

12524 MOORES CHAPEL RD

05317405

1/2/2008

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font ≈ IDAutomationHC39M

Mecklenburg County
Health Department

August 16, 1995

Mr. Larry McCarty
7903 Parke West Drive
Glen Burnie, MD 21061

Dear Mr. McCarty:

Re: New Subdivision/Moore's Chapel Road, lot 9
File: 3303B
Parcel: 053-174-05,07

Receipt of the plans and specifications for a conventional system of sewage treatment and disposal for the above property is hereby acknowledged. Upon receipt of the information, a review was made of the material on file and a site evaluation was conducted. The plan was then reviewed in conjunction with provisions of 15A NCAC 18A .1900, "Laws and Rules for Sewage Treatment and Disposal Systems." Our comments are listed below (see enclosed soil report):

1- The available area on this site is classified as **UNSUITABLE** according to the following rules:
   (a) .1940 Topography and Landscape Position
   (b) .1945 Available Space

For these reasons, the plans as submitted are disapproved.

Possible ways to develop this site includes submittal of a plan for a Prefabricated, Permeable Block Panel System (PPBPS). These plans would also need to include appropriate surface water diversions. Enclosed is a copy of Rule .1956 Modifications to Septic Tank System pertaining to PPBP Systems.

You also have the right to an informal review with this Department, you have the right to appeal under G.S 130A-24 through the State Office of Administrative Hearings (OAH), and to have the appeal held in Mecklenburg County.

If you have any questions concerning this matter, please contact me at 336-5572.

Sincerely,

Toni Higgins Bunney, R.S.

Toni Higgins-Bunney, R.S.
Individual Water and Wastewater Systems

cc: Mr. William Marlin, Soil Scientist

Enclosure

Mecklenburg County
Health Department

September 2, 1994

Enclose

Mr. ~~William Meyer~~ LARRY McCarty
~~5110 Rolling Oaks~~ 7903 - Parke Woods Drive Soil /
~~Charlotte, NC 28227~~ Glen Burnie, MD Reports +
21061

Re: new subdivision ~~9026 Lauriston Place~~ / Moore's Chapel Rd, lot 9 ~~file copy attached~~
File: ~~3011A 33038~~
Parcel: ~~139-054-27~~
053-174-05407

Dear Mr. ~~Meyer:~~ McCarty

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You may not want this sentence

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If you have any questions concerning this matter, please contact me at 336-~~5569~~ 5572.

Sincerely,

Susan M. Bateman, R.S. Jon Higgins-Bunney
Individual Water and Wastewater Systems

cc: Mr. William Marlin, Soil Scientist

Enclosure

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

[ ] CRT

B 3303B

Pd #1 9/3/94 Ck. # 35

...ty Health Dept.
...ealth Division
...l Ctr., Suite 211
...t.
Charlo... 28202

(704)336-5102

Date: 9-6-94

PERSON FILING APPLICATION:
NAME: Robinson & Sawyer (last) Bill (first) E (mi)
ADDRESS: 617A E. 2nd Ave PHONE: 704 864-2241
CITY: Gastonia STATE: NC ZIPCODE: 28054

PROPERTY OWNER:
NAME: McCarty (last) Larry (first) (mi)
ADDRESS: 7963 Parke West Dr. PHONE: (410) 760-2826
CITY: Glen Burnie STATE: MD ZIPCODE: 21061

PROPERTY INFORMATION (FROM ENGINEERING FORM):
TAX/PARCEL NUMBER: Part of 053174.05 and 053174.07
STREET ADDRESS: new subdivision Mona Chapel Rd
ZONING: R-5

Township (check one):
[X] 0 Mecklenburg County [ ] 2 Davidson [ ] 4 Pineville [ ] 6 Huntersville
[ ] 1 Charlotte [ ] 3 Cornelius [ ] 5 Matthews [ ] 7 Mint Hill

SUBDIVISION OR MOBILE HOME PARK NAME:

LOT NUMBER: 9 LOT SIZE (in acres): 0.552 Ac.

TYPE APPLICATION (check one):
[ ] SOIL TEST - INDIVIDUAL LOT (D)
[X] NEW CONSTRUCTION ON VACANT LOT - 4 BEDROOMS OR LESS (N)
[ ] EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
[ ] ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or M)
[ ] COMMERCIAL OR INDUSTRIAL (N)
[ ] SOIL TEST DEVELOPMENT (P)
[ ] ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)
[ ] MODIFIED /ALTERNATIVE/ OR RESIDENCE > 4 BEDROOMS (Z)
[ ] REPAIR TO SYSTEM (R)

RESIDENTIAL PROPERTY (Type Building, check one):
[ ] SINGLE MOBILE HOME (S) [X] HOUSE (H) [ ] MULTIPLE FAMILY (U)
[ ] DOUBLE WIDE (D) [ ] MODULAR HOME (M) [ ] OTHER _____ (O)

