

THOMPSON PARK LOT 3

6/14/2007

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

Mecklenburg County
Health Department

January 5th, 1990

Lawrence Kimbrough
PO Box 1658
Davidson, NC 28036

RE: Property located at Avinger Dr.
FILE: 6360A
PARCEL: 00703120

Dear Sir:

At your request, a field investigation was conducted on the property designated above for the purpose of determining site suitability for the installation of a ground absorption sewage disposal system. The property was found to contain a limited area of soils which were classified as PROVISIONALLY SUITABLE for such an installation. A copy of the Site Evaluation Report (Serial Number 17513) is enclosed for your information.

Should you desire to file for permission to install a ground absorption sewage disposal system, please submit an Application For An Improvement Permit with an ACCURATELY dimensioned plot plan detailing the location of current and/or proposed buildings, wells and sewage disposal systems to this office. The plan will be reviewed and if it is found that the area of provisionally suitable soils is adequate for the proposed construction, an Improvement Permit will be issued by this Department.

If I may be of assistance, please do not hesitate to contact me.

Very truly yours,

Gene Vaughan

Gene Vaughan, R.S., Supervisor
On Premises Waste Disposal & Water Supply

Enclosure

Environmental Health Division
1200 Blythe Boulevard • Charlotte, North Carolina 28203 • (704) 376-4603

MECKLENBURG COUNTY HEALTH DEPARTMENT
SITE EVALUATION REPORT
SERIAL NUMBER 17513

File: 6360A Action 1

Parcel: PO 001-031-20 PC

Location: Avinger Lane

Subdivision: Thompson Park

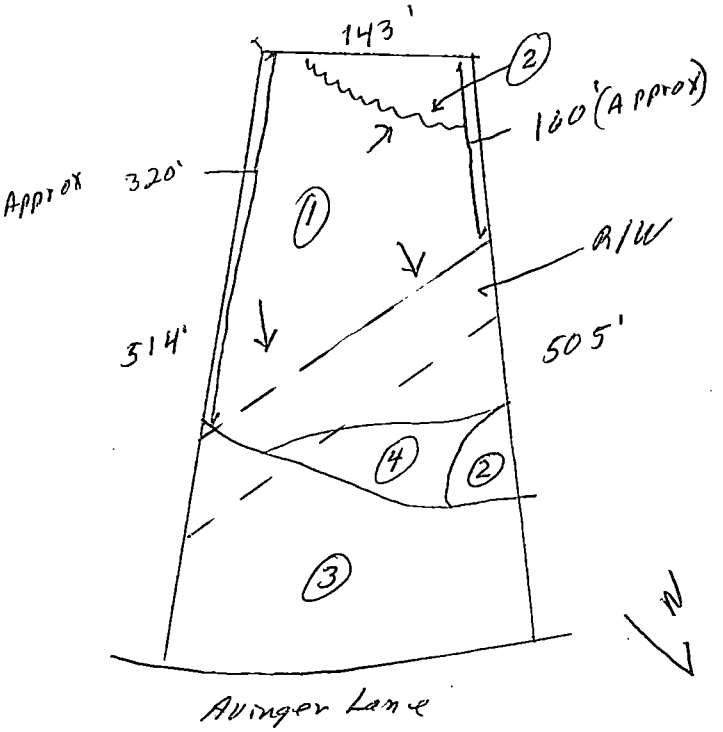
Lot: #3 Block: Acres: 2.42

Owner: Lawrence Kimbrough
Address: P. O. Box 1658
Davidson, N. C. 28036

Comments: Would need 100% Repair

Described by: William A. Marlin

Date: 1-4-90



***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	(S) PS U 6-10%	S PS (U) complex slopes	S PS (U) Drainageway Depression	(S) PS U 6-10%	S PS U	S PS U
Texture	S (PS) U Clay	S PS U —	S PS U —	S (PS) U Clay	S PS U	S PS U
Structure	S (PS) U Blocky	S PS U —	S PS U —	S (PS) U Blocky	S PS U	S PS U
Drainage	S (PS) U 7-36" To water	S PS U —	S PS U —	S (PS) U 7-36" To water	S PS U	S PS U
Depth	S (PS) U 7-36"	S PS U —	S PS U —	S PS (U) 24-36"	S PS U	S PS U
Restrictive Horizons	S (PS) U 7-36"	S PS U —	S PS U —	S (PS) U 7-36"	S PS U	S PS U
Available Space	S (PS) U limited	S PS U	S PS U	S PS (U) Restricted	S PS U	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series	IV Cecil-Like	complex slopes	Drainageway Depression	IV Pacolet-Like		
Area Classification	S (PS) U	S PS (U)	S PS (U)	S PS (U)	S PS U	S PS U

