


8905 POTOMAC BV

02513237

12/19/2007

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
*Barcode Font = IDAutomationHC39M*

93 4B

# *MECKLENBURG COUNTY*
# *LAND USE AND ENVIRONMENTAL SERVICES*
## *Payment Receipt*

**Receipt Information**

| | | | |
|---|---|---|---|
| **Date:** | 09/27/02 | **Amount:** | 200.00 |
| **Receipt #:** | 10678 | **Tendered:** | 200.00 |
| **Check / Auth #:** | CHECK 2439 | **Returned:** | 0.00 |
| **Received By:** | CRAIGGY | | |

**Account Information**

**Account #:** 200000
**Contractor:** WILLIAMS NEWTON D
**Attn:**
**Address:** 8136 BROWNE ROAD
**Address:**
**City/State/Zip:** CHARLOTTE, NC 28269

| Item | Description | Permit# | Quantity | Unit Price | Total Price |
|---|---|---|---|---|---|
| 0701 | Improvment Permit App-Residen<br>8905,8909 POTOMAC BLVD | | 1 | 200.00 | 200.00 |

Void
Check
returned
Application
cancelled

0701 → Adj 4701
Payment – reverse payment

**Outstanding Balances**

| Month-To-Date | Prior Month | 30 Days | 60 Days | 90 Days | Balance |
|---|---|---|---|---|---|

FEE: 200.00 ck # 2139
DATE: 9/27/02

**APPLICATION FOR IMPROVEMENT PERMIT FOR RESIDENTIAL SITE INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM**

[ ] CRT

TYPE APPLICATION: ✓ NEW SYSTEM ___ EXPANSION/ ALTERATION OF EXISTING SYSTEM ___ REPAIR OF EXISTING SYSTEM

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT,
HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

FILE #: 934B

PROPERTY INFORMATION (FROM ENGINEERING FORM) FOR JOB LOCATION:

TAX/PARCEL NUMBER: 02513237 + 02513238

STREET ADDRESS: 8905 + 8909 Potomac Blvd

SUBDIVISION OR MOBILE HOME PARK NAME: American Park

LOT NUMBER:

TYPE OF BUILDING (CHECK ONE):

___ SINGLE MOBILE HOME(S)
___ DOUBLE WIDE (D)
✓ HOUSE (H)
___ MODULAR HOME (M)
___ MULTIPLE FAMILY (U)
___ OTHER (O)

TOWNSHIP (CHECK ONE):

✓ 0 MECKLENBURG
___ 1 CHARLOTTE
___ 2 DAVIDSON
___ 3 CORNELIUS
___ 4 PINEVILLE
___ 5 MATTHEWS
___ 6 HUNTERSVILLE
___ 7 MINT HILL

HEATED SQUARE FOOTAGE:

NUMBER OF BEDROOMS: 3

NUMBER OF OCCUPANTS:

CLOSING DATE: _____

FOUNDATION FOR RESIDENCE:

___ WITHOUT BASEMENT
___ ON SLAB
✓ CRAWL SPACE
___ WITH BASEMENT /PLUMBING
___ WITH BASEMENT /NO PLUMBING

IF EXPANSION/ALTERATION OF EXISTING SYSTEM, DESCRIBE THE PROPOSED BUILDING ADDITION:

WILL THERE BE A HOME BUSINESS IN THE RESIDENCE: ___ YES ✓ NO TYPE: _____

WATER SUPPLY (CHECK ONE):

___ COMMUNITY (C)
✓ MUNICIPAL (M)
___ PRIVATE WELL (P)
___ SHARED WELL (S)
___ OTHER 'SPRINGS' (O)

IF ANY OF THE FOLLOWING ARE LOCATED ON THE PROPERTY, PLEASE SHOW LOCATION ON PLAT:

| | | | |
|---|---|---|---|
| BURIED CABLES, LANDFILLS, STUMPHOLES | ___ YES ✓ NO | WELL, SPRINGS OR WATERLINES | ___ YES ✓ NO |
| EXISTING WASTEWATER SYSTEMS | ___ YES ✓ NO | DESIGNATED WETLANDS | ___ YES ✓ NO |
| EASTMENTS OR RIGHT-OF-WAYS | ___ YES ___ NO | | |

| PROPERTY OWNER: | LEGAL AGENT FOR PROPERTY OWNER, IF APPLICABLE: |
|---|---|
| NAME: (LAST) Williams (FIRST) Newton (MI) | NAME: (LAST) Sharpe (FIRST) Willis (MI) |
| ADDRESS: 8136 Browne Rd | DAYTIME PHONE: (704) 567-9690 |
| CITY: Charlotte STATE: NC ZIP: 28269 | 921 Highland Mist Lane |
| DAYTIME PHONE: (704) cell 534-8682 | Charlotte NC 28215 |

WHAT DATE WAS THE PROPERTY ORIGINALLY DEEDED AND RECORDED? _____

An Improvement Permit is subject to suspension or revocation if site plans or the intended use change or if information submitted in this application is falsified or changed. The undersigned, owner, or legal agent for the owner, of the property described above as the "Job Location" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the Mecklenburg County Health Department to enter onto the property for the purpose of processing this request.

SIGNED: Newton Williams DATE: 9/27/02

MECKLENBURG COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
c/o HAL MARSHALL CTR., SUITE 211, 700 N. TRYON ST., CHARLOTTE, N.C. 28202., (704) 336-5102

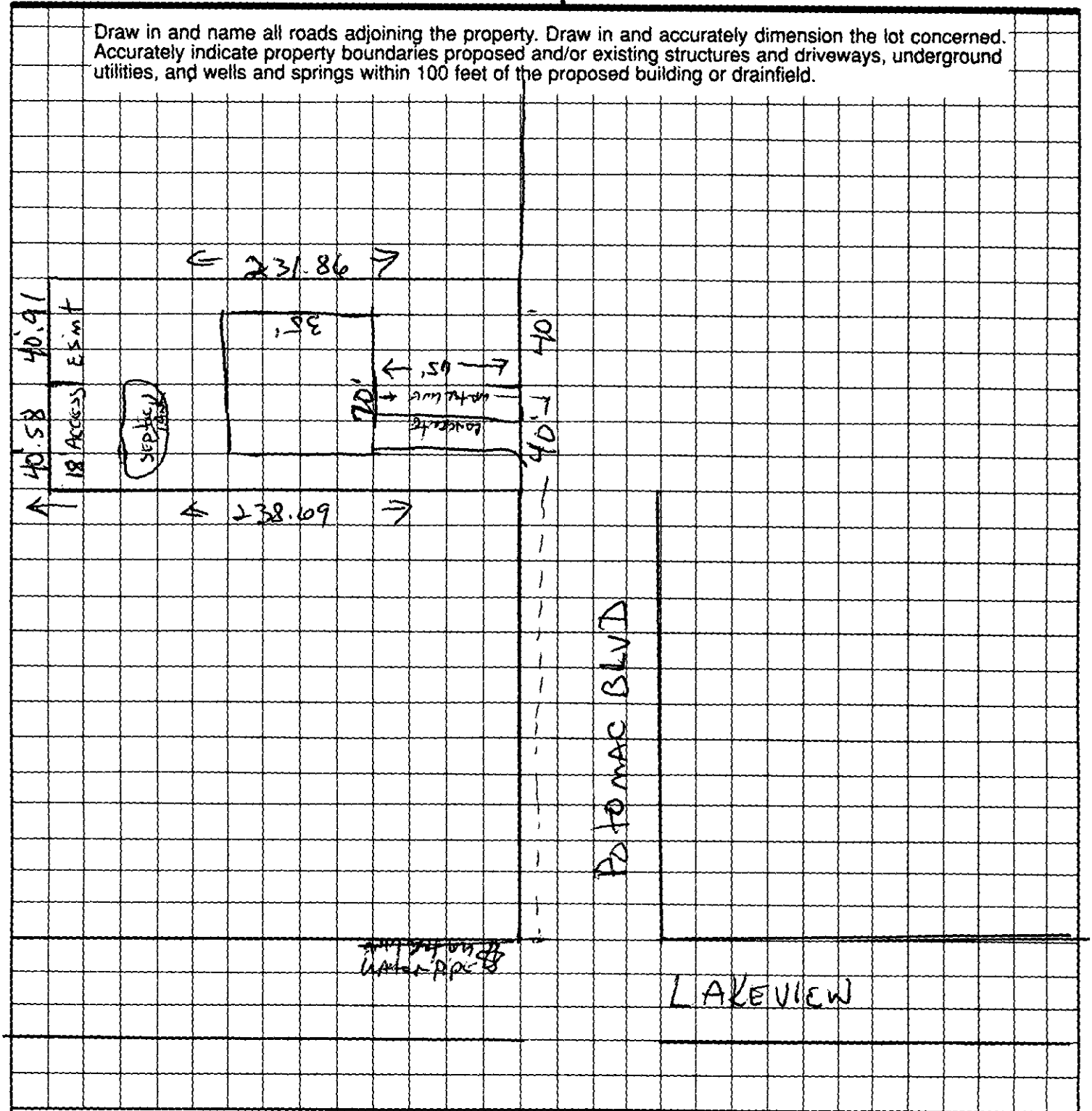
# PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 934B

TC: 125-132-37, 38

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.




APPROVAL DATE _____

OWNER/AGENT SIGNATURE

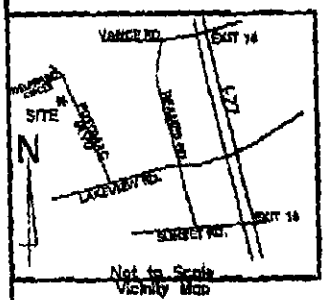
DATE 9/27/02

White - Health Department's Copy  Canary - E.H.S. Copy  Pink - Owner's Copy

THIS IS TO CERTIFY THAT ON THE 23 DAY OF September 20 02 AN ACTUAL SURVEY WAS DONE UNDER MY SUPERVISION OF THE PROPERTY SHOWN HEREON. THIS MAP IS NOT INTENDED TO MEET GS 47-30 RECORDING REQUIREMENTS.

