

4425 MOUNTAIN ISLAND DR

02312226

12/19/2007

duponbj

Groundwater and Wastewater Services File Imaging Project

May 2007

Barcode Font = IDAutomationHC39M

Mecklenburg County

Health Department

Betty S. Snow, R.N., M.A.
Health Director

April 19, 1993

Deborah J. Ziltner
4425 Mountain Island Drive
Charlotte, NC 28214

RE: Property located at 4425 Mountain Island Drive
FILE: 904B/8775A
PARCEL: 023-122-26

Dear Ms. Ziltner:

At your request a soils investigation was conducted on the property designated above. Results of this investigation showed the site to be classified as **UNSUITABLE** under criteria as set forth in 15A NCA 18A .1900 of Laws and Rules for Sanitary Sewage Collection, Treatment, and Disposal, August 1, 1991. Evaluation Report (Serial Number 19303) is enclosed.

The soil on this property is not suitable for use with any conventional, modified or alternative system of which I am aware. If you wish to exercise your right of appeal concerning the interpretation and enforcement of these rules you may do so in accordance with G.S. 150B-23.

If there are any questions, please contact Bill Marlin at 336-5574.

Sincerely,

Kelly Randall, R.S., Soil Scientist
Individual Water and Wastewater Systems

Enclosure

MECKLENBURG COUNTY HEALTH DEPARTMENT
SITE EVALUATION REPORT
SERIAL NUMBER 19303

File: 904B/8775A Action 3

Parcel: 023-122-26

~~PPC~~

Location: 4425 Min. Island Dr.

Subdivision:

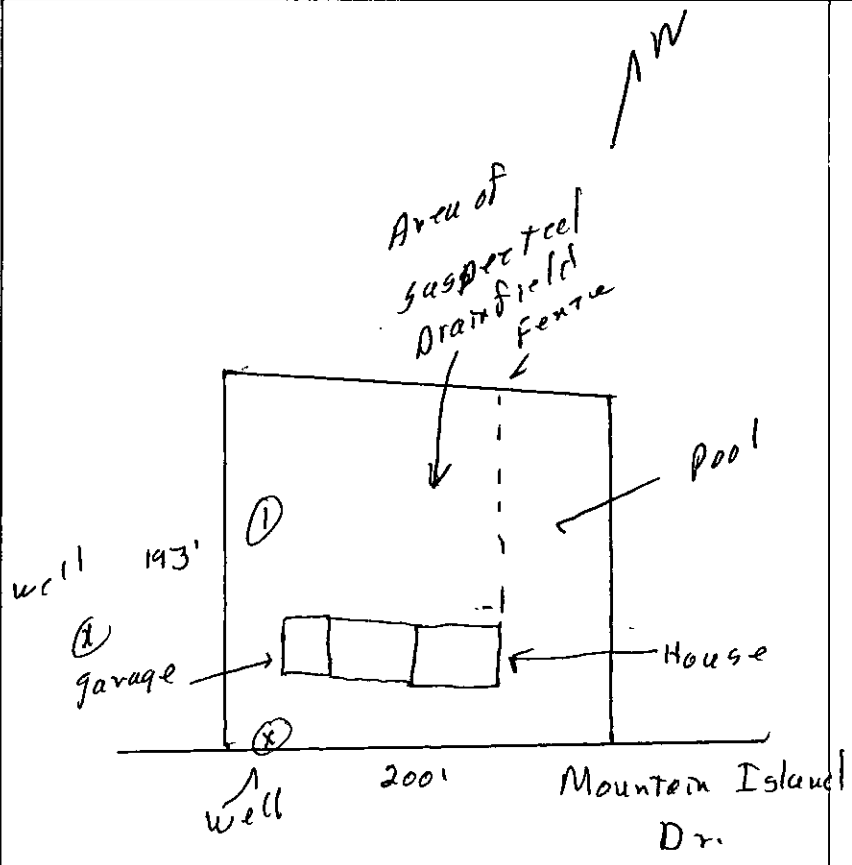
Lot: Block: Acres: .75±

Owner: Deborah J. Zeltner
Address: 4425 Min Island Dr.
Charlotte, N.C. 28214

Comments: Portion of Existing House's drainfield appears in area investigated

Described by: William R. Merlin

Date: 4-16-93



***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	(S) PS U 2-6%	S PS U	S PS U	S PS U	S PS U	S PS U
Texture	S PS (U) Expansive clay	S PS U	S PS U	S PS U	S PS U	S PS U
Structure	S (PS) U Sub-Blocky	S PS U	S PS U	S PS U	S PS U	S PS U
Drainage	S PS (U) Some perched water 24-30"	S PS U	S PS U	S PS U	S PS U	S PS U
Depth	S PS (U) 30-36"	S PS U	S PS U	S PS U	S PS U	S PS U
Restrictive Horizons	S (PS) U 736"	S PS U	S PS U	S PS U	S PS U	S PS U
Available Space	S (PS) U limited	S PS U	S PS U	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series	Enon-Helena					
Area Classification	S PS (U)	S PS U	S PS U	S PS U	S PS U	S PS U

