTEM CLASSIFICATION:

COMMERCIAL/INDUSTRIAL PROPERTY:
Type Business _____ # Employees ___ Per Shift ___ ___ ___
Industrial Wastes (Y/N) ___
Underground Storage Tanks On Property (Y/N) ___ Type _____

WATER SUPPLY (check one):
☐ Community (C) ☐ Shared Well (S)
☐ Municipal (M) ☐ Other 'spring' (O)
☒ Private Well (P)

FUTURE ADDITIONS - ALL PLANNED ADDITIONS MUST BE ENTERED (check all that apply):
☐ Swimming Pool ☐ Jacuzzi ☐ Stable/Barn ☐ Workshop ☐ None
☐ Garage ☐ Storage Building ☐ Deck/Patio ☐ Bedrooms ☐ Other

The undersigned, owner, or legal agent for the owner, of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: _____ Date: 3-28-95

NOTICE:

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

...No work shall be conducted on the septic tank system until an installation, Construction, Alteration and/or Repair approval is granted by this Department.

...This permit is not transferable.

...

☐ IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
☐ MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
☐ ADDITION/REMOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

_____ Environmentalist Date

_____ Director or Authorized Section Head Date

WATER - 22791

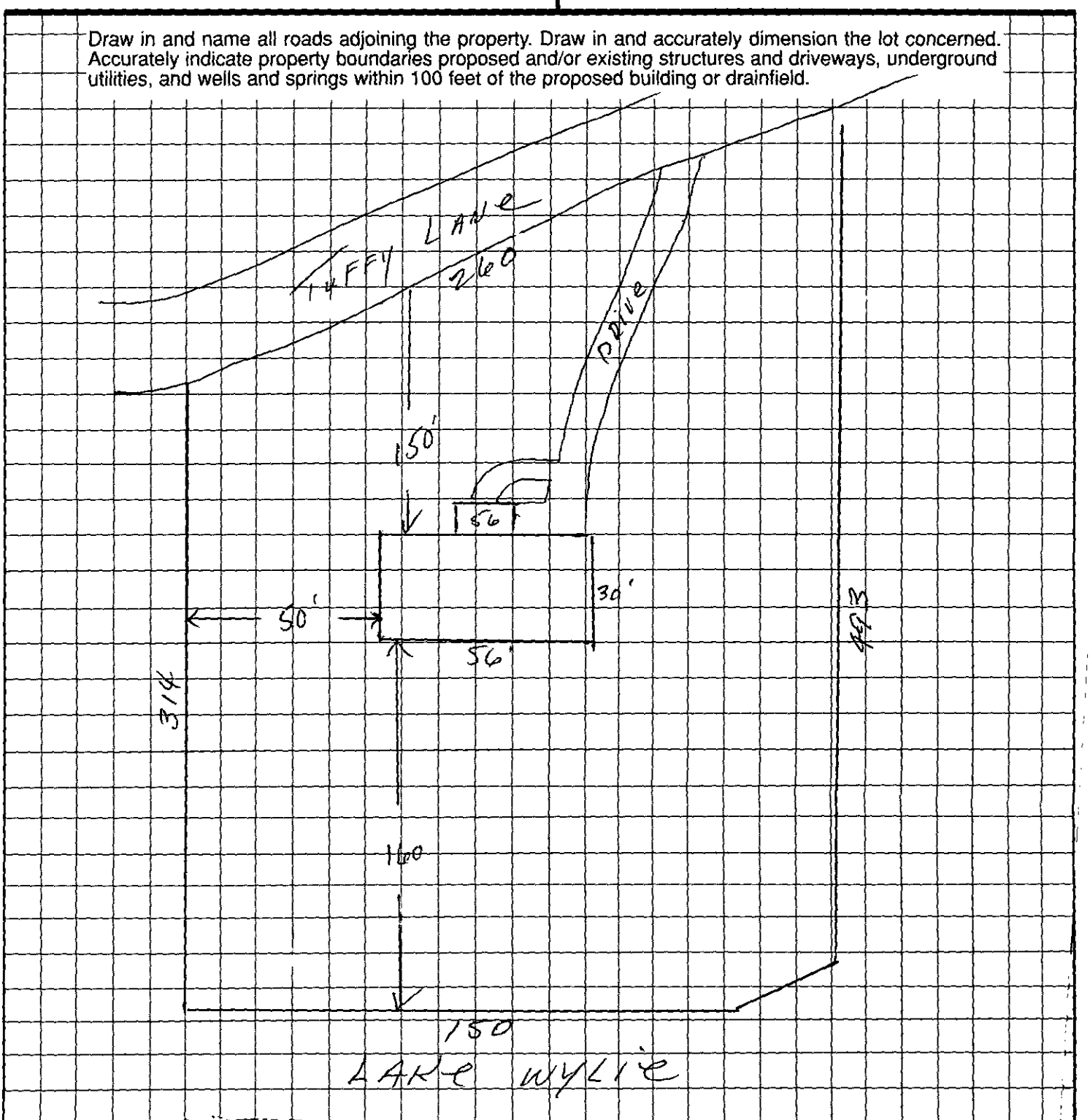
PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 3506B

