

3017 RICE RD

19344102

5/22/2007

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

Mecklenburg County
Health Department

Basil G. Dalta, M.D., M.P.H.
Health Director

July 20th, 1988

Alvin Mitchell Hux
3017 Rice Road
Matthews, NC 28105

RE: Property located at Rice Road
FILE: 4763A
PARCEL: 19318163 PO

Dear Sir:

At your request a soils investigation was conducted on the property designated above. Results of this investigation showed the site to be classified as UNSUITABLE under criteria as set forth in Section .1900 of the North Carolina Administrative Code, Title 10, Department of Human Resources, Chapter 10, Division of Health Services; Sanitary Engineering Section, Subchapter 10A, Sanitation. A copy of the Site Evaluation Report (Serial Number 15390) is enclosed.

The soil on this property is not suitable for use with any conventional system, modified or alternative, with which I am aware.

If I can be of assistance, please do not hesitate to call.

Sincerely,

Sylvia D. Daniel, R.S.
Environmental Health Supervisor
Environmental Resources Division

Enclosure

MECKLENBURG COUNTY ENVIRONMENTAL HEALTH
SITE EVALUATION REPORT
SERIAL NUMBER 15390

File: 4763A Action 3

Parcel: 19318163 PO ☐ PC

Location: Rice Road

Subdivision:

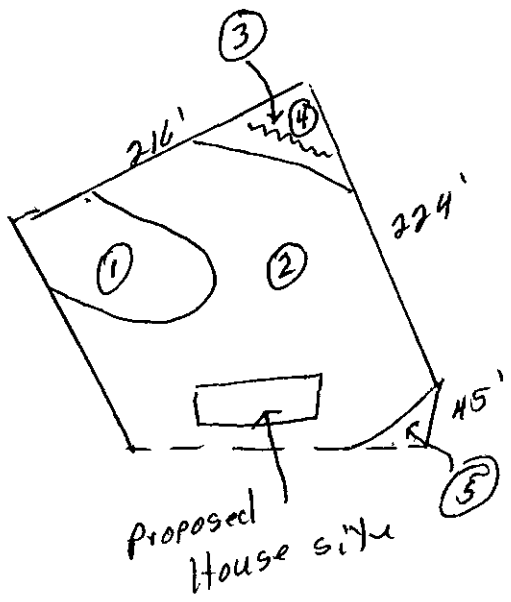
Lot: Block: Acres: Approx 1.0

Owner: Alvin Mitchell Hux
Address: 3017 Rice Road
Matthews, NC 28105

Comments: _____

Described by: William A. Madison

Date: 7-20-88



Rice Road

***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	S PS (U) Drainageway Depression	(S) PS U 6-12 %	S PS (U) complex slopes	(S) PS U 2-10 %	(S) PS U 2-10 %	S PS U
Texture	S PS U —	S PS (U) 2-1 clay	S PS U —	S PS (U) 2-1 clay	S (PS) U clay	S PS U
Structure	S PS U —	S (PS) U Blocky	S PS U —	S (PS) U Blocky	S (PS) U Blocky	S PS U
Drainage	S PS U —	S PS (U) Perched water 18-32"	S PS U —	S (PS) U >36" to water	S (PS) U >36" to water	S PS U
Depth	S PS U —	S (PS) U 36"+	S PS U —	S PS (U) 24-36"	S (PS) U >36"	S PS U
Restrictive Horizons	S PS U —	S (PS) U >36"	S PS U —	S (PS) U >36"	S (PS) U >36"	S PS U
Available Space	S PS U —	S (PS) U	S PS U	S PS U	S PS (U) Restricted	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series	Drainageway Depression	IUB Helena-Lilo	complex slopes	IUB Enon-Lilo	IUA Cecil-Lilo	
Area Classification	S PS (U)	S PS (U)	S PS (U)	S PS (U)	S PS (U)	S PS U

7/14/88 PQ 30- CK#146 JR

APPLICATION FOR SOIL INVESTIGATION

MECKLENBURG COUNTY ENVIRONMENTAL HEALTH

1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

(OFFICE USE ONLY)

