16205

# Groundwater & Wastewater Services
## Septic Project File & Data Review Worksheet

2007 UKS OK

GWS File #: ~~2760~~ WASPS App #: 2760

Primary ES assigned to project: OJ

Secondary ES assigned to project: _____

Project Type: New System ☐ Alteration ☐ Repair ☐ Modified Plot Plan ☐ UKS ☑

**I. File Review:**

| Rule or Law | | | | |
|---|---|---|---|---|
| | **Permit Application** | | | |
| .1937(d) | Is the Application complete | Yes ☑ | No ☐ | N/A ☐ |
| .1937(d) | Is there a Site plan/Plat with application | Yes ☑ | No ☐ | N/A ☐ |
| .1937(d) | Is the Facility shown? | Yes ☑ | No ☐ | N/A ☐ |
| .1937(d) | Are appurtenances shown | Yes ☑ | No ☐ | N/A ☐ |
| | **Site Evaluation Information** | | | |
| .1939 (a)(1) | Topography and Landscape Position Recorded? | Yes ☐ | No ☐ | N/A ☐ |
| .1940 (a-g) | Slope % Recorded? | Yes ☐ | No ☐ | N/A ☐ |
| .1939 (a)(2) | Texture Class Recorded? | Yes ☐ | No ☐ | N/A ☐ |
| .1939 (a)(2) | Structure type Recorded? | Yes ☐ | No ☐ | N/A ☐ |
| .1939 (a)(2) | Consistence Recorded? | Yes ☐ | No ☐ | N/A ☐ |
| .1939 (a)(2) | Mineralogy Recorded? | Yes ☐ | No ☐ | N/A ☐ |
| .1939 (a)(3) | Soil Wetness Condition Recorded? | Yes ☐ | No ☐ | N/A ☐ |
| .1939 (a)(4) | Soil Depth to Rock or Parent Material Recorded When Encountered | Yes ☐ | No ☐ | N/A ☐ |
| .1939 (a)(5) | Depth to Restrictive Horizons Recorded When Encountered? | Yes ☐ | No ☐ | N/A ☐ |
| .1939 (a)(6) | Sufficient Available Space Recorded? | Yes ☐ | No ☐ | N/A ☐ |
| .1937(m) | Are the Profile Locations Shown? | | | |
| .1939(a) | Are the S/PS Profiles in system & in repair area? | Yes ☐ | No ☐ | N/A ☐ |
| & .1945(b) | Number of auger borings made: _____ Were sufficient auger borings made? | Yes ☐ | No ☐ | N/A ☐ |
| .1939(d), .1955, .1956, .1957 | LTAR | Yes ☐ | No ☐ | N/A ☐ |
| | **Improvement Permit/Construction Authorization** | | | |
| .1937(g) 130A-336(a) | Proposed System Type stated-Initial | Yes ☐ | No ☐ | N/A ☐ |
| .1945(b) 130A-336 (a)(3) | Proposed System Type stated-Repair System location identifiable by setbacks - Initial | Yes ☐ | No ☐ | N/A ☐ |
| .1937(g) .1945(b) | System components shown – Initial | Yes ☐ | No ☐ | N/A ☐ |
| .1945(b) | Repair area shown | Yes ☐ | No ☐ | N/A ☐ |
| .1937 (f)(g) | Does System design match facility, flow & WWcharacteristics? | Yes ☐ | No ☐ | N/A ☐ |
| .1937 (f)(g) | Is System design consistent with soil/site conditions? | Yes ☐ | No ☐ | N/A ☐ |
| .1937 (f)(g) | Is the System located in the approved area? | Yes ☐ | No ☐ | N/A ☐ |
| 130A-336(a) | Is the Design flow (gpd) indicated? | Yes ☐ | No ☐ | N/A ☐ |

