

3001 JAMES RD

10721268

6/18/2007

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

Mecklenburg County
Health Department

March 12th, 1990

The Mathisen Company
PO Box 578 104 Faith Church Road
Indian Trail, NC 28079

RE: Property located at James Road
FILE: 6533A
PARCEL: 10721268

Dear Sir:

At your request, a field investigation was conducted on the property designated above for the purpose of determining site suitability for the installation of a ground absorption sewage disposal system. The property was found to contain a limited area of soils which were classified as PROVISIONALLY SUITABLE for such an installation. A copy of the Site Evaluation Report (Serial Number 17659) is enclosed for your information.

Should you desire to file for permission to install a ground absorption sewage disposal system, please submit an Application For An Improvement Permit with an ACCURATELY dimensioned plot plan detailing the location of current and/or proposed buildings, wells and sewage disposal systems to this office. The plan will be reviewed and if it is found that the area of provisionally suitable soils is adequate for the proposed construction, an Improvement Permit will be issued by this Department.

If I may be of assistance, please do not hesitate to contact me.

Very truly yours,

Gene Vaughan, R.S., Supervisor
On Premises Waste Disposal & Water Supply

Enclosure

MECKLENBURG COUNTY HEALTH DEPARTMENT
SITE EVALUATION REPORT
SERIAL NUMBER 17659

File: 6533A
Parcel: 10721268

Action 1
☐ PC

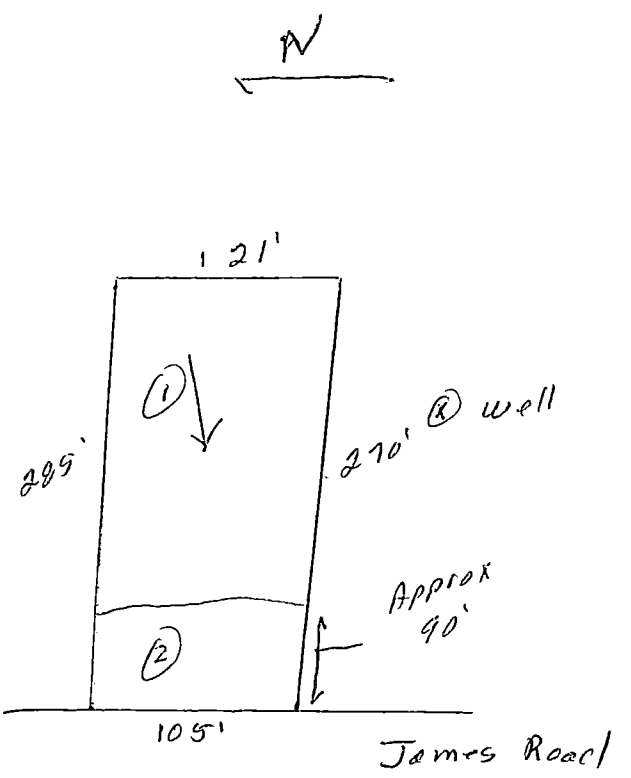
Location: James Road
Subdivision:

Lot: Block: Acres: .77

Owner:
Address: The Mathisen Company
PO Box 578 104 Faith Church Road
Indian Trail, NC 28079

Comments: _____

Described by: William R. Maslin
Date: 3-9-90



***** EVALUATION KEY *****
S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	(S) PS U 6-12%	S PS (U) Depression	S PS U	S PS U	S PS U	S PS U
Texture	S (PS) U Clay	S PS U —	S PS U	S PS U	S PS U	S PS U
Structure	S (PS) U Blocky	S PS U —	S PS U	S PS U	S PS U	S PS U
Drainage	S (PS) U >36" to water	S PS U —	S PS U	S PS U	S PS U	S PS U
Depth	S (PS) U 36"+	S PS U —	S PS U	S PS U	S PS U	S PS U
Restrictive Horizons	S (PS) U >36"	S PS U —	S PS U	S PS U	S PS U	S PS U
Available Space	S (PS) U limited	S PS U —	S PS U	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series	IV Cecil-Lilly	Depression				
Area Classification	S (PS) U	S PS (U)	S PS U	S PS U	S PS U	S PS U

APPLICATION FOR SOIL INVESTIGATION

MECKLENBURG COUNTY ENVIRONMENTAL HEALTH

1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

(OFFICE USE ONLY)