MECKLENBURG COUNTY HEALTH DEPARTMENT
SITE EVALUATION REPORT
SERIAL NUMBER 19303

File: Parcel: Action ☐ PC

Location:

Subdivision:

Lot: Block: Acres:

Owner:
Address:

Comments: _____

_____

_____

_____

Described by: _____

Date: _____

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The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Texture	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Structure	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Drainage	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Depth	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Restrictive Horizons	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Available Space	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series						
Area Classification	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U

COPY Fee - $50.00

904B | 877SA

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

P&S 50.00 DT 3/29/93 dlp 2215 [] CRT

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

Date: 03/09/93

PERSON FILING APPLICATION:

NAME: Z.Hener (last) Deborah (first) J. (mi)

ADDRESS: 4425 Mtn Island Dr PHONE: (704) 3995409

CITY: Charlotte STATE: NC ZIPCODE: 28214

PROPERTY INFORMATION (FROM ENGINEERING FORM):

TAX/PARCEL NUMBER: 023-122-26 PO

STREET ADDRESS: Mountain Island Dr.

ZONING:

PROPERTY OWNER:

NAME: Z.Hener (last) Deborah (first) J. (mi)

ADDRESS: 4425 MTN. ISLAND DR PHONE: (704) 3995409

CITY: Charlotte STATE: NC ZIPCODE: 28214

SUBDIVISION OR MOBILE HOME PARK NAME:

Township (check one):
[X] 0 Mecklenburg County [] 2 Davidson [] 4 Pineville [] 6 Huntersville
[] 1 Charlotte [] 3 Cornelius [] 5 Matthews [] 7 Mint Hill

TYPE APPLICATION (check one):

LOT NUMBER: LOT SIZE (in acres):

[X] SOIL TEST - INDIVIDUAL LOT (D)
[] NEW CONSTRUCTION ON VACANT LOT - 4 BEDROOMS OR LESS (N)
[] EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
[] ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or M)
[] COMMERCIAL OR INDUSTRIAL (N)
[] SOIL TEST DEVELOPMENT (P)
[] ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)
[] MODIFIED /ALTERNATIVE/ OR RESIDENCE > 4 BEDROOMS (Z)
[] REPAIR TO SYSTEM (R)

100902

RESIDENTIAL PROPERTY (Type Building, check one): CONVENTIONAL GATRA TRL
[] SINGLE MOBILE HOME (S) [] HOUSE (H) [] MULTIPLE FAMILY (U)
[] DOUBLE WIDE (D) [] MODULAR HOME (M) [] OTHER Living (O) AXE

NUMBER BEDROOMS: 4 NUMBER OCCUPANTS:

SYSTEM CLASSIFICATION:

COMMERCIAL/INDUSTRIAL PROPERTY:
Type Business _____ # Employees ____ Per Shift ___ ___ ___
Industrial Wastes (Y/N) ___
Underground Storage Tanks On Property (Y/N) ___ Type _____

WATER SUPPLY (check one):
[] Community (C) [X] Shared Well (S)
[] Municipal (M) [] Other 'spring' (O)
[] Private Well (P)

FUTURE ADDITIONS - ALL PLANNED ADDITIONS MUST BE ENTERED (check all that apply):
[] Swimming Pool [] Jacuzzi [] Stable/Barn [] Workshop [] None
[] Garage [] Storage Building [] Deck/Patio [] Bedrooms [] Other

The undersigned, owner, or legal agent for the owner, of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: X Deborah Z. Hener Date: X 3-27-93

NOTICE:

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

...No work shall be conducted on the septic tank system until an installation, Construction, Alteration and/or Repair approval is granted by this Department.

...This permit is not transferable.

...

[] IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
[] MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
[] ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

Environmentalist Date

Director or Authorized Section Head Date

WATER : 122791

904B/877SA

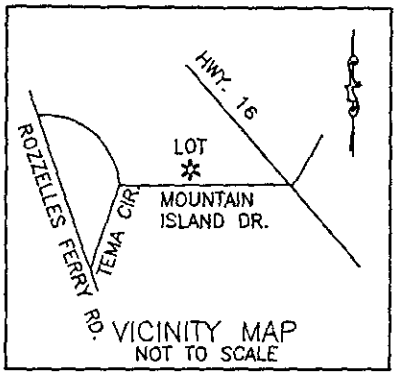
THIS IS TO CERTIFY THAT ON THE 29 DAY OF JULY 19 91 AN ACTUAL SURVEY WAS MADE UNDER MY SUPERVISION OF THE PROPERTY SHOWN ON THIS PLAT, AND THAT THE BOUNDARY LINES AND THE IMPROVEMENTS IF ANY ARE AS SHOWN HEREON. THIS PLAT DOES NOT MEET NCGS 47-30 STANDARDS AND IS NOT FOR RECORDING.