| | | | | |
|---|---|---|---|---|
| 130A-336(a) | Number of Bedrooms, employees, seats, etc. indicated? | Yes ☐ | No ☐ | N/A ☐ |
| .1937(g) | Trench depth indicated? | Yes ☐ | No ☐ | N/A ☐ |
| .1937(g) | Trench width indicated? | Yes ☐ | No ☐ | N/A ☐ |
| .1937(g) | Trench length indicated? | Yes ☐ | No ☐ | N/A ☐ |
| 130A-336(a)(1) | Proposed/existing well shown? | Yes ☐ | No ☐ | N/A ☐ |
| 130A-336(a)(1) | Property line lengths shown? | Yes ☐ | No ☐ | N/A ☐ |
| 130A-336(a) | Facility/appurtenance setbacks shown from fixed points? | Yes ☐ | No ☐ | N/A ☐ |

**Operation Permit**

| | | | | |
|---|---|---|---|---|
| .1937(i) | System type as described in table V(a) of rule .1961 | Yes ☐ | No ☐ | N/A ☐ |
| .1937(i) | Conditions for system performance, operation, maintenance, monitoring and reporting. | Yes ☐ | No ☐ | N/A ☐ |

II. WASPS Review:

| | | | |
|---|---|---|---|
| Construction authorization issued | Yes ☐ | No ☐ | N/A ☐ |
| Installation approval issued | Yes ☐ | No ☐ | N/A ☐ |
| Operation permit issued | Yes ☐ | No ☐ | N/A ☐ |
| Other related documentation | Yes ☐ | No ☐ | N/A ☐ |

# Items requiring correction/modification: _____

Comments:

_____

_____

_____

_____

_____

IA issued date: _____

OP issued date: _____

Review performed by: _____ Date performed: 10-2-07

FILE NUMBER: 73628 U X S J Michelone Existing system APPLICATION NUMBER: 2960

SEPTIC FEE: 100.00
DATE: 9/24/07 CK # 2964

Revised On: January 3, 2007

MECKLENBURG COUNTY GROUNDWATER & WASTEWATER SERVICES
APPLICATION FOR A RESIDENTIAL SITE IMPROVEMENT PERMIT/ CONSTRUCTION AUTHORIZATION FOR AN ON-SITE WASTEWATER SYSTEM, NEW WELL INSTALLATION, OR REPAIR OF EXISTING WELL

WELL FEE: _____
DATE: _____

1. SEPTIC / TYPE APPLICATION: ☐ NONE ☐ NEW SYSTEM ☐ ALTERATION ☐ REPAIR ☒ MODIFIED PLOT PLAN

2. WELL / TYPE APPLICATION: ☐ NONE ☐ NEW WELL ☐ MAJOR REPAIR ☐ ABANDONMENT

3. JOB LOCATION INFORMATION:

TAX PARCEL NUMBER: 03901106
STREET ADDRESS: 7405 OLIVER HAGER
CITY: HUNTERSVILLE
STATE: NC ZIP: 28078
SUBDIVISION NAME:
LOT #: LOT SIZE (acres): 1.2 ACRES
TOWNSHIP:
☐ 0-MECKLENBURG ☐ 3-CORNELIUS ☒ 6-HUNTERSVILLE
☐ 1-CHARLOTTE ☐ 4-PINEVILLE ☐ 7-MINT HILL
☐ 2-DAVIDSON ☐ 5-MATTHEWS

4. BUILDING INFORMATION:

BUILDING TYPE:
☐ SINGLE MOBILE HOME ☐ MODULAR HOME
☐ DOUBLE WIDE ☐ MULTIPLE FAMILY
☒ HOUSE ☐ OTHER _____
HEATED SQUARE FOOTAGE: 1900
NUMBER OF BEDROOMS: 3
NUMBER OF OCCUPANTS:
FOUNDATION TYPE:
☐ CONCRETE SLAB ☐ BASEMENT WITH PLUMBING
☒ CRAWL SPACE ☐ BASMENT WITH NO PLUMBING

5. IF PLANNING TO EXPAND OR ALTER THE EXISTING SYSTEM PLEASE COMPLETE THE FOLLOWING SECTION: ☒ N/A
NUMBER OF BEDROOMS TO BE ADDED: _____ NUMBER OF ADDITIONAL OCCUPANTS IN THE RESIDENCE: _____