FILE: 6533A

TC: _____

☐ PC ☐ REPT

JOB LOCATION

① ADDRESS: 3001 James Road

② SUBDIVISION: _____ ③ LOT: _____ ④ BLOCK: _____

⑤ PARCEL REFERENCE: BOOK NO.: 107 PAGE NO.: 212 PARCEL NO.: 68

⑥ DEED REFERENCE: BOOK NO.: 4999 PAGE NO.: 940

OWNER

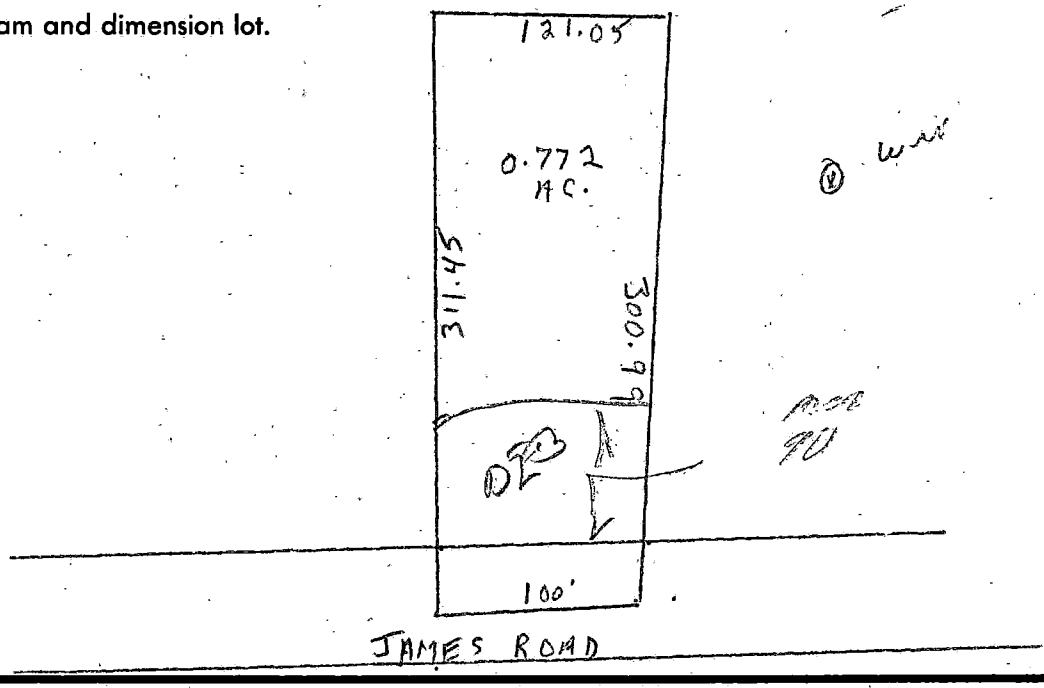
⑦ NAME: THE MATHISEN COMPANY
(FIRST) (MIDDLE) (LAST)

⑧ MAILING ADDRESS: P.O. Box 578, 104 Faith Church Road

⑨ CITY: Inidan Trail ⑩ STATE: N.C. ⑪ ZIP: 28079

⑫ PHONE: (WORK) (704) 882-1193 (HOME) _____

⑬ Accurately diagram and dimension lot.



⑭ The undersigned, owner of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH to enter onto the property for the purpose of processing this request.