TC: 113-291-01 PP

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.



OWNER/AGENT SIGNATURE

DATE 3-27-95

APPROVAL DATE _____

White - Health Department's Copy Canary - E.H.S. Copy Pink - Owner's Copy

TO: ENVIRONMENTAL HEALTH DEPT.
BUILDING STANDARDS DEPT.
DEPT. OF ENVIRONMENTAL PROTECTION/
SOLID AND HAZARDOUS WASTE

DATE: 3/28/95

FROM: COUNTY ENGINEERING DEPARTMENT

EHD FILE _____ JURISDICTION CODE Meck

PARCEL NUMBER 113-281- (113-291-01)

ASSIGNED ADDRESS 4017 Jeffy Ln

EXISTING ADDRESS lot 2

PROJECT NAME N/A

THE ABOVE DESCRIBED LOCATION HAS BEEN CHECKED CONCERNING:

		APPROVED	DISAPPROVED
1.	SUBDIVISION REGULATIONS	/	*
2.	FLOODWAY REGULATIONS	/	*
3.	EROSION CONTROL REGULATIONS	/	*
4.	PUBLIC UTILITY EASEMENT	/	*

		PRESENT	NOT PRESENT
5.	PUBLIC UTILITY EASEMENT	*	/
6.	PROPERTY FRONTS ON THOROUGHFARE	*	/
7.	DRIVEWAY PERMIT REQUIRED	*	/

*If checked, further investigation will be required to determine whether a building permit can be issued by Building Standards for the site.

REMARKS: Septic tank

NOTE: THIS FORM MUST BE TURNED IN AT THE CASHIER'S OFFICE AT BUILDING STANDARDS WHEN PAYING PERMIT FEES.

A CERTIFICATE OF OCCUPANCY WILL NOT BE GRANTED UNTIL THE TRANSPORTATION DIVISION GRANTS FINAL APPROVAL ON DRIVEWAYS.