6. WATER SUPPLY: ☒ MUNICIPAL ☐ PUBLIC WELL ☐ PRIVATE WELL ☐ SHARED WELL ☐ SPRING

7. PROPOSED USE OF WELL: ☐ N/A ☐ IRRIGATION ☐ POTABLE ☐ GEOTHERMAL ☐ OTHER

8. PLEASE INDICATE AND RANK DESIRED SEPTIC SYSTEM TYPE(S) IN ORDER OF PREFERENCE *(1-MOST DESIRED 5-LEAST DESIRED)*:

☐ ANY TYPE ☐ CONVENTIONAL ☐ ACCEPTED ☐ INNOVATIVE ☐ ALTERNATIVE ☐ OTHER _____

8A. RANK: ____ ____ ____ ____ ____

9. DO ANY OF THE FOLLOWING APPLY TO THE PROPERTY IN QUESTION? IF "YES" PLEASE ATTACH SUPPORTING DOCUMENTATION.

| | | | |
|---|---|---|---|
| BURIED CABLES, LANDFILLS, STUMPHOLES | ☐ YES ☒ NO | GRADING/SOIL REMOVAL PERFORMED | ☐ YES ☒ NO |
| EXISTING WASTEWATER SYSTEMS | ☐ YES ☒ NO | JURISDICTIONAL WETLANDS | ☐ YES ☒ NO |
| WELLS, SPRINGS, OR WATER LINES | ☐ YES ☒ NO | APPROVAL REQUIRED BY ANY OTHER PUBLIC AGENCY | ☐ YES ☒ NO |
| EASEMENTS OR RIGHT-OF-WAYS | ☐ YES ☒ NO | WASTEWATER OTHER THAN DOMESTIC SEWAGE | ☐ YES ☒ NO |

10. PROPERTY OWNER:

NAME: WILLIAM CLAWSON
ADDRESS: 18315 BARNHART RD
CITY: DAVIDSON
STATE: NC ZIP: 28036
HOME PHONE: 896-2815 WORK PHONE: 634-1194
MOBILE PHONE: FAX:

11. OWNER'S LEGAL REPRESENTATIVE, IF APPLICABLE:

NAME:
ADDRESS:
CITY:
STATE: ZIP:
HOME PHONE: WORK PHONE:
MOBILE PHONE: FAX:

12. WHAT DATE WAS THE PROPERTY ORIGINALLY DEEDED AND RECORDED? _____
13 WHAT IS THE ANTICIPATED CLOSING DATE FOR THIS PROPERTY? _____

14. SEPTIC SYSTEM PERMIT APPLICATION SIGNATURE SECTION:
If the information in this application is falsified, changed, or the site is altered, then the Improvement Permit and Authorization to Construct shall become invalid. I have read this application and certify that the information provided herein is true, complete and correct. Authorized county and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable laws and rules. I understand that I am solely responsible for the proper identification and labeling of all property lines and corners and making the site accessible so that a complete site evaluation can be performed. This permit is valid for either 60 months or is non-expiring depending upon the documentation submitted: complete site plan = 60 months, complete plot = non-expiring.

W T Clawson 9-24-07
Property Owner's or Owner's Legal Representative Signature Date

15. WELL PERMIT APPLICATION SIGNATURE SECTION:
If the information in this application is falsified, changed, or the site is altered, then the Well Permit shall become invalid. I have read this application and certify that the information provided herein is true, complete and correct. Authorized county and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable laws and rules. I understand that I am solely responsible for the proper identification and labeling of all property lines and corners and making the site accessible so that a complete site evaluation can be performed. The permit is valid for a period of 12 months from the date of issuance.

O.K. to use existing system to move on a new three bedroom house.