THE MATHISEN COMPANY

Attest: Pamela M. Shockley Signed: M A Mathisen
Secretary President

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

Date: _____

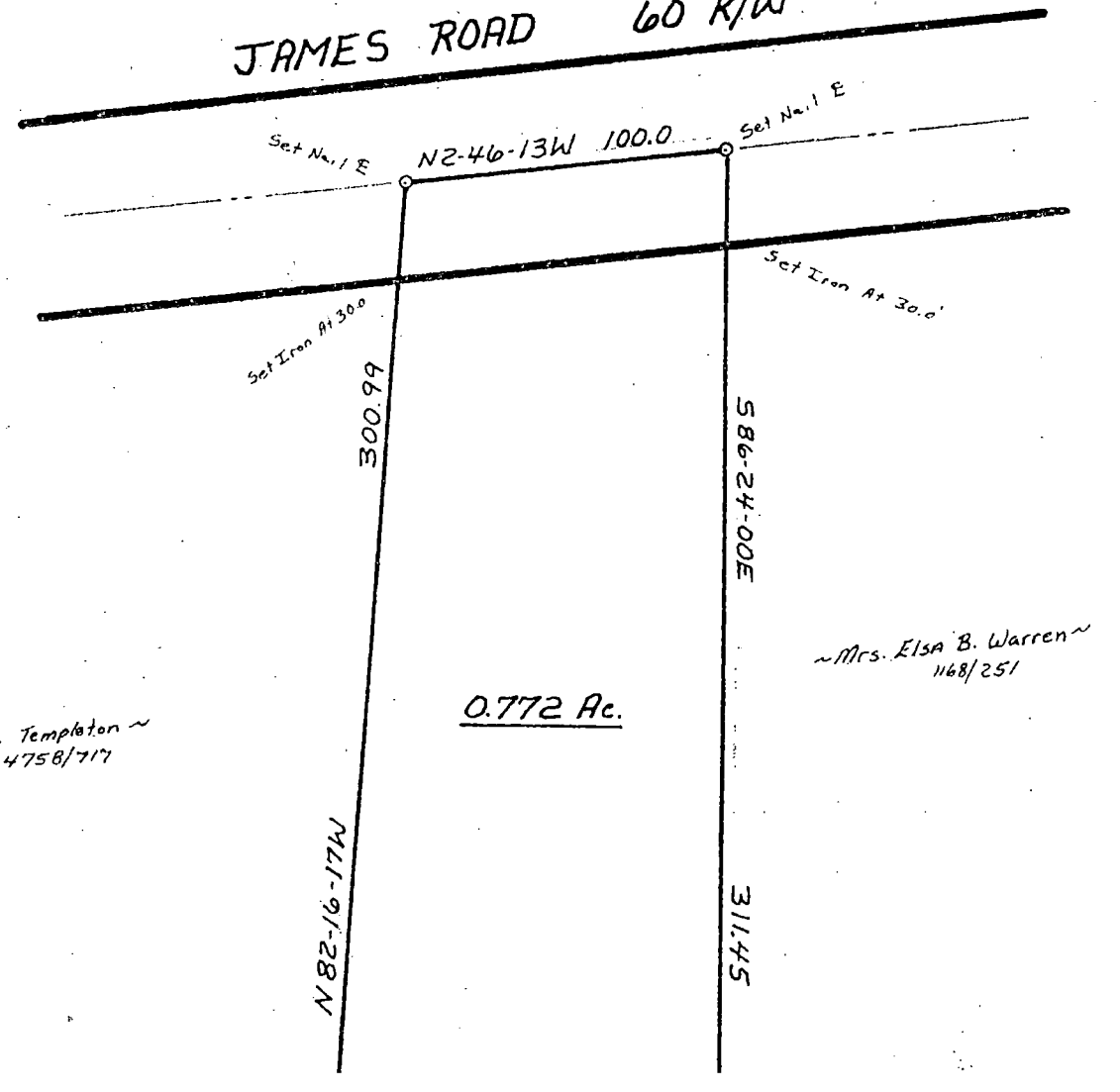
WHITE - ENVIRONMENTAL HEALTH DEPARTMENT'S COPY ● CANARY - ENVIRONMENTALIST'S COPY ● PINK - OWNER'S COPY

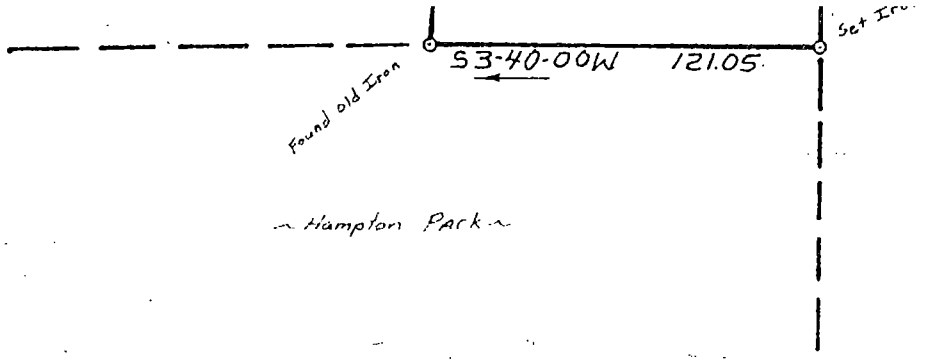
THIS IS TO CERTIFY THAT ON THE 8TH DAY OF Jan 19 85 I. SURVEYED THE PROPERTY SHOWN ON THIS PLAT AND THAT THE TITLE LINES AND THE WALLS OF THE BUILDINGS IF ANY ARE SHOWN HEREON

SIGNED Carroll L. Rushing
REGISTERED SURVEYOR

NORTH CAROLINA REGISTERED SEAL L-1513 LAND SURVEYOR CARROLL L. RUSHING

N





BOUNDARY SURVEY

A 0.772 Acre Tract

SCALE 1"=60' Crab Orchard Township Mecklenburg County, N.C.

