

3920 PERFORMANCE RD

05313107

12/26/2007

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

FEE: 100.00
DATE: 5-6-97
CR #2409

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR IMPROVEMENT PERMIT FOR COMMERCIAL/INDUSTRIAL SITE

[redacted] | CRT

TYPE APPLICATION: ___ NEW SYSTEM ___ EXPANSION OF EXISTING SYSTEM ___ REPAIR OF EXISTING SYSTEM

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT,
HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

FILE #: 1911B

PROJECT TRACKING #:

PROPERTY INFORMATION (FROM ENGINEERING FORM) FOR JOB LOCATION:

TAX/PARCEL NUMBER: 053-131-07 [redacted]

STREET ADDRESS: 3920 PERFORMANCE ROAD

___ COMMERICAL ✓ INDUSTRIAL

LOT NUMBER:

DESCRIBE TYPE OF BUSINESS:
24,000 SQ FT - MACHINE SHOP
Square Footage of Facility

TOWNSHIP (CHECK ONE):

NUMBER OF EMPLOYEES: 18 TOTAL
PER SHIFT: ___ ___ ___

✓ 0 MECKLENBURG
___ 1 CHARLOTTE
___ 2 DAVIDSON
___ 3 CORNELIUS
___ 4 PINEVILLE
___ 5 MATTHEWS
___ 6 HUNTERSVILLE
___ 7 MINT HILL

HOW WILL WATER BE USED IN THE FACILITY:

✓ TOILETS/URINALS
✓ HANDSINK
✓ SHOWERS
___ FLOOR DRAINS

OTHER, PLEASE DESCRIBE:
Bld permit +
BO 700802

An IMPROVEMENT PERMIT is subject to revocation if site plans or the intended use change.

TYPE OF WASTEWATER:
✓ SEWAGE
___ INDUSTRIAL PROCESS WASTE WATER

IF EXPANSION OF EXISTING SYSTEM, DESCRIBE THE PROPOSED ADDITION:
NONE

WATER SUPPLY (CHECK ONE):
___ COMMUNITY (C) ___ MUNICIPAL (M) ✓ PRIVATE WELL (P)
___ SHARED WELL (S) ___ OTHER 'SPRINGS' (O)

IF ANY OF THE FOLLOWING ARE LOCATED ON THE PROPERTY, PLEASE SHOW LOCATION ON PLAT:

BURIED CABLES, LANDFILLS, STUMPHOLES ___ YES ✓ NO
EXISTING WASTE WATER SYSTEMS ___ YES ✓ NO
EASEMENTS OR RIGHT-OF-WAYS ___ YES ✓ NO
WELL SPRINGS OR WATERLINES ___ YES ✓ NO
DESIGNATED WETLANDS ___ YES ✓ NO

BUILDING PLANS TO INCLUDE ALL PLUMBING, FLOOR DRAINS AND ALL SOURCES OF WASTEWATER DISCHARGE AND GRADING PLANS MAY BE REQUIRED DURING THE EVALUATION STAGE.

PROPERTY OWNER:
NAME: WASHAM SIDNEY F. III
(LAST) (FIRST) (MI)
ADDRESS: 9201 GARRISON ROAD
CITY: CHARLOTTE STATE: N.C. ZIP: 28208
DAYTIME PHONE: 704 583-0766

LEGAL AGENT FOR PROPERTY OWNER, IF APPLICABLE:
NAME: *JOHNNIE & MARIE WILKINSON
(LAST) (FIRST) (MI)
DAYTIME PHONE: ( ) —
PO BX 7032
CHARLOTTE. N.C. 28241

WHAT DATE WAS THE PROPERTY ORIGINALLY DEEDED AND RECORDED? ___

THE UNDERSIGNED, OWNER, OR LEGAL AGENT FOR THE OWNER, OF THE PROPERTY DESCRIBED ABOVE AS THE "JOB LOCATION" HAS READ THE FOREGOING APPLICATION, ACKNOWLEDGES THAT THE CONTENTS OF SAME ARE TRUE, AND AUTHORIZES AGENTS OF THE MECKLENBURG COUNTY HEALTH DEPARTMENT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF PROCESSING THIS REQUEST.

SIGNED: S. F. Washam III
DATE: 5/6/97

*Owner-Wilkinson

MECKLENBURG COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
c/o HAL MARSHALL CTR., SUITE 211, 700 N. TRYON ST., CHARLOTTE, N.C. 28202., (704) 336-5102

DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL RESOURSES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

#3

Sheet: _____
Property ID: 053-131-04
Lot #: _____
File #: 19173

SOIL/SITE EVALUATION
for ON-SITE WASTEWATER SYSTEM

OWNER: Sidney F. Washam APPLICANT: _____
ADDRESS: 9201 Harrison Road, Charlotte DATE EVALUATED: 11-16-96
PROPOSED FACILITY: office - warehouse PROPOSED DESIGN FLOW (.1949) 425 g/d PROPERTY SIZE: _____
LOCATION OF SITE: 3920 Performance Road PROPERTY RECORDED: _____

WATER SUPPLY: ☑ Private ☐ Public ☑ Well ☐ Spring ☐ Other _____

EVALUATION METHOD: ☑ Augur Boring ☐ Pit ☐ Cut

TYPE OF WASTEWATER: ☑ Sewage ☐ Industrial Process ☐ Mixed

PROFILE #	Slopes 2-8% .1940 Landscape Position/ Slope %	Horizon Depth (IN.)	SOIL MORPHOLOGY (.1941) .1941 STRUCTURE/ TEXTURE	.1941 CONSISTENCE MINERALOGY	OTHER PROFILE FACTORS .1942 SOIL WETNESS/ COLOR	.1943 SOIL DEPTH	.1956 SAPRO CLASS	.1944 RESTR HORIZ	PROFILE CLASS &LTAR
1	LS	0-3"	M/SC	VF. F.11	2.5Y 7/1 @ 29"	33"	N/A	None	US
		3-33"	M/C	VF./Mixed/S/P					
2	LS	0-15"	Massive - compacted F.11		7.23" to soil wetness	23"	N/A	None	US
		15-23"	M/C	F-VF/Mixed US/UP					

DESCRIPTION	INTIAL SYSTEM	REPAIR SYSTEM
Available Space (.1945)	US	US
System Type(s)		
Site LTAR		

OTHER FACTORS (.1946): _____
SITE CLASSIFICATION (.1948): Unsuitable
EVALUATED BY: M. B. Martin 11-16-96
OTHER(S) PRESENT: LSS

COMMENTS Rest of unit previously investigated - area marked on plot sketch

LANDSCAPE POSITION	GROUP	TEXTURE	1955 LTAR
R-RIDGE	I	S-SAND	1.2-0.8
S-SHOULDER SLOPE		LS-LOAMY SAND	
L-LINEAR SLOPE			
FS-FOOT SLOPE	II	SL-SANDY LOAM	0.8-0.6
N-NOSE SLOPE		L-LOAM	
H-HEAD SLOPE			
CC-CONCLAVE SLOPE	III	SI-SILT	0.6-0.3
CV-CONVEX SLOPE		SICL-SILTY CLAY LOAM	
T-TERRACE		CL-CLAY LOAM	
FP-FLOOD PLAIN		SCL-SANDY CLAY LOAM	
	IV	SC-SANDY CLAY	0.4-0.1
		SIC-SILTY CLAY	
		O-ORGANIC	

CONSISTENCE	
MOIST	WET
VFR-VERY FRIABLE	NS-NON-STICKY
FR-FRIABLE	SS-SLIGHTLYSTICKY
FI-FIRM	S-STICKY
VFI-VERY FIRM	VS-VERY STICKY
EFI-EXTREMELY FIRM	NP-NON-PLASTIC
	SP-SLIGHTLYSTICKY
	P-PLASTIC
	VP-VERY PLASTIC

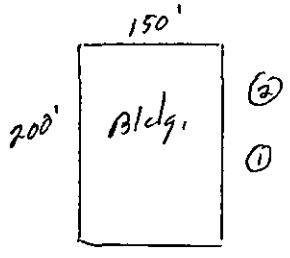
STRUCTURE

SG-SINGLE GRAIN
M-MASSIVE
CR-CRUMB
GR-GRANULAR
SBK-SUBANGULAR BLOCKY
ABK-ANGULAR BLOCKY
PL-PLATY
PR-PRISMATIC

MINERALOGY

SLIGHTLY EXPANSIVE

EXPANSIVE



Performance Ac

Mecklenburg County
Health Department

December 15, 1998

Sidney F. Washam, III
9201 Garrison Road
Charlotte, NC 28208

Re: 3920 Performance Road
File: 1917B
Parcel: 053-131-07

Dear Property Owners:

Receipt of your Application for Improvement Permit for the above referenced property is acknowledged. A soil evaluation and a site visit have been conducted. The results of the evaluation indicated that the site is **UNSUITABLE** under Rules .1941 **SOIL CHARACTERISTICS (MORPHOLOGY)**, .1942 **SOIL WETNESS CONDITIONS**, .1943 **SOIL DEPTH**, and .1945 **AVAILABLE SPACE.** For these reasons your Application for Improvement Permit is denied. A possible way to develop the site exists under Rule .1948(d), which reads as follows:

> A site classified as **UNSUITABLE** may be used for a ground absorption sewage treatment and disposal system specifically identified in Rules .1955, .1956, or .1957 of this Section or a system approved under Rule .1969 if written documentation including engineering, hydrogeologic, geologic or soil studies, indicates to the local health department that the proposed system can be expected to function satisfactorily. Such sites shall be reclassified as **PROVISIONALLY SUITABLE** if the local health department determines that the substantiating data indicate that:
>
> (1) a ground absorption system can be installed so that the effluent will be non-pathogenic, non-infectious, non-toxic, and non-hazardous;
> (2) the effluent will not contaminate ground or surface water; and
> (3) the effluent will be exposed on the ground surface or be discharged to surface waters where it could come in contact with people, animals, or vectors.

The State shall review the substantiating date if requested by the local health department.

Please be advised that you have the right to an informal review by this department. You also have the right to appeal under G.S. 130A-24, and to have the appeal held in Mecklenburg County

If you have any questions regarding this matter, please call me at 336-5575.

Sincerely,

Larry B. Thompson, Jr., R.S.