Property Owner's or Owner's Legal Representative Signature Date

☐ SURVEY PLAT TO SCALE SUBMITTED ☐ SCALED SITE PLAN SUBMITTED ☐ UN-SCALED SITE PLAN SUBMITTED

Terry Medlin 9/28/07

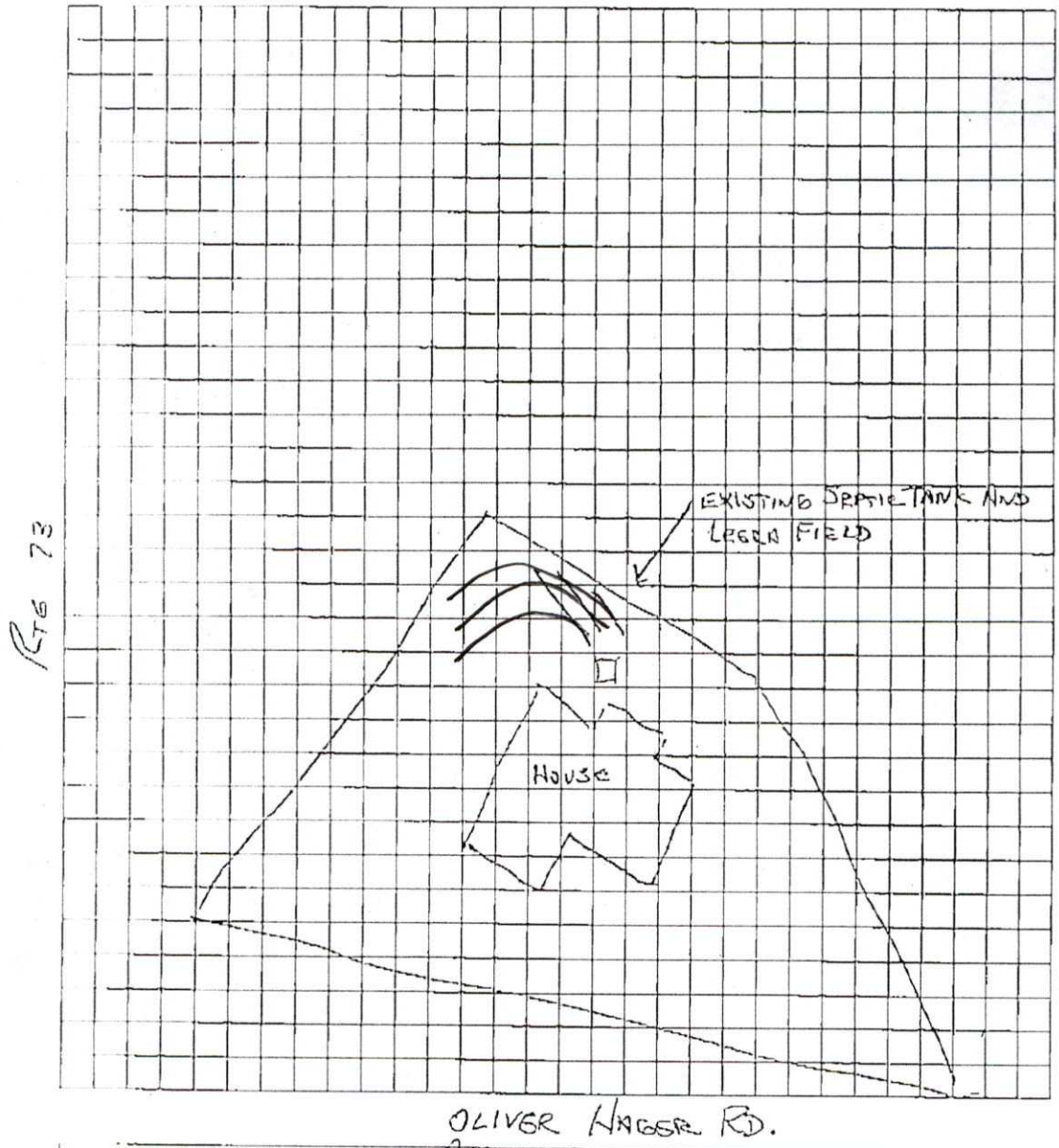
MECKLENBURG COUNTY-GROUNDWATER & WASTEWATER SERVICES
700 N. TRYON ST., SUITE 211, CHARLOTTE, NC 28202 PHONE: (704) 336-5103 FAX: (704) 336-6894