THE PROPERTY OF The Mathisen Company

MAP RECORDED IN BOOK _____ AT PAGE _____ DEED RECORDED IN BOOK 4999 PAGE 0940

The property hereinabove described was acquired by Grantor by instrument recorded in Book 4114 at Page 486 in the Mecklenburg County Public Registry

A map showing the above described property is recorded in Plat Book ..... page .....

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

Right of ways and easements of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name)

By: .....

.....President

ATTEST:

.....

.....Secretary (Corporate Seal)

USE BLACK INK ONLY

Betty Gail Bradshaw (SEAL)
Betty Gail Bradshaw

.....(SEAL)

.....(SEAL)

.....(SEAL)

SEAL-STAMP

NOTARY PUBLIC MECKLENBURG COUNTY, N.C.

Use Black Ink

NORTH CAROLINA, Mecklenburg County.

I, a Notary Public of the County and State aforesaid, certify that .....
Betty Gail Bradshaw Grantor,
personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 15th day of April, 19 85

My commission expires: 11/10/89 Rachel F. Hannibal Notary Public

---

SEAL-STAMP

Use Black Ink

NORTH CAROLINA, ...County.

I, a Notary Public of the County and State aforesaid, certify that .....,
personally came before me this day and acknowledged that ____ he is ..... Secretary of
..... a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its .....
President, sealed with its corporate seal and attested by ..... as its ..... Secretary.
Witness my hand and official stamp or seal, this .....day of ....., 19.....

My commission expires: ..... Notary Public

The foregoing Certificate(s) of Rachel F. Hannibal, a Notary Public for said County and State

.....

.....

is/~~are~~ certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Charles E. Crowder REGISTER OF DEEDS FOR Mecklenburg COUNTY

By Mary A. Poag Deputy/~~Assistant~~ - Register of Deeds

This 16th day of April, 1985

N. C. Bar Assoc. Form No. 3 © 1976, Revised © 1977 — James Williams & Co., Inc., Box 127, Yadkinville, N. C. 27055

Excise Tax $39.00	Recording Time, Book and Page

STAMPS 39.00
FEE 6.50
( ) 45.50
CASH 45.50

Tax Lot No. ..... Parcel Identifier No. .....

Verified by ..... County on the ..... day of 11:02 #5547 000 04/16/85 ....., 19.....

by .....

DRAWN BY & MAIL TO:
DOUGLAS P. MacMILLAN
ATTORNEY AT LAW
2460 FIRST UNION PLAZA
CHARLOTTE, N. C. 28282

Mail after recording to .....

This instrument was prepared by .....

Brief description for the Index James Road

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 15th day of April, 19 85, by and between

GRANTOR	GRANTEE
BETTY GAIL BRADSHAW (Single)	THE MATHISEN COMPANY P.O. Box 128 Matthews, NC 28106-0128

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Charlotte, Crab Orchard Township, Mecklenburg County, North Carolina and more particularly described as follows:

Beginning at a point in the center line of James Road and running at the southwest corner of Mrs. Elsa B. Warren (now/or formerly) thence with the line of the property of Mrs. Elsa B. Warren (now or formerly) S. 86 deg. 20 min. E. 1134.48 feet to the southerly corner of the property conveyed to Edward Theiling recorded in Book 3342 at Page 201 of the Mecklenburg County Public Registry; thence with the rear line of Mill Valley Subdivision as shown on maps in Map Book 20 at Pages 671, 800, and 799, respectively, S. 10 deg. 46 min. 31 sec. W. 1271.39 feet to a point; thence with the line of the property conveyed to Wilma Lindsay James by deed recorded in Book 1763 at Page 149 in the Mecklenburg County Public Registry N. 81 deg. 29 min. W. 528.71 feet to a point; thence N. 8 deg. 39 min. 30 sec. E. 626.10 feet to a point; thence N. 1 deg. 4 min. W. 153.81 feet to a point; thence N. 3 deg. 3 min. 30 sec. W. 209.23 feet to a point; thence N. 82 deg. 2 min. 30 sec. W. 147.76 feet to a point; thence N. 1 deg. 45 min. 30 sec. W. 100.16 feet to a point; thence N. 82 deg. 8 min. W. 300.0 feet to a point in the center line of James Road; thence with the center line of James Road N. 3 deg. W. 100.0 feet to the point and place of beginning. According to a boundary survey for Mathisen Company entitled "Property of Gail Bradshaw", dated February 29, 1985, prepared by Charles E. Moon, NCRLS.

