

5433 WYOMING AVE

1/2/2008

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

Mecklenburg County
Health Department

Betty S. Snow, R.N., M.A.
Health Director

March 31, 1994

Resolution Trust Corporation
c/o National Stonehenge Corp.
8215 Roswell Road, Bldg. 600
Atlanta, Georgia 20250

RE: Property located at Wyoming Avenue
FILE: 3008B/9379A
PARCEL: 199-201-18

Dear Sir:

At your request a soils investigation was conducted on the property designated above. Results of this investigation showed the site to be classified as **UNSUITABLE** under criteria as set forth in 15A NCA 18A .1900 of Laws and Rules for Sanitary Sewage Collection, Treatment, and Disposal, August 1, 1991. Evaluation Report (Serial Number 20254) is enclosed.

The soil on this property is not suitable for use with any conventional, modified or alternative system of which I am aware. If you wish to exercise your right of appeal concerning the interpretation and enforcement of these rules you may do so in accordance with G.S. 150B-23.

If there are any questions, please contact Bill Marlin at 336-5574.

Sincerely,

Kelly Randall

Kelly Randall, R.S., Soil Scientist
Individual Water and Wastewater Systems

Enclosure

KR:lw

MECKLENBURG COUNTY HEALTH DEPARTMENT
SITE EVALUATION REPORT
SERIAL NUMBER 20254

File: 3008193794A Action 3

Parcel: 144-201-10 ☐ PC

Location: Wyoming Ave.

Subdivision:

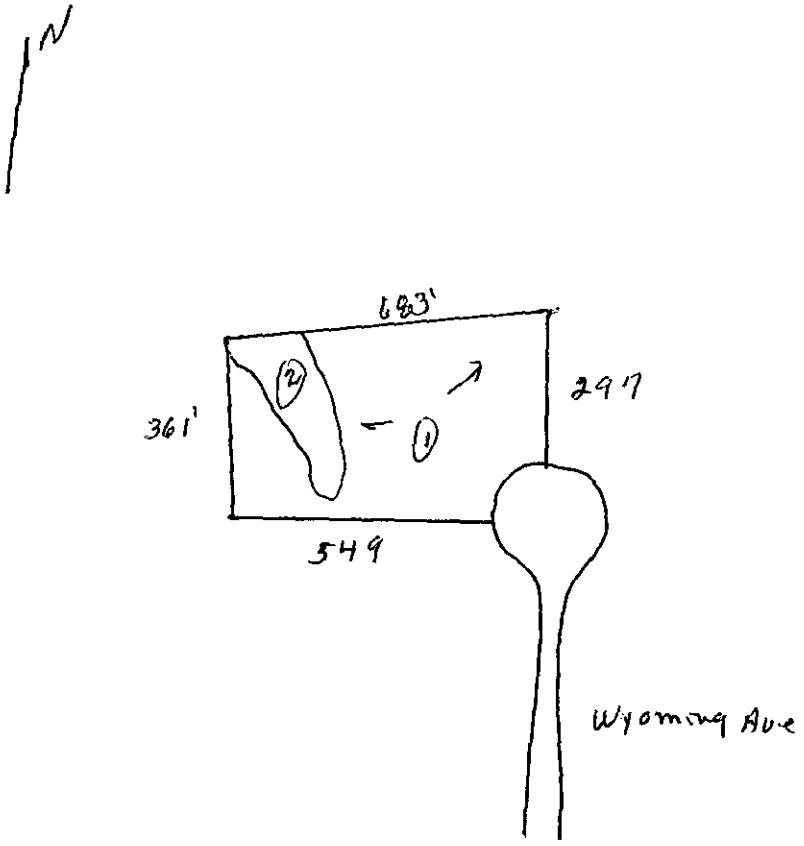
Lot: Block: Acres: 5.8

Owner: Revolution Trust Corporation
Address: c/o National Stonehenge Corp.
9215 Roswell Rd, Bldg 600
Atlanta, Ga. 30350

Comments: Not sure if 100% repair is required

Described by: William R. Marks

Date: 3-31-94



***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	(S) PS U 2-8%	S PS (U) Depression	S PS U	S PS U	S PS U	S PS U
Texture Expansive	S PS (U) clay	S PS U	S PS U	S PS U	S PS U	S PS U
Structure Ld sub Blocky	S (PS) U	S PS U	S PS U	S PS U	S PS U	S PS U
Drainage	S (PS) U 736" To perched water	S PS U	S PS U	S PS U	S PS U	S PS U
Depth	S PS (U) 12-26"	S PS U	S PS U	S PS U	S PS U	S PS U
Restrictive Horizons	S (PS) U 736"	S PS U	S PS U	S PS U	S PS U	S PS U
Available Space	S (PS) U	S PS U	S PS U	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series	Mecklenburg Like	Depression				
Area Classification	S PS (U)	S PS (U)	S PS U	S PS U	S PS U	S PS U