NUMBER BEDROOMS: 3 NUMBER OCCUPANTS:
SYSTEM CLASSIFICATION: Conventional Septic Tank

COMMERCIAL/INDUSTRIAL PROPERTY:
Type Business _____ # Employees ____ Per Shift ___ ___ ___
Industrial Wastes (Y/N) ___
Underground Storage Tanks On Property (Y/N) ___ Type _____

WATER SUPPLY (check one):
[ ] Community (C) [ ] Shared Well (S)
[ ] Municipal (M) [ ] Other 'spring' (O)
[X] Private Well (P)

FUTURE ADDITIONS - ALL PLANNED ADDITIONS MUST BE ENTERED (check all that apply):
[ ] Swimming Pool [ ] Jacuzzi [ ] Stable/Barn [ ] Workshop [X] None
[ ] Garage [ ] Storage Building [ ] Deck/Patio [ ] Bedrooms [ ] Other

The undersigned, owner, or legal agent for the owner, of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: [signature] Date: 9-6-94

NOTICE:

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

...No work shall be conducted on the septic tank system until an installation, Construction, Alteration and/or Repair approval is granted by this Department.

...This permit is not transferable.

...

[ ] IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
[ ] MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
[ ] ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

_____ Date
Environmentalist

_____ Date
Director or Authorized Section Head

WATER : 122791

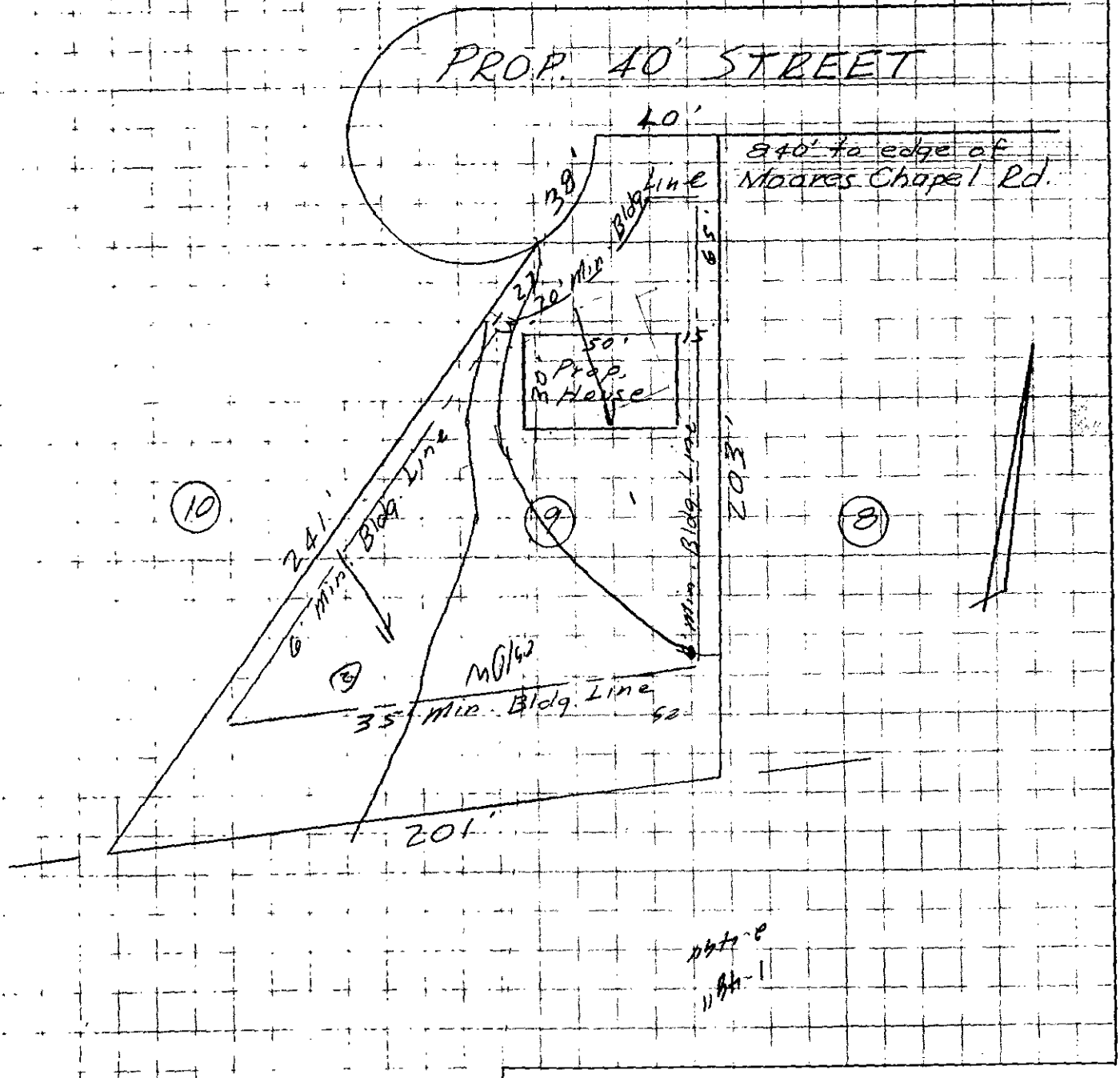
PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 3303B