FILE: 4763A

TC: _____

☐ PC ☐ REPT

RECEIVED
MECKLENBURG COUNTY
HEALTH DEPT.
JUL 14 1988
ENVIRONMENTAL HEALTH
DIVISION

JOB LOCATION

① ADDRESS: 3017 Rice Rd Matthews N.C 28105

② SUBDIVISION: N/A ③ LOT: _____ ④ BLOCK: _____

⑤ PARCEL REFERENCE: BOOK NO.: P0193 PAGE NO.: P0181 PARCEL NO.: P063

⑥ DEED REFERENCE: BOOK NO.: 5732 PAGE NO.: 921

OWNER

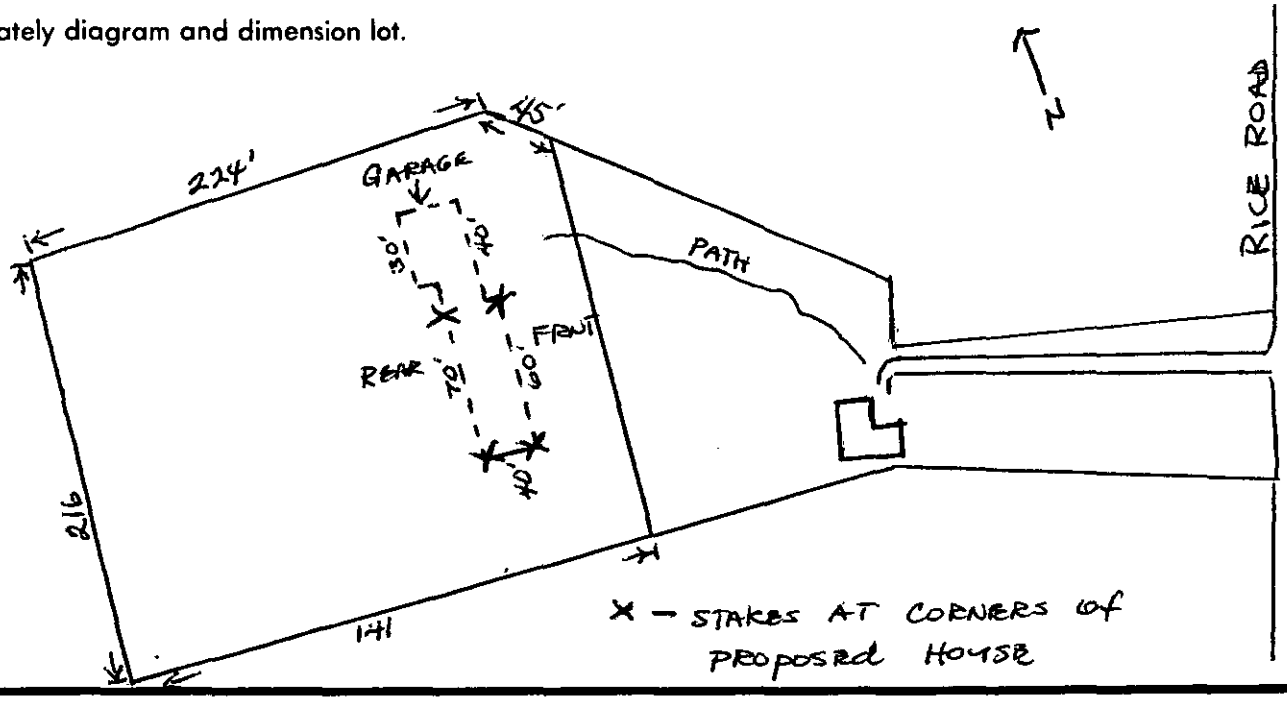
⑦ NAME: Alvin (FIRST) Mitchell (MIDDLE) Hux (LAST)

⑧ MAILING ADDRESS: 3017 Rice Rd

⑨ CITY: Matthews ⑩ STATE: N.C ⑪ ZIP: 28105

⑫ PHONE: (WORK) 525-2200 (HOME) 847-0264

⑬ Accurately diagram and dimension lot.



⑭ The undersigned, owner of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH to enter onto the property for the purpose of processing this request.

Signed: Alvin Mitchell Hux

Date: 7/9/88

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

WHITE - ENVIRONMENTAL HEALTH DEPARTMENT'S COPY ● CANARY - ENVIRONMENTALIST'S COPY ● PINK - OWNER'S COPY

DEED BOOK PAGE
5732 0921

PRESENTED FOR REGISTRATION
APR 7 3 37 PM '88
CHARLES E. LAWDER
REGISTER OF DEEDS
MECKLENBURG CO. N.C.

181

Excise Tax

Recording Time, Book and Page

Tax Lot No. 193-181-63 Parcel Identifier No. .....

Verified by ..... County on the ..... day of ....., 19.....

by .....

Mail after recording to Charles K. Spach, Jr., Attorney at Law, Box 1

.....

This instrument was prepared by Charles K. Spach, Jr., Attorney at Law

Brief description for the Index

FEE	10.00
<>	10.00
CREH	10.00

NORTH CAROLINA GENERAL WARRANTY DEED

5.45 #6052 000
88 07/88

THIS DEED made this 31st day of March, 1988, by and between

GRANTOR	GRANTEE
Marci Baucom Hux, a/k/a Marcie Lane Baucom Hux, and a/k/a Marcie Lane Baucom, and husband, Alvin Mitchell Hux	Marci Baucom Hux and husband, Alvin Mitchell Hux 3017 Rice Road Matthews, N. C. 28105

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the ~~City~~ Town of Matthews, ... Township, Mecklenburg County, North Carolina and more particularly described as follows:

See "Exhibit A" attached hereto and incorporated herein by reference.