SIGNED Robert G. Bishop

Bishop Land Surveying
9648 Cookeham Ln.
Huntersville N.C. 28078
Phone (704) 987-8192




NORTH CAROLINA PROFESSIONAL SEAL L-3957 LAND SURVEYOR ROBERT G. BISHOP

MB. 12 PG. 383

NOW OR FORMERLY
LARRY FRANKLIN SWARINGEN
ARD WIFE, LINDA N.
DB 9139 PG 100

LEGEND

| | |
|---|---|
| E.I.P. | EXISTING IRON PIN |
| E.C.M. | EXISTING CONCRETE MONUMENT |
| S.I.P. | SET IRON PIN |
| ——— | PROPERTY LINE |
| — — — | ADJOINER PROPERTY LINE BY DEED OR PLAT |
| P.D.E. | PUBLIC DRAINAGE EASEMENT |
| CLOSURE | EXCEED 1'in 10,000' |
| R/W | RIGHT OF WAY |
| EOP | EDGE OF PAVEMENT |

PRIVATE ROAD
N 36°59'00" W 79.97
OVERHEAD POWER LINE
E.I.P.
POWER POLE
E.I.P.
N/F D. E.I.P.
LOT 35
N 65°28'20" W
220.32
15' ACCESS EASMT.
40' REAR SETBACK
18,551 sq. ft.
0.43 acres
36
37
38
39
BLOCK 2
239.68
S 63°40'00" W
N 63°40'00" E
228.74
5' SETBACK
5' SETBACK
30' FRONT SETBACK
E.I.P. @ R/W
E.I.P. @ R/W
R/W
R/W
N 36°20'00" W 80.00
30.0
30.0
EOP
EOP
PK NAIL
PK NAIL
LANDMARK TIE
N 39°21'29" W
348.18
PK NAIL @ INT. OF DELPRADO CIRCLE AND POTOMAC BLVD.
EOP
EOP
POTOMAC BLVD.
60' PUBLIC R/W
R/W
R/W

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 2.53 | N89°25'40"W |

# Boundary SURVEY

OF

Lots 37 & 38, Block 2, Americana Park

Long Creek Twsp., Mecklenburg County, N.C.

SCALE 1"=40'

THE PROPERTY OF Willie Sherne Jr.

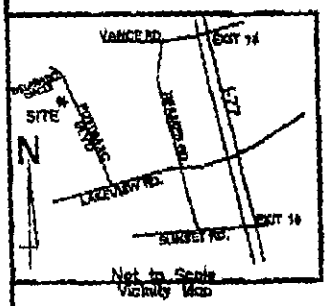
MAP RECORDED IN BOOK 12 AT PAGE 383 DEED RECORDED IN BOOK 4072 PAGE 363

Drawn By: BOB

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SIGNED Robert G. Bishop

Bishop Land Surveying
9646 Cookeham Ln.
Huntersville N.C. 28078
Phone (704) 987-8182



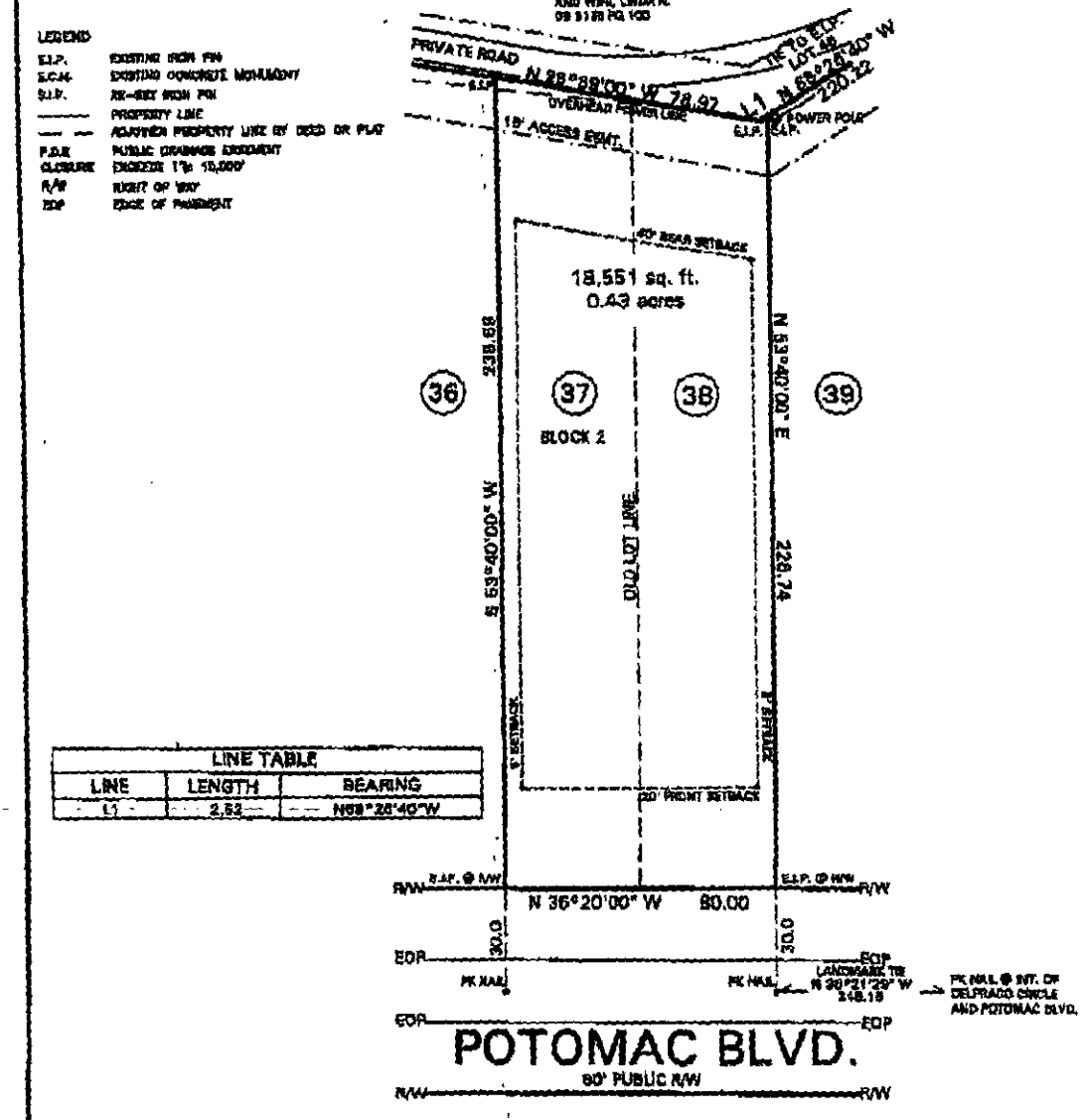

NORTH CAROLINA PROFESSIONAL SEAL L-3967 LAND SURVEYOR ROBERT G. BISHOP

MB. 12 PG. 283

ROW OR FORMERLY
LARRY FRANKLIN SWARINGEN
AND WIFE, LINDA N.
DB 5138 PG 103

LEGEND

| | |
|---|---|
| E.I.P. | EXISTING IRON PIN |
| E.C.M. | EXISTING CONCRETE MONUMENT |
| S.I.P. | SET IRON PIN |
| ——— | PROPERTY LINE |
| — — — | ADJOINER PROPERTY LINE BY DEED OR PLAT |
| P.D.E. | PUBLIC DRAINAGE EASEMENT |
| CLOSURE | EXCEED 1'in 10,000' |
| R/W | RIGHT OF WAY |
| EOP | EDGE OF PAVEMENT |




| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 2.53 | N68°26'40"W |

# Boundary SURVEY

OF

Lots 37 & 38, Block 2, Americana Park

Long Creek Twsp., Mecklenburg County, N.C.

SCALE 1" = 40'

THE PROPERTY OF Willie Sherpe Jr.

MAP RECORDED IN BOOK 12 AT PAGE 383 DEED RECORDED IN BOOK 4072 PAGE 368

Drawn By: BOB

100 PERCENT YES PRIME NO SHELL NO

FACING FRONT OF HOUSE
ORIENTATION OF HOUSE

# America's Home Place Inc.
PRICING WORKSHEET

PAGE 1 OF 4

MASTER BDR RIGHT
GARAGE RIGHT

AHP Location: Albany

DATE July 31, 2002
REVISED DATE

CUSTOMER: Newton Williams
HOME ADDRESS: 8136 Ironwood
CITY, STATE, ZIP: charlotte,nc 28269
HOME PHONE: HOURS:
HIS WORK #: HOURS:
HER WORK #: HOURS:
RELATIVE #: HOURS:

BUILDING ADDRESS: LOT 37 & 38 POTOMAC BLVD
CITY, STATE, ZIP: CHARLOTTE, NC
COUNTY: MECKLENBURG
DATE OF PRICELIST: JUNE 12,2002

| | | | | | |
|---|---|---|---|---|---|
| 1. | $107,109 (BASE PRICE FROM PRICE BOOK) | MODEL | THE OXFORD | | |
| 2. | $4,313 | ADDITIONAL FOUNDATION BLOCK UP TO 15 BLOCKS HIGH (ABOVE 15 BLOCK REFER TO BUILDING AGREEMENT FOR COST) | $3.95 PER BLOCK | 1092 | BLOCK |
| 3. | | ADDITIONAL BASEMENT FOUNDATION BLOCK UP TO 15 BLOCK HIGH (ABOVE 15 BLOCK REFER TO BUILDING AGREEMENT FOR COST) | $4.60 PER BLOCK | | BLOCK |
| 4. | | BRICK ALLOWANCE | Enter Brick Area Description Here: $0.90 PER BRICK | | BRICK |
| | | TOTAL ELECTRIC STANDARD | | MAKE SELECTION | |
| 5. | | UPCHARGE FOR GAS $5.00 | | | |
| 6. | | GAS FURNACE WITH 200 AMP PANEL UPCHARGE $300.00 EACH UNIT* | | None | |
| 7. | | GAS RANGE - Model # | (See gas range models in price book) | None | |
| 8. | | GAS WATER HEATER & INSTALLATION $205.00 40 GAL* | | None | |
| | | (2) PHONE JACKS AND (1) T.V. JACK INCLUDED IN BASE PRICE | | | |
| 9. | | ADDITIONAL TELEPHONE JACKS $50.00 EACH (LOCATE ON PLAN) | | QTY | |
| 10. | | ADDITIONAL T.V. JACKS $30.00 EACH (LOCATE ON PLAN) | | QTY | |
| 11. | | ADDT. SHOEMOLD FOR VINYL, CERAMIC TILE OR HARDWOOD ARE AS $1 PER L.F. | | L.F. | |
| | | MISCELLANEOUS | | | |
| 12. | | EXTRA STEPS FOR DECKS & PORCHES DUE TO GRADE - WOOD STEPS @ $39 PER STEP | | | |
| 13. | | BROUGHT FORWARD FROM PAGE THREE(IF APPLICABLE) | | | |
| 14. | | CONCRETE PATIO AS PER PAGE 4 OF PW (SLAB FOUND. ONLY - IF APPLICAJBLE) | | | |
| 15. | $490 | add tank in master bathroom | | | |
| 16. | N/C | alternate master bedroom entry | | | |
| 17. | n/c | front entrance to garage | | | |
| 18. | | | | | |
| 19. | | | | | |
| 20. | $111,912 | TOTAL (CARRY FORWARD TO PAGE 2) | | | |