SIGNED: Rob

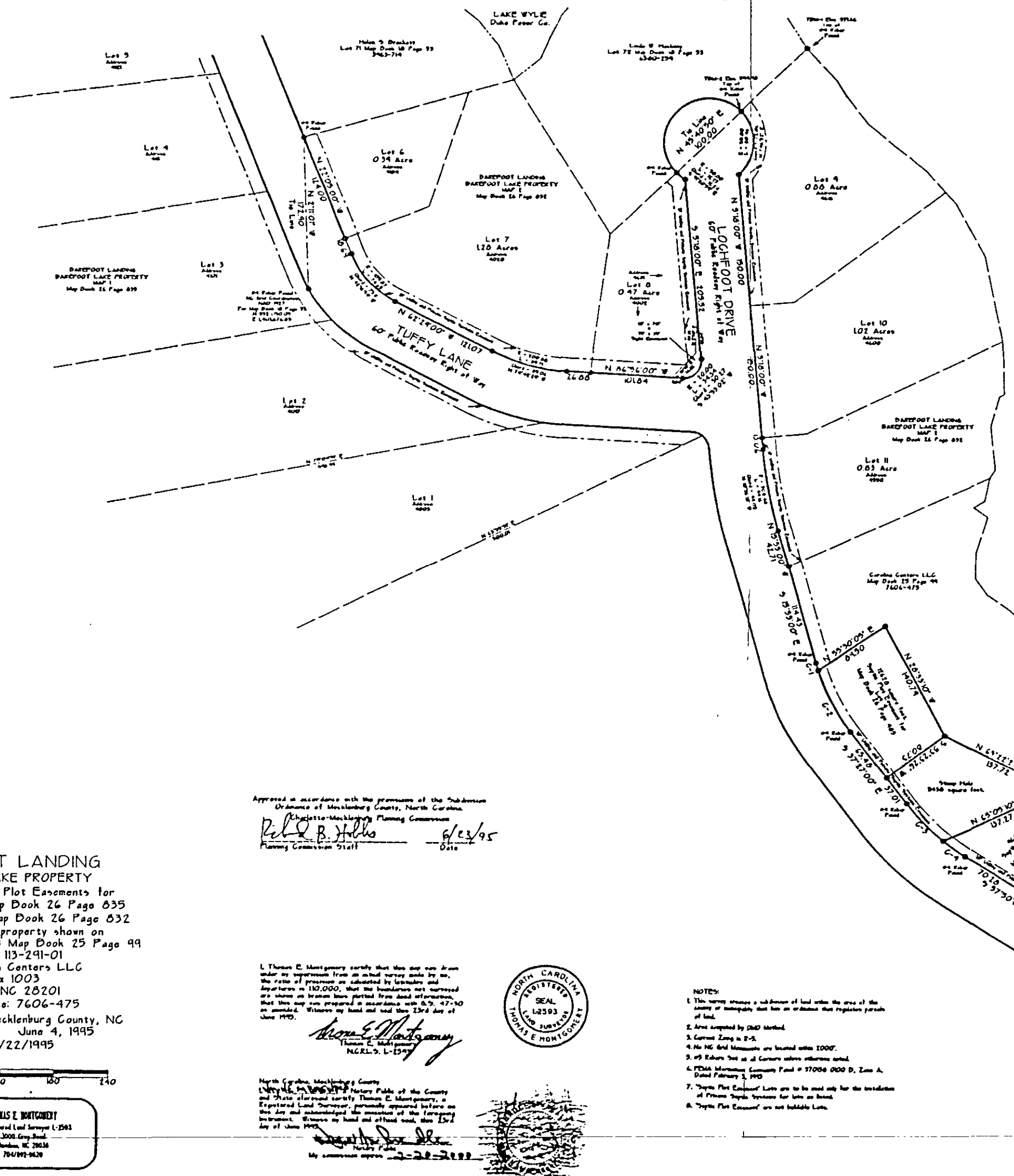
OPWEAR 06-88

NEW ADDRESS _____*

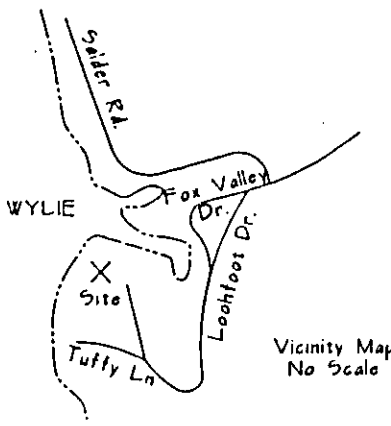
FORM 100

Map Book 26 Page 840

NC Grid North per Map Book 18 Page 53 2/10/1976



FILED FOR REGISTRATION
95 JUN 23 AM 8:48



Wayne M. Swindle
Notary Public
My commission expires 23rd day of June 1995
Judith A. Gibson, Register of Deeds
By: Jeanne W. Ciocca Deputy

CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL MAP RECORDED IN MAP BOOK 26 PAGE 840.
DATE 6-23-95
JUDITH A. GIBSON, REGISTER OF DEEDS
BY: Jeanne W. Ciocca DEPUTY