N. C. Bar Assoc. Form No. 3 © 1976. Revised © 1977 — James Williams & Co., Inc., Box 127, Yadkinville, N. C. 27055
Printed by Agreement with the N. C. Bar Assoc. – 1981

DEED BOOK PAGE

5732 0922

The property hereinabove described was acquired by Grantor by instrument recorded in Book 4990 at Page 292 of the Mecklenburg County Public Registry

Also see instrument recorded in Book 4693 at Page 358 of said Registry.
A map showing the above described property is recorded in Plat Book ..... page .....

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.
Title to the property hereinabove described is subject to the following exceptions: valid and enforceable easements, conditions, and restrictions of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name)

By: ---
President

ATTEST:

Secretary (Corporate Seal)

USE BLACK INK ONLY

Marci Baucom Hux (SEAL)
Marci Baucom Hux

Marcie Lane Baucom Hux (SEAL)
Marcie Lane Baucom Hux

Marcie Lane Baucom (SEAL)
Marcie Lane Baucom

Alvin Mitchell Hux (SEAL)
Alvin Mitchell Hux

SEAL-STAMP

NORTH CAROLINA, Mecklenburg County.

I, a Notary Public of the County and State aforesaid, certify that Marci Baucom Hux, a/k/a Marcie Lane Baucom Hux, and a/k/a Marcie Lane Baucom, and husband, Alvin Mitchell Hux Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 31st day of March, 19 88.

My commission expires: August 23, 1992 Deany K. Abernathy Notary Public

Use Black Ink

SEAL-STAMP

NORTH CAROLINA, ---County.

I, a Notary Public of the County and State aforesaid, certify that ---, personally came before me this day and acknowledged that ---- he is ---- Secretary of ---a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its ---- President, sealed with its corporate seal and attested by ---- as its ---- Secretary. Witness my hand and official stamp or seal, this ---day of ---, 19---.

My commission expires: --- Notary Public

Use Black Ink

The foregoing Certificate(s) of ---

---

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

---REGISTER OF DEEDS FOR---COUNTY

By ---Deputy/Assistant - Register of Deeds

N. C. Bar Assoc. Form No. 3 © 1976, Revised © 1977 – James Williams & Co., Inc., Box 127, Yadkinville, N. C. 27055
Printed by Agreement with the N. C. Bar Assoc. – 1981

DEED BOOK PAGE

5732 0923

EXHIBIT A

FIRST TRACT: BEGINNING at a point in the center of Rice Road located Southwesterly 271.18 feet from the intersection of the center line of Rice Road with Williams Road and runs thence from said beginning point with the center of Rice Road, South 49-29-15 West 130.30 feet to a spike; thence with the line of land of William Manus deeded in Book 3301, page 319, Mecklenburg County Registry, North 40-51-40 West 306.84 feet (crossing an iron at 30 feet in the margin of Rice Road) to an iron in the easterly line of land of Roy T. Hooks deeded in Book 832, page 12, Mecklenburg County Registry; thence with said Hooks line, North 17-20-40 East 91.09 feet to an iron; thence a new line, South 49-19-05 East 359.57 feet (crossing an iron at 330.02 feet in the margin of Rice Road) to the BEGINNING, containing 0.804 acres as shown on map of survey of Charles E. Moon, R.S., dated April 3, 1981, to which map reference is hereby made. Tract is also shown on physical survey by R. B. Pharr, R.L.S., dated March 30, 1988.

SECOND TRACT: BEGINNING at an iron pin at the southeast corner of land of Sidney Crump deeded in Book 4507, page 665, and the southwest corner of land of William J. Hooks deeded in Book 4503, page 559, Mecklenburg County Registry, and runs thence from said beginning with the southerly line of said Hooks land, South 46-28-15 East 228.61 feet to an iron pin in the westerly line of land of Faystar, Inc., deeded in Book 4455, page 324, Mecklenburg County Registry; thence South 17-20-40 West 159.96 feet to a new iron pin; thence a new line, North 72-39-20 West 425.00 feet to a new iron pin; thence a new line, North 17-20-40 East 216.71 feet to a new iron pin; thence with the southerly line of said Crump, South 84-00-20 East 224.24 feet to the point of BEGINNING, containing 2.196 acres as shown on map of survey made by David J. Dills, R.S., dated January 23, 1983, to which map reference is hereby made. Tract is also shown on physical survey by R. B. Pharr, R.L.S., dated March 30, 1988.

State of North Carolina, County of Mecklenburg

The foregoing certificate(s) of Deany K. Abernethy

a Notar(y) (ies) Public (is) (are) certified to be correct.

This 7th day of April 19 88.

Charles E. Crowder, Register of Deeds

By: _____ Deputy