OWNER INITIALS OWNER INITIALS

# America's Home Place Inc.

PRICING WORKSHEET



DATE: August 31, 2002

REVISED DATE:

21. $111,912 SUBTOTAL OF HOUSE (from page one)

**THE AMOUNTS BELOW ARE ESTIMATES ONLY. IT IS THE OWNER(S) RESPONSIBILITY TO CHANGE THESE AMOUNTS AS NEEDED. OWNER(S) ARE RESPONSIBLE FOR ANY ADDITIONAL COSTS THAT EXCEED ALLOWANCE AMOUNTS SHOWN BELOW.**

CIRCLE ONE(if applies) **LAND IMPROVEMENT ALLOWANCES(COST + 18%)**

| | | | | |
|---|---|---|---|---|
| 22. | ABP | EXISTING | | - POWER APPLICATION: |
| 23. | ABP | EXISTING | | - UNDERGROUND POWER: |
| 24. | ABP | EXISTING | $4,000 | - SEPTIC TANK PERMIT or SEWER TAP: |
| 25. | ABP | EXISTING | $600 | - SEPTIC TANK / SEWER LINES: |
| 26. | ABP | EXISTING | | - GAS METER, LINE & DEPOSIT: |
| 27. | ABP | EXISTING | $1,135 | - WATER METER or WELL: |
| 28. | ABP | EXISTING | $245 | - WATER LINES: |
| 29. | ABP | EXISTING | $1,100 | - BUILDING PERMIT & IMPACT FEES: |
| 30. | | ABP | $1,000 | - SITE CLEANUP, DUMPSTER, PORT-A-JOHN: |
| 31. | | ABP | | - LOT CLEARING, INITIAL FOUNDATION GRADING: |
| 32. | | ABP | | - MONO PAD FILL AND CONSTRUCTION: |
| 33. | | ABP | $500 | - ROUGH FINAL GRADE: |
| 34. | | ABP | $500 | - FINAL GRADE: |
| 35. | ABP | EXISTING | $300 | - DRIVEWAY PIPE: |
| 36. | ABP | EXISTING | $700 | - GRAVEL DRIVEWAY: |
| 37. | ABP | EXISTING | | - CONCRETE DRIVEWAY, APRON & WALKWAYS: |
| 38. | | ABP | $1,255 | - SURVEY(S) - (ADD $250 FOR FHA/VA): |
| 39. | ABP | EXISTING | $200 | - BUILDER'S RISK INSURANCE($200): |
| 40. | | ABP | | - FHA/VA ONLY: 5 YR TERMITE & 10 YR STRUCTURAL WARRANTY($1200): |
| 41A. | | ABP | | - OTHER: Extra Footing Concrete (Material & Labor) |
| 41B. | | ABP | | - OTHER: (PUMP TRUCK ALLOWANCE) |
| 41C | | ABP | $850 | - OTHER: waterproofing |
| 41D. | | ABP | $500 | - OTHER: stucco |
| 42. | | | $2,516 | - 18% ADMINISTRATIVE FEE ON ALL ITEMS LISTED ABOVE |

**BY OWNER ITEMS/COMPLETION ALLOWANCES(COST + 10%)**

| | | | |
|---|---|---|---|
| 43. | BY OWNER | $3,500 | - ITEM: LOT CLEARING |
| 44. | BY OWNER | $2,500 | - ITEM: DRIVEWAY |
| 45A. | BY OWNER | | - ITEM: |
| 45B. | BY OWNER | | - ITEM: |
| 46. | BY OWNER | | - ITEM: |
| 47. | BY OWNER | | - ITEM: HOMEOWNER'S INSURANCE |
| 48. | | $600 | - 10% ADMINISTRATIVE FEE ON BY OWNER ITEMS AND COMPLETION ALLOWANCES |
| 49. | BY OWNER | $35,000 | - LOT PAYOFF |
| 50. | ABP EXISTING | | - TEMPORARY POWER POLE |
| 51. | $56,781 | | TOTAL OF COMPLETION AND LAND IMPROVEMENT ALLOWANCES |
| 52. | $168,693 | | SUBTOTAL OF HOUSE AND ALLOWANCES |
| 53. | $3,370 | | CONSTRUCTION LOAN INTEREST ALLOWANCE |
| 54. | $6,740 | | CONSTRUCTION LOAN AND PERMANENT LOAN CLOSING COST ALLOWANCE |
| 55. | | | BUYDOWN FEE ALLOWANCE |
| 56. | $178,803 | | TOTAL CONTRACT PRICE |
| 57. | $200 | | LESS CASH DOWN PAYMENT |
| 58. | $178,603 | | LOAN AMOUNT |

Construction Loan Lender: _____

Permanent Loan Lender: _____

America's Home Place, Inc.

OWNER DATE 8/31/02

BUILDING CONSULTANT DATE 8/21/02

SSN

OWNER DATE

BY: _____

CORP. OFFICER OF America's Home Place DATE

ACCEPTED FOR America's Home Place, Inc.

TITLE: _____

SSN

FEE: 100.00 ck#1562
DATE: 2-4-99 VLH

**APPLICATION FOR IMPROVEMENT PERMIT FOR RESIDENTIAL SITE INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM**

[ ] CRT

TYPE APPLICATION: ✓ NEW SYSTEM ___ EXPANSION/ ALTERATION OF EXISTING SYSTEM ___ REPAIR OF EXISTING SYSTEM

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT,
HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

FILE #: 934B

PROPERTY INFORMATION (FROM ENGINEERING FORM) FOR JOB LOCATION:

TAX/PARCEL NUMBER: 02513238 / 02513237

STREET ADDRESS: 8905 & 8909 Potomac Blvd.

SUBDIVISION OR MOBILE HOME PARK NAME: Americana Park

LOT NUMBER: 37 & 38

TYPE OF BUILDING (CHECK ONE):

___ SINGLE MOBILE HOME(S) ___ MODULAR HOME (M)
___ DOUBLE WIDE (D) ___ MULTIPLE FAMILY (U)
✓ HOUSE (H) ___ OTHER (O)

TOWNSHIP (CHECK ONE):

✓ 0 MECKLENBURG ___ 4 PINEVILLE
___ 1 CHARLOTTE ___ 5 MATTHEWS
___ 2 DAVIDSON ___ 6 HUNTERSVILLE
___ 3 CORNELIUS ___ 7 MINT HILL

HEATED SQUARE FOOTAGE: 1600

NUMBER OF BEDROOMS: 3 NUMBER OF OCCUPANTS: 1

FOUNDATION FOR RESIDENCE:

___ WITHOUT BASEMENT ___ WITH BASEMENT /PLUMBING
___ ON SLAB
✓ CRAWL SPACE ___ WITH BASEMENT /NO PLUMBING

CLOSING DATE 2-28-99,
Lot Checked 2-26-99
No change in status of report WAM 3-1-99

IF EXPANSION/ALTERATION OF EXISTING SYSTEM, DESCRIBE THE PROPOSED BUILDING ADDITION:

WILL THERE BE A HOME BUSINESS IN THE RESIDENCE: ___ YES ✓ NO TYPE: _____

WATER SUPPLY (CHECK ONE): ___ COMMUNITY (C) ___ MUNICIPAL (M) ✓ PRIVATE WELL (P)
___ SHARED WELL (S) ___ OTHER 'SPRINGS' (O)

IF ANY OF THE FOLLOWING ARE LOCATED ON THE PROPERTY, PLEASE SHOW LOCATION ON PLAT:

BURIED CABLES, LANDFILLS, STUMPHOLES ___ YES ✓ NO
EXISTING WASTEWATER SYSTEMS ___ YES ✓ NO
EASTMENTS OR RIGHT-OF-WAYS ___ YES ✓ NO
WELL, SPRINGS OR WATERLINES ___ YES ✓ NO
DESIGNATED WETLANDS ___ YES ✓ NO

| PROPERTY OWNER: | LEGAL AGENT FOR PROPERTY OWNER, IF APPLICABLE: |
|---|---|
| NAME: Sharp (LAST) Willie (FIRST) N/A (MI) | NAME: Jenkins (LAST) Ronald (FIRST) Scott (MI) |
| ADDRESS: 921 Highland Mist Lane | DAYTIME PHONE: (704) 548 - 8765 |
| CITY: Charlotte STATE: NC ZIP: 28215 | 4833 Prosperity Church Rd, Charlotte, NC 28269 |
| DAYTIME PHONE: ( ) - | |

WHAT DATE WAS THE PROPERTY ORIGINALLY DEEDED AND RECORDED? _____

An Improvement Permit is subject to suspension or revocation if site plans or the intended use change or if information submitted in this application is falsified or changed. The undersigned, owner, or legal agent for the owner, of the property described above as the "Job Location" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the Mecklenburg County Health Department to enter onto the property for the purpose of processing this request.

SIGNED: R Scott Jenkins DATE: 2-3-99.

MECKLENBURG COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
c/o HAL MARSHALL CTR., SUITE 211, 700 N. TRYON ST., CHARLOTTE, N.C. 28202., (704) 336-5102

# PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

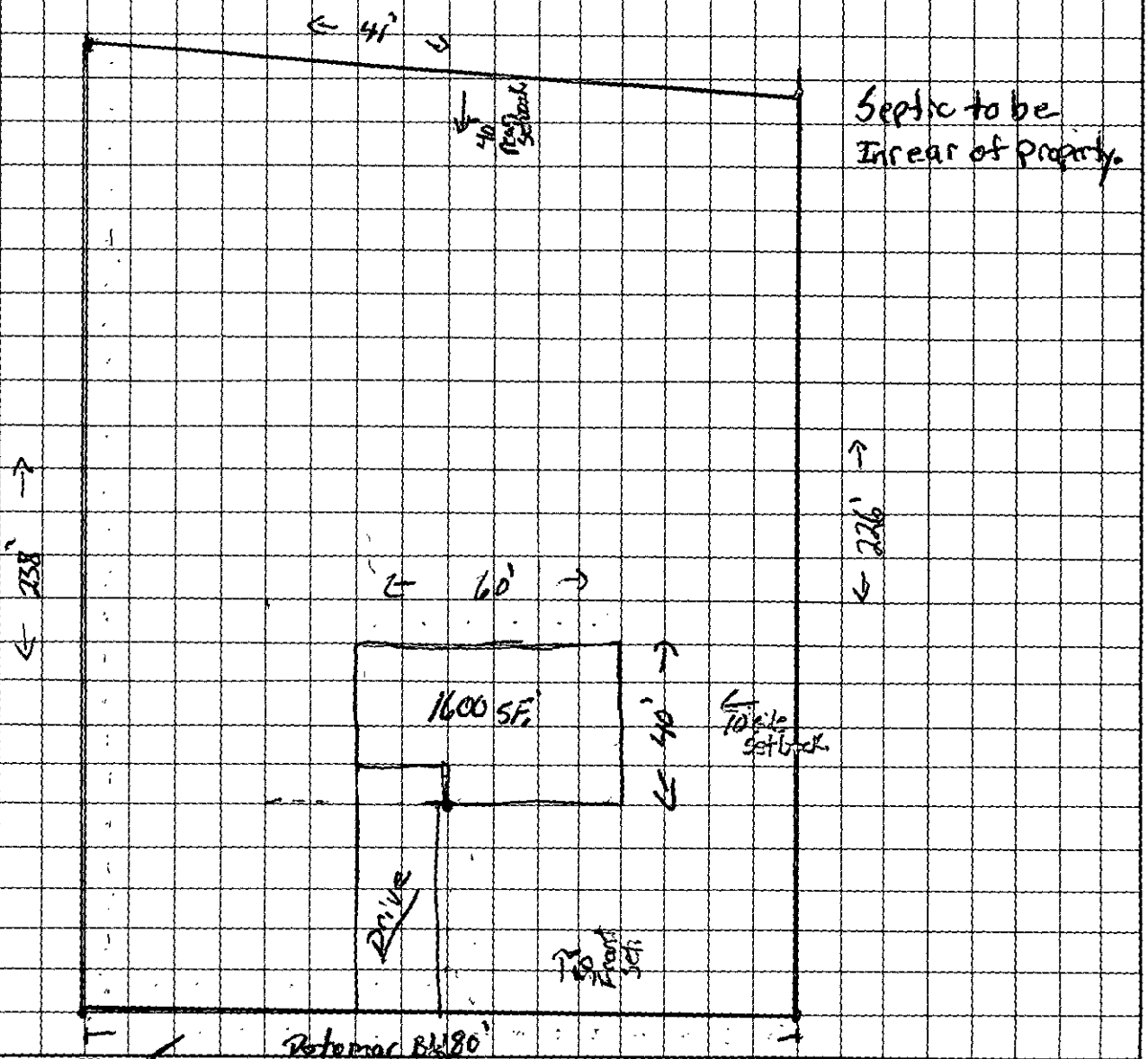
FILE: 934.B

TC: 0251328537

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.

8905 & 8909 Potomac Blvd.

* This is 2 lots. Lot 37 & 38.




OWNER/AGENT SIGNATURE

DATE 2-3-99.

APPROVAL DATE _____

White - Health Department's Copy  Canary - E.H.S. Copy  Pink - Owner's Copy

# OFFER TO PURCHASE AND CONTRACT

Gloria Torrence, as Buyer, hereby offers to purchase and Willie Sharpe, as Seller, upon acceptance of said offer, agrees to sell and convey, all of that plot, piece or parcel of land described below, together with all improvements located thereon and such fixtures and personal property as are listed below (collectively referred to as "the Property"), upon the following terms and conditions:

1. **REAL PROPERTY:** Located in the City of Charlotte, County of Mecklenburg, State of North Carolina, being known as and more particularly described as: Street Address 8905 & 8909 Potomac Zip ____ Legal Description: L37 B2 M12-363 / L38 B2 M12-363 (☒ All ☐ A portion of the property is Deed Reference: Book ____, Page No. ____, ____ County.)

**NOTE:** Prior to signing the Offer to Purchase and Contract, Buyer is advised to review Restrictive Covenants, if any, which may limit the use of the Property, and to read the Declaration of Restrictive Covenants, By-Laws, Articles of Incorporation, Rules and Regulations, and other governing documents of the owners' association and/or the subdivision, if applicable.

2. **FIXTURES:** The following items, if any, are included in the purchase price free of liens: any built-in appliances, light fixtures, ceiling fans, attached floor coverings, blinds and shades including window hardware, window and door screens, storm windows, combination doors, awnings, antennas, satellite dishes and receivers, burglar/fire/smoke alarms, pool and spa equipment, solar energy systems, attached fireplace screens, gas logs, fireplace inserts, electric garage door openers with controls, outdoor plants and trees (other than in movable containers), basketball goals, storage sheds, mailboxes, wall and/or door mirrors, and any items attached or affixed to the Property. EXCEPT the following items: ____

3. **PERSONAL PROPERTY:** The following personal property is included in the purchase price: N/A

4. **PURCHASE PRICE:** The purchase price is $ 14,000 and shall be paid as follows:
(a) $ 500.00, EARNEST MONEY DEPOSIT by ☐ cash ☒ personal check ☐ bank check ☐ certified check ☐ other ____ to be deposited and held in escrow by LINDSEY & COMPANY as escrow agent, until the sale is closed, at which time it will be credited to Buyer, or until this contract is otherwise terminated. In the event: (1) this offer is not accepted; or (2) any of the conditions hereto are not satisfied, then all earnest monies shall be returned to Buyer. In the event of breach of this contract by Seller, upon Buyer's request, all earnest monies shall be returned to Buyer, but such return shall not affect any other remedies available to Buyer for such breach. In the event this offer is accepted and Buyer breaches this contract, then all earnest monies shall be forfeited upon Seller's request, but receipt of such forfeited earnest monies shall not affect any other remedies available to Seller for such breach.

NOTE: In the event of a dispute between Seller and Buyer over the return or forfeiture of earnest money held in escrow by a broker, the broker is required by state law to retain said earnest money in the broker's trust or escrow account until a written release from the parties consenting to its disposition has been obtained or until disbursement is ordered by a court of competent jurisdiction.

(b) $ -0-, ADDITIONAL EARNEST MONEY DEPOSIT to be paid to escrow agent no later than ____.
(c) $ -0-, BY ASSUMPTION of the unpaid principal balance and all obligations of Seller on the existing loan(s) secured by a deed of trust on the Property in accordance with the attached Loan Assumption Addendum.
(d) $ -0-, BY SELLER FINANCING in accordance with the attached Seller Financing Addendum.
(e) $ 13,500.00, BALANCE of the purchase price in cash at closing.

5. **CONDITIONS:** (State N/A in each blank that is not a condition to this contract.)
(a) The Buyer must be able to obtain a loan commitment on or before 2-15-99, effective through the date of closing, for a ☐ FHA ☐ VA (attach FHA/VA Financing Addendum) ☒ Conventional ☐ Other ____ loan at a ☒ Fixed Rate ☐ Adjustable Rate ☐ Other: ____ in the principal amount of $ 13,500.00 for a term of 15 year(s), at an interest rate not to exceed 8 % per annum, with mortgage loan discount points not to exceed ____ % of the loan amount. Buyer agrees to use his best efforts to secure such commitment. Buyer shall be responsible for all costs with respect to any loan obtained by Buyer, except if Seller is to pay any of the Buyer's loan closing costs including discount points, those costs are as follows: N/A
In the event Buyer fails to provide Seller with written evidence of the loan commitment within five days after receipt of a written request from Seller (but such request may not be made before the loan commitment date listed above), then Seller may terminate this contract unless Buyer waives the loan commitment condition.
(b) There must be no restriction, easement, zoning or other governmental regulation that would prevent the reasonable use of the real property for Residential purposes.
(c) The Property must be in substantially the same or better condition at closing as on the date of this offer, reasonable wear and tear excepted.
(d) All deeds of trust, liens and other charges against the Property, not assumed by Buyer, must be paid and satisfied by Seller prior to or at closing such that cancellation may be promptly obtained following closing. Seller shall remain obligated to obtain any such cancellations following closing.
(e) Title must be delivered at closing by GENERAL WARRANTY DEED unless otherwise stated herein, and must be fee simple marketable title, free of all encumbrances except: ad valorem taxes for the current year (prorated through the date of closing); utility easements and unviolated restrictive covenants that do not materially affect the value of the Property; and such other encumbrances as may be assumed or specifically approved by Buyer. The Property must have legal access to a public right of way.

6. **SPECIAL ASSESSMENTS:** Seller warrants that there are no governmental special assessments, either pending or confirmed, for sidewalk, paving, water, sewer, or other improvements on or adjoining the Property, and no owners' association special assessments, except as follows: None
(Insert "None" or the identification of such assessments, if any.) Seller shall pay all confirmed owners' association assessments and all confirmed governmental assessments, if any, and Buyer shall take title subject to all pending assessments, if any, unless otherwise agreed as follows: None

7. **PRORATIONS AND ADJUSTMENTS:** Unless otherwise provided, the following items shall be prorated and either adjusted between the parties or paid at closing: (a) Ad valorem taxes on real property shall be prorated on a calendar year basis through the date of closing; (b) Ad valorem taxes on personal property for the entire year shall be paid by the Seller unless the personal property is conveyed to the Buyer, in which case the payment

8. **CLOSING EXPENSES:** Seller shall pay for preparation of a deed and all other documents necessary to perform Seller's obligations under this agreement, and for excise tax (revenue stamps) required by law. Buyer shall pay for recording the deed and for preparation and recording of all instruments required to secure the balance of the purchase price unpaid at closing.

9. **FUEL:** Buyer agrees to purchase from Seller the fuel, if any, situated in any tank on the Property at the prevailing rate with the cost of measurement thereof, if any, being paid by Seller.

10. **EVIDENCE OF TITLE:** Seller agrees to use his best efforts to deliver to Buyer as soon as reasonably possible after the acceptance of this offer, copies of all title information in possession of or available to Seller, including but not limited to: title insurance policies, attorney's opinions on title, surveys, covenants, deeds, notes and deeds of trust and easements relating to the Property.

11. **LABOR AND MATERIAL:** Seller shall furnish at closing an affidavit and indemnification agreement in form satisfactory to Buyer showing that all labor and materials, if any, furnished to the Property within 120 days prior to the date of closing have been paid for and agreeing to indemnify Buyer against all loss from any cause or claim arising therefrom.


Copyright © 6/98

**12. PROPERTY DISCLOSURE AND INSPECTIONS:**

**(a) Property Disclosure:**

☐ Buyer has received a signed copy of the Residential Property Disclosure Statement prior to the signing of this Offer to Purchase and Contract.

☐ Buyer has NOT received a signed copy of the Residential Property Disclosure Statement prior to the signing of this Offer to Purchase and Contract and shall have the right to terminate or withdraw this contract without penalty upon receipt of the Residential Property Disclosure Statement provided such termination or withdrawal notice is hand delivered or mailed to Seller or Seller's Agent within three days following receipt of same.

☒ Exempt from Residential Property Disclosure Statement because (SEE GUIDELINES) Land

☐ The Property is residential and was built prior to 1978 (Attach Lead-Based Paint or Lead-Based Paint Hazards Disclosure Addendum.)