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING
C-1	232.87	9.00	4.50	9.00	S 14°01'21" E
C-2	232.87	78.53	39.64	78.15	S 27°47'34" E
C-3	232.87	58.79	29.54	58.63	S 44°14'04" E
C-4	232.87	30.31	15.19	30.29	S 54°55'24" E
C-5	232.87	30.31	15.19	30.29	S 54°55'24" E
C-6	232.87	64.00	32.01	63.80	S 69°34'24" E
C-7	232.87	50.00	25.01	49.91	S 82°00'24" E
C-8	232.87	50.41	25.21	50.31	S 88°02'54" E
C-9	232.87	81.62	41.45	80.99	S 67°16'36" E

Approved in accordance with the provisions of the Subdivision Ordinance of Mecklenburg County, North Carolina.
Charlotte-Mecklenburg Planning Commission
Richard B. Hibbs
Planning Commission Staff
6/23/95
Date

I, Thomas E. Montgomery, certify that this map was drawn under my supervision from an actual survey made by me; the ratio of precision as calculated by latitudes and departures is 1:10,000; that the boundaries not surveyed are shown as broken lines plotted from deed information; that this map was prepared in accordance with G.S. 47-30 as amended. Witness my hand and seal this 13rd day of June 1995.
Thomas E. Montgomery
N.C.R.L.S. L-2593

NORTH CAROLINA REGISTERED SEAL L-2593 LAND SURVEYOR THOMAS E MONTGOMERY

North Carolina, Mecklenburg County
I, [illegible], a Notary Public of the County and State aforesaid certify Thomas E. Montgomery, a Registered Land Surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official seal this 13rd day of June 1995.
Notary Public
My commission expires 3-20-2199

NOTES:
1. This survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.
2. Area computed by COORD method.
3. Current Zoning is R-3.
4. No NC Grid Monuments are located within 1000'.
5. All Robert Tate as all Corners unless otherwise noted.
6. FEMA Information Community Panel # 37060 0100 D, Zone A, Dated February 2, 1990
7. 'Septic Plot Easement' Lots are to be used only for the installation of Private Septic Systems for Lots as Noted.
8. 'Septic Plot Easement' are not buildable Lots.

BAREFOOT LANDING
BAREFOOT LAKE PROPERTY
Map Showing Septic Plot Easements for
Lots 1, 2, 3, & 4 Map Book 26 Page 835
Lots 7, 9, 10, & 11 Map Book 26 Page 832
A portion of the property shown on
Map Book 18 Page 53 & Map Book 25 Page 99
Tax Parcel 113-291-01
Owner: Carolina Centers LLC
PO Box 1003
Charlotte, NC 28201
Deed Reference: 7606-475
Berryhill Township, Mecklenburg County, NC
Scale 1" = 60' June 4, 1995
Revised 6/22/1995

0 60 120 180 240

THOMAS E. MONTGOMERY
NC Registered Land Surveyor L-2593
3008 Gray Road
Pineville, NC 28134
704/892-9620

3 Sheets

Drawn by & mail to Wayne M Brendle, Atty Box 76

NORTH CAROLINA

AGREEMENT

MECKLENBURG COUNTY

This Agreement made this June 19, 1995 by and between JERRY C BAREFOOT and wife, SYBIL S BAREFOOT; JEFFREY D BAREFOOT and wife, SANDRA B BAREFOOT; KELLY J BAREFOOT; WALTER P BAREFOOT and wife, DEBRA S BAREFOOT; PETER B BARTEL and wife, PAMELA Q BARTEL; KENNETH B MORGAN and wife, WILMA A MORGAN; JOSEPH L THOMPSON, JR and wife, CHERIR M THOMPSON; and PAUL C WATKINS and wife, TANYA R WATKINS;

Witnesseth:

That whereas all of the parties to this Agreement constitute all of the current owners of Lots 1, 2, 3, 4, 5, 7, 9, 10, and 11, and all of the other unnumbered lots or parcels of land located within the bounds of BAREFOOT LANDING recorded in Map Book 26, Page 832 & 835 Mecklenburg County Registry; and Map Book 26, Page 840, Mecklenburg County Registry;

Whereas said map describes and indicates sewer line easements and septic plots which relate to lots within the bounds of the property on said map; and

Whereas all of the parties to this Agreement desire to set forth certain terms and conditions relative to said easements and septic plots and all said parties have agreed so to do;

Now, Therefore, in consideration of the terms and conditions set forth hereinbelow said parties do hereby agree, each with the other, as follows:

1 - All of said easements shall be used for and have access thereto for so long as the same is required for the construction, installation, inspection, repair, upkeep and maintenance of a sewer line and system and all other utilities, including but not limited to, water, telephone, electricity, natural gas, cable television and other communications.