MECKLENBURG COUNTY HEALTH DEPARTMENT
SITE EVALUATION REPORT
SERIAL NUMBER 20254

File: 3-13-91/13118 Action 3

Parcel: 111-141-16 ☐ PC

Location: Wyoming Ave.

Subdivision:

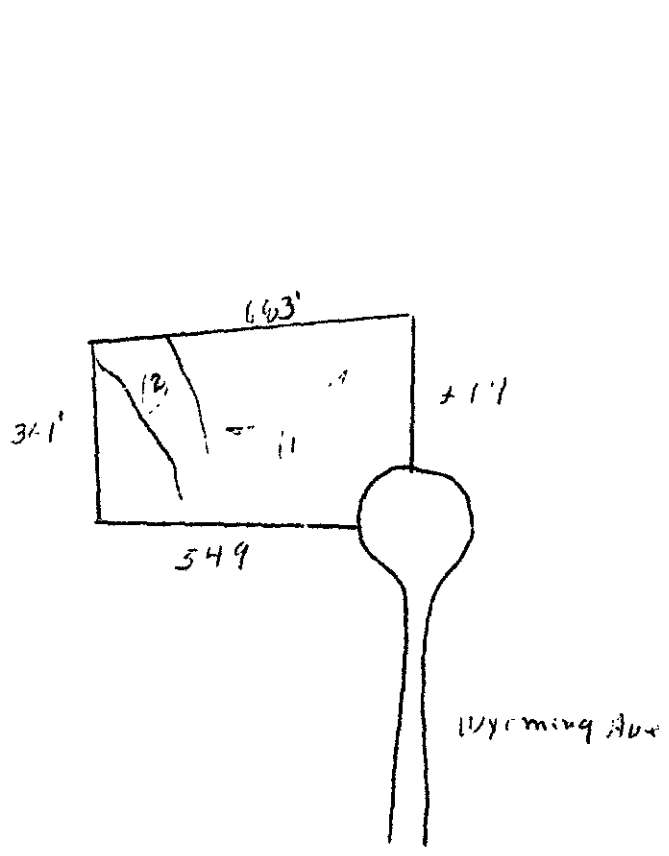
Lot: Block: Acres: 3.6

Owner: Lawrence Tire Corporation
Address: % Universal Tire Corp. Corp.
2115 Freedom Dr. Charlotte, N.C. 28208

Comments: Not part of this ~~application~~ application

Described by: William L. Marks

Date: 3-31-91



*** EVALUATION KEY ***
S = Suitable U = Unsuitable
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The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	S PS U 2-8%	S PS U Depression	S PS U	S PS U	S PS U	S PS U
Texture Expansive	S PS U clay	S PS U —	S PS U	S PS U	S PS U	S PS U
Structure Lt sub blocky	S PS U	S PS U —	S PS U	S PS U	S PS U	S PS U
Drainage	S PS U Fair/Poor	S PS U —	S PS U	S PS U	S PS U	S PS U
Depth	S PS U 12-16"	S PS U —	S PS U	S PS U	S PS U	S PS U
Restrictive Horizons	S PS U 24"	S PS U —	S PS U	S PS U	S PS U	S PS U
Available Space	S PS U	S PS U —	S PS U	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series	Iredell Mecklenburg	Depression				
Area Classification	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

Pd 300.00 #3652 3/3/94 HH [] CRT

300&B/9379A

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

COPY

✓ PERSON FILING APPLICATION: - CONTACT FOR ANY QUESTIONS & COPY REPORTS

NAME: INGRAM (last) STUART (first) I (mi)

ADDRESS: 1900 CHARLOTTE PLAZA PHONE: (704) 331-1242

CITY: CHARLOTTE STATE: NC ZIPCODE: 28244

Date: 12-22-93

✓ PROPERTY OWNER: Resolution Trust Corporation

NAME: % National Stonehenge Corp (last) (first) (mi)