**(b) Property Inspection:** Unless otherwise stated herein, or as otherwise provided on an inspection addendum attached hereto, Buyer shall have the option of inspecting or, obtaining at Buyer's expense, inspections to determine the condition of the Property. Unless otherwise stated herein, it is a condition of this contract that: (i) the built-in appliances, electrical system, plumbing system, heating and cooling systems, roof coverings (including flashing and gutters), doors and windows, exterior surfaces, structural components (including foundations, columns, chimneys, floors, walls, ceilings and roofs), porches and decks, fireplaces and flues, crawl space and attic ventilation systems (if any), water and sewer systems (public and private), shall be performing the function for which intended and shall not be in need of immediate repair; (ii) there shall be no unusual drainage conditions or evidence of excessive moisture adversely affecting the structure(s); and (iii) there shall be no friable asbestos or existing environmental contamination. Inspections must be completed on or before N/A. Buyer is advised to have any inspections made prior to incurring expenses for closing and in sufficient time to permit any required repairs to be completed by closing.

**(c) Wood-Destroying Insects:** Unless otherwise stated herein, Buyer shall have the option of obtaining, at Buyer's expense, a report from a licensed pest control operator on a standard form in accordance with the regulations of the North Carolina Structural Pest Control Committee, stating that there was no visible evidence of wood-destroying insects and containing no indication of visible damage therefrom. The report must be obtained in sufficient time so as to permit treatment, if any, and repairs, if any, to be completed prior to closing. All treatment required shall be paid for by Seller and completed prior to closing, unless otherwise agreed upon in writing by the parties. The Buyer is advised that the inspection report described in this paragraph may not always reveal either structural damage or damage caused by agents or organisms other than wood-destroying insects. If new construction, Seller shall provide a standard warranty of termite soil treatment.

**(d) Repairs:** Pursuant to any inspections in (b) and/or (c) above, if any repairs are necessary, Seller shall have the option of (i) completing them, (ii) providing for their completion, or (iii) refusing to complete them. If Seller elects not to complete or provide for the completion of the repairs, then Buyer shall have the option of (iv) accepting the Property in its present condition, or (v) terminating this contract, in which case all earnest monies shall be refunded. Unless otherwise stated herein, or as otherwise provided on an inspection addendum attached hereto, any items not covered by (b)(i), b (ii), b (iii) and (c) above are excluded from repair negotiations under this contract.

**(e) Acceptance: CLOSING SHALL CONSTITUTE ACCEPTANCE OF EACH OF THE SYSTEMS, ITEMS AND CONDITIONS LISTED ABOVE IN ITS THEN EXISTING CONDITION UNLESS PROVISION IS OTHERWISE MADE IN WRITING.**

**13. REASONABLE ACCESS:** Seller will provide reasonable access to Buyer or Buyer's representatives for the purposes of appraisal, inspection, and/or evaluation. Buyer may conduct a walk-through inspection of the Property prior to closing.

**14. CLOSING:** Closing shall be defined as the date and time of recording of the deed. All parties agree to execute any and all documents and papers necessary in connection with closing and transfer of title on or before 2-26-99, at a place designated by Buyer. The deed is to be made to Gloria Torrence

**15. POSSESSION:** Unless otherwise provided herein, possession shall be delivered at closing. In the event possession is NOT to be delivered at closing: ☐ a buyer possession before closing agreement is attached. OR, ☐ a seller possession after closing agreement is attached.

**16. OTHER PROVISIONS AND CONDITIONS:** (ITEMIZE ALL ADDENDA TO THIS CONTRACT AND ATTACH HERETO. SEE LIST OF STANDARD FORM ADDENDA AVAILABLE.)

(1) This contract is contingent upon the land complying w/ soil suitability requirements for single family residential and placement of dwelling must be acceptable to Buyer.

**17. RISK OF LOSS:** The risk of loss or damage by fire or other casualty prior to closing shall be upon Seller. If the improvements on the Property are destroyed or materially damaged prior to closing, Buyer may terminate this contract by written notice delivered to Seller or Seller's agent and all deposits shall be returned to Buyer. In the event Buyer does NOT elect to terminate this contract, Buyer shall be entitled to receive, in addition to the Property, any of the Seller's insurance proceeds payable on account of the damage or destruction applicable to the Property being purchased.

**18. ASSIGNMENTS:** This contract may not be assigned without the written consent of all parties, but if assigned by agreement, then this contract shall be binding on the assignee and his heirs and successors.

**19. PARTIES:** This contract shall be binding upon and shall inure to the benefit of the parties i.e., Buyer and Seller and their heirs, successors and assigns. As used herein, words in the singular include the plural and the masculine includes the feminine and neuter genders, as appropriate.

**20. SURVIVAL:** If any provision herein contained which by its nature and effect is required to be observed, kept or performed after the closing, it shall survive the closing and remain binding upon and for the benefit of the parties hereto until fully observed, kept or performed.

**21. ENTIRE AGREEMENT:** This contract contains the entire agreement of the parties and there are no representations, inducements or other provisions other than those expressed herein. All changes, additions or deletions hereto must be in writing and signed by all parties. Nothing contained herein shall alter any agreement between a REALTOR® or broker and Seller or Buyer as contained in any listing agreement, buyer agency agreement, or any other agency agreement between them.

**22. EXECUTION:** This offer shall become a binding contract when signed by both Buyer and Seller. This contract is executed under seal in signed multiple originals, all of which together constitute one and the same instrument, with a signed original being retained by each party and each REALTOR® or broker hereto, and the parties adopt the word "SEAL" beside their signatures below.

IF YOU DO NOT UNDERSTAND THIS OFFER TO PURCHASE AND CONTRACT OR FEEL THAT IT DOES NOT PROVIDE FOR YOUR LEGAL NEEDS, YOU SHOULD CONSULT A NORTH CAROLINA REAL ESTATE ATTORNEY BEFORE YOU SIGN IT.

**Buyer acknowledges having made an on-site personal examination of the Property prior to the making of this offer.**

Buyer Mr. Michael R. Torrence (SEAL) Seller Gloria Torrence (SEAL)

SS/Tax ID#_____

Date: _____ Date: 1-25-99

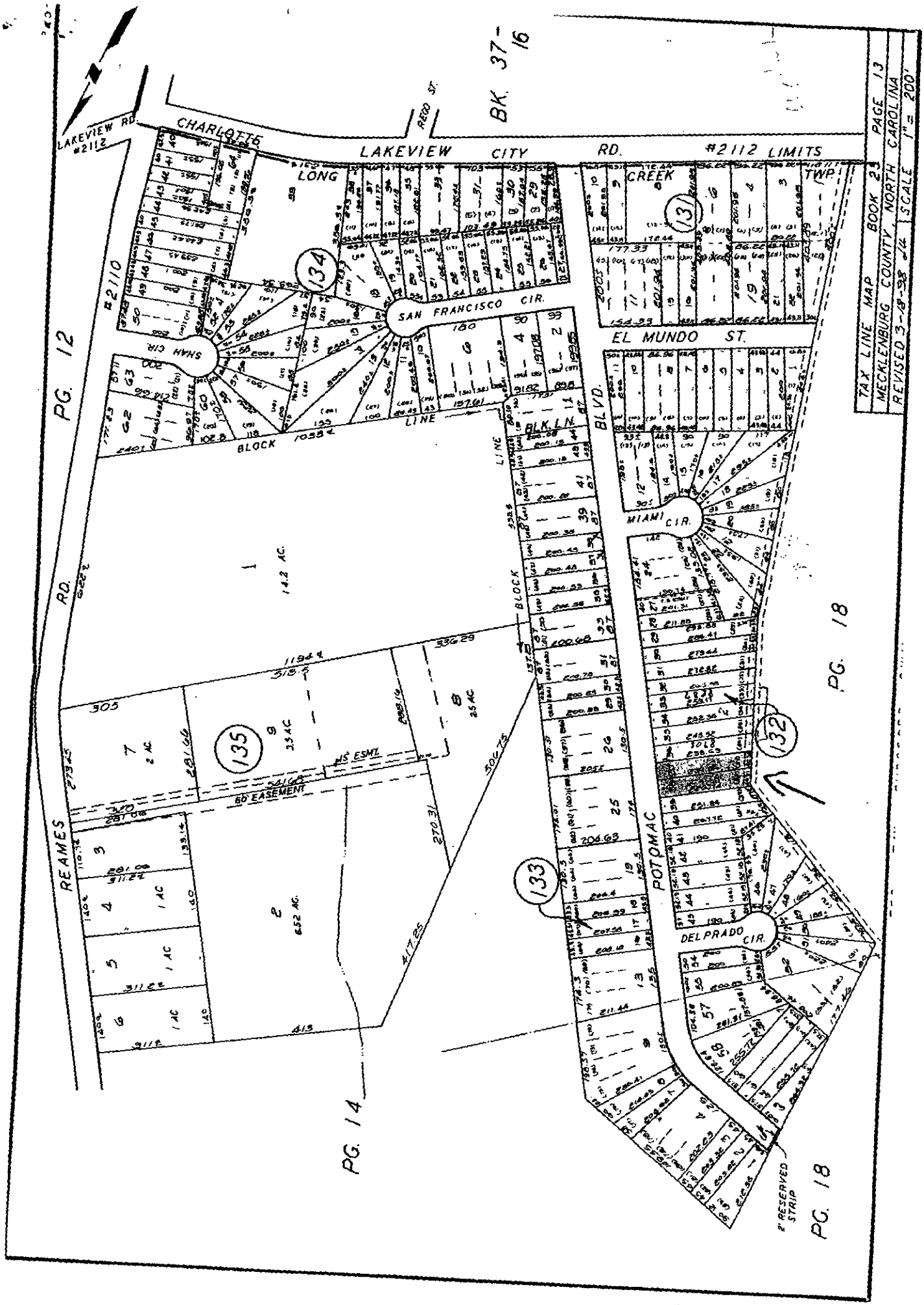
I hereby acknowledge receipt of the earnest money herein set forth and agree to hold and disburse the same in accordance with the terms hereof.