Larry B. Thompson, Jr., R.S.
Individual Water and Wastewater Systems

FEE: $200.00 CK#3562

DATE: 11-5-98 Wed

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR IMPROVEMENT PERMIT FOR COMMERCIAL/INDUSTRIAL SITE

[redacted] 1 | CRT

TYPE APPLICATION: ___ NEW SYSTEM ___ EXPANSION OF EXISTING SYSTEM ___ REPAIR OF EXISTING SYSTEM

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT,
HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

COPY

FILE #: 19178

PROJECT TRACKING #:

PROPERTY INFORMATION (FROM ENGINEERING FORM) FOR JOB LOCATION:

TAX/PARCEL NUMBER: 053-131-07

STREET ADDRESS: 3920 PERFORMANCE ROAD

LOT NUMBER:

TOWNSHIP (CHECK ONE):

✓ 0 MECKLENBURG
___ 1 CHARLOTTE
___ 2 DAVIDSON
___ 3 CORNELIUS
___ 4 PINEVILLE
___ 5 MATTHEWS
___ 6 HUNTERSVILLE
___ 7 MINT HILL

17
25
8 5
34
425

___ COMMERICAL ✓ INDUSTRIAL

DESCRIBE TYPE OF BUSINESS:

Square Footage of Facility: 30,000

NUMBER OF EMPLOYEES: 17 PER SHIFT: 17

HOW WILL WATER BE USED IN THE FACILITY:

✓ TOILETS/URINALS
✓ HANDSINK
___ SHOWERS
___ FLOOR DRAINS

OTHER, PLEASE DESCRIBE:

TYPE OF WASTEWATER:

✓ SEWAGE
___ INDUSTRIAL PROCESS WASTE WATER

An IMPROVEMENT PERMIT is subject to revocation if site plans or the intended use change.

IF EXPANSION OF EXISTING SYSTEM, DESCRIBE THE PROPOSED ADDITION:

WATER SUPPLY (CHECK ONE): ___ COMMUNITY (C) ___ MUNICIPAL (M) ✓ PRIVATE WELL (P) ___ SHARED WELL (S) ___ OTHER 'SPRINGS' (O)

IF ANY OF THE FOLLOWING ARE LOCATED ON THE PROPERTY, PLEASE SHOW LOCATION ON PLAT:

BURIED CABLES, LANDFILLS, STUMPHOLES	___ YES ✓ NO	WELL SPRINGS OR WATERLINES	___ YES ✓ NO
EXISTING WASTE WATER SYSTEMS	___ YES ✓ NO	DESIGNATED WETLANDS	___ YES ✓ NO
EASEMENTS OR RIGHT-OF-WAYS	___ YES ✓ NO		

BUILDING PLANS TO INCLUDE ALL PLUMBING, FLOOR DRAINS AND ALL SOURCES OF WASTEWATER DISCHARGE AND GRADING PLANS MAY BE REQUIRED DURING THE EVALUATION STAGE.

PROPERTY OWNER:

NAME: WASHAM SIDNEY F. III
(LAST) (FIRST) (MI)

ADDRESS: 9201 GARRISON ROAD

CITY CHARLOTTE STATE: N.C. ZIP: 28208

DAYTIME PHONE: ( ) 583-0766

LEGAL AGENT FOR PROPERTY OWNER, IF APPLICABLE:

NAME:
(LAST) (FIRST) (MI)

DAYTIME PHONE: ( ) —

WHAT DATE WAS THE PROPERTY ORIGINALLY DEEDED AND RECORDED? _____

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SIGNED: [signature] III

DATE: 11-5-98

PROPOSED PLOT PLAN

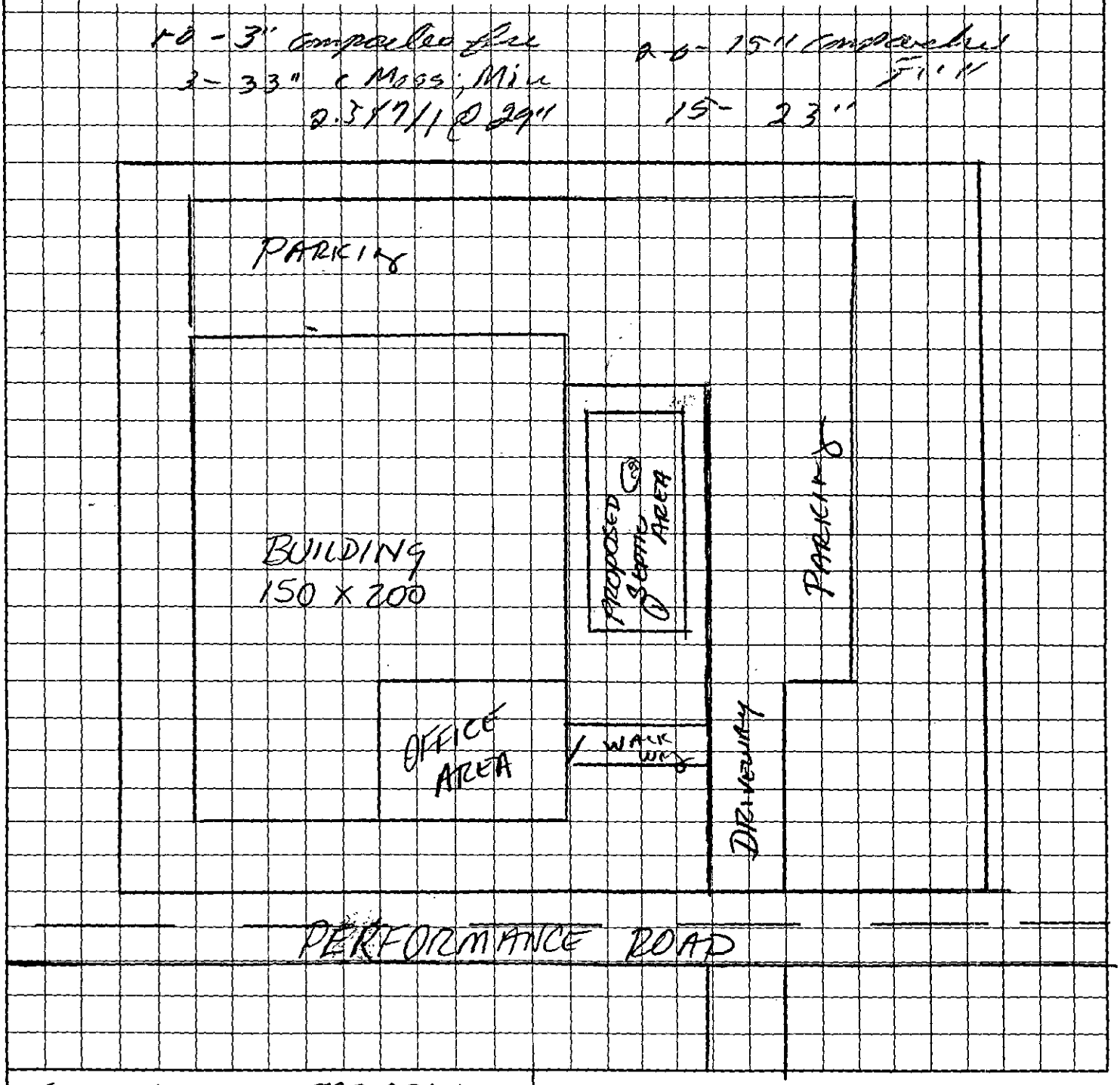
COPY

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 1917B

TC: 053-131-07

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.



FRANK WASHAM 583-0766
OWNER/AGENT SIGNATURE

DATE 11-5-98

APPROVAL DATE _____

White - Health Department's Copy Canary - E.H.S. Copy Pink - Owner's Copy

FEE: 100.00
DATE: 5-6-97
CK# 2409

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR IMPROVEMENT PERMIT FOR COMMERCIAL/INDUSTRIAL SITE

[redacted]

[ ] CRT

TYPE APPLICATION: ___ NEW SYSTEM ___ EXPANSION OF EXISTING SYSTEM ___ REPAIR OF EXISTING SYSTEM

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT,
HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

FILE #: 1911B

PROJECT TRACKING #:

PROPERTY INFORMATION (FROM ENGINEERING FORM) FOR JOB LOCATION:

TAX/PARCEL NUMBER: 053-131-07 PO

STREET ADDRESS: PERFORMANCE ROAD

___ COMMERICAL ✓ INDUSTRIAL

LOT NUMBER:

DESCRIBE TYPE OF BUSINESS:
24,000 SQ FT - MACHINE SHOP
Square footage of facility:

TOWNSHIP (CHECK ONE):

✓ 0 MECKLENBURG
___ 1 CHARLOTTE
___ 2 DAVIDSON
___ 3 CORNELIUS
___ 4 PINEVILLE
___ 5 MATTHEWS
___ 6 HUNTERSVILLE
___ 7 MINT HILL

NUMBER OF EMPLOYEES: 18 TOTAL
PER SHIFT: ___ ___ ___

HOW WILL WATER BE USED IN THE FACILITY:

✓ TOILETS/URINALS
✓ HANDSINK
✓ SHOWERS
___ FLOOR DRAINS

OTHER, PLEASE DESCRIBE:

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TYPE OF WASTEWATER:
✓ SEWAGE
___ INDUSTRIAL PROCESS WASTE WATER

IF EXPANSION OF EXISTING SYSTEM, DESCRIBE THE PROPOSED ADDITION:
NONE

WATER SUPPLY (CHECK ONE):
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___ SHARED WELL (S) ___ OTHER 'SPRINGS' (O)

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EASEMENTS OR RIGHT-OF-WAYS	___ YES ✓ NO		

BUILDING PLANS TO INCLUDE ALL PLUMBING, FLOOR DRAINS AND ALL SOURCES OF WASTEWATER DISCHARGE AND GRADING PLANS MAY BE REQUIRED DURING THE EVALUATION STAGE.

PROPERTY OWNER:

NAME: WASHAM Sidney F. III
(LAST) (FIRST) (MI)

ADDRESS: 9201 GARRISON ROAD

CITY: CHARLOTTE STATE: N.C. ZIP: 28208

DAYTIME PHONE: (704) 583-0766

LEGAL AGENT FOR PROPERTY OWNER, IF APPLICABLE:

NAME: *JOHNNIE + MARIE WILKINSON
(LAST) (FIRST) (MI)

DAYTIME PHONE: ( ) --

PO BX 7032

CHARLOTTE. N.C. 28241

WHAT DATE WAS THE PROPERTY ORIGINALLY DEEDED AND RECORDED? _____

THE UNDERSIGNED, OWNER, OR LEGAL AGENT FOR THE OWNER, OF THE PROPERTY DESCRIBED ABOVE AS THE "JOB LOCATION" HAS READ THE FOREGOING APPLICATION, ACKNOWLEDGES THAT THE CONTENTS OF SAME ARE TRUE, AND AUTHORIZES AGENTS OF THE MECKLENBURG COUNTY HEALTH DEPARTMENT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF PROCESSING THIS REQUEST.

SIGNED: [signature] DATE: 5/6/97

*Johnnie Wilkinson

APPLICATION FOR BUILDING PERMIT

TYPE PERMIT: ☐ Single Family ☐ Two Family ☐ Commercial ☐ Mobile Home ☐ Modular

[redacted]

ADDRESS

STREET # (N,S,E,W) 3920 | STREET NAME Performance | (AV,RD,ST,etc.) Rd.

SUITE/UNIT(S):

TAX JURISDICTION (Check One): ☒ 0 - Mecklenburg ☐ 1 - Charlotte ☐ 2 - Davidson ☐ 3 - Cornelius ☐ 4 - Pineville ☐ 5 - Matthews ☐ 6 - Huntersville ☐ 7 - Mint Hill

SITE DATA

PROJECT/SUBDIVISION NAME WASHAM III PHASE ____ SECTION ____ [redacted]

OWNER Sydney F. Washam III ADDRESS 2382 Erica Ln.

