

SUNSET PARK LOT 288

5/17/2007

duponbj

Groundwater and Wastewater Services File Imaging Project

May 2007

Barcode Font = IDAutomationHC39M

MECKLENBURG COUNTY
Department of Environmental Health

December 16th, 1987

Wachovia Bank & Trust Company
P. O. Box 588
Belmont, NC 28012

RE: Property located at Juniper Drive
FILE: 4186A
PARCEL: 04112417

Dear Sir:

At your request, a field investigation was conducted on the property designated above for the purpose of determining site suitability for the installation of a ground absorption sewage disposal system. The results of this investigation showed the property to be classified UNSUITABLE for the installation of such a system. A copy of the Site Evaluation Report (Serial Number 14852) is enclosed.

State regulations provide that sites originally classified unsuitable may be utilized for the installation of alternate or modified sewage disposal systems provided the requirements of 10 NCAC 10A .1948 (c) are met. A reprint of this section is enclosed for your information.

Should you desire to file for permission to install an alternate or modified sewage treatment system on the property, please submit an Application For An Improvement Permit with an ACCURATELY dimensioned plot plan detailing the location of current and/or proposed buildings, wells and sewage disposal systems to this office. They will be reviewed, and if it is determined that the proposed system may reasonably be expected to function satisfactorily, an Improvement Permit will be issued by the Department upon completion by you, of a formal request for lot reclassification.

If I may be of any assistance, please feel free to call.

Sincerely,

Sylvia D. Daniel, R.S.
Environmental Health Supervisor
Environmental Resources Division

Enclosure (2)

MECKLENBURG COUNTY ENVIRONMENTAL HEALTH
SITE EVALUATION REPORT
SERIAL NUMBER 14852

File: 4186A

Parcel: 04112417

Action 2

☐ PC

Location: Juniper Drive

Subdivision:

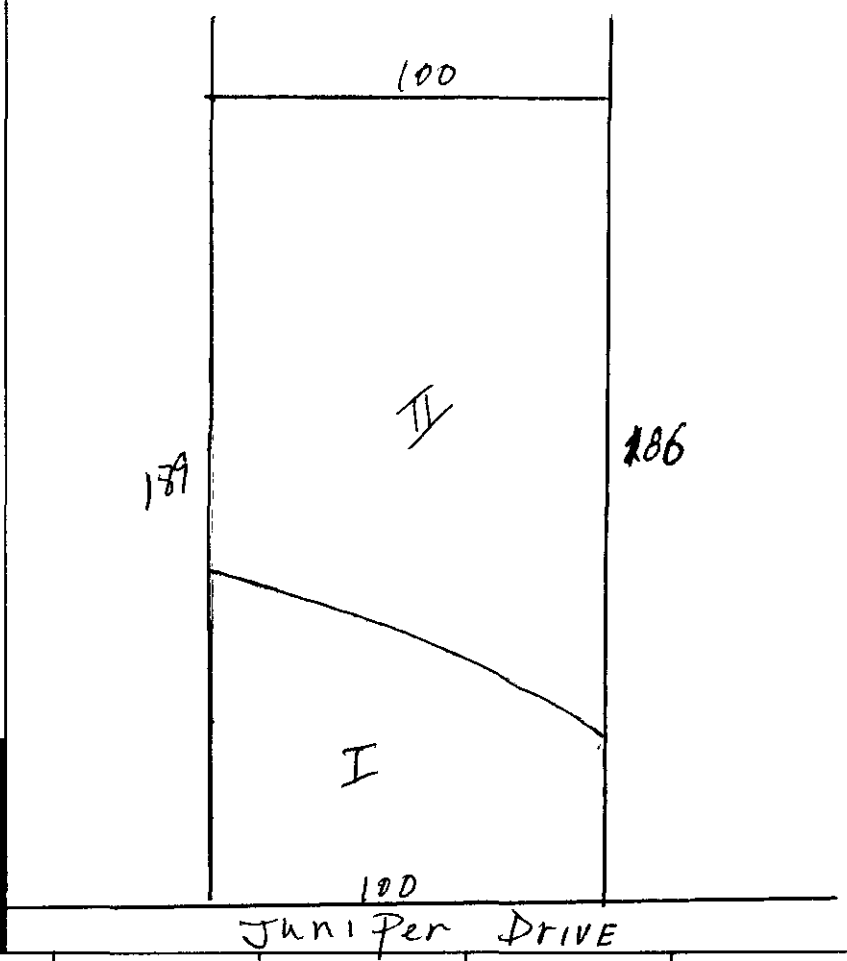
Lot: Block: Acres: .43

Owner: Wachovia Bank & Trust Company
Address: P. O. Box 588
Belmont, NC 28012

Comments: old Lot

Described by: W. B. Ramsey

Date: 12-15-87



***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	S (PS) U 2-8	S (PS) U 2-4	S PS U	S PS U	S PS U	S PS U
Texture	S (PS) U	S (PS) U	S PS U	S PS U	S PS U	S PS U
Structure	S (PS) U	S (PS) U	S PS U	S PS U	S PS U	S PS U
Drainage	S (PS) U	S (PS) U	S PS U	S PS U	S PS U	S PS U
Depth	S PS (U) 24-26	S PS (U) 22-33	S PS U	S PS U	S PS U	S PS U
Restrictive Horizons	S (PS) U	S PS U	S PS U	S PS U	S PS U	S PS U
Available Space	S PS (U)	S (PS) U	S PS U	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series	IVa Shallow Cecil	IVa Mixture of Alluvium material & other eroded cecil				
Area Classification	S PS (U)	S (PS) U	S PS U	S PS U	S PS U	S PS U

$30 Paid 12-1-87 RW

APPLICATION FOR SOIL INVESTIGATION

MECKLENBURG COUNTY · ENVIRONMENTAL HEALTH ·

1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

(OFFICE USE ONLY)

FILE: 4186 A

TC: _____

☐ PC ☐ REPT

JOB LOCATION

① ADDRESS: L287+288 76 675 Juniper Dr Chlt NC 28216

② SUBDIVISION: Sunset Park ③ LOT: L287+288 ④ BLOCK: _____

⑤ PARCEL REFERENCE: BOOK NO.: 6 PAGE NO.: 675 PARCEL NO.: 041-124-17

⑥ DEED REFERENCE: BOOK NO.: 5185 PAGE NO.: 0721

OWNER

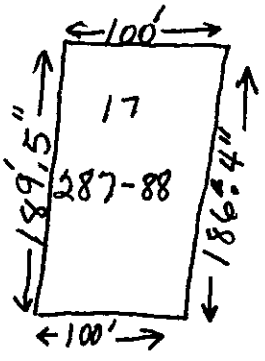
⑦ NAME: Wachovia Bank & Trust Co, (FIRST) (MIDDLE) (LAST)

⑧ MAILING ADDRESS: PO Box 588

⑨ CITY: Belmont ⑩ STATE: NC ⑪ ZIP: 28012

⑫ PHONE: (WORK) 704 825 5331 (HOME) _____

⑬ Accurately diagram and dimension lot.



Request Soil Test

⑭ The undersigned, owner of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH to enter onto the property for the purpose of processing this request.

Signed: Wachovia Bank & Trust Co. by J. B. Swing, V.P.

Date: 11-25-87

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

WHITE - ENVIRONMENTAL HEALTH DEPARTMENT'S COPY ● CANARY - ENVIRONMENTALIST'S COPY ● PINK - OWNER'S COPY