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In Witness Whereof, the parties hereto have executed this Agreement as of the date first above written.

Jerry C Barefoot SEAL

Peter B Bartel SEAL

Sybil S Barefoot SEAL

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Tanya R Watkins SEAL

Walter P Barefoot SEAL

Deborah S Barefoot SEAL

Kelly J Barefoot SEAL

North Carolina
Mecklenburg County

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Notary Public

My commission expires

2-20-00

3566B

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

PP 750 gal 12 82 3/29/95 D X ☐ CRT

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

PERSON FILING APPLICATION:

NAME: BAREFOOT (last) WALTER (first) (Phil) (mi)

ADDRESS: 1513 LAKE DR. PHONE: (__) 399-5597

CITY: CHAR. STATE: N.C ZIPCODE: 28214

Date: 3-28-95

PROPERTY INFORMATION (FROM ENGINEERING FORM):

TAX/PARCEL NUMBER: P.O. 113-281-01

STREET ADDRESS: 4017 TUFFY LANE

ZONING: _____

PROPERTY OWNER:

NAME: SAME (last) (first) (mi)

ADDRESS: _____ PHONE: (__) _____

CITY: STATE: ZIPCODE:

SUBDIVISION OR MOBILE HOME PARK NAME: BAREFOOT PROPERTY #1

Township (check one):
☒ 0 Mecklenburg County ☐ 1 Charlotte ☐ 2 Davidson ☐ 3 Cornelius ☐ 4 Pineville ☐ 5 Matthews ☐ 6 Huntersville ☐ 7 Mint Hill

LOT NUMBER: 2 LOT SIZE (in acres):

TYPE APPLICATION (check one):

☐ SOIL TEST - INDIVIDUAL LOT (D)
☒ NEW CONSTRUCTION ON VACANT LOT - 4 BEDROOMS OR LESS (N)
☐ EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
☐ ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or M)
☐ COMMERCIAL OR INDUSTRIAL (N)
☐ SOIL TEST DEVELOPMENT (P)
☐ ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)
☐ MODIFIED /ALTERNATIVE/ OR RESIDENCE > 4 BEDROOMS (Z)
☐ REPAIR TO SYSTEM (R)

RESIDENTIAL PROPERTY (Type Building, check one):

☐ SINGLE MOBILE HOME (S) ☒ HOUSE (H) ☐ MULTIPLE FAMILY (U)
☐ DOUBLE WIDE (D) ☐ MODULAR HOME (M) ☐ OTHER _____ (O)

NUMBER BEDROOMS: 2 NUMBER OCCUPANTS: 2

SYSTEM CLASSIFICATION:

COMMERCIAL/INDUSTRIAL PROPERTY:

Type Business _____ # Employees ___ Per Shift ___ ___ ___
Industrial Wastes (Y/N) ___
Underground Storage Tanks On Property (Y/N) ___ Type _____

WATER SUPPLY (check one):

☐ Community (C) ☐ Shared Well (S)
☐ Municipal (M) ☐ Other 'spring' (O)
☒ Private Well (P)

FUTURE ADDITIONS - ALL PLANNED ADDITIONS MUST BE ENTERED (check all that apply):

☐ Swimming Pool ☐ Jacuzzi ☐ Stable/Barn ☐ Workshop ☐ None
☐ Garage ☐ Storage Building ☐ Deck/Patio ☐ Bedrooms ☐ Other

The undersigned, owner, or legal agent for the owner, of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: _____ Date: 3-28-95

NOTICE:

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

...No work shall be conducted on the septic tank system until an installation, Construction, Alteration and/or Repair approval is granted by this Department.

...This permit is not transferable.

...

☐ IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
☐ MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
☐ ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

_____ Environmentalist Date

_____ Director or Authorized Section Head Date

WATER : '22 '91