CITY Gastonia STATE NC ZIP 28056 PHONE # 853-2719

[redacted] LOT # ____ BLOCK # ____ LAND AREA (sq. ft.) 158,105

[redacted] ZONING: I-1 / ECD-1 [redacted] APPRD

SPECIAL CIRC. ☐ C ☐ D ☐ N ☐ P ☐ S FLOOD PLAIN ☐ Yes FLOOD ELEV. ____ FIRE DIST. ☒ Yes

LOT ☐ CORNER ☐ THROUGH FRONT STREET ____

MINIMUM SETBACKS: FRONT 20' LEFT SIDE 30' RIGHT SIDE 0 or 4' REAR 30' REQ. PARK'G. 22

PROJECT

[redacted] TYPE WORK: ~~☒ New~~ ☐ Addition ☐ Accessory ☐ Upfit ☐ Shell ☐ Demolish ☐ Other SHELL

PROJECT DESCRIPTION (Residence, Office, etc.) MFG with OFFICE

Mobile Home: Include Yr./Make & Serial #

AREA (sq. ft.): Heated 30,000 Unheated 0 Deck(s) | # STORIES 1 | BASEMENT ☐ Yes

ONE/TWO FAMILY, MODULAR, OR MOBILE HOME: TOTAL # ROOMS ____ # BEDROOMS ____ # BATHS ____

Work Includes: ☐ Attached Carport ☐ Attached Garage ☐ Masonry Fireplace(s)

SPRINKLERS ☐ Yes | # UNITS | MULTI-FAMILY: # HANDICAP UNITS

SERVICES

ELECTRICAL:

Power Company ____ Service: ☐ New ☐ Existing Total Amps. ____ # Circuits ____

Connections 120 Volts ____ # Connections over 120 Volts ____

MECHANICAL:

Gas Company ____ # Gas Conn. ____ # Appliances ____ ☐ Heat Only ☐ Central A/C Only ☐ Heat and A/C

☐ 1 - Heat Pump ☐ 2 - Central A/C ☐ 3 - Elect. Baseboard ☐ 4 - Elect. Furnace ☐ 5 - Elect. Ceiling ☐ 6 - Gas/Oil Furnace

☐ 7 - Gas/Oil Steam ☐ 8 - Gas Pack ☐ 9 - Pre - Fab Fireplace ☐ 10 - Chimney ☐ 11 - Stove

PLUMBING: # of Fixtures (Sink, Water Closet, etc...) | # of Appliances (Dishwasher, Water Heater, etc...)

UTILITIES: ☐ New ☐ Existing

Public 1 - Individual Meter/Connection ☐ Water ☐ Sewer | Private 3 - Individual ☐ Well ☐ Septic

Public 2 - Master Meter/Connection ☐ Water ☐ Sewer | Private 4 - Community ☐ Well ☐ Septic

CONTRACTORS

CONTRACTOR(S): (Name/Address as appears on license)

				CONTRACT COST Nearest $100
Bldg.	Ind. Const. & Maint. INC	Phone 824-5635	Lic # 24794	Bldg. $ 182,175
Add.	820 S. Main St.	City/St. Lowell NC	Zip 28098	
Elect.	Bryant Elec Repair	Phone 864-5703	Lic # 35792	Elect. $ 66 000
Add.	335 E. Franklin Blvd	City/St. Gastonia NC	Zip 28054	
Mech.	Bill Shuford Heat & Al	Phone 484-0025	Lic # 16889	Mech. $ 9,919
Add.	213 Campbell St.	City/St. Shelby NC	Zip 28150	
Plbg.	Bill Wall Plumbing	Phone 866-7973	Lic # 6001090 78	Plbg. $ 10,700
Add.	1027 Crowders Creek Rd.	City/St. Gastonia NC	Zip 28052	
Arch./Eng.	Chris L. Hope P.E.	Phone 882-1500	Lic # 5044	Total Const. Cost $ 508,794
Add.	2617 Rolling Hills Dr.	City/St. Monroe NC	Zip 28110	

OTHER

TOTAL ESTIMATED PROJECT COST FOR FAST TRACK OR MODULAR $

REMARKS: SHELL ONLY

[redacted]

THE UNDERSIGNED HEREBY CERTIFIES THAT HE/SHE IS EITHER THE OWNER OR THE AUTHORIZED AGENT OF THE OWNER AND HEREBY MAKES APPLICATION FOR PERMIT AND INSPECTION OF WORK DESCRIBED AND AGREES TO COMPLY WITH ALL APPLICABLE LAWS REGULATING THE WORK.

7-23-98

Samuel J. Fleeman 6/11/98 Samuel J. FLEEMAN

APPLICANT'S SIGNATURE DATE PRINT APPLICANT'S NAME

METHOD OF PAYMENT ☒ CASH/CHECK ☐ ACCOUNT

[redacted] HOLDS APPROVED

CHARLOTTE-MECKLENBURG BUILDING STANDARDS DEPARTMENT
P.O. BOX 31097 • CHARLOTTE, NC 28231-1097 • 704/336-2831

B-82

ORIGINAL

APPLICATION FOR BUILDING PERMIT

TYPE PERMIT: ☐ Single Family ☐ Two Family ☒ Commercial ☐ Mobile Home ☐ Modular

ADDRESS

STREET # (N,S,E,W) | STREET NAME | (AV,RD,ST, etc.)

3920 Performance Rd

SUITE/UNIT(S): Advanced Metal

TAX JURISDICTION (Check One): ☒ 0 - Mecklenburg ☐ 1 - Charlotte ☐ 2 - Davidson ☐ 3 - Cornelius ☐ 4 - Pineville ☐ 5 - Matthews ☐ 6 - Huntersville ☐ 7 - Mint Hill

SITE DATA

PROJECT/SUBDIVISION NAME Advanced Metal Products INC. PHASE ____ SECTION ____

OWNER Sydney F Washam III ADDRESS 2382 Erica Ln

CITY Gastonia STATE NC ZIP 28056 PHONE # 853-2719

053-131-07

LOT # ____ BLOCK # ____ LAND AREA (sq. ft.) ____

ZONE I-1 CD OFF MAP 181 PM 50

SPECIAL DIST. ☐ N ☐ Yes FLOOD PLAIN ☐ Yes FLOOD ELEV FIRE DIST. ☐ Yes PARTIAL

LOT ☐ CORNER ☐ THROUGH FRONT STREET (Circle One)

MINIMUM SETBACKS: FRONT 20 LEFT SIDE 14 RIGHT SIDE 14 REAR 30 REQ. PARK'G 32 Paved

PROJECT

SQ. FT. 9002 USE L-1 BASEMENT ____ # STORIES ____ # UNITS ____ CONST. V

TYPE WORK: ☒ New ☐ Addition ☐ Accessory ☒ Upfit ☐ Shell ☐ Demolish ☐ Other

PROJECT DESCRIPTION (Residence, Office, etc.)
Mobile Home: Include Yr./Make & Serial # Manufacturing/Office

AREA (sq. ft.): Heated 30 00 Unheated 0 Deck(s) # STORIES 1 BASEMENT ☐ Yes

ONE/TWO FAMILY, MODULAR, OR MOBILE HOME: TOTAL # ROOMS ____ # BEDROOMS ____ # BATHS ____

Work Includes: ☐ Attached Carport ☐ Attached Garage ☐ Masonry Fireplace(s)

SPRINKLERS ☐ Yes # UNITS MULTI-FAMILY: # HANDICAP UNITS

SERVICES

ELECTRICAL:
Power Company Duke Energy Service: ☒ New ☐ Existing Total Amps. 1600 # Circuits ____
Connections 120 Volts ____ # Connections over 120 Volts ____

MECHANICAL: WHSE OFF
Gas Company Piedmont Nat'l Gas # Gas Conn. 1 # Appliances 1 ☒ Heat Only ☐ Central A/C Only ☒ Heat and A/C
☒ 1 - Heat Pump ☐ 2 - Central A/C ☐ 3 - Elect. Baseboard ☐ 4 - Elect. Furnace ☐ 5 - Elect. Ceiling ☐ 6 - Gas/Oil Furnace
☐ 7 - Gas/Oil Steam ☐ 8 - Gas Pack ☐ 9 - Pre - Fab Fireplace ☐ 10 - Chimney ☐ 11 - Stove

PLUMBING: # of Fixtures (Sink, Water Closet, etc...) # of Appliances (Dishwasher, Water Heater, etc...)

UTILITIES: ☒ New ☐ Existing
Public 1 - Individual Meter/Connection ☐ Water ☐ Sewer | Private 3 - Individual ☒ Well ☒ Septic
Public 2 - Master Meter/Connection ☐ Water ☐ Sewer | Private 4 - Community ☐ Well ☐ Septic

CONTRACTORS

CONTRACTOR(S): (Name/Address as appears on license) — **CONTRACT COST Nearest $100**

Bldg.	Industrial Construction	Phone 824-5635	Lic # 24794	Bldg. $	45670
Add.	820 S. Main St.	City/St. Lowell NC	Zip 28098		
Elect.	Bryant Elec. Repair	Phone 864-5703	Lic # E3579 U	Elect. $	29 900
Add.	335 E. Franklin Blvd	City/St. Gastonia NC	Zip 28054		
Mech.	Bill Shuford Heat + A/C	Phone 484-2025	Lic # 16889 H31	Mech. $	22 780
Add.	213 Campbell St.	City/St. Shelby NC	Zip 28150		
Plbg.	Bill Wall Plumbing	Phone 866-7993	Lic # P 11084 2	Plbg. $	7560
Add.	1027 Crowders Creek Rd.	City/St. Gastonia NC	Zip 28052		
Arch./Eng.	Chris L. Hope	Phone 882-1500	Lic # 5044	Total Const. Cost $	105 910
Add.	2617 Rolling Hills Dr.	City/St. Mercer NC	Zip 28110		

OTHER

TOTAL ESTIMATED PROJECT COST FOR FAST TRACK OR MODULAR $

REMARKS: UPFIT to SHELL PERMIT / B0700802
SHELL PERMIT # 2885 00

THE UNDERSIGNED HEREBY CERTIFIES THAT HE/SHE IS EITHER THE OWNER OR THE AUTHORIZED AGENT OF THE OWNER AND HEREBY MAKES APPLICATION FOR PERMIT AND INSPECTION OF WORK DESCRIBED AND AGREES TO COMPLY WITH ALL APPLICABLE LAWS REGULATING THE WORK.