Date_____ Firm:_____

By:_____

Selling Agent/Firm/Phone R. Scott Jenkins Coff-Site New Home Sales 531-4089 ☑ Buyer's Agent ☐ Seller's (sub)agent Acting as ☐ Dual Agent

Listing Agent/Firm/Phone Lindsey + Company ☐ Seller's (sub)agent Acting as ☐ Dual Agent


BK. 37-16
PAGE 13
BOOK 23
NORTH CAROLINA
SCALE 1" = 200'
TAX LINE MAP
MECKLENBURG COUNTY
REVISED 3-8-38
CHARLOTTE
LAKEVIEW RD.
#2112
LAKEVIEW CITY RD.
#2112 LIMITS
LONG CREEK TWP.
#2110
SHAH CIR.
SAN FRANCISCO CIR.
EL MUNDO ST.
BLK. LN.
BLOCK LINE
BLVD.
MIAMI CIR.
DEL PRADO CIR.
REAMES RD.
POTOMAC
60' EASEMENT
2' RESERVED STRIP
PG. 12
PG. 14
PG. 18
PG. 18
134
135
133
132
13
14.2 AC.
2 AC.
3.4 AC.
3.5 AC.
6.52 AC.
1 AC.
1 AC.
1 AC.

| DATE | DESCRIPTION | FEE | PAYMENT | ADJUST-MENT | BALANCE | PREVIOUS BALANCE | NAME |
|---|---|---|---|---|---|---|---|
| 2/4/99 | New Inspection | 100 PD | 100 PD | 0 | 0 | 0 | R. Scott Jenkins |

This is your RECEIPT for this amount

This is a STATEMENT of your account to date

12005

MECKLENBURG COUNTY HEALTH DEPARTMENT
**ENVIRONMENTAL HEALTH OFFICE**
700 NORTH TRYON STREET
CHARLOTTE, NORTH CAROLINA 28202
TELEPHONE: (704) 336-5102

*Thank you*

FEE: ~~500~~ 450 check 550

DATE 2-4-99 Vlc

# APPLICATION FOR IMPROVEMENT PERMIT FOR RESIDENTIAL SITE INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM

#3 910

COPY

[ ] CRT

TYPE APPLICATION: ✓ NEW SYSTEM __ EXPANSION/ ALTERATION OF EXISTING SYSTEM __ REPAIR OF EXISTING SYSTEM

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT,
HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

FILE #: 934B

PROPERTY INFORMATION (FROM ENGINEERING FORM) FOR JOB LOCATION:

TAX/PARCEL NUMBER: 02513238 / 02513237

STREET ADDRESS: 8905 & 8909 Potomac Blvd.

SUBDIVISION OR MOBILE HOME PARK NAME: Americana Park

LOT NUMBER: 37 & 38

TYPE OF BUILDING (CHECK ONE):

__ SINGLE MOBILE HOME(S)
__ DOUBLE WIDE (D)
✓ HOUSE (H)
__ MODULAR HOME (M)
__ MULTIPLE FAMILY (U)
__ OTHER (O)

TOWNSHIP (CHECK ONE):

✓ 0 MECKLENBURG
__ 1 CHARLOTTE
__ 2 DAVIDSON
__ 3 CORNELIUS
__ 4 PINEVILLE
__ 5 MATTHEWS
__ 6 HUNTERSVILLE
__ 7 MINT HILL

for check

HEATED SQUARE FOOTAGE: 1600

NUMBER OF BEDROOMS: 3 NUMBER OF OCCUPANTS: 1

CLOSING DATE 2-28-99, 2-26-99

FOUNDATION FOR RESIDENCE:

__ WITHOUT BASEMENT
__ ON SLAB
✓ CRAWL SPACE
__ WITH BASEMENT /PLUMBING
__ WITH BASEMENT /NO PLUMBING

no change in platter
y report WRm 3-1-99

IF EXPANSION/ALTERATION OF EXISTING SYSTEM, DESCRIBE THE PROPOSED BUILDING ADDITION:

WILL THERE BE A HOME BUSINESS IN THE RESIDENCE: __ YES ✓ NO TYPE: _____

WATER SUPPLY (CHECK ONE):

__ COMMUNITY (C)
__ MUNICIPAL (M)
✓ PRIVATE WELL (P)
__ SHARED WELL (S)
__ OTHER 'SPRINGS' (O)

IF ANY OF THE FOLLOWING ARE LOCATED ON THE PROPERTY, PLEASE SHOW LOCATION ON PLAT:

| | | | |
|---|---|---|---|
| BURIED CABLES, LANDFILLS, STUMPHOLES | __ YES ✓ NO | WELL, SPRINGS OR WATERLINES | __ YES ✓ NO |
| EXISTING WASTEWATER SYSTEMS | __ YES ✓ NO | DESIGNATED WETLANDS | __ YES ✓ NO |
| EASTMENTS OR RIGHT-OF-WAYS | __ YES ✓ NO | | |

PROPERTY OWNER:

NAME: Sharp (LAST) Willie (FIRST) N/A (MI)

ADDRESS: 921 Highland Mist Lane

CITY: Charlotte STATE: NC ZIP: 28216

DAYTIME PHONE: ( ) —

LEGAL AGENT FOR PROPERTY OWNER, IF APPLICABLE:

NAME: Jenkins (LAST) Ronald (FIRST) Scott (MI)

DAYTIME PHONE: (704) 548-8765

4833 Prosperity Church Rd
Charlotte, NC 28269

WHAT DATE WAS THE PROPERTY ORIGINALLY DEEDED AND RECORDED? _____

An Improvement Permit is subject to suspension or revocation if site plans or the intended use change or if information submitted in this application is falsified or changed. The undersigned, owner, or legal agent for the owner, of the property described above as the "Job Location" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the Mecklenburg County Health Department to enter onto the property for the purpose of processing this request.

SIGNED: R Scott Jenkins DATE: 2-3-99.

MECKLENBURG COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
c/o HAL MARSHALL CTR., SUITE 211, 700 N. TRYON ST., CHARLOTTE, N.C. 28202., (704) 336-5102

# PROPOSED PLOT PLAN

COPY

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

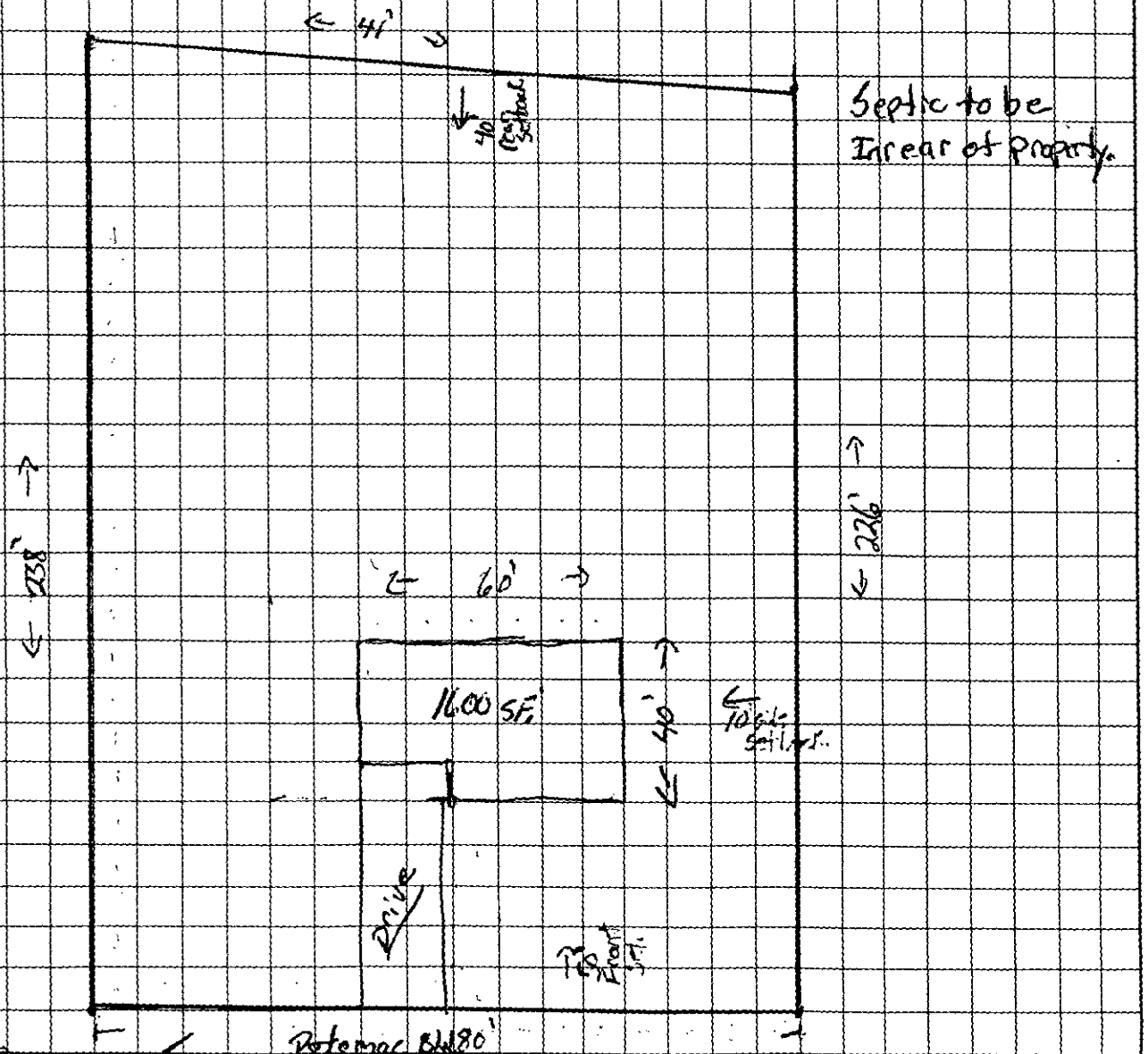
FILE: 934B

TC: 025132S837

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.

8905 & 8909 Potomac Blvd.

* This is 2 lots. Lot 37 & 38.




OWNER/AGENT SIGNATURE

DATE 2-3-99.

APPROVAL DATE _____

White - Health Department's Copy  Canary - E.H.S. Copy  Pink - Owner's Copy

# Mecklenburg County

## Health Department

**Betty S. Snow, R.N., M.A.**
Health Director


April 19, 1993

Willie Louis Mickle
3947 Carlyle Drive
Charlotte, NC 28202

RE: Property located at 8905-8909 Potomac Blvd
FILE: 934B/8806A
PARCEL: 025-132-27,38

Dear Mr. Mickle:

At your request a soils investigation was conducted on the property designated above. Results of this investigation showed the site to be classified as **UNSUITABLE** under criteria as set forth in 15A NCA 18A .1900 of Laws and Rules for Sanitary Sewage Collection, Treatment, and Disposal, August 1, 1991. Evaluation Report (Serial Number 19302) is enclosed.

The soil on this property is not suitable for use with any conventional, modified or alternative system of which I am aware. If you wish to exercise your right of appeal concerning the interpretation and enforcement of these rules you may do so in accordance with G.S. 150B-23.

If there are any questions, please contact Bill Marlin at 336-5574.

