SEE INSTRUCTIONS ON BACK

Date Received 8/9/79

ICAR(S) Application No. 16040

T. C No. 153-151-C

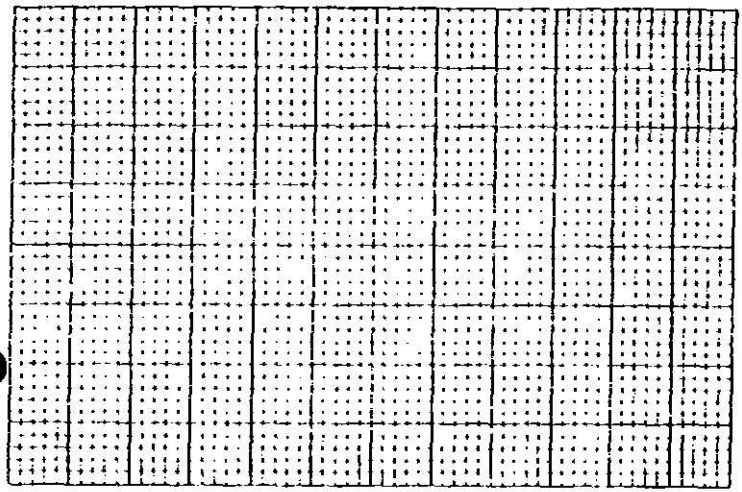
Map Date _____

MECKLENBURG COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH

Application for an
Installation, Construction, Alteration, and/or Repair Permit
(Individual Septic Tank System with Subsurface, Soil Absorption, Effluent Discharge)

The owner of that property described hereinafter hereby applies to the Mecklenburg County Department of Environmental Health for a permit to:

1) Install or Construct 2) Repair Alter or Repair an individual septic tank wastewater treatment system with a subsurface, soil absorption, effluent discharge.



3) PLOT PLAN (ACCURATELY DIMENSIONED)

Mobile Home ____Yes ____No
Residence ____Yes ____No

4) No. of Bedrooms _____
5) Business Use — Max No Employees _____
6) Washing Machine ____Yes ____No
7) Garbage Disposal ____Yes ____No
8) Dishwasher ____Yes ____No
9) Water Supply
A) Individual Well _____
B) Governmental System _____
C) Community System.
1. Well source _____
2 Governmental source _____
10) Sewage System.
House located within 200 feet of public sewer ____Yes ____No
House located within 200 feet of community sewer ____Yes ____No
11) FHA Case No. _____
12) VA Case No. _____

13) NAME OF OWNER Goudes (LAST) Nicholas (FIRST) _____ (MIDDLE)

14) ADDRESS OF OWNER 5424 Sharonview Road

15) PHONE NO. Home 366-5415 Office 366-2304

16) LOCATION OF SYSTEM 3501 Sharonview Road (Sharonview Country Club)
(STREET OR COUNTY ROAD)

17) SUBDIVISION _____ Lot No. _____ Block No. _____

Map Book No. 3 Page No. 58

18) DEED REFERENCE — DEED BOOK 1495 AT PAGE 523

19) HAS A SOIL INVESTIGATION BEEN RUN? ____ YES ____ NO DATE RUN _____

20) PTR NUMBER (See Instructions) _____

The undersigned person hereby agrees that he has read the foregoing application and that the contents of same are true. It is understood that any permit applied for herein shall be void and of no effect if any of the above facts are not true.

July 31, 1979
DATE OF APPLICATION

Nicholas Goudes
OWNER

EHO-5-76

ENVIRONMENTAL HEALTH DEPARTMENT'S COPY