Samuel Jr Fleeman 8/28/00 Samuel J. Fleeman 6-30-00
APPLICANT'S SIGNATURE DATE PRINT APPLICANT'S NAME METHOD OF PAYMENT ☐ CASH/CHECK ☐ ACCOUNT

CHARLOTTE-MECKLENBURG BUILDING STANDARDS DEPARTMENT
P.O. BOX 31097 • CHARLOTTE, NC 28231-1097 • 704/336-2831

B-82

ORIGINAL

DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

Sheet 1 of
PROPERTY ID #:
COUNTY:

SOIL/SITE EVALUATION
for ON-SITE WASTEWATER SYSTEM

OWNER: John & Mark Wilkerson
ADDRESS: PO Box 2037, Clem.
PROPOSED FACILITY: Machine Shop
LOCATION OF SITE: Performance Road

APPLICANT:
APPLICATION DATE:
PROPOSED DESIGN FLOW (.1949):
DATE EVALUATED:
PROPERTY SIZE: 1.41
PROPERTY RECORDED:

WATER SUPPLY: ☑ Private ☐ Public ☐ Well ☐ Spring ☐ Other
EVALUATION METHOD: ☑ Auger Boring ☐ Pit ☐ Cut
TYPE OF WASTEWATER: ☑ Sewage ☐ Industrial Process ☐ Mixed

PROFILE #	Slope 5-10% .1940 LANDSCAPE POSITION/ SLOPE %	HORIZON DEPTH (IN.)	SOIL MORPHOLOGY (.1941) .1941 STRUCTURE/ TEXTURE	.1941 CONSISTENCE/ MINERALOGY	OTHER PROFILE FACTORS .1942 SOIL WETNESS/ COLOR	.1943 SOIL DEPTH	.1956 SAPRO CLASS	.1944 RESTR HORIZ	PROFILE CLASS & LTAR
1	LS	0-6"	M/cl	VF/SEXP/SS/SP	>36" TO soil wetness	36"	N/A	None	PS .125 gal/ft² IV
		6-27"	SBK/cl	Fr/SEXP/SS/SP					
		22-36"	ABK SBK/c	F/SEXP/SP					
2	LS	0-6"	M/cl	F/SEXP/SS/SP	>37" TO soil wetness	37"	N/A	None	PS .125 gal/ft² IV
		6-24"	SBK/cl	Fr/SEXP/SS/SP					
		24-37"	ABK SBK/c	F/SEXP/SP					
3	LS	0-12"	M/cl	F/SEXP/SS/SP	>40" TO soil wetness	40"	N/A	None	PS .125 gal/ft² IV
		12-30"	ABK SBK/c	F/SEXP/SP					
		30-40"	SBK/cl	Fr/SEXP/SS/SP					
4	LS	0-12"	M/cl	F/SEXP/SS/SP	>48" TO soil wetness	48"	N/A	None	PS .125 gal/ft² IV
		12-40"	ABK/SBK/c	F/SEXP/SP					
		40-48"	SBK/cl	Fr/SEXP/SS/SP					

DESCRIPTION	INITIAL SYSTEM	REPAIR SYSTEM
Available Space (.1945)	PS	PS
System Type(s)		
Site LTAR		

OTHER FACTORS (.1946):
SITE CLASSIFICATION (.1948): provisionally suitable
EVALUATED BY: William R. Mackie 52297
OTHER(S) PRESENT: LSS

COMMENTS: 100% Repair

LEGEND

use the following standard abbreviations

LANDSCAPE POSITION	GROUP	SOIL TEXTURE	CONVENTIONAL 1955 LTAR	LPP 1957 LTAR	MINERALOGY/ CONSISTENCE	STRUCTURE
C (Concave Slope)	I	S (Sand)	1.2 - 0.8	0.6 - 0.4	NEXP (Non-expansive)	G (Single Grain)
V (Convex Slope)		LS (Loamy Sand)			SEXP (Slightly Expansive)	M (Massive)
(Drainage Way)					EXP (Expansive)	CR (Crumb)
S (Debris Slump)	II	SL (Sandy Loam)	0.8 - 0.6	0.4 - 0.3		GR (Granular)
P (Flood Plain)		L (Loam)				SBK (Subangular Blocky)
S (Foot Slope)						ABK (Angular Blocky)
(Head Slope)	III	SI (Silt)	0.6 - 0.3	0.3 - 0.15		PL (Platy)
(Linear Slope)		SICL (Silty Clay Loam)				PR (Prismatic)
(Nose Slope)		CL (Clay Loam)			MOIST	WET
(Ridge)		SCL (Sandy Clay Loam)				
(Shoulder Slope)		SLC (Silt Loam Clay)			VFR (Very Friable)	NS (Non-sticky)
(Terrace)					FR (Friable)	SS (Slightly Sticky)
	IV	SC (Sandy Clay)	0.4 - 0.1	0.2 - 0.05	FI (Firm)	S (Sticky)
		SIC (Silty Clay)			VFI (Very Firm v. Very Sticky)	VS (Very Sticky)
					EFI (Extremely Firm)	NP (Non-plastic)
		O (Organic)	None			SP (Slightly Plastic)
						P (Plastic)
						VP (Very Plastic)

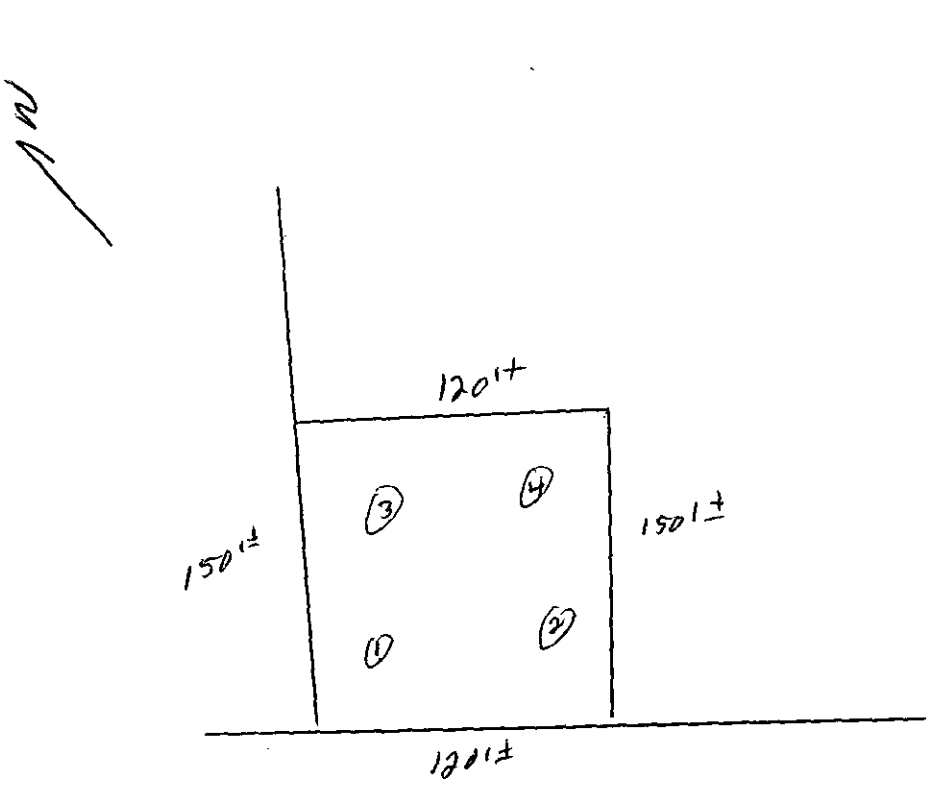
OTES

ORIZON DEPTH	In inches below natural soil surface
EPTH OF FILL	In inches from land surface
ESTRICTIVE HORIZON	Thickness and depth from land surface
APROLITE	S(suitable) or U(unsuitable)
OIL WETNESS	Inches from land surface to free water or inches from land surface to soil colors with chroma 2 or less - record Munsell color chip designation
LASSIFICATION	S (Suitable), PS (Provisionally Suitable), or U (Unsuitable)

valuation of saprolite shall be by pits.

ong-term Acceptance Rate (LTAR): gal/day/ft²

Show profile locations and other site features (dimensions, reference or benchmark, and North).



Performance Aut

Permit Number 1917B

CONDITIONS OF IMPROVEMENT PERMIT

Tax Number: 053-131-07A0

The IMPROVEMENT PERMIT is subject to revocation if site plans or the intended use change. There is to be NO grading, filling or disturbance of the soil in the area of the septic tank system or repair area.

CONSTRUCTION AUTHORIZATION must be obtained prior to receiving a Building Permit. The Construction Authorization is NOT transferable. Do not clear, grade, fill or disturb soil prior to obtaining a Construction Authorization.

Domestic-type wastewater only. No industrial process wastewater may be discharged into the system.

Basement: ___ Yes ✓ No SLAB ___ Partial Basement

Type Primary Wastewater System Type (circle one): I (II) III IV V VI

___ Conventional
___ Prefabricated, permeable block panel system
✓ Shallow Placed Conventional
___ Low Pressure Pipe
___ Large Diameter Pipe
___ Fill
___ Other
___ Innovative or Experimental:
___ IWWS-93-1
___ IWWS-93-2
___ IWWS-94-1

.3 Long-term acceptance rate	500 Max gallons/day wastewater flow	1500 Absorption Area (sq ft)	9 Trench spacing (min. on centers)
yes Serviced by private well	1500 Gallon septic tank	500 Total trench length (ft)	24" Maximum trench depth (At least 12" of provisionally suitable soil must remain between trench bottom and unsuitable soil conditions) ON SLOPE maybe 18"
~~Bedrooms in residence~~ 20 Employees + 25 kW	1000 Gallon pump tank	12" Depth of stone	

Any surface waters present: NO Type: Minimum separation distance:

Site modifications required: NO DRIVING OR PAVING OVER ANY PART OF THE SEPTIC SYSTEM.

Additional Conditions:
1. THIS PERMIT IS VALID FOR 5 YEARS.
2. IF GRAVITY FLOW CAN BE ESTABLISHED, A PUMP WILL NOT BE REQUIRED.
3. WELL SHALL BE A MINIMUM OF 50' FROM ANY PART OF SEPTIC SYSTEM.

Repair Area System Type Type (circle one): I (II) III IV V VI

___ Conventional
___ Prefabricated, permeable block panel system
✓ Shallow Placed Conventional
___ Low Pressure Pipe
___ Large Diameter Pipe
___ Fill
___ Other
___ Innovative or Experimental:
___ IWWS-93-1
___ IWWS-93-2
___ IWWS-94-1

1500 Absorption Area (Sq ft) 500 Total Trench Length (Ft)	12 Depth of Stone Trench	9 Trench spacing (min. on centers)	36 Maximum Trench Depth

For existing system, enter the year originally installed:

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws and Rules For Sewage, Treatment and Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

- No work shall be conducted on the septic tank system until an Installation, Construction, Alteration and/or Repair Approval is granted by this Department.
- This Improvement permit is transferable.