Sincerely,

Kelly Randall, R.S., Soil Scientist
Individual Water and Wastewater Systems

Enclosure

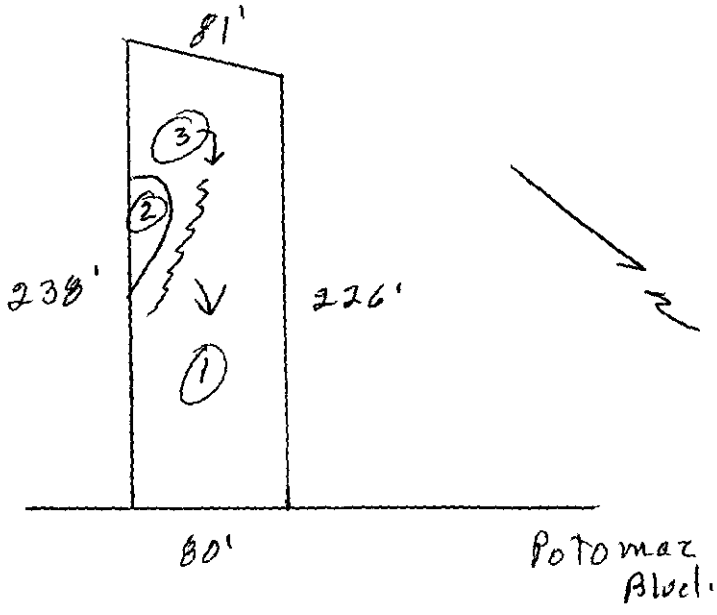
**MECKLENBURG COUNTY HEALTH DEPARTMENT** File: 93481/8606A Action 3
**SITE EVALUATION REPORT**
**SERIAL NUMBER** 19302 2450 Parcel: 025-132-37, 38 ☐ PC

Location: 8905 - 8909 Potomac Blvd
Subdivision: Americana Park
Lot: 37 & 38 Block: Acres: .43

Owner: Willie Louis Michle
Address: 3947 Carlyle Dr.
Charlotte, N.C. 28208

Comments: _____

Described by: William R. Marlin
Date: 4-15-93




***** EVALUATION KEY *****
S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

| FACTORS | AREA 1 | AREA 2 | AREA 3 | AREA 4 | AREA 5 | AREA 6 |
|---|---|---|---|---|---|---|
| Topography | (S) PS U 2-6% | S PS (U) Depression | S PS (U) Terrace | S PS U | S PS U | S PS U |
| Texture | S PS (U) Expansive clay | S PS U — | S PS U — | S PS U | S PS U | S PS U |
| Structure | S (PS) U subt Blocky | S PS U — | S PS U — | S PS U | S PS U | S PS U |
| Drainage | S PS (U) Perched water 20-24" | S PS U — | S PS U — | S PS U | S PS U | S PS U |
| Depth | S PS (U) 24-36" | S PS U — | S PS U — | S PS U | S PS U | S PS U |
| Restrictive Horizons | S (PS) U 24" | S PS U — | S PS U — | S PS U | S PS U | S PS U |
| Available Space | S (PS) U limited | S PS U — | S PS U — | S PS U | S PS U | S PS U |
| Other (specify) | S PS U | S PS U | S PS U | S PS U | S PS U | S PS U |
| Soil Group/Series | Enon-Helena | Depression | Terrace | | | |
| Area Classification | S PS (U) | S PS (U) | S PS (U) | S PS U | S PS U | S PS U |

**MECKLENBURG COUNTY HEALTH DEPARTMENT** File: Action _____
**SITE EVALUATION REPORT**
**SERIAL NUMBER** 19302 Parcel: ☐ PC

Location:

Subdivision:

Lot: Block: Acres:

Owner:
Address:

Comments: _____

_____

_____

_____

Described by: _____

Date: _____

***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

| FACTORS | AREA 1 | AREA 2 | AREA 3 | AREA 4 | AREA 5 | AREA 6 |
|---|---|---|---|---|---|---|
| Topography | S PS U | S PS U | S PS U | S PS U | S PS U | S PS U |
| Texture | S PS U | S PS U | S PS U | S PS U | S PS U | S PS U |
| Structure | S PS U | S PS U | S PS U | S PS U | S PS U | S PS U |
| Drainage | S PS U | S PS U | S PS U | S PS U | S PS U | S PS U |
| Depth | S PS U | S PS U | S PS U | S PS U | S PS U | S PS U |
| Restrictive Horizons | S PS U | S PS U | S PS U | S PS U | S PS U | S PS U |
| Available Space | S PS U | S PS U | S PS U | S PS U | S PS U | S PS U |
| Other (specify) | S PS U | S PS U | S PS U | S PS U | S PS U | S PS U |
| Soil Group/Series | | | | | | |
| Area Classification | S PS U | S PS U | S PS U | S PS U | S PS U | S PS U |

2/24/93

# INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
## APPLICATION FOR SERVICES

934B/8806A  CK#4025 $50.00  ☐ CRT

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

COPY

Date:

PERSON FILING APPLICATION:

NAME: Mickle (last) Willie (first) Louis (mi)

ADDRESS: 3947 Carlyle Dr PHONE: 399-2429

CITY: Charlotte STATE: NC ZIPCODE: 28208

PROPERTY INFORMATION (FROM ENGINEERING FORM):

TAX/PARCEL NUMBER: 025-132-37, 38

STREET ADDRESS: 8905-8909 Potomac Blvd

Charlotte 28216

ZONING: 4

PROPERTY OWNER:

NAME: * Estate of Moses Stanley Sharpe (last) (first) (mi)

ADDRESS: _____ PHONE: (__) _____

CITY: STATE: ZIPCODE:

SUBDIVISION OR MOBILE HOME PARK NAME:

Township (check one):
☒ 0 Mecklenburg County ☐ 2 Davidson ☐ 4 Pineville ☐ 6 Huntersville
☐ 1 Charlotte ☐ 3 Cornelius ☐ 5 Matthews ☐ 7 Mint Hill

LOT NUMBER: 37-38 Block 2 LOT SIZE (in acres): 80 W 200 Deep

OF HINCHCHNA PARK

TYPE APPLICATION (check one):

☒ SOIL TEST - INDIVIDUAL LOT (D)
☐ NEW CONSTRUCTION ON VACANT LOT - 4 BEDROOMS OR LESS (N)
☐ EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
☐ ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or M)
☐ COMMERCIAL OR INDUSTRIAL (N)
☐ SOIL TEST DEVELOPMENT (P)
☐ ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)
☐ MODIFIED /ALTERNATIVE/ OR RESIDENCE > 4 BEDROOMS (Z)
☐ REPAIR TO SYSTEM (R)

RESIDENTIAL PROPERTY (Type Building, check one):
☐ SINGLE MOBILE HOME (S) ☒ HOUSE (H) ☐ MULTIPLE FAMILY (U)
☐ DOUBLE WIDE (D) ☐ MODULAR HOME (M) ☐ OTHER _____ (O)

NUMBER BEDROOMS: NUMBER OCCUPANTS:

SYSTEM CLASSIFICATION:

COMMERCIAL/INDUSTRIAL PROPERTY:
Type Business _____ # Employees ___ Per Shift ___ ___ ___
Industrial Wastes (Y/N) ___
Underground Storage Tanks On Property (Y/N) ___ Type _____

WATER SUPPLY (check one):
☐ Community (C) ☐ Shared Well (S)
☐ Municipal (M) ☐ Other 'spring' (O)
☐ Private Well (P)

FUTURE ADDITIONS - ALL PLANNED ADDITIONS MUST BE ENTERED (check all that apply):
☐ Swimming Pool ☐ Jacuzzi ☐ Stable/Barn ☐ Workshop ☐ None
☐ Garage ☐ Storage Building ☐ Deck/Patio ☐ Bedrooms ☐ Other

The undersigned, owner, or legal agent for the owner, of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: Willie Mickle Date: 3-22-93 Frank L. Schumacher, Personal Representative of the Estate

NOTICE: * of Moses Stanley Sharpe, Deceased 3-25-93

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

...No work shall be conducted on the septic tank system until an installation, Construction, Alteration and/or Repair approval is granted by this Department.

...This permit is not transferable.

...

☐ IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
☐ MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
☐ ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

_____ Environmentalist Date

_____ Director or Authorized Section Head Date

WWATER : 122791

White - Health Department's Copy Canary - Environmentalist's Copy Pink - Owner's Copy

2/24/93

934B/8806A

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

CK#4025 $50.00

[] CRT

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

Date:

PERSON FILING APPLICATION:

NAME: Mickle (last) Willie (first) Louis (mi)

ADDRESS: 3947 Carlyle Dr PHONE: 399-2429

CITY: Charlotte STATE: NC ZIPCODE: 28208

PROPERTY OWNER:

* NAME: Estate of Moses Stanley Sharpe (last) (first) (mi)

ADDRESS: _____ PHONE: (___) _____

CITY: _____ STATE: _____ ZIPCODE: _____

PROPERTY INFORMATION (FROM ENGINEERING FORM):

TAX/PARCEL NUMBER 025-132-37,38

STREET ADDRESS: 8905-8909 Potomac-Bulv

Charlotte 28216

ZONING: 4

SUBDIVISION OR MOBILE HOME PARK NAME:

Township (check one):
[X] 0 Mecklenburg County [] 2 Davidson [] 4 Pineville [] 6 Huntersville
[] 1 Charlotte [] 3 Cornelius [] 5 Matthews [] 7 Mint Hill

LOT NUMBER: 37-38 Block 2 LOT SIZE (in acres): 80-W 200 Deep

OF HOMECHINA PARK

TYPE APPLICATION (check one):

[X] SOIL TEST - INDIVIDUAL LOT (D)
[] NEW CONSTRUCTION ON VACANT LOT - 4 BEDROOMS OR LESS (N)
[] EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
[] ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or M)
[] COMMERCIAL OR INDUSTRIAL (N)
[] SOIL TEST DEVELOPMENT (P)
[] ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)
[] MODIFIED /ALTERNATIVE/ OR RESIDENCE > 4 BEDROOMS (Z)
[] REPAIR TO SYSTEM (R)

RESIDENTIAL PROPERTY (Type Building, check one):
[] SINGLE MOBILE HOME (S) [X] HOUSE (H) [] MULTIPLE FAMILY (U)
[] DOUBLE WIDE (D) [] MODULAR HOME (M) [] OTHER _____ (O)

NUMBER BEDROOMS: NUMBER OCCUPANTS:

SYSTEM CLASSIFICATION:

COMMERCIAL/INDUSTRIAL PROPERTY:
Type Business _____ # Employees ___ Per Shift ___ ___ ___
Industrial Wastes (Y/N) ___
Underground Storage Tanks On Property (Y/N) ___ Type _____

WATER SUPPLY (check one):
[] Community (C) [] Shared Well (S)
[] Municipal (M) [] Other 'spring' (O)
[] Private Well (P)

FUTURE ADDITIONS - ALL PLANNED ADDITIONS MUST BE ENTERED (check all that apply):
[] Swimming Pool [] Jacuzzi [] Stable/Barn [] Workshop [] None
[] Garage [] Storage Building [] Deck/Patio [] Bedrooms [] Other

The undersigned, owner, or legal agent for the owner, of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: Willie Mickle Date: 3-22-93 Frank L Schumacher Personal Representative of the Estate

NOTICE: * of Moses Stanley Sharpe, Deceased 3-25-93

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

...No work shall be conducted on the septic tank system until an installation, Construction, Alteration and/or Repair approval is granted by this Department.