Mecklenburg County
Land Use & Environmental Service Agency
Groundwater & Wastewater Services
700 N. Tryon St., Suite 211
Charlotte, NC 28202
Phone: (704) 336-5103
Fax: (704) 336-6894

File #_____
Date_____

# PROPOSED PLOT PLAN

A map showing existing and proposed property lines and easements with dimensions, the location of the single family residence, non-single family residence, or other facility, and appurtenances, the site for the proposed well, and the location of existing or proposed sewer lines and/or sewage disposal systems, surface water bodies, aboveground or underground storage tanks. Name all roads adjoining the property. If this a repair indicate the type of repair.




| | |
|---|---|
| Owner/Agent Signature | W R Clarke |
| Date | 9-24-07 |

LBC 12/15/04

*MECKLENBURG COUNTY*
*LAND USE AND ENVIRONMENTAL SERVICES*
*Payment Receipt*

Receipt Information

| | | | |
|---|---|---|---|
| Date: | 09/24/07 | Amount: | 100.00 |
| Receipt #: | 52792 | Tendered: | 100.00 |
| Check / Auth #: | CHECK 2964 | Returned: | 100.00 |
| Received By: | DAUGHVB | | |

Account Information

Account #: 200000
Contractor: CLAWSON, WILLIAM/LAWNS & GARD
Attn:
Address: 18375 BARNHART RD
Address:
City/State/Zip: DAVIDSON, NC 28036

| Item | Description | Permit# | Quantity | Unit Price | Total Price |
|---|---|---|---|---|---|
| 0705 | MH Exc/Add/Repl w/o System Mod<br>7405 OLIVER HAGER RD | | 1 | 100.00 | 100.00 |

LAWNS AND GARDENS
18375 BARNHARDT RD.
DAVIDSON, NC 28036-9734

2964

Date 9-24-07

05-19/530 NC
5323

Pay to the Order of MECKLENBURG CTY $ 100 00

ONE HUNDRED Dollars

Bank of America

ACH R/T 053000196

For

W. Clawson

⑈053000196⑈ 000693930558⑈ 2964

---------- Outstanding Balances ----------

| Month-To-Date | Prior Month | 30 Days | 60 Days | 90 Days | Balance |
|---|---|---|---|---|---|
| | | | | | |




Print

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## Parcel Information

| Parcel ID | Account | Parent | Previous |
|---|---|---|---|
| 00901106 | INDIVIDUAL | | |

## Owner(s)

| Owner Name | Mailing Address | City/State |
|---|---|---|
| SHERRILL PATRICIA T RIGHTS SURVI | 12716 NEWSTEAD RD | HUNTERSVILLE NC 28078 |
| THORNBURG JAMES R | 12716 NEWSTEAD RD | HUNTERSVILLE NC 28078 |

## Legal Information

| Legal | Municipality | Annexed | Special District | Fire District | Acreage |
|---|---|---|---|---|---|
| NA | HUNTERSVILLE | 6/30/1999 12:00:00 AM | FIRE SERVICE D | GILEAD | 1.223 |

## Total Parcel Assessment & Exemptions

| Building | Land | Features | Total | Exemption | Year Approved | Review Date | Amount |
|---|---|---|---|---|---|---|---|
| 68700 | 33800 | 0 | 102500 | | | | |

## Sales Information

| Sale | Price | Stamps | Qualify | V/I | DeedBook | Type | Legal Ref. | Grantor |
|---|---|---|---|---|---|---|---|---|
| Feb 28 2006 | | | UNDER REVIEW | IMP | 20069 - 322 | INTERST DEED | 20069-322 | THORNBURG,MARTHA |
| Dec 30 1995 | 0 | | PROBATE | IMP | | PROBATE | 96-0798 | THORNBURG JAMES PEEL |

## Land Use

| Use | Units | Type | Neighborhood | Assessment |
|---|---|---|---|---|
| R120 | 1.22 | AC | A901 | 33800 |