DEHNR Authorized Agent — Date 8/8/97

Owner/Agent Signature — Date 8/8/97

MECKLENBURG COUNTY
HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
c/o HAL MARSHALL CTR.
SUITE 211
700 N. TRYON ST.
CHARLOTTE, N.C. 28202.
(704) 336-5102

NORTH CAROLINA DEPARTMENT OF
ENVIRONMENTAL, HEALTH,
AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

SHRUB (TYP) 80

REQ. BUFFER TREE (TYP) T1 12

REQ. BUFFER TREE (TYP) T3 7

REQ. BUFFER TREE (TYP) T4 9

37'

Existing Treeline

36' CLASS C BUFFER

N 29°11'55" E

E.I.P. Elev. = 105.20 (Power Pole)

123.08'

N 54°58'20" W L = 147.28

R = 1867.75'

Chord = S 57°14'23" W E.I.R.

Existing Treeline

G1 128

INTERNAL TREE T1 1

REQ. SCREENING SHRUBS (TYP) S1 31

20' FRONT SETBACK

Benchmark-R.R. Spike in Power Pole Elev. = 112.85

NEW TREELINE (APPROXIMATE LOCATION)

G1 138

T4 1 INTERNAL TREE

T4 1 INTERNAL TREE

S1 110 REQ. SCREENING SHRUBS (TYP)

28.25'

Overhead Utility Lines E.I.R. Elev. = 110.34

394.35'

401.32'

Existing Treeline

3'47" W

(Total)

PERFORMANCE

DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL RESOURSES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

#3

400

Sheet: _____
Property ID: 053-131-01
Lot #: _____
File #: 19178

SOIL/SITE EVALUATION
for ON-SITE WASTEWATER SYSTEM

OWNER: Sidney F. Washam
APPLICANT: _____
ADDRESS: 9201 Harrison Road, Charlotte
DATE EVALUATED: 11-16-96
PROPOSED FACILITY: office - warehouse
PROPOSED DESIGN FLOW (.1949) 425 gpd
PROPERTY SIZE: _____
LOCATION OF SITE: 3920 Performance Road
PROPERTY RECORDED: _____

WATER SUPPLY: ☑ Private ☐ Public ☐ Well ☐ Spring ☐ Other _____

EVALUATION METHOD: ☑ Augur Boring ☐ Pit ☐ Cut

TYPE OF WASTEWATER: ☑ Sewage ☐ Industrial Process ☐ Mixed

PROFILE #	Slopes 2-6% .1940 Landscape Position/ Slope %	Horizon Depth (IN.)	SOIL MORPHOLOGY (.1941) .1941 STRUCTURE/ TEXTURE	SOIL MORPHOLOGY (.1941) .1941 CONSISTENCE MINERALOGY	OTHER PROFILE FACTORS .1942 SOIL WETNESS/ COLOR	OTHER PROFILE FACTORS .1943 SOIL DEPTH	OTHER PROFILE FACTORS .1956 SAPRO CLASS	OTHER PROFILE FACTORS .1944 RESTR HORIZ	PROFILE CLASS &LTAR
1	LS	0-3"	M/SC	VF. F. 11	2.5Y 7/1 @ 29"	33"	N/A	None	US
		3-33"	M/C	VF./Mixed 3/6					
2	LS	0-15"	Massive - Trampled Fill		723" to soil wetness	23"	N/A	None	US
		15-23"	M/C	Fi-VF/Mixed US/UP					

DESCRIPTION	INTIAL SYSTEM	REPAIR SYSTEM
Available Space (.1945)	US	US
System Type(s)		
Site LTAR		

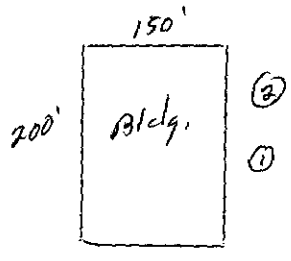
OTHER FACTORS (.1946): _____
SITE CLASSIFICATION (.1948): Unsuitable
EVALUATED BY: Mr. R. Martin 11-16-96
OTHER(S) PRESENT: LSS

1917B

COMMENTS Rest of tract previously investigated - area marked on plot sketch

LANDSCAPE POSITION	GROUP	TEXTURE	.1955 LTAR	CONSISTENCE MOIST	CONSISTENCE WET
R-RIDGE	I	S-SAND	1.2-0.8		
S-SHOULDER SLOPE		LS-LOAMY SAND		VFR-VERY FRIABLE	NS-NON-STICKY
L-LINEAR SLOPE				FR-FRIABLE	SS-SLIGHTLYSTICKY
FS-FOOT SLOPE	II	SL-SANDY LOAM	0.8-0.6	FI-FIRM	S-STICKY
N-NOSE SLOPE		L-LOAM		VFI-VERY FIRM	VS-VERY STICKY
H-HEAD SLOPE				EFI-EXTREMELY FIRM	NP-NON-PLASTIC
CC-CONCLAVE SLOPE	III	SI-SILT	0.6-0.3		SP-SLIGHTLYSTICKY
CV-CONVEX SLOPE		SICL-SILTY CLAY LOAM			P-PLASTIC
T-TERRACE		CL-CLAY LOAM			VP-VERY PLASTIC
FP-FLOOD PLAIN		SCL-SANDY CLAY LOAM			
	IV	SC-SANDY CLAY	0.4-0.1		
		SIC-SILTY CLAY			
		O-ORGANIC			

STRUCTURE	MINERALOGY
SG-SINGLE GRAIN	SLIGHTLY EXPANSIVE
M-MASSIVE	
CR-CRUMB	EXPANSIVE
GR-GRANULAR	
SBK-SUBANGULAR BLOCKY	
ABK-ANGULAR BLOCKY	
PL-PLATY	
PR-PRISMATIC	



Per Formance Rd

DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

Sheet 1 of
PROPERTY ID #:
COUNTY:

#1 19178

SOIL/SITE EVALUATION
for ON-SITE WASTEWATER SYSTEM

PO 053-131-07

OWNER: John & Mark Wilkerson
ADDRESS: PO Box 1032, Elon
PROPOSED FACILITY: Machine Shop
LOCATION OF SITE: Performance Road
APPLICANT:
APPLICATION DATE:
PROPOSED DESIGN FLOW (.1949):
DATE EVALUATED:
PROPERTY SIZE: .41
PROPERTY RECORDED:

WATER SUPPLY: ☑ Private ☐ Public ☐ Well ☐ Spring ☐ Other
EVALUATION METHOD: ☑ Auger Boring ☐ Pit ☐ Cut
TYPE OF WASTEWATER: ☑ Sewage ☐ Industrial Process ☐ Mixed

PROFILE #	1940 LANDSCAPE POSITION/ SLOPE %	HORIZON DEPTH (IN.)	SOIL MORPHOLOGY (.1941) STRUCTURE/ TEXTURE	SOIL MORPHOLOGY (.1941) CONSISTENCE/ MINERALOGY	OTHER PROFILE FACTORS .1942 SOIL WETNESS/ COLOR	.1943 SOIL DEPTH	1956 SAPRO CLASS	.1944 RESTR HORIZ	PROFIL CLASS & LTAI
1	LS Slopes 5-10%	0-6"	M / C I	VF/SEXP/SS/SP	>36"	36"	N/A	None	PS .25gpl IV
		6-22"	SBK/C I	Fr/SEXP/SS/SP	To soil wetness				
		22-36"	ABK SBK/C	F/SEXP/SP					
2	LS	0-6"	M/C I	F/SEXP/SS/SP	>37" To soil wetness	37"	N/A	None	PS .25gpl IV
		6-29"	SBK/C I	Fr/SEXP/SS/SP					
		29-37"	ABK SBK/C	F/SEXP/SP					
3	LS	0-12"	M/C I	F/SEXP/SS/SP	>40" To soil wetness	40"	N/A	None	PS .25gpl IV
		12-30"	ABK SBK/C	Fr/SEXP/SP					
		30-40"	SBK/C I	Fr/SEXP/SS/SP					
4	LS	0-12"	M/C I	F/SEXP/SS/SP	>48" To soil wetness	48"	N/A	None	PS .25gpl IV
		12-40"	ABK/SBK/C	F/SEXP/SP					
		40-48"	SBK/C I	Fr/SEXP/SS/SP					

DESCRIPTION	INITIAL SYSTEM	REPAIR SYSTEM
Available Space (.1945)	PS	PS
System Type(s)		
Site LTAR		

OTHER FACTORS (.1946):
SITE CLASSIFICATION (.1948): Provisionally suitable
EVALUATED BY: William R. Mack 5227
OTHER(S) PRESENT: LSS

COMMENTS: 1009 Repair

LEGEND

use the following standard abbreviations

LANDSCAPE POSITION	GROUP	SOIL TEXTURE	CONVENTIONAL 1955 LTAR	LPP 1957 LTAR	MINERALOGY/ CONSISTENCE	STRUCTURE
C (Concave Slope)	I	S (Sand)	1.2 - 0.8	0.6 - 0.4	NEXP (Non-expansive)	G (Single Grain)
V (Convex Slope)		LS (Loamy Sand)			SEXP (Slightly Expansive)	M (Massive)
I (Drainage Way)					EXP (Expansive)	CR (Crumb)
S (Debris Slump)	II	SL (Sandy Loam)	0.8 - 0.6	0.4 - 0.3		GR (Granular)
P (Flood Plain)		L (Loam)				SBK (Subangular Blocky)
S (Foot Slope)						ABK (Angular Blocky)
I (Head Slope)	III	SI (Silt)	0.6 - 0.3	0.3 - 0.15		PL (Platy)
(Linear Slope)		SICL (Silty Clay Loam)				PR (Prismatic)
(Nose Slope)		CL (Clay Loam)			MOIST	WET
(Ridge)		SCL (Sandy Clay Loam)				
(Shoulder Slope)		SLC (Silt Loam Clay)			VFR (Very Friable)	NS (Non-sticky)
(Terrace)					FR (Friable)	SS (Slightly Sticky)
	IV	SC (Sandy Clay)	0.4 - 0.1	0.2 - 0.05	FI (Firm)	S (Sticky)
		SIC (Silty Clay)			VFI (Very Firm v. Very Sticky)	VS (Very Sticky)
					EFI (Extremely Firm)	NP (Non-plastic)
		O (Organic)	None			SP (Slightly Plastic)
						P (Plastic)
						VP (Very Plastic)

OTES

ORIZON DEPTH In inches below natural soil surface

EPTH OF FILL In inches from land surface

ESTRICTIVE HORIZON Thickness and depth from land surface

PROLITE S(suitable) or U(unsuitable)

