

6608 PARGO RD

6/5/2007

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

Mecklenburg County
Health Department

Basil G. Delta, M.D., M.P.H.
Health Director

June 23rd, 1989

John Griffin
935 Mt. Holly Huntersville Rd.
Charlotte, NC 28214

RE: Property located at Pargo Rd.
FILE: 5802A
PARCEL: 03307515

Dear Sir:

At your request, a field investigation was conducted on the property designated above for the purpose of determining site suitability for the installation of a ground absorption sewage disposal system. The results of this investigation showed the property to be classified UNSUITABLE for the installation of such a system. A copy of the Site Evaluation Report (Serial Number 16198) is enclosed.

State regulations provide that sites originally classified unsuitable may be utilized for the installation of alternate or modified sewage disposal systems provided the requirements of 10 NCAC 10A .1948 (c) are met. A reprint of this section is enclosed for your information.

Should you desire to file for permission to install an alternate or modified sewage treatment system on the property, please submit an Application For An Improvement Permit with an ACCURATELY dimensioned plot plan detailing the location of current and/or proposed buildings, wells and sewage disposal systems to this office. They will be reviewed, and if it is determined that the proposed system may reasonably be expected to function satisfactorily, an Improvement Permit will be issued by the Department upon completion by you, of a formal request for lot reclassification.

If I may be of any assistance, please feel free to call.

Very truly yours,

Jim Ericson

Jim Ericson, R.S., Supervisor
On Premises Waste Disposal & Water Supply

Enclosure (2)

MECKLENBURG COUNTY ENVIRONMENTAL HEALTH
SITE EVALUATION REPORT
SERIAL NUMBER 16198

File: 5802A Action 2

Parcel: 03307515 ☐ PC

Location: Pargo Rd.

Subdivision:

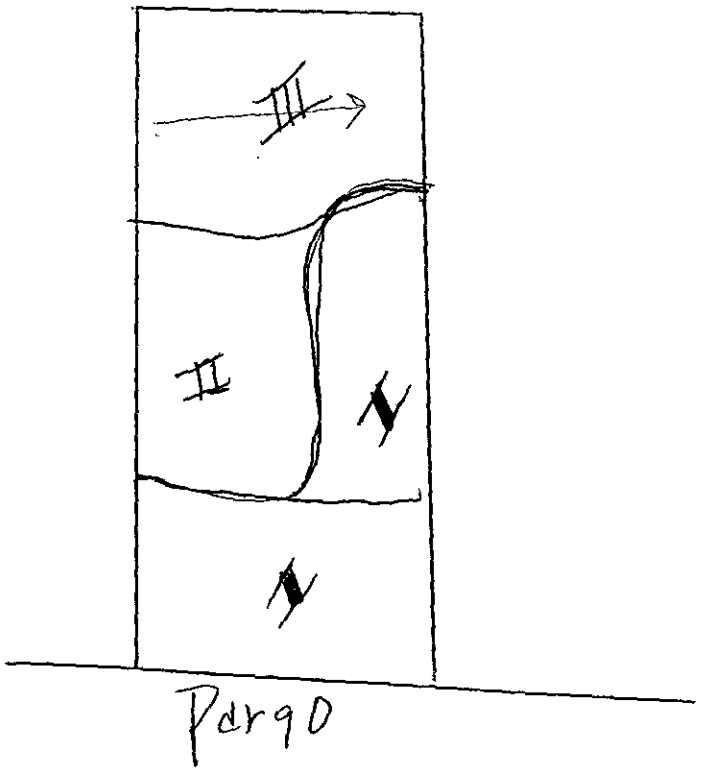
Lot: Block: Acres: 47

Owner: John Griffin
Address: 935 Mt. Holly Huntersville Rd
Charlotte, NC 28214

Comments: Area I Has good Structure + Texture For 12-15"

Described by: W. B. Ramsey

Date: 6-19-89



*** EVALUATION KEY ***

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	S PS U 2-5	S (PS) U 2-5	S (PS) U 1-2	S PS U	S PS U	S PS U
Texture	S PS (U)	S PS (U)	S PS (U)	S PS U	S PS U	S PS U
Structure	S PS (U)	S PS (U)	S PS (U)	S PS U	S PS U	S PS U
Drainage	S (PS) U	S (PS) U	S PS (U) Drainage ways	S PS U	S PS U	S PS U
Depth	S PS (U) 12-15"	S PS (U) 24-26	S PS (U) 15-20	S PS U	S PS U	S PS U
Restrictive Horizons	S (PS) U	S (PS) U	S (PS) U	S PS U	S PS U	S PS U
Available Space	S PS (U)	S PS (U)	S PS (U)	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series	IVb Enon Like	IVb Mixed A+B	IVb Helena			
Area Classification	S PS (U)	S PS (U)	S PS (U)	S PS U	S PS U	S PS U

30 B

APPLICATION FOR SOIL INVESTIGATION

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

(OFFICE USE ONLY)

FILE: 5802A

TC: _____

☐ PC ☐ REPT

See 5804A for change slip

JOB LOCATION

① ADDRESS: PARGO RD. (BEHIND LOT 7 ON SIMPSON RD)

② SUBDIVISION: OAKDALE ACRES ③ LOT: 17 ④ BLOCK: E

⑤ PARCEL REFERENCE: BOOK NO.: 8 PAGE NO.: 273 PARCEL NO.: 033-075-15

⑥ DEED REFERENCE: BOOK NO.: 4200 PAGE NO.: 360

OWNER

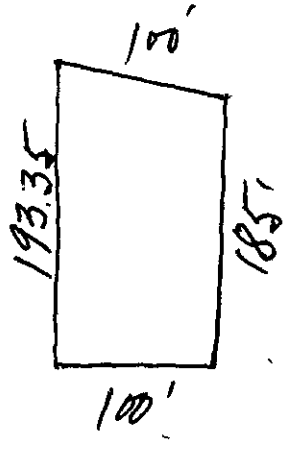
⑦ NAME: JOHN (FIRST) L. (MIDDLE) GRIFFIN (LAST)

⑧ MAILING ADDRESS: 935 MT. HOLLY-HUNTERSVILLE RD

⑨ CITY: CHARLOTTE ⑩ STATE: N.C. ⑪ ZIP: 28214

⑫ PHONE: (WORK) 0 (HOME) 399-3948

⑬ Accurately diagram and dimension lot.



⑭ The undersigned, owner of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: John L Griffin

Date: 6-12-89

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

WHITE - HEALTH DEPARTMENT'S COPY • CANARY - ENVIRONMENTALIST'S COPY • PINK - OWNER'S COPY