REVISED MARCH 23, 1993 – UPDATE & SHOW ENCROACHMENTS

SIGNED R. B. Pharr

R. B. PHARR & ASSOCIATES, REGISTERED SURVEYORS
212 EAST INDEPENDENCE BLVD.
CHARLOTTE, N.C. 28204
TEL. (704) 376-2186

NORTH CAROLINA REGISTERED L749 LAND SURVEYOR R B PHARR



VICINITY MAP
NOT TO SCALE

REFERENCE DEED: 6066-346

F.P. HART
DEED: 6455 – 392

B.M. HART
DEED: 3678-127

E.I.P. S 85° 10' 0" E 104.83' E.I.P.

2.5' S 85° 5' 0" E 95.17' 1.9'

10" x 4" STEEL I-BEAMS

3" x 3" POST 0.03' 0.03' 3" x 3" POST

E.I.P.

43,211.42 SQ.FT. OR 0.992 ACRES± TO C/L

L.A. BRYANT
DEED: 6130-374

S 0° 57' 14" E 20

179.43'

POOL CONC. CONC.

J.L. MCGINNIS
DEED: 6525-473

N 0° 42' 44" W 223.75'

193.74'

WOOD STEPS

elect. utility

elect. utility

STOOP 4.0 4.0 9.0 3.0

22.2

1 STORY FRAME

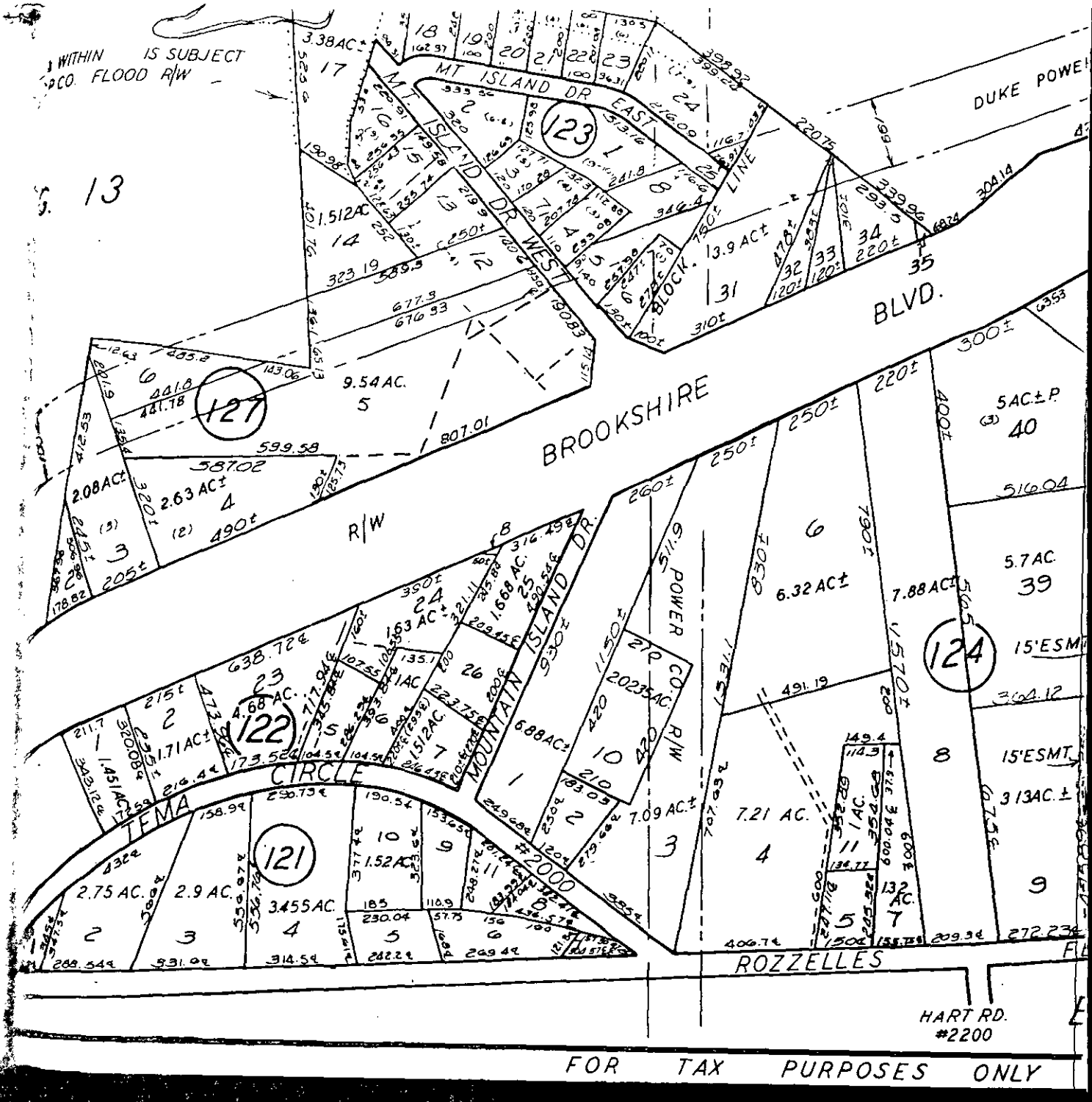
22.2

STOOP 4.0 1.8

40.3

1 STORY FRAME

62.0'


WITHIN IS SUBJECT
CO. FLOOD R/W
13
MT. ISLAND DR. EAST
MT. ISLAND DR. WEST
DUKE POWER LINE
BLOCK
BLVD.
BROOKSHIRE
R/W
MOUNTAIN ISLAND DR.
POWER CO. R/W
CIRCLE
TEMA
ROZZELLES
HART RD. #2200
123
127
122
121
124
9.54 AC.
2.08 AC.±
2.63 AC.±
1.512 AC.
13.9 AC.±
1.668 AC.
1.63 AC.±
1.71 AC.±
4.68 AC.
1.451 AC.
2.75 AC.
2.9 AC.
3.455 AC.
1.52 AC.
6.32 AC.±
7.88 AC.±
5.7 AC.
5 AC.±
2.023 AC.
7.09 AC.±
7.21 AC.
1 AC.
3.13 AC.±
13.2 AC.
FOR TAX PURPOSES ONLY

Fee - $50.00 PD

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

904B/877SA

P&L 59.00 3/29/93 dlp 2215 [] CRT

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Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
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(704)336-5102

Date: 03/09/93

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[] DOUBLE WIDE (D) [] MODULAR HOME (M) [] OTHER Living (O) AVE