ADDRESS: 8215 Roswell Rd Bldg 600 PHONE: (404) 668-9811

CITY: Atlanta STATE: Ga ZIPCODE: 30350

PROPERTY INFORMATION (FROM ENGINEERING FORM):

TAX/PARCEL NUMBER: 199-201-18

STREET ADDRESS: WYOMING AVE

ZONING: I-1

Township (check one):
[X] 0 Mecklenburg County [] 2 Davidson [] 4 Pineville [] 6 Huntersville
[] 1 Charlotte [] 3 Cornelius [] 5 Matthews [] 7 Mint Hill

SUBDIVISION OR MOBILE HOME PARK NAME: HART PARK CHARLOTTE

LOT NUMBER: 9 LOT SIZE (in acres): 5.79

TYPE APPLICATION (check one):

[✓] SOIL TEST - INDIVIDUAL LOT (D)
[] NEW CONSTRUCTION ON VACANT LOT - 4 BEDROOMS OR LESS (N)
[] EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
[] ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or M)
[] COMMERCIAL OR INDUSTRIAL (N)
[] SOIL TEST DEVELOPMENT (P)
[] ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)
[] MODIFIED /ALTERNATIVE/ OR RESIDENCE > 4 BEDROOMS (Z)
[] REPAIR TO SYSTEM (R)

RESIDENTIAL PROPERTY (Type Building, check one):
[] SINGLE MOBILE HOME (S) [] HOUSE (H) [] MULTIPLE FAMILY (U)
[] DOUBLE WIDE (D) [] MODULAR HOME (M) [] OTHER _____ (O)

NUMBER BEDROOMS: NUMBER OCCUPANTS:

SYSTEM CLASSIFICATION:

COMMERCIAL/INDUSTRIAL PROPERTY:
Type Business _____ # Employees ___ Per Shift ___ ___ ___
Industrial Wastes (Y/N) ___
Underground Storage Tanks On Property (Y/N) ___ Type _____

WATER SUPPLY (check one):
[] Community (C) [] Shared Well (S)
[✓] Municipal (M) [] Other 'spring' (O)
[] Private Well (P)

FUTURE ADDITIONS - ALL PLANNED ADDITIONS MUST BE ENTERED (check all that apply):
[] Swimming Pool [] Jacuzzi [] Stable/Barn [] Workshop [] None
[] Garage [] Storage Building [] Deck/Patio [] Bedrooms [] Other

The undersigned, owner, or legal agent for the owner, of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: Philip L. Hutchison Date: February 4 1994

NOTICE: PHILIP L. HUTCHISON, VICE PRESIDENT
ATTORNEY-IN-FACT

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the Request for the Job Location contained in this ... ent. This approval is granted in accordance with the provisions of Laws And Rul... Disposal in effect at the time of issuance of the permit and is subject to the ...

Send copy of report to applicant

...No ... until an ... air app...

...Thi...

...___

___

[] IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
[] MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
[] ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