N. C. Bar Assoc. Form No. 3 © 1976, Revised © 1977 – James Williams & Co., Inc., Box 127, Yadkinville, N. C. 27055

MECKLENBURG COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION

CHARGE SLIP

Date: 3-1-90

Name/Company: The Mother Co

Sanitation _____

Vector Control _____

O.P.W.D. /

Service: L/T 3001 Johnson Rd

.772 Ac

MECKLENBURG COUNTY
HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
PAID
MAR 1 1990

Fee: $ 40.00

Ck # 3182

40.00

NOTICE:

A processing fee of $15.00 will be charged for all returned checks in accordance with N.C. General Statute 25-3-512.

Completed by

Collected by

40.00 fd

APPLICATION FOR SOIL INVESTIGATION

MECKLENBURG COUNTY · ENVIRONMENTAL HEALTH ·

1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

(OFFICE USE ONLY)

FILE: 6533A

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☐ PC ☐ REPT

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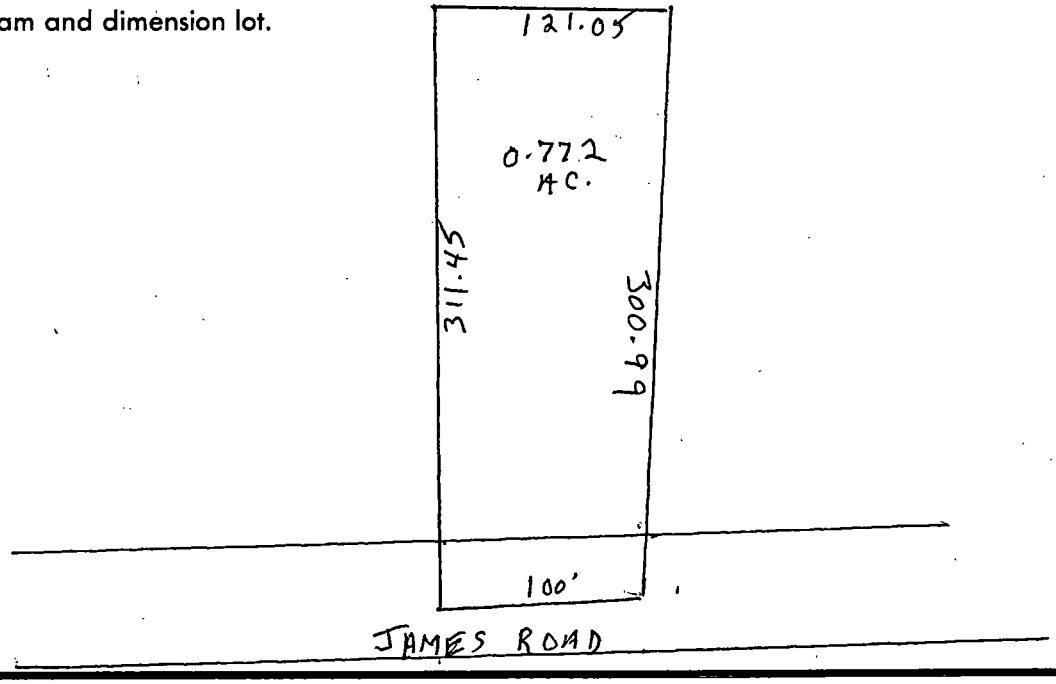
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Attest Pamela M. Shackelford Secretary

THE MATHISEN COMPANY
Signed: M A Mathisen President

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

Date:

WHITE - ENVIRONMENTAL HEALTH DEPARTMENT'S COPY ● CANARY - ENVIRONMENTALIST'S COPY ● PINK - OWNER'S COPY