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[] ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

Environmentalist Date

Director or Authorized Section Head Date

WATER : 122791

PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 904B/877SA

TC: 023-122-26PO

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries, proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.

APPROVAL DATE _____

White - Health Department's Copy Canary - Environmentalist's Copy Pink - Owner's Copy

COPY

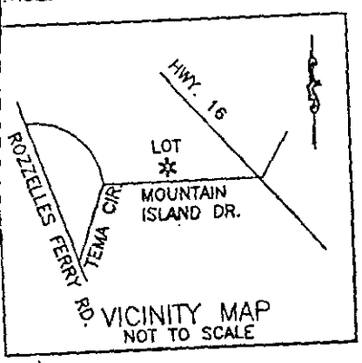
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SIGNED R. B. Pharr

R. B. PHARR & ASSOCIATES, REGISTERED SURVEYORS
212 EAST INDEPENDENCE BLVD.
CHARLOTTE, N.C. 28204
TEL. (704) 376-2186

NORTH CAROLINA REGISTERED L747 LAND SURVEYOR R B PHARR



VICINITY MAP
NOT TO SCALE

REFERENCE DEED: 6066-346

F.P. HART
DEED: 6455 - 392

B.M. HART
DEED: 3678-127

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J.L. MCGINNIS
DEED: 6525-473

N 0° 42' 44" W 223.75'
193.74'

L.A. BRYANT
DEED: 6130-374

S 0° 57' 14" E 209.45'
179.43'

POOL
CONC. CONC.

WOOD STEPS
STOOP 4.0 9.0 3.0

1 STORY FRAME
22.2 22.2 20.0

METAL CARPORT
22.2 35.9

STOOP 4.0 8.0

1 STORY FRAME #4425
40.3 24.0 40.3

3.0 12.0 14.5 5.2 10.2 STOOP

62.0'

CONCRETE DRIVE

UNPAVED DRIVE

43.6'

4'X4' CONC. PAD

6" WELL

E.I.P. E.I.P.

30.01'

30.0'

N 89° 14' 0" W 200.00'

270.0' TO C/L INT. OF TEMA CIRCLE

MOUNTAIN ISLAND DR.

60' R/W

SURVEY OF:
PROPERTY AS SHOWN
PAW CREEK TOWNSHIP, MECKLENBURG COUNTY, N.C.
CHARLOTTE N.C.

THE PROPERTY OF DEBORAH J. ZILTENER

SCALE 1"=30'

MAP BOOK _____ PAGE _____

DEED BOOK 6066 PAGE 346

FLOOD CERTIFICATION

THIS IS TO CERTIFY THAT THE SUBJECT PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, DATED JUNE 1, 1981

2711