Environmentalist Date

Director or Authorized Section Head Date

Written power of attorney presented when application was made

WATER : 12279

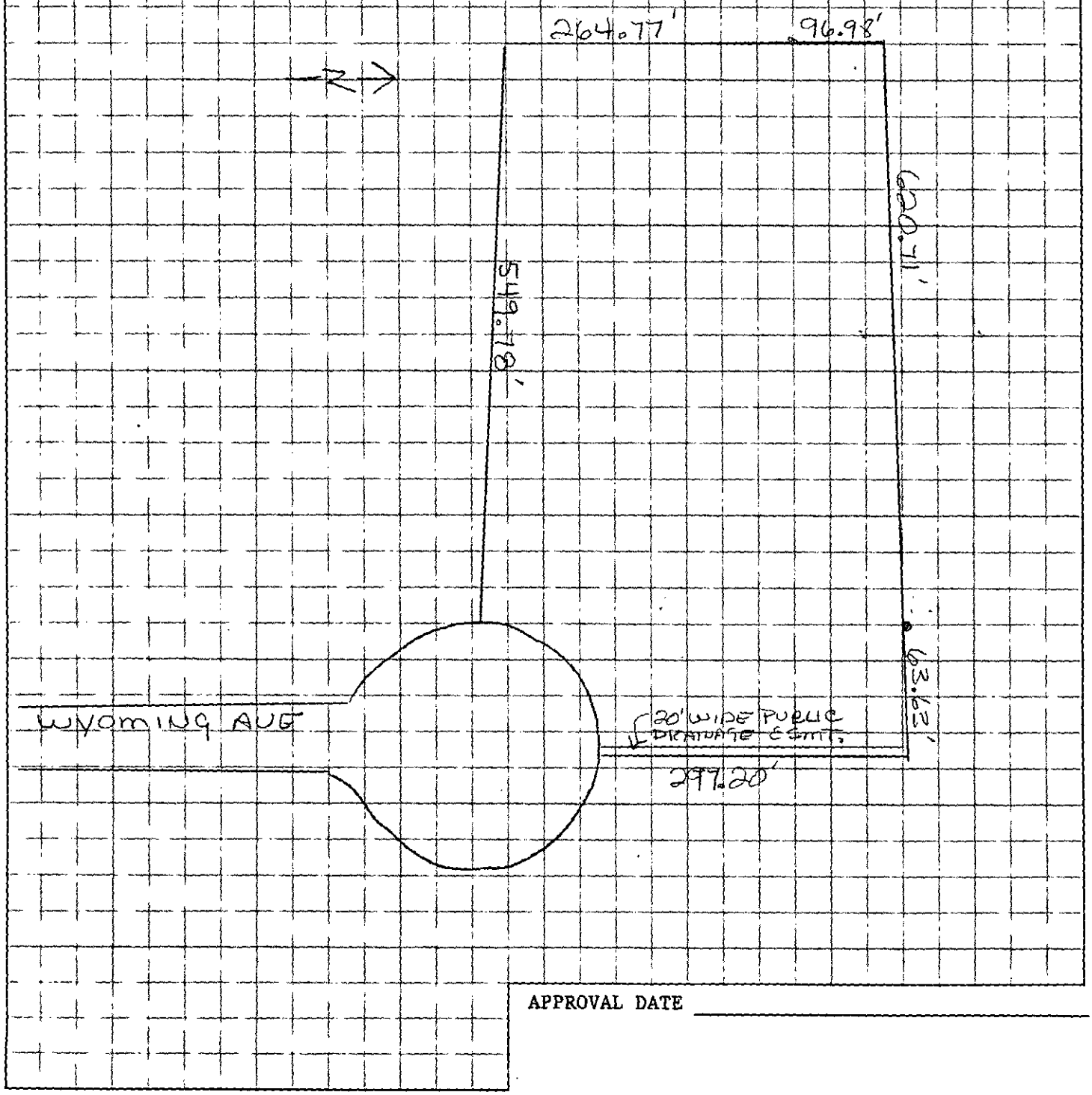
PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 300288/23794