APPLICATION FOR SOIL INVESTIGATION

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

(OFFICE USE ONLY)

FILE: 6360A

TC: 007-031-20 See 6358 A for chg addr

☑ PC ☐ REPT

JOB LOCATION

① ADDRESS: Avinger Lane

② SUBDIVISION: THOMPSON PARK ③ LOT: 3 ④ BLOCK: _____

⑤ PARCEL REFERENCE: BOOK NO.: _____ PAGE NO.: _____ PARCEL NO.: _____

⑥ DEED REFERENCE: BOOK NO.: _____ PAGE NO.: _____

OWNER

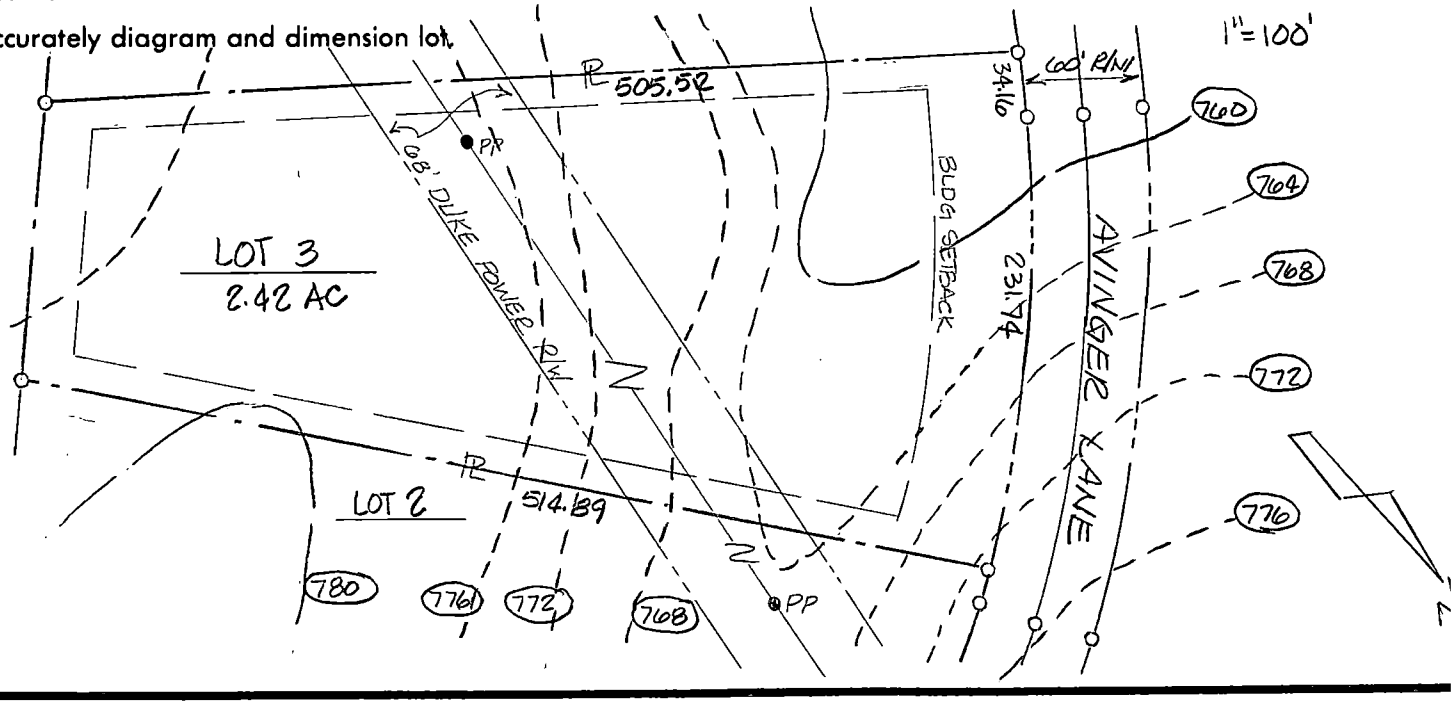
⑦ NAME: LAWRENCE (FIRST) _____ (MIDDLE) KIMBROUGH (LAST)

⑧ MAILING ADDRESS: P.O. BOX 11658

⑨ CITY: DAVIDSON ⑩ STATE: N.C. ⑪ ZIP: 28036

⑫ PHONE: (WORK) 704-342-0765 (HOME) _____

⑬ Accurately diagram and dimension lot.



⑭ The undersigned, owner of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: Lawrence Kimbrough

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

Date: 12-1-89

WHITE - HEALTH DEPARTMENT'S COPY • CANARY - ENVIRONMENTALIST'S COPY • PINK - OWNER'S COPY