

6617 SIMPSON RD

03307506

6/1/2007

duponbj

Groundwater and Wastewater Services File Imaging Project

May 2007

Barcode Font = IDAutomationHC39M

APPLICATION FOR SOIL INVESTIGATION

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

(OFFICE USE ONLY)

FILE: ~~5257~~ 5514A

TC: _____

☐ PC ☐ REPT

JOB LOCATION

① ADDRESS: 6617 SIMPSON RD.

② SUBDIVISION: OAKDALE ACRES ③ LOT: 7+17 ④ BLOCK: E

⑤ PARCEL REFERENCE: BOOK NO.: LOT 7 BOOK 8 / LOT 17 " " PAGE NO.: 273 PARCEL NO.: 033-075-05

⑥ DEED REFERENCE: BOOK NO.: LOT 7 4190 / " 17 4200 PAGE NO.: LOT 7-0663 / " 17 0339

OWNER

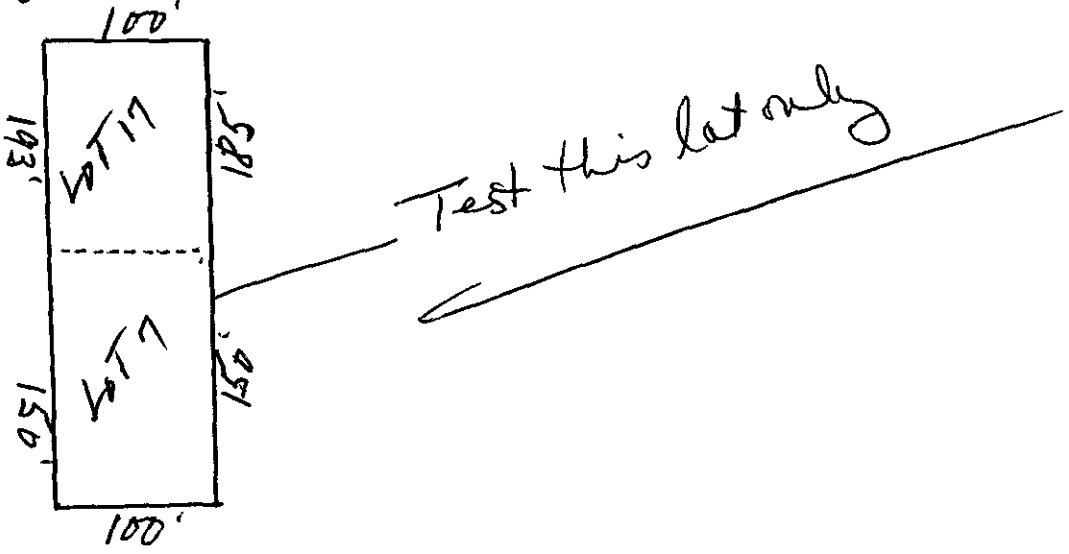
⑦ NAME: JOHN (FIRST) L. (MIDDLE) GRIFFIN (LAST)

⑧ MAILING ADDRESS: 935 MT. HOLLY-HUNTERSVILLE RD.

⑨ CITY: CHARLOTTE ⑩ STATE: N.C. ⑪ ZIP: 28214

⑫ PHONE: (WORK) NONE (HOME) 399-3948

⑬ Accurately diagram and dimension lot.



⑭ The undersigned, owner of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: John L. Griffin

Mecklenburg County services are available *without regard to ethnic origin, sex, or disability.*

Date: 3-13-89

WHITE - HEALTH DEPARTMENT'S COPY • CANARY - ENVIRONMENTALIST'S COPY • PINK - OWNER'S COPY

MECKLENBURG COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION

CHARGE SLIP

Date 3/10/89

Name/Company John Griffin

Sanitation ____

Vector Control ✓

O.P.W.D. ____

Service: Soil investigation
15257

MECKLENBURG COUNTY
HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
PAID
MAR 14 1989

Fee: $ 30.00 cash 30.00

K. Griffin

Completed by

Collected by

MECKLENBURG COUNTY ENVIRONMENTAL HEALTH
SITE EVALUATION REPORT
SERIAL NUMBER 16040

File: 5514A

Parcel: 03307505

Action _____

☐ PC

Location: Simpson Road

Subdivision:

Lot: 7 Block: Acres:

Owner: John L. Griffin
Address: 935 Mt. Holly-Huntersville Road
Charlotte, NC 28214

Comments: _____

_____

_____

_____

Described by: _____

Date: _____

***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = *Provisionally* Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Texture	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Structure	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Drainage	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Depth	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Restrictive Horizons	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Available Space	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series						
Area Classification	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U