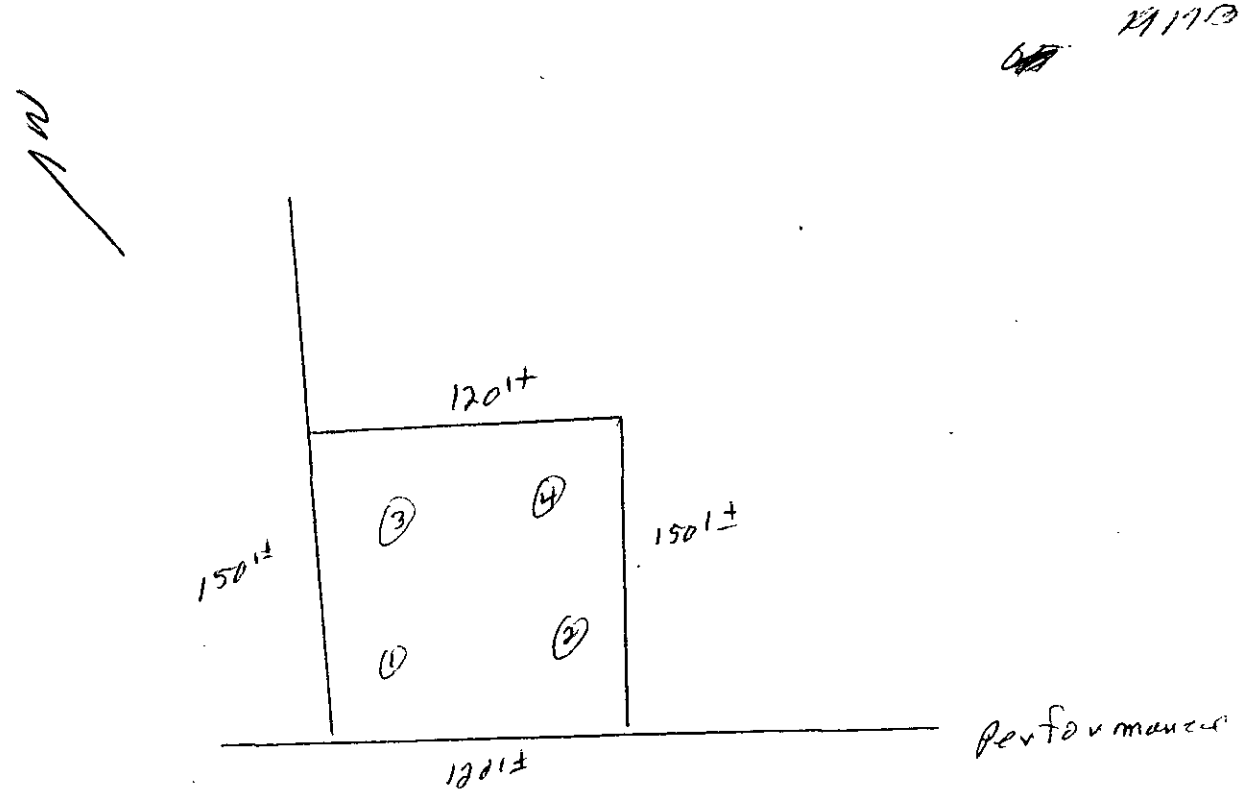
OIL WETNESS Inches from land surface to free water or inches from land surface to soil colors with chroma 2 or less - record Munsell color chip designation

LASSIFICATION S (Suitable), PS (Provisionally Suitable), or U (Unsuitable)

valuation of saprolite shall be by pits.

ong-term Acceptance Rate (LTAR): gal/day/ft²

Show profile locations and other site features (dimensions, reference or benchmark, and North).



FEE: 100.00 CK#8562

DATE: 11-5-98 WEB

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR IMPROVEMENT PERMIT FOR COMMERCIAL/INDUSTRIAL SITE

[ ] CRT

TYPE APPLICATION: ___ NEW SYSTEM ___ EXPANSION OF EXISTING SYSTEM ___ REPAIR OF EXISTING SYSTEM

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT,
HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

FILE #: 19178

PROJECT TRACKING #:

PROPERTY INFORMATION (FROM ENGINEERING FORM) FOR JOB LOCATION:

TAX/PARCEL NUMBER: 053-131-07

STREET ADDRESS: 3920 PERFORMANCE ROAD

___ COMMERICAL ✓ INDUSTRIAL

LOT NUMBER:

DESCRIBE TYPE OF BUSINESS:

TOWNSHIP (CHECK ONE):

✓ 0 MECKLENBURG
___ 1 CHARLOTTE
___ 2 DAVIDSON
___ 3 CORNELIUS
___ 4 PINEVILLE
___ 5 MATTHEWS
___ 6 HUNTERSVILLE
___ 7 MINT HILL

Square Footage of Facility: 30000

NUMBER OF EMPLOYEES: 17 PER SHIFT: 17

HOW WILL WATER BE USED IN THE FACILITY:

✓ TOILETS/URINALS
✓ HANDSINK
___ SHOWERS
___ FLOOR DRAINS

OTHER, PLEASE DESCRIBE:

An IMPROVEMENT PERMIT is subject to revocation if site plans or the intended use change.

TYPE OF WASTEWATER:

✓ SEWAGE
___ INDUSTRIAL PROCESS WASTE WATER

IF EXPANSION OF EXISTING SYSTEM, DESCRIBE THE PROPOSED ADDITION:

WATER SUPPLY (CHECK ONE):

___ COMMUNITY (C) ___ MUNICIPAL (M) ✓ PRIVATE WELL (P)
___ SHARED WELL (S) ___ OTHER 'SPRINGS' (O)

IF ANY OF THE FOLLOWING ARE LOCATED ON THE PROPERTY, PLEASE SHOW LOCATION ON PLAT:

BURIED CABLES, LANDFILLS, STUMPHOLES ___ YES ✓ NO
EXISTING WASTE WATER SYSTEMS ___ YES ✓ NO
EASEMENTS OR RIGHT-OF-WAYS ___ YES ✓ NO
WELL SPRINGS OR WATERLINES ___ YES ✓ NO
DESIGNATED WETLANDS ___ YES ✓ NO

BUILDING PLANS TO INCLUDE ALL PLUMBING, FLOOR DRAINS AND ALL SOURCES OF WASTEWATER DISCHARGE AND GRADING PLANS MAY BE REQUIRED DURING THE EVALUATION STAGE.

PROPERTY OWNER:

NAME: WASHAM SIDNEY F. III
(LAST) (FIRST) (MI)

ADDRESS: 9201 GARRISON ROAD

CITY: CHARLOTTE STATE: N.C. ZIP: 28208

DAYTIME PHONE: ( ) 583-0766

LEGAL AGENT FOR PROPERTY OWNER, IF APPLICABLE:

NAME:
(LAST) (FIRST) (MI)

DAYTIME PHONE: ( ) —

WHAT DATE WAS THE PROPERTY ORIGINALLY DEEDED AND RECORDED? _____

THE UNDERSIGNED, OWNER, OR LEGAL AGENT FOR THE OWNER, OF THE PROPERTY DESCRIBED ABOVE AS THE "JOB LOCATION" HAS READ THE FOREGOING APPLICATION, ACKNOWLEDGES THAT THE CONTENTS OF SAME ARE TRUE, AND AUTHORIZES AGENTS OF THE MECKLENBURG COUNTY HEALTH DEPARTMENT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF PROCESSING THIS REQUEST.

SIGNED: S F Washam III

DATE: 11-5-98

MECKLENBURG COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
c/o HAL MARSHALL CTR., SUITE 211, 700 N. TRYON ST., CHARLOTTE, N.C. 28202., (704) 336-5102

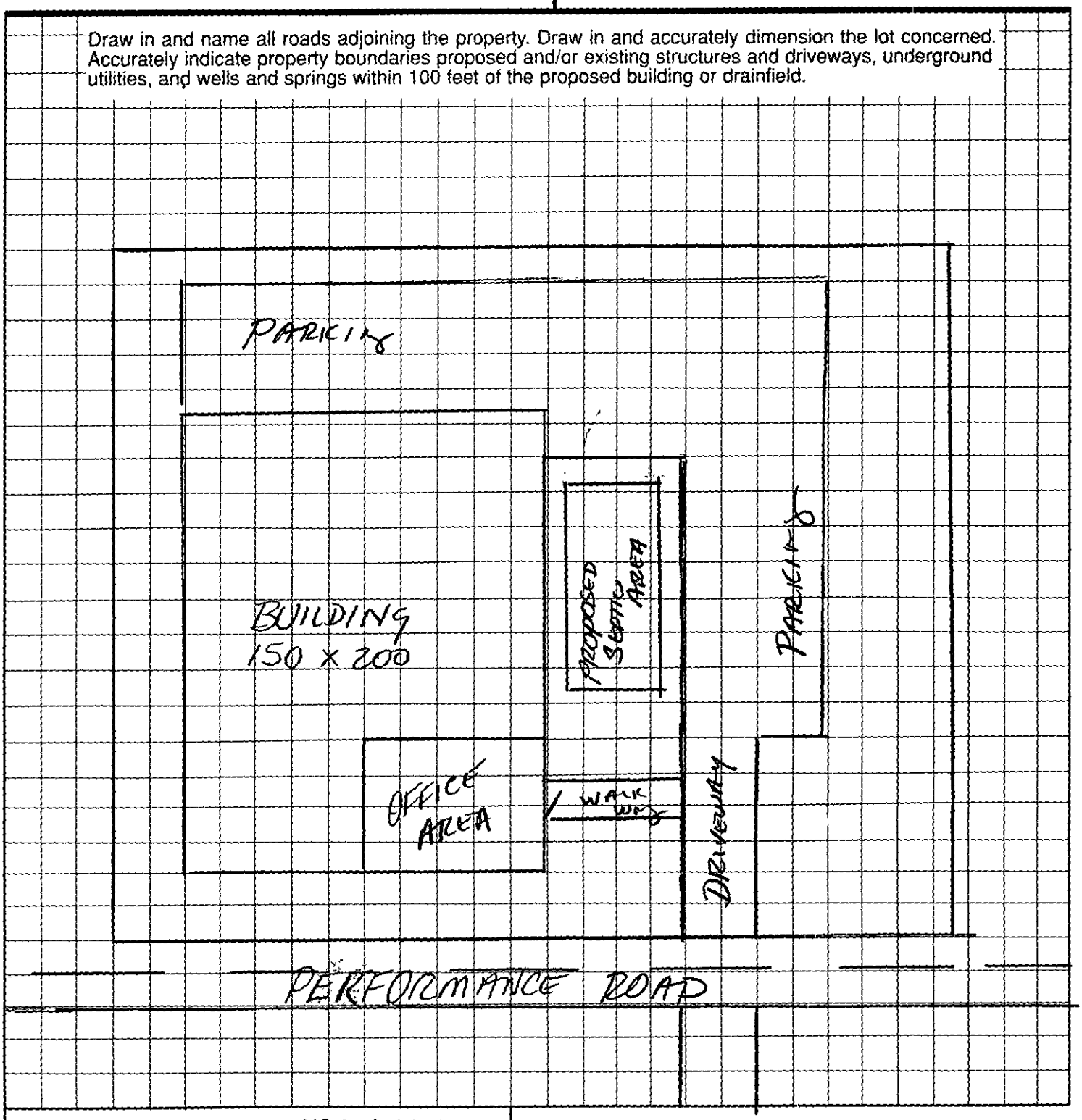
PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 1912B

TC: 053-131-07

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.