...This permit is not transferable.

...

[] IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
[] MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
[] ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

_____ Environmentalist Date

_____ Director or Authorized Section Head Date

WWATER : 122791

* Read .413 acres Went to combined deed.

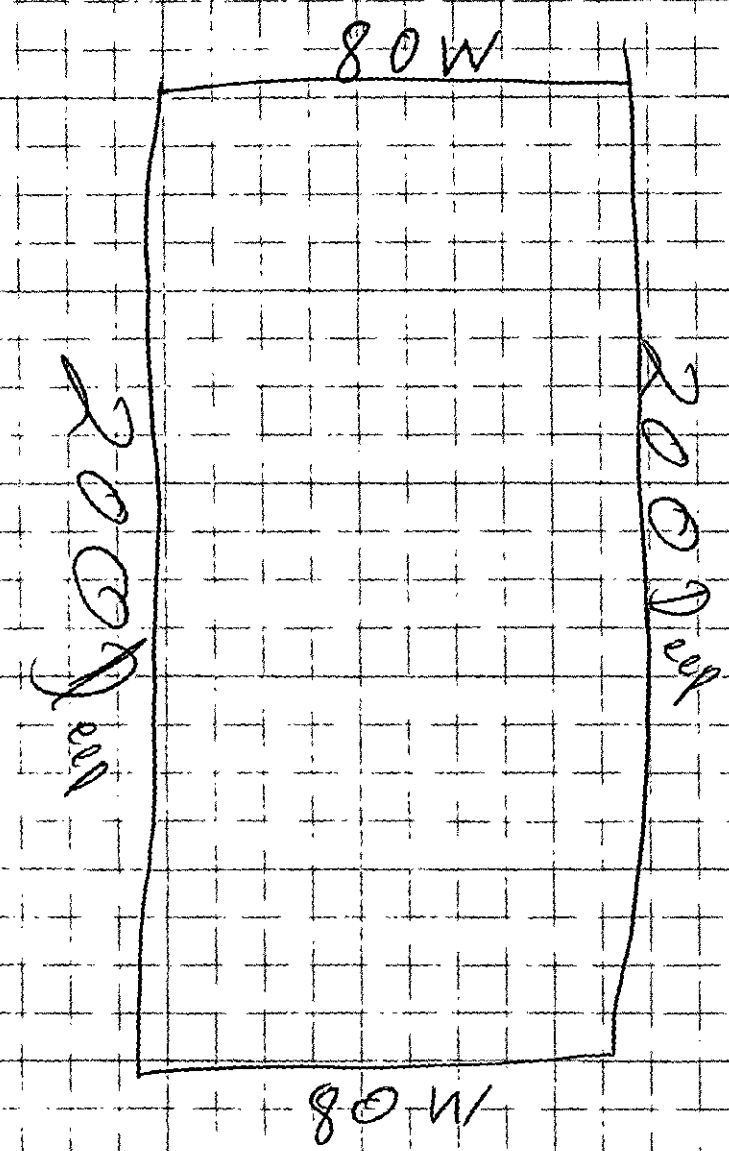
# PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 934B1886A

TC: _____

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries, proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.




APPROVAL DATE _____

White - Health Department's Copy  Canary - Environmentalist's Copy  Pink - Owner's Copy

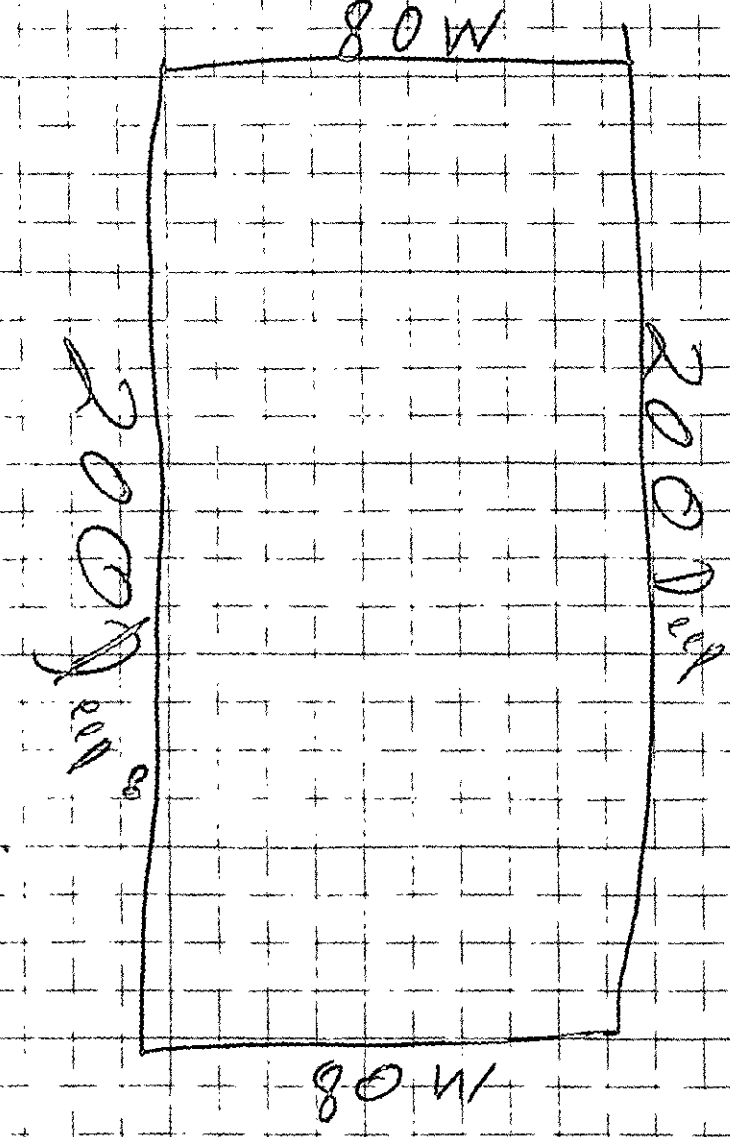
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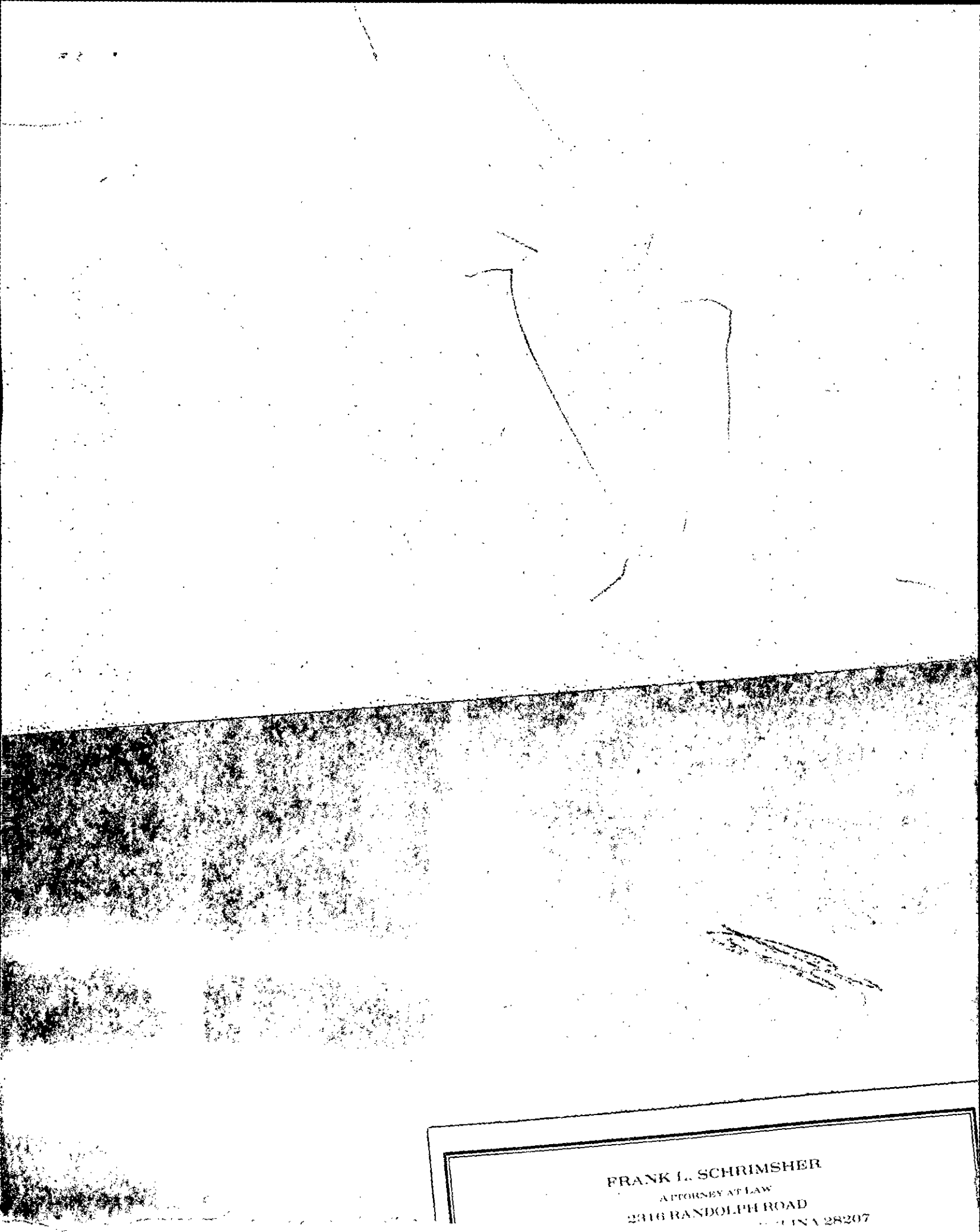
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APPROVAL DATE _____

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FRANK L. SCHRIMSHER
ATTORNEY AT LAW
2316 RANDOLPH ROAD
...TTE, NC 28207