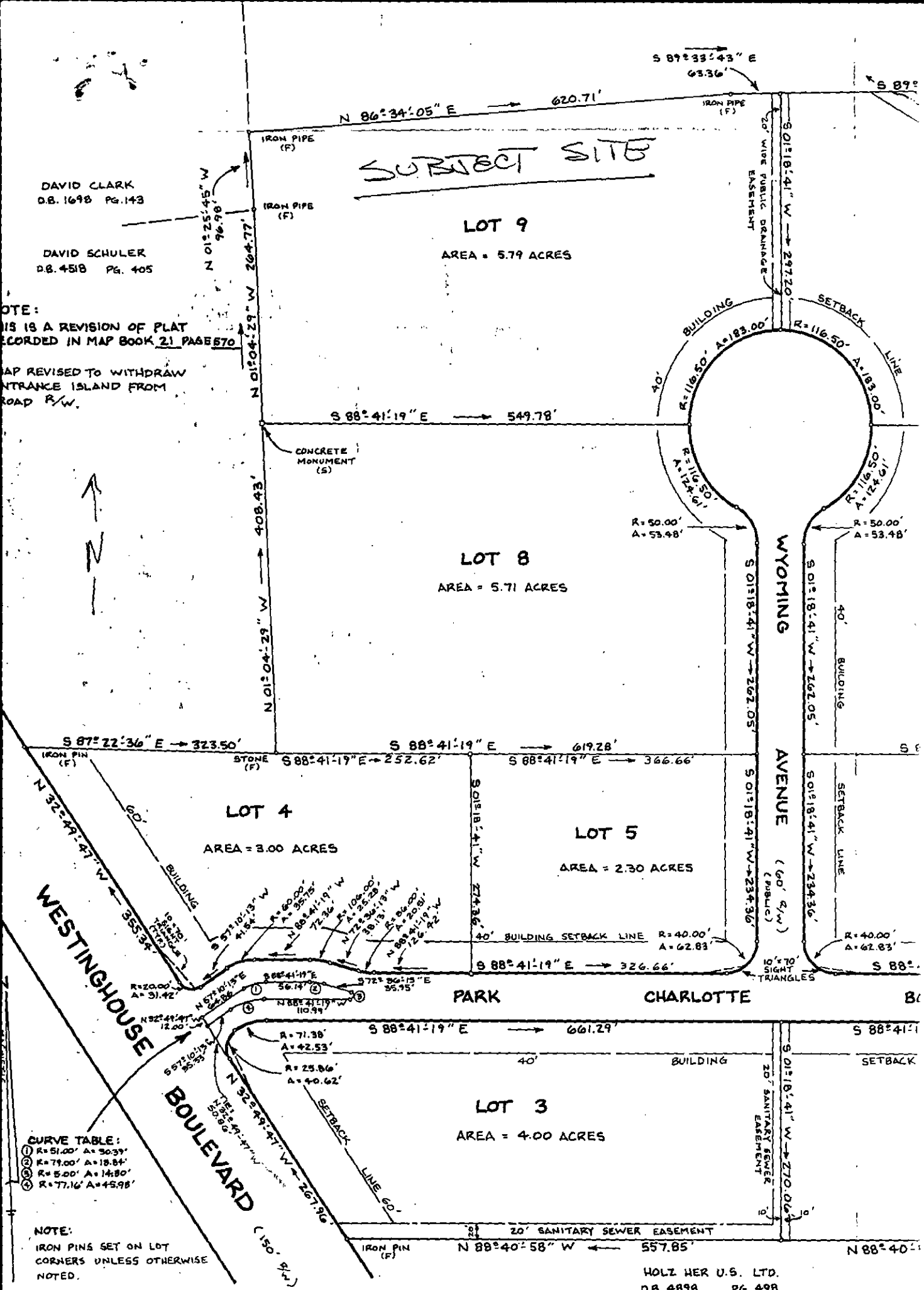
TC: 179-201-18

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries, proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.



APPROVAL DATE _____

White - Health Department's Copy Canary - Environmentalist's Copy Pink - Owner's Copy



OTE:
IS IS A REVISION OF PLAT
CORDED IN MAP BOOK 21 PAGE 570

AP REVISED TO WITHDRAW
NTRANCE ISLAND FROM
OAD R/W.

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

PD309 M 3C 52 3/3/94 HH [ ] CRT

3008B/9379A

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

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ADDRESS: 1900 CHARLOTTE PLAZA PHONE: (704) 331-1242

CITY: CHARLOTTE STATE: NC ZIPCODE: 28244

Date: 12-22-93

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[ ] COMMERCIAL OR INDUSTRIAL (N)
[ ] SOIL TEST DEVELOPMENT (P)
[ ] ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)
[ ] MODIFIED /ALTERNATIVE/ OR RESIDENCE > 4 BEDROOMS (Z)
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Signed: Philip L. Hutchison Date: February 4 1994

NOTICE: PHILIP L. HUTCHISON, VICE PRESIDENT ATTORNEY-IN-FACT

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

...No work shall be conducted on the septic tank system until an installation, Construction, Alteration and/or Repair approval is granted by this Department.

...This permit is not transferable.

...

[ ] IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
[ ] MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
[ ] ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