FRANK WASHAM 583-0766
OWNER/AGENT SIGNATURE

DATE 11-5-98

APPROVAL DATE _____

White - Health Department's Copy Canary - E.H.S. Copy Pink - Owner's Copy

OFFER TO PURCHASE AND CONTRACT

D. Christopher Jones and Sidney F Washam, III, as Buyer, hereby offers to purchase and Johnny R. Wilkinson and Mark K. Wilkinson and Rona J. Wilkinson, as Seller, on the acceptance of said offer, agrees to sell and convey, all of that plot, piece or parcel of land described below, together with all improvements located thereon and such fixtures and personal property as are listed below (collectively referred to as "the Property"), upon the following terms and conditions:

1. **REAL PROPERTY:** Located in the City of Charlotte, County of Mecklenburg, State of North Carolina, being known as and more particularly described as: Street address Part of 3920 Performance Road Zip ____ Legal Description 1.62± acres Performance Rd Adj Part of Tax PIN 053-131-02 (☐ All ☒A portion of the property in Deed Reference Book 8223, Page No. 412, Mecklenburg County.)

NOTE: Prior to signing the Offer to Purchase and Contract, Buyer is advised to review Restrictive Covenants, if any, which may limit the use of the Property, and to read the Declaration of Restrictive Covenants, By-Laws, Articles of Incorporation, Rules and Regulations, and other governing documents of the owners' association and/or the subdivision if applicable.

2. **FIXTURES:** The following items, if any, are included in the purchase price free of liens: any built-in appliances, light fixtures, ceiling fans, attached floor coverings, blinds and shades including window hardware, wood stove and door screens, storm windows, combination doors, awnings, antennas, satellite dishes and receivers, burglar/fire/smoke alarms, pool and spa equipment, solar energy systems, attached fireplace screens, gas logs, fireplace inserts, electric garage door openers with controls, outdoor plants and trees (other than in movable containers), basketball goals, storage sheds, mailboxes, wall and/or door mirrors, and any items attached or affixed to the Property, EXCEPT the following items:
N/A

PERSONAL PROPERTY: The following personal property is included in the purchase price: N/A

3. **PURCHASE PRICE:** The purchase price is $ 105,000.00 and shall be paid as follows:
$ 5,000.00 EARNEST MONEY DEPOSIT by ☐ cash ☒ personal check ☐ bank check ☐ certified check ☐ other ____ as earnest money deposit and held in escrow by Dana C. Hall (if not timely paid or if not honored upon presentation, Buyer may be in default) and this contract is otherwise terminated. In the event: 1) this offer is not accepted, or 2) any of the conditions hereto are not satisfied, then all earnest monies shall be returned to Buyer. In the event of breach of this contract by Seller, upon Buyer's request all earnest monies shall be returned to Buyer but such return shall not affect any other remedies available to Buyer for such breach. In the event this offer is accepted and Buyer breaches this contract, then the earnest monies shall be forfeited upon Seller's request but receipt of such forfeited earnest monies shall not affect any other remedies available to Seller for such breach.

NOTE: In the event of a dispute between Seller and Buyer over the return or forfeiture of earnest money held in escrow by a broker, the broker is required by law to retain said earnest money in the broker's trust or escrow account until a written release from the parties consenting to its disposition is received or until disbursement is ordered by a court of competent jurisdiction.

$ ____ ADDITIONAL EARNEST MONEY DEPOSIT to be paid to escrow agent no later than ____

$ ____ BY ASSUMPTION of the unpaid principal balance and all obligations of Seller on the existing loan(s) secured by a deed of trust on the Property in accordance with the attached Loan Assumption Addendum.

$ 20,000.00 BY SELLER FINANCING in accordance with the attached Seller Financing Addendum

$ 80,000.00 BALANCE of the purchase price in cash at closing

5. **CONDITIONS:** (State N/A for each blank that is not a condition to this contract.)

(a) Buyer ☐ will ☒ will not be able to obtain a loan commitment on or before N/A, effective through the date of closing for a ☐ FHA ☐ VA (attach FHA/VA Financing Addendum) ☐ Conventional ☐ Other N/A loan at a ☐ Fixed Rate ☐ Adjustable Rate ☐ Other N/A in the principal amount of N/A, for a term of N/A years, at an interest rate not to exceed N/A% per annum, with mortgage loan discount points not to exceed N/A of the loan amount. Buyer agrees to use his best efforts to secure such commitment. Buyer will be responsible for all costs in connection with any loan obtained by Buyer, except if Seller is to pay any of the Buyer's loan closing costs including discount points, these costs are as follows: None

In the event Buyer fails to provide Seller with written evidence of the loan commitment within five days after receipt of a written request from Seller, or if the required loan may not be made before the loan commitment date listed above, then Seller may terminate this contract unless Buyer waives the loan commitment condition.

(b) There must be no restrictive easement, zoning or other governmental regulation that would prevent the reasonable use of the real property for purposes.

(c) The Property must be in substantially the same or better condition at closing as on the date of this offer, reasonable wear and tear excepted.

(d) All deeds of trust, liens and other charges against the Property, not assumed by Buyer, must be paid and satisfied by Seller prior to or at closing such that cancellations may be promptly obtained following closing. Seller shall remain obligated to obtain any such cancellations following closing.

(e) Title must be delivered at closing by ☒ GENERAL WARRANTY DEED and must be fee simple marketable title, free of liens, encumbrances and adverse claims, except as otherwise stated herein, and must be free simple marketable title, free of liens, encumbrances and adverse claims, except as otherwise stated herein, and must be fee

ADDENDUM A

16. Other Conditions. The following conditions (b) through (h) must be satisfied prior to the terms herein indicated. In the event the contingencies have not been satisfied prior to said terms stated herein, (1) Buyer may elect to close the transaction contemplated herein, or (2) Buyer may upon written notice to the Seller cancel this Contract and receive an immediate return of the earnest money:

(a) The parties agree to have the particular 3.625 acre tract surveyed immediately upon execution of this Contract, the cost of said survey to be paid by Buyer.

(b) Buyer must be able to obtain an improvement permit from the County Health Department that the Property is suitable for a conventional ground absorption sewage system to service for a commercial building. Public electrical service of a sufficient capacity to serve the Property shall be directly accessible for connection thereto on the Property.

(c) Soil composition, compaction, and drainage must be suitable for construction upon the Property to the end that Buyer shall not sustain extraordinary expense in the excavation for or construction of foundations or drainage systems.

(d) The Property must be approved by all necessary governmental authorities for use as a commercial building lot under the zoning requirements of the City of Charlotte and/or Mecklenburg County.

(e) The Property must comply with any applicable federal, state, county or local statutes, laws, regulations, rules, ordinances, codes, licenses and permits of all governmental authorities relating to environmental matters, including by way of illustration and not by way of limitation the Comprehensive Environmental Response, Compensation and Liability Act as amended, the Resource Conservation Recovery Act as amended, the Clean Air Act, the Clean Water Act, any "Superfund" or "Superlien" law, the North Carolina Oil Pollution and Hazardous Substances Control Act of 1976, or any other federal, state or local statute, law, ordinance, code, rule, regulation, order or decree.

(f) Buyer, or Buyer's agent, must be able to obtain all necessary building permits from the City of Charlotte and/or Mecklenburg County.

(g) Buyer, or Buyer's agent, must be able to locate a commercial building, a paved driveway, and parking lot on the Property, in a manner which is satisfactory to the Buyer, without encroaching upon any setback requirements or easements.

(h) No portion of the Property may lie within a flood hazard area or flood restriction area.

SELLER FINANCING ADDENDUM

Seller agrees to provide Buyer with purchase money financing on the following terms and conditions:

1. The loan shall be evidenced by a purchase money promissory note secured by a purchase money deed of trust on the Property.

2. The purchase money deed of trust shall be a first (first or second) lien on the Property.

3. The loan shall bear interest prior to default at the rate of 0 % per annum and shall be payable as follows: within 120 days after the date of closing

The loan shall bear interest after default at the rate of 10 % per annum.

4. Unless otherwise provided herein, the promissory note may be prepaid in whole or in part at any time without penalty. If there are any restrictions on this prepayment right, the restrictions are as follows:
None.

5. Unless otherwise provided herein, the loan may not be transferred or assumed without Lender's prior written consent.

6. Additional loan terms (if any): N/A

7. Unless otherwise provided herein, the promissory note and deed of trust shall be in form of and contain the provisions of the currently approved North Carolina Bar Association Forms 4 and 5, as modified by the terms provided above or contained in this contract.

Seller is advised that seller financing may limit Seller's ability to recover all funds in the event of a default by Buyer. The advice of an attorney is recommended prior to Seller agreeing to provide seller financing.

IN THE EVENT OF A CONFLICT BETWEEN THIS ADDENDUM AND THE OFFER TO PURCHASE AND CONTRACT, THIS ADDENDUM SHALL CONTROL.

Buyer: _____ (SEAL) Date 4/28/97

Buyer: D. Christopher Jones (SEAL) Date 4-28-97

Seller: _____ (SEAL) Date 4-28-97

Seller: _____ (SEAL) Date 4-28-97

Seller: Rona J. Wilkinson (SEAL) Date 4-28-97
Rona J. Wilkinson

NC Bar Association Form No. 2-A-5, © 1996.
Printed by Agreement with the NC Bar Association – 1981
James Williams & Co. Inc. • Box 127 • Yadkinville, NC 27055

This Standard Form has been approved jointly by the:
NORTH CAROLINA BAR ASSOCIATION - NC Bar Form No. 2 A-5
NORTH CAROLINA ASSOCIATION OF REALTORS®, INC. – Standard Form No. 2-A-5

12. PROPERTY DISCLOSURE AND INSPECTIONS:

(a) Property Disclosure:

☐ Buyer has received a signed copy of the Residential Property Disclosure Statement prior to the signing of this Offer to Purchase and Contract.

☐ Buyer has NOT received a signed copy of the Residential Property Disclosure Statement prior to the signing of this Offer to Purchase and Contract and shall have the right to terminate or withdraw this contract without penalty upon receipt of the Residential Property Disclosure Statement provided such termination or withdrawal notice is hand delivered or mailed to Seller or Seller's Agent within three days following receipt of same.

☒ Exempt from Residential Property Disclosure Statement because (SEE GUIDELINES) Commercial property

☐ The Property is residential and was built prior to 1978 (Attach Lead-Based Paint or Lead-Based Paint Hazards Disclosure Addendum.)

(b) Property Inspection: Unless otherwise stated herein, or as otherwise provided on an inspection addendum attached hereto, Buyer shall have the option of inspecting or, obtaining at Buyer's expense, inspections to determine the condition of the Property. Unless otherwise stated herein, it is a condition of this contract that (i) the built-in appliances, electrical system, plumbing system, heating and cooling systems, roof coverings (including flashing and gutters), doors and windows, exterior surfaces, structural components (including foundations, columns, chimneys, floors, walls, ceilings and roofs), porches and decks, fireplaces and flues, crawl space and attic ventilation systems (if any), water and sewer systems (public and private), shall be performing the function for which intended and shall not be in need of immediate repair; (ii) there shall be no unusual drainage conditions or evidence of excessive moisture adversely affecting the structure(s); and (iii) there shall be no friable asbestos or existing environmental contamination. Inspections must be completed on or before _____. Buyer is advised to have any inspections made prior to incurring expenses for closing and in sufficient time to permit any required repairs to be completed by closing.