TC: 053-17-0507 PW

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries, proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.



APPROVAL DATE _____

White - Health Department's Copy Canary - Environmentalist's Copy Pink - Owner's Copy

MECKLENBURG COUNTY HEALTH DEPARTMENT
SITE EVALUATION REPORT
SERIAL NUMBER 028491

File: 2303 B Action 2

Parcel # 052-124-27

Location: off Moores Chapel Road

Subdivision:

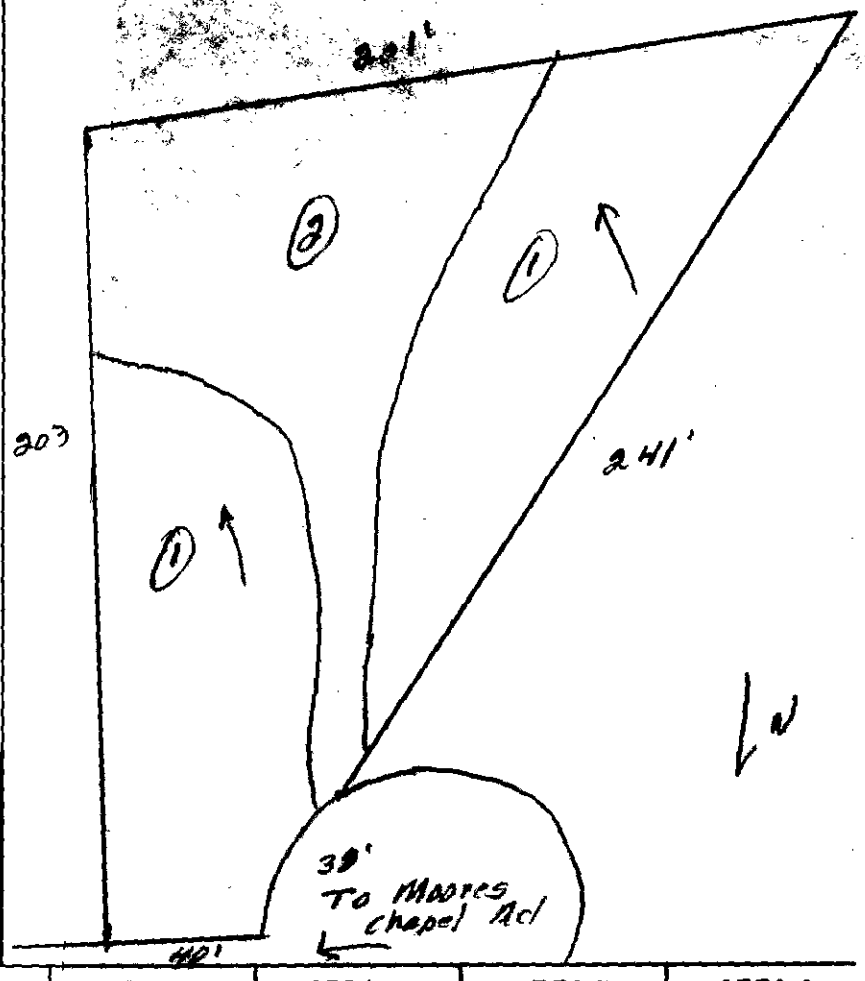
Lot: 9 Block: Acres: .55

Owner: Jerry McCarty
Address: 7903 Park West Dr.
Glen Burnie, Md. 21061

Comments: 100% Repair, .3 gal/sq ft
dig LTAR

Described by: William R. Marlin

Date: 3-8-95



***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	(S) PS U 2-8%	S PS (U) complex slopes/ drainageway	S PS U	S PS U	S PS U	S PS U
Texture	S (PS) U slightly Expansive clay	S PS U —	S PS U	S PS U	S PS U	S PS U
Structure	S (PS) U Blocky	S PS U —	S PS U	S PS U	S PS U	S PS U
Drainage	(S) PS U 7 Hg" TO soil Wetness	S PS U —	S PS U	S PS U	S PS U	S PS U
Depth	(S) PS U 48"+	S PS U —	S PS U	S PS U	S PS U	S PS U
Restrictive Horizons	(S) PS U 48"+	S PS U —	S PS U	S PS U	S PS U	S PS U
Available Space	S PS (U) Aesthetic Tool	S PS U —	S PS U	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series	IV Cecil-like	Complex slopes Drainageway				
Area Classification	S PS (U)	S PS (U)	S PS U	S PS U	S PS U	S PS U