Environmentalist Date

Director or Authorized Section Head Date

Written power of attorney presented when application was made

WATER : 122791

PROPOSED PLOT PLAN

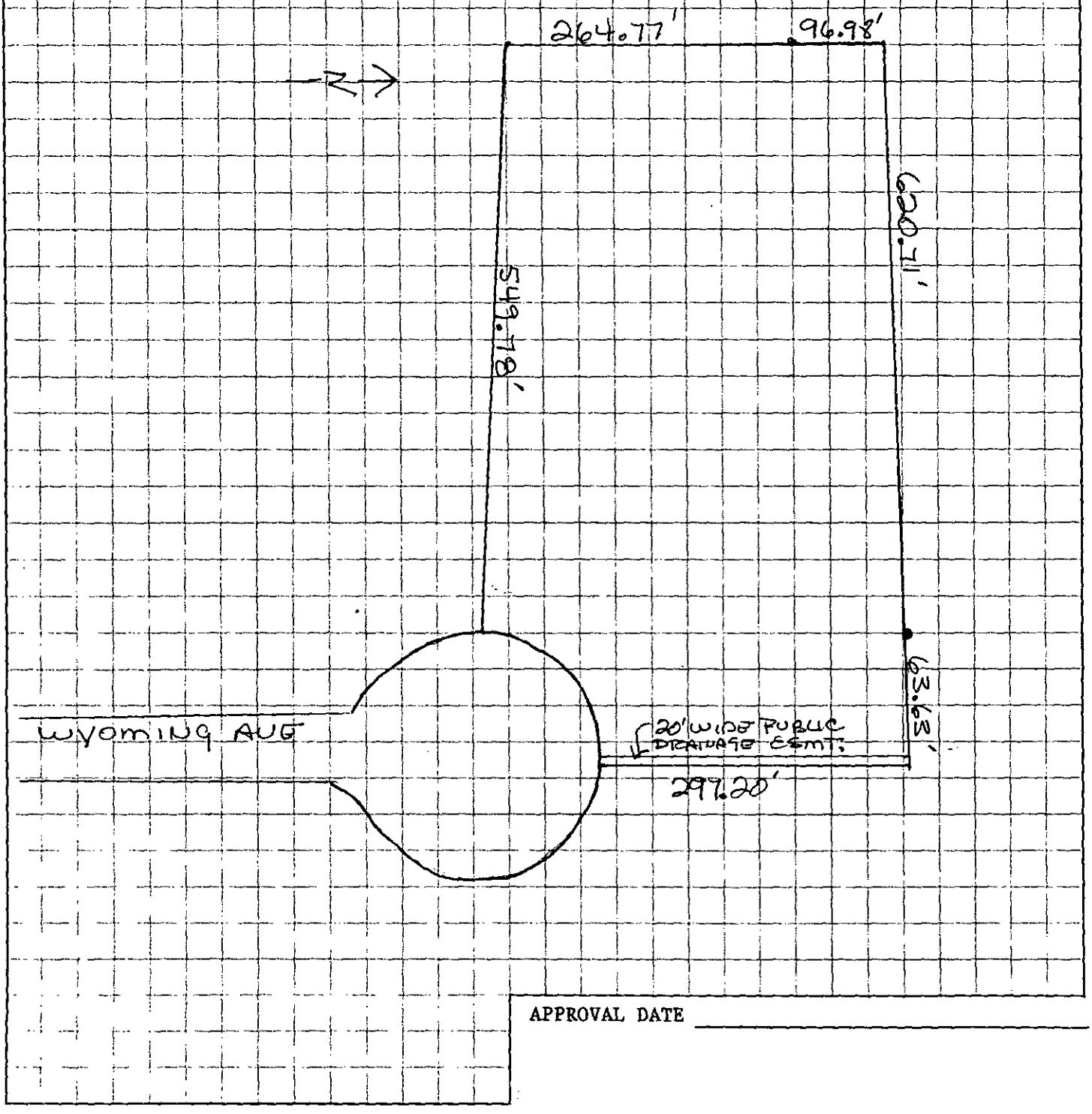
HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

COPY

FILE: 300&B/9379A

TC: 199-201-18

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries, proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.



APPROVAL DATE _____

White - Health Department's Copy Canary - Environmentalist's Copy Pink - Owner's Copy