## Building Information

| Bldg | Description | Type | Year Built | Property Location |
|---|---|---|---|---|
| 1 | Single-Fam | RES | 1945 | 7405 OLIVER HAGER RD HUNTERSVILLE |

| Bldg | Story | Units | Total SqFt | Heated | Foundation | Ext. Wall | Grade | Value |
|---|---|---|---|---|---|---|---|---|
| 1 | 1 STORY | 1 | 1592 | 1328 | CRAWL SPACE | MASONITE - | AVERAGE 03 | 68700 |

| Bldg | Heat | Fuel | FirePlace | AC | Fixtures | Bedrooms | Full Baths | 3/4 Baths | 1/2 Baths |
|---|---|---|---|---|---|---|---|---|---|
| 1 | AIR NO DUCT | OIL/WD/COAL | 1 - FP3 | AC-NONE | | 3 | 1 | | 0 |

## Sub Areas

| Bldg | Description | Size |
|---|---|---|
| 1 | BASE (FIRST FLOOR) | 1328 |
| 1 | PORCH - UNFINISHED | 264 |

## Depreciation

| Bldg | Physical | Functional | Economic | Special | Override |
|---|---|---|---|---|---|
| 1 | AV - 24% | | | | |

## Special Features & Yard Items

| Bldg | Built | Type | Quantity | Units | Value |
|---|---|---|---|---|---|

## Value Changes

| Notice Date | Tax Year | Reason | Changed To | Deferred |
|---|---|---|---|---|
| Jan 17 2003 | 2003 | Countywide Revaluation | 102500 | 0 |
| Jan 5 1998 | 1998 | Countywide Revaluation | 56000 | |
| May 26 1995 | 1995 | Division of Real Estate and/or New Parce | 49350 | |
| Jan 2 1991 | 1991 | Countywide Revaluation | 53350 | |




Print

Close

## Parcel Information

| Parcel ID | Account | Parent | Previous |
|---|---|---|---|
| 00901106 | NC CORP | | 00901106 |

## Owner(s)

| Owner Name | Mailing Address | City/State |
|---|---|---|
| MODERN LANDSCAPING SERVICES INC | 18375 BARNHARDT RD | DAVIDSON NC 28036 |

## Legal Information

| Legal | Municipality | Annexed | Special District | Fire District | Acreage |
|---|---|---|---|---|---|
| NA | HUNTERSVILLE | 6/30/1999 12:00:00 AM | FIRE SERVICE D | GILEAD | 1.02 |

## Total Parcel Assessment & Exemptions

| Building | Land | Features | Total | Exemption | Year Approved | Review Date | Amount |
|---|---|---|---|---|---|---|---|

## Sales Information

| Sale | Price | Stamps | Qualify | V/I | DeedBook | Type | Legal Ref. | Grantor |
|---|---|---|---|---|---|---|---|---|
| Jan 2 2007 | 62500 | 125.0000 | DEMO | IMP | 21593 - 815 | WARRANTY D | 21593-815 | SHERRILL,PATRICIA T |
| Feb 28 2006 | | | LESS $3000 | IMP | 20069 - 322 | INTERST DEED | 20069-322 | THORNBURG,MARTHA |
| Dec 30 1995 | 0 | | PROBATE | IMP | | PROBATE | 96-0798 | THORNBURG JAMES PEEL |

## Land Use

| Use | Units | Type | Neighborhood | Assessment |
|---|---|---|---|---|
| R120 | 1.22 | AC | A901 | |

## Building Information

| Bldg | Description | Type | Year Built | Property Location |
|---|---|---|---|---|
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| 1 | 1 STORY | 1 | 1592 | 1328 | CRAWL SPACE | MASONITE - | AVERAGE 03 | |

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|---|---|---|---|---|---|---|---|---|---|
| 1 | AIR-NO-DUCT | OIL/WD/COAL | 1 - FP3 | AC-NONE | | 3 | 1 | | 0 |

## Sub Areas

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|---|---|---|---|---|---|

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