001

Pd #1 9/3/94 Ck. # 33

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

[ ] CRT

33036

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

PERSON FILING APPLICATION: Robinson & Sawyer
NAME: Sawyer (last) Bill (first) E. (mi)
ADDRESS: 617A E. 2nd Ave PHONE: 704 864-2201
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Date: 9-6-94

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Signed: Bill E. Sawyer Jr. Date: 9-8-94

NOTICE:

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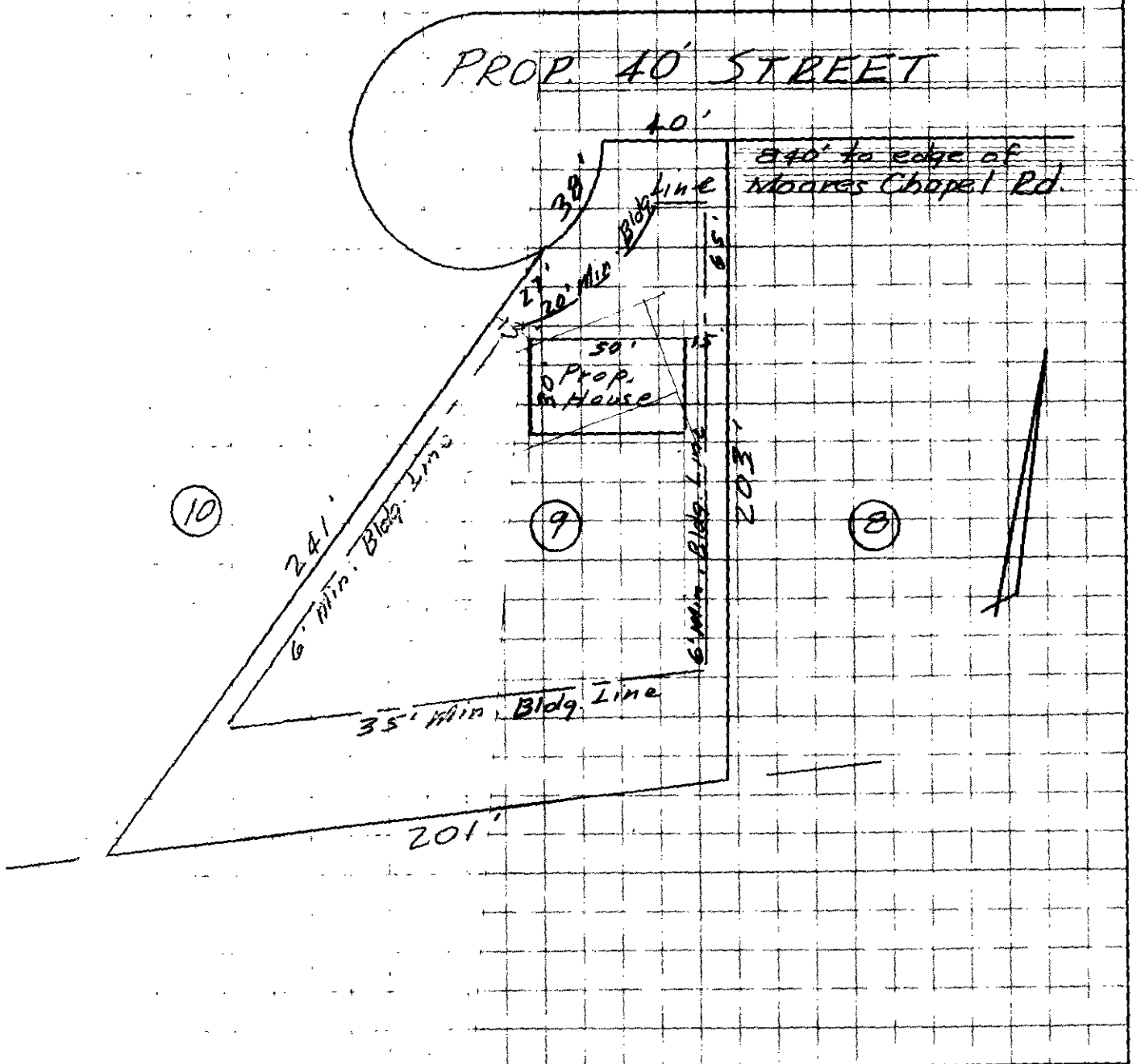
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