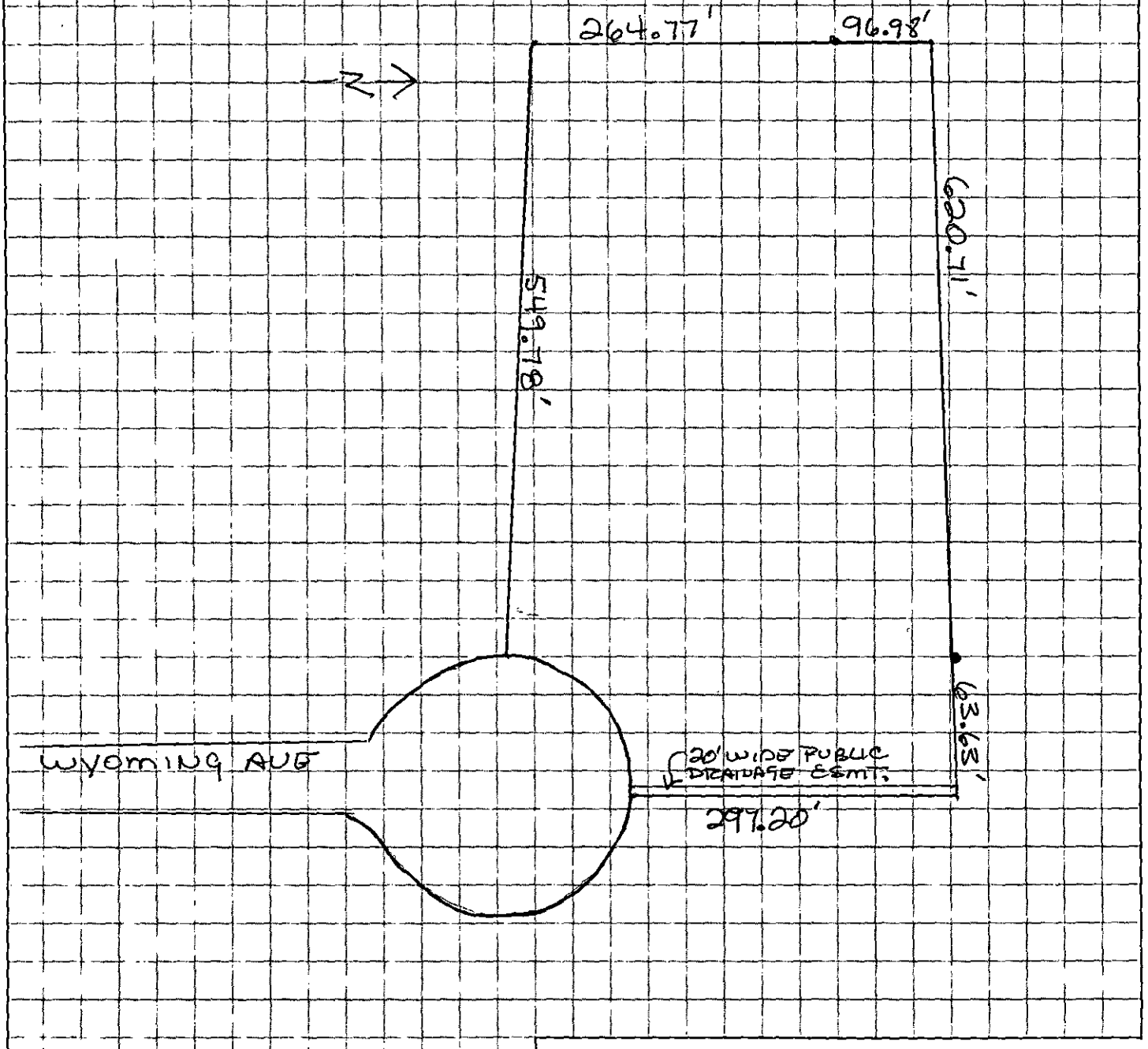
PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 300&B/1937A