(c) Wood-Destroying Insects: Unless otherwise stated herein, Buyer shall have the option of obtaining, at Buyer's expense, a report from a licensed pest control operator on a standard form in accordance with the regulations of the North Carolina Structural Pest Control Committee, stating that there was no visible evidence of wood-destroying insects and containing no indication of visible damage therefrom. The report must be obtained in sufficient time so as to permit treatment, if any, and repairs, if any, to be completed prior to closing. All treatment required shall be paid for by Seller and completed prior to closing, unless otherwise agreed upon in writing by the parties. The Buyer is advised that the inspection report described in this paragraph may not always reveal either structural damage or damage caused by agents or organisms other than wood-destroying insects. If new construction, Seller shall provide a standard warranty of termite soil treatment.

(d) Repairs: Pursuant to any inspections in (b) and/or (c) above, if any repairs are necessary, Seller shall have the option of (i) completing them, (ii) providing for their completion, or (iii) refusing to complete them. If Seller elects not to complete or provide for the completion of the repairs, then Buyer shall have the option of (iv) accepting the Property in its present condition, or (v) terminating this contract, in which case all earnest monies shall be refunded. Unless otherwise stated herein, or as otherwise provided on an inspection addendum attached hereto, any items not covered by (b) (), b (ii), b (iii) and (c) above are excluded from repair negotiations under this contract.

(e) Acceptance: CLOSING SHALL CONSTITUTE ACCEPTANCE OF EACH OF THE SYSTEMS, ITEMS AND CONDITIONS LISTED ABOVE IN ITS THEN EXISTING CONDITION UNLESS PROVISION IS OTHERWISE MADE IN WRITING.

13. REASONABLE ACCESS: Seller will provide reasonable access to Buyer or Buyer's representatives for the purposes of appraisal, inspection, and/or evaluation. Buyer may conduct a walk-through inspection of the Property prior to closing.

14. CLOSING: Closing shall be defined as the date and time of recording of the deed. All parties agree to execute any and all documents and papers necessary in connection with closing and transfer of title on or before July 31, 1997, at a place designated by Buyer. The deed is to be made xx as directed by Buyer

15. POSSESSION: Unless otherwise provided herein, possession shall be delivered at closing. In the event possession is NOT to be delivered at closing: ☐ a buyer possession before closing agreement is attached. OR. ☐ a seller possession after closing agreement is attached.

16. OTHER PROVISIONS AND CONDITIONS: (ITEMIZE ALL ADDENDA TO THIS CONTRACT AND ATTACH HERETO. SEE LIST OF STANDARD FORM ADDENDA AVAILABLE.) See Addendum A attached hereto and made a part hereof.

17. RISK OF LOSS: The risk of loss or damage by fire or other casualty prior to closing shall be upon Seller. If the improvements on the Property are destroyed or materially damaged prior to closing, Buyer may terminate this contract by written notice delivered to Seller or Seller's agent and all deposits shall be returned to Buyer. In the event Buyer does NOT elect to terminate this contract, Buyer shall be entitled to receive, in addition to the Property, any of the Seller's insurance proceeds payable on account of the damage or destruction applicable to the Property being purchased.

18. ASSIGNMENTS: This contract may not be assigned without the written consent of all parties, but if assigned by agreement, then this contract shall be binding on the assignee and his heirs and successors.

19. PARTIES: This contract shall be binding upon and shall inure to the benefit of the parties, i.e., Buyer and Seller and their heirs, successors and assigns. As used herein, words in the singular include the plural and the masculine includes the feminine and neuter genders, as appropriate.

20. SURVIVAL: If any provision herein contained which by its nature and effect is required to be observed, kept or performed after the closing, it shall survive the closing and remain binding upon and for the benefit of the parties hereto until fully observed, kept or performed.

21. ENTIRE AGREEMENT: This contract contains the entire agreement of the parties and there are no representations, inducements or other provisions other than those expressed herein. All changes, additions or deletions hereto must be in writing and signed by all parties. Nothing contained herein shall alter any agreement between a REALTOR® or broker and Seller or Buyer as contained in any listing agreement, buyer agency agreement, or any other agency agreement between them.

22. EXECUTION: This offer shall become a binding contract when signed by both Buyer and Seller. This contract is executed under seal in signed multiple originals, all of which together constitute one and the same instrument, with a signed original being retained by each party and each REALTOR® or broker hereto, and the parties adopt the word "SEAL" beside their signatures below.

IF YOU DO NOT UNDERSTAND THIS OFFER TO PURCHASE AND CONTRACT OR FEEL THAT IT DOES NOT PROVIDE FOR YOUR LEGAL NEEDS, YOU SHOULD CONSULT A NORTH CAROLINA REAL ESTATE ATTORNEY BEFORE YOU SIGN IT.

Buyer acknowledges having made an on-site personal examination of the Property prior to the making of this offer.

Buyer _____ (SEAL)
SS/Tax ID# 246-22-5628

Buyer _____ (SEAL)
SS/Tax ID# 248-19-2764
Date: 4-28-97

Seller _____ (SEAL)
SS/Tax ID# 241-90-3442

Seller _____ (SEAL)
SS/Tax ID# 246-31-2098
Date: 4-28-97

I hereby acknowledge receipt of the earnest money herein set forth and agree to hold and disburse the same in accordance with the terms hereof.

Date _____ Firm: _____
By: _____

Seller _____ (SEAL)
Rona J. Wilkinson

☐ Buyer's Agent
☐ Seller's (sub)agent

Selling Agent/Firm/Phone _____ Acting as ☐ Dual Agent

☐ Seller's (sub)agent

Listing Agent/Firm/Phone _____ Acting as ☐ Dual Agent

A... METAL PRODUCTS, INC.
9701 Gardson Road
Charlotte, North Carolina 28208
(704) 583-0766 • FAX (704) 583-0768

To: LORAIN / BILL MARLIN
Co.: MECK CO.
From: FRANK WASHAM

Date: 5/8/97
No. Pages: 1 of 5
Fax No.: 336-694-

MESSAGE

HERE IS A COPY OF OFFER TO PURCHASE CONTRACT ON 3920 PERFORMANCE ROAD PER CONV. WE HAVE MARKED FRONT CORNERS OF PROP... WITH FLAGS NEAR THE ROAD. CORNERS OF BILDING 100'X150' HAVE BEEN MARKED WITH FLAGS & RIBBONS. IF YOU HAVE ANY QUESTIONS PLEASE CALL ME

THANKS
Frank

DATE	DESCRIPTION							
6/97	Road	100 00	100 00	-0-	-0-			

This is your RECEIPT for this amount: _____
This is a STATEMENT of account

...NBC...

D. Christopher Jones and Sidney F. Thomas, III ... s Boyer

... to purchase and ... of which offer is acknowledged ...

... Property ...

Street Address: Fair ...
Legal Description: 3.625 ac ... Book ... Page No. ... Deed ... County
(1) ALL/NO/A portion of the property ...
NOTE: ...
Property and ... the Deed ... and other ... Document ... of the ... Association ... the rules ...

2. FIXTURES: The following items ... are included ... are presently ... built-in, attached, ... fixtures ... attached ... covering, blinds and ... hangings ... screens, shutters and ... receiver ... equipment ... lines ... gas ... gas ... water ... pump ... mailboxes, wall and/or door ... are presently EXCEPT the following
N/A

3. ... ONAL ... OPTION: The following ... are presently ... for ... N/A

4. PURCHASE PRICE: The purchase ... and shall be ...

Permit Number 1918

CONDITIONS OF IMPROVEMENT PERMIT

Tax Number: 053-131-07A

The IMPROVEMENT PERMIT is subject to revocation if site plans or the intended use change. There is to be NO grading, filling or disturbance of the soil in the area of the septic tank system or repair area

CONSTRUCTION AUTHORIZATION must be obtained prior to receiving a Building Permit. The Construction Authorization is NOT transferable. Do not clear, grade, fill or disturb soil prior to obtaining a Construction Authorization.

Domestic-type wastewater only. No industrial process wastewater may be discharged into the system.

Basement: ___ Yes ✓ No SLAB ___ Partial Basement

Type Primary Wastewater System
Type (circle one): I (II) III IV V VI

___ Conventional
___ Prefabricated, permeable block panel system
✓ Shallow Placed Conventional
___ Low Pressure Pipe
___ Large Diameter Pipe
___ Fill
___ Other
___ Innovative or Experimental:
___ IWWS-93-1
___ IWWS-93-2
___ IWWS-94-1

.3 Long-term acceptance rate	500 Max gallons/day wastewater flow	1500 Absorption Area (sq ft)	9 Trench spacing (min. on centers)
yes Serviced by private well	1500 Gallon septic tank	500 Total trench length (ft)	24" Maximum trench depth (At least 12" of provisionally suitable soil must remain between trench bottom and unsuitable soil conditions) ON SLOPE may BE 18"
~~Bedrooms in residence~~ 20 EMPLOYEES + 25 kom	1000 Gallon pump tank	12" Depth of stone	

Any surface waters present: NO Type: Minimum separation distance:

Site modifications required: NO DRIVING OR PAVING OVER ANY PART OF THE SEPTIC SYSTEM.

Additional Conditions:
(1) THIS PERMIT IS VALID FOR 5 YEARS.
(2) IF GRAVITY FLOW CAN BE ESTABLISHED, A PUMP WILL NOT BE REQUIRED.
(3) WELL SHALL BE A MINIMUM OF 50' FROM ANY PART OF SEPTIC SYSTEM.

Repair Area System Type
Type (circle one): I (II) III IV V VI

___ Conventional
___ Prefabricated, permeable block panel system
✓ Shallow Placed Conventional
___ Low Pressure Pipe
___ Large Diameter Pipe
___ Fill
___ Other
___ Innovative or Experimental:
___ IWWS-93-1
___ IWWS-93-2
___ IWWS-94-1

1500 Absorption Area (Sq ft) 500 Total Trench Length (Ft)	12 Depth of Stone Trench	9 Trench spacing (min. on centers)	36 Maximum Trench Depth

For existing system, enter the year originally installed:

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws and Rules For Sewage, Treatment and Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

- No work shall be conducted on the septic tank system until an Installation, Construction, Alteration and/or Repair Approval is granted by this Department
- This Improvement permit is transferable.

DENR Authorized Agent — Date 8/8/97

Owner/Agent Signature — Date 8/8/97

MECKLENBURG COUNTY
HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
c/o HAL MARSHALL CTR.
SUITE 211
700 N. TRYON ST.
CHARLOTTE, N.C. 28202.
(704) 336-5102

NORTH CAROLINA DEPARTMENT OF
ENVIRONMENTAL, HEALTH,
AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 1917B

TC: 053-131-07PO

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.

"SEE Attached"

APPROVAL DATE _____

OWNER/AGENT SIGNATURE

DATE

White - Health Department's Copy

Canary - E.H.S. Copy

Pink - Owner's Copy