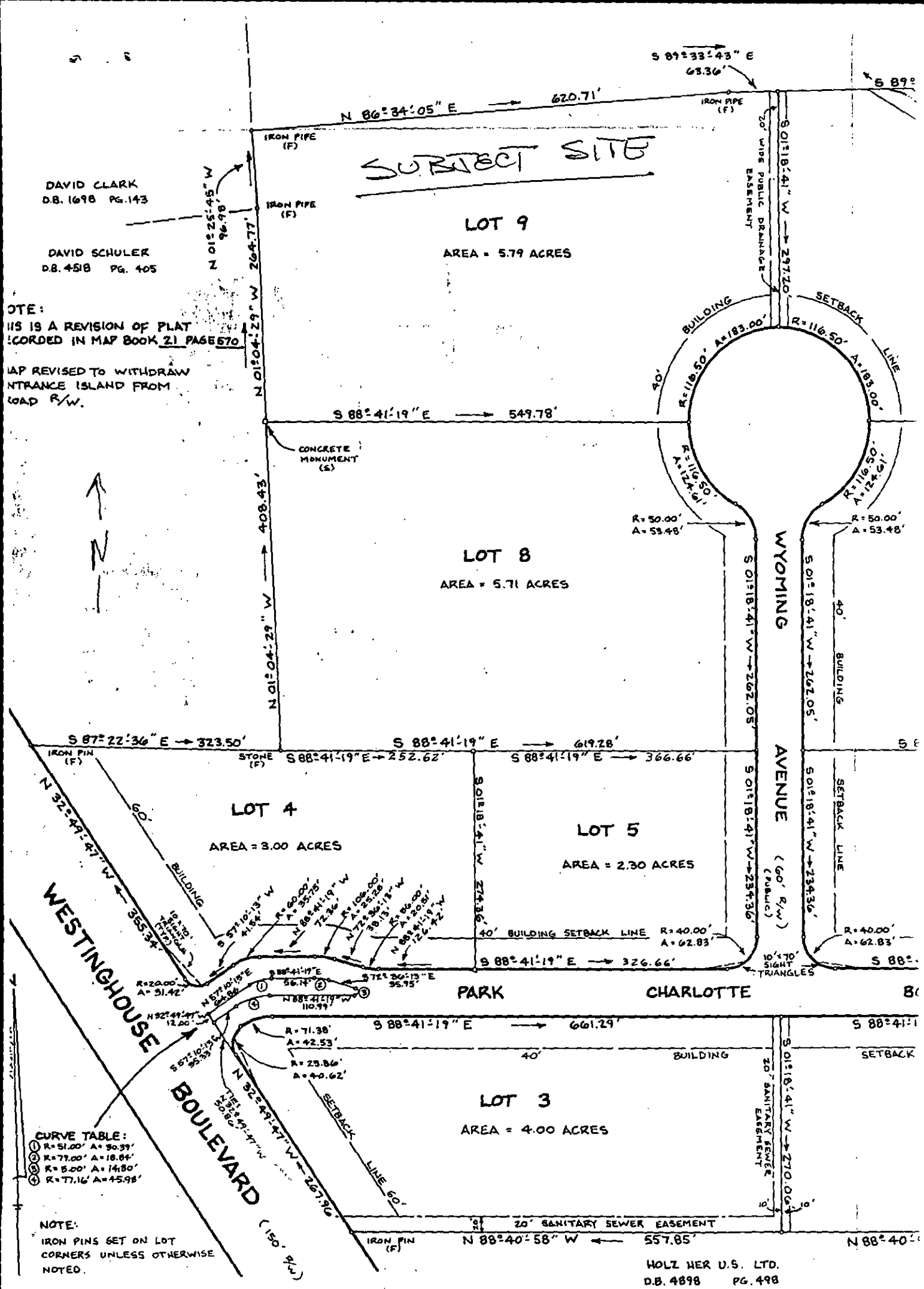
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APPROVAL DATE _____

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SUBJECT SITE
LOT 9
AREA = 5.79 ACRES
LOT 8
AREA = 5.71 ACRES
LOT 4
AREA = 3.00 ACRES
LOT 5
AREA = 2.30 ACRES
LOT 3
AREA = 4.00 ACRES
WYOMING AVENUE (60' R/W) (PUBLIC)
WESTINGHOUSE BOULEVARD (150' R/W)
CHARLOTTE PARK
DAVID CLARK D.B. 1698 PG. 143
DAVID SCHULER D.B. 4518 PG. 405
HOLZ HER U.S. LTD. D.B. 4898 PG. 498
N 86°34'05" E 620.71'
S 89°33'43" E 63.36'
S 01°18'41" W 297.20'
N 01°25'45" W 96.98'
N 01°04'29" W 264.77'
N 01°04'29" W 408.43'
S 88°41'19" E 549.78'
S 87°22'36" E 323.50'
S 88°41'19" E 619.28'
S 88°41'19" E 252.62'
S 88°41'19" E 366.66'
S 01°18'41" W 262.05'
S 01°18'41" W 274.36'
S 01°18'41" W 234.36'
S 88°41'19" E 326.66'
S 88°41'19" E 661.29'
N 88°40'58" W 557.85'
N 32°49'47" W 355.34'
N 32°49'47" W 267.96'
R=116.50' A=183.00'
R=116.50' A=124.61'
R=50.00' A=53.48'
R=40.00' A=62.83'
R=20.00' A=31.42'
R=71.38' A=42.53'
R=25.86' A=40.62'
40' BUILDING SETBACK LINE
20' SANITARY SEWER EASEMENT
20' WIDE PUBLIC DRAINAGE EASEMENT
10'x70' SIGHT TRIANGLES
IRON PIPE (F)
IRON PIN (F)
STONE (F)
CONCRETE MONUMENT (S)
CURVE TABLE:
(1) R=51.00' A=30.39'
(2) R=77.00' A=18.84'
(3) R=5.00' A=14.80'
(4) R=77.16' A=45.98'
NOTE:
IRON PINS SET ON LOT CORNERS UNLESS OTHERWISE NOTED.
NOTE:
THIS IS A REVISION OF PLAT RECORDED IN MAP BOOK 21 PAGE 570
MAP REVISED TO WITHDRAW ENTRANCE ISLAND FROM ROAD R/W.
N