

5515 WESTINGHOUSE BV

19920202

8/18/08

marliwr

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

Corrected to:

TP# 199-20-02

1.320 acres

5515 Ed Brown Rd

Per Doug Randolph Plat

12/11/96 EW

APPLICATION FOR IMPROVEMENT PERMIT FOR RESIDENTIAL SITE INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM

SITE #: _____ PERMIT #: _____

TYPE APPLICATION: ✓ NEW SYSTEM ___ EXPANSION/ALTERATION OF EXISTING SYSTEM ___ REPAIR OF EXISTING SYSTEM

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

FILE #: 20408 18380

PROPERTY INFORMATION FROM ENVIRONMENTAL REVIEW FORM FOR JOB LOCATION:

TAX/PARCEL NUMBER: 199-202-02

STREET ADDRESS: 5545 Westinghouse Blvd

SUBDIVISION OR MOBILE HOME PARK NAME: E.P. Brown Rd N/A

LOT NUMBER: N/A

TYPE OF BUILDING (CHECK ONE):

___ SINGLE MOBILE HOME (S)
___ DOUBLE WIDE (D)
___ HOUSE (H)
___ MODULAR HOME (M)
___ MULTIPLE FAMILY (U)
✓ OTHER (O)

TOWNSHIP (CHECK ONE):

✓ 0 MECKLENBURG
___ 1 CHARLOTTE
___ 2 DAVIDSON
___ 3 CORNELIUS
___ 4 PINEVILLE
___ 5 MATTHEWS
___ 6 HUNTERSVILLE
___ 7 MINT HILL

HEATED SQUARE FOOTAGE: 15,000 sf.

NUMBER OF BEDROOMS: N/A NUMBER OF OCCUPANTS: 10

CLOSING DATE _____

FOUNDATION FOR RESIDENCE:

___ WITHOUT BASEMENT ON SLAB
___ CRAWL SPACE
___ WITH BASEMENT /PLUMBING
___ WITH BASEMENT /NO PLUMBING

IF EXPANSION/ALTERATION OF EXISTING SYSTEM, DESCRIBE THE PROPOSED BUILDING ADDITION: N/A

WILL THERE BE A HOME BUSINESS IN THE RESIDENCE: ___ YES ✓ NO TYPE: _____

WATER SUPPLY (CIRCLE ONE):

___ COMMUNITY (C)
___ SHARED WELL (S)
✓ MUNICIPAL (M)
___ OTHER "SPRINGS" (O)
___ PRIVATE WELL (P)

IF ANY OF THE FOLLOWING ARE LOCATED ON THE PROPERTY, PLEASE SHOW LOCATION ON PLAT:

BURIED CABLES, LANDFILLS, STUMPHOLES — ___ YES ✓ NO
EXISTING WASTEWATER SYSTEMS — ___ YES ✓ NO
EASEMENTS OR RIGHT-OF-WAYS — ✓ YES ___ NO
WELL, SPRINGS OR WATERLINES — ___ YES ✓ NO
DESIGNATED WETLANDS — ___ YES ✓ NO

PROPERTY OWNER:

NAME: (LAST) Elhami (FIRST) Fred (MI)
ADDRESS: 13233 Barton Circle
CITY: Santa Fe Springs STATE: CA ZIP: 90670
DAYTIME PHONE: (704) 944-6889

LEGAL AGENT FOR PROPERTY OWNER, IF APPLICABLE:

NAME: (LAST) Randolph (FIRST) Greg (MI)
DAYTIME PHONE: (704) 588-7116

WHAT DATE WAS THE PROPERTY ORIGINALLY DEEDED AND RECORDED? _____

An Improvement Permit is subject to suspension or revocation if site plans or the intended use change or if information submitted in this application is falsified or changed. The undersigned, owner, or legal agent for the owner, of the property described above as the "Job Location" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the Mecklenburg County Health Department to enter onto the property for the purpose of processing this request.

SIGNED: _____ DATE: 12/10/96

MECKLENBURG COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
c/o HAL MARSHALL CTR., SUITE 211, 700 N. TRYON ST., CHARLOTTE, N.C. 28202., (704) 336-5102

* 199-202-02

I-2 4 102.6 FT ± 20
LT. & RT. YD. 0024' MIN.
~~ERR~~ FRT. 20' (@ ED BROWN RD.)

LOT: ½ × 490± × 237± → 1.3 A.± ✓
IMPERV.: 220 × 80
45 × 70
37 × 98
} 24,400 S.F.±

ED BROWN RD.

465'±

2 H.± PER N.

490'±

R/W

WESTINGHOUSE BLVD.

TOM 6327

N

W E

S

F.F. 618.0

2500 S.F.
60' × 2 STY.
5000 S.F.

9900 S.F.

75'

125'

41.67'

THIS DAP-OUT CAN BE ELIM'D. BY MOVING BLDG. 7' LEFT.

20'±

5'

8" PVC

G.D.

GRASS

20'± S'BK.

20' S'BK.

S'BK.

20' S'BK.

"10' P.R.T. 5' WK."

± 615.0 TOP OF BANK

DETN. 2'0. (AVER) × 150' × 17" = 5000 C.F.±

227'±

611.5±

(614) (612) (616) (618) (620) (622) (624) (626) (628) (630) (632)

615 615.5 616 616.5 617 617.5 618

615.4 615.5 616.0 616.5 617.4 617.5 618.0

614.0 614.5 615.0 615.5 616.0 616.5 617.0

615.0 615.5 616.0 616.5 617.0 617.5 618.0

+615.0 +615.5 +616.0 +616.5 +617.0 +617.5 +618.0

(4)

1" = 40'

DATE DEC. 5-96

1.3 A. ON WESTINGHSE. BLVD. (4)

LT. & RT. YD. OR 4 MIN.
~~FRT.~~ FRT. 20' @ ED BROWN RD.

LOT: ½ × 490± × 237± → 1.3 A.±
IMPERV.: 220 × 80
45 × 70
37 × 98
} 24,400 S.F.±

ED BROWN RD.

465'±

2' H.± P.E.M.

110' F.R.T. 5' B.K.

227'±

611.5±

(612)

(614)

(616)

(618)

(620)

(622)

(624)

(626)

(628)

(630)

(632)

TOP OF BANK

2'D. (AVER.) × 130' × 17' = 5000 C.F.±

611.8

614.0

614.5

615.5

615

616

616.6

616.4

615.4

8" PVC

C.O.

6140±

6150±

72'±

6145±

6145±

617 GRASS

617.4

617.4±

617.5±

617.5

5'

20'±

THIS DAP-OUT CAN BE ELIM'D. BY MOVING BLDG. 7' LEFT.

F.F. 618.0

2500 S.F.
60' × 25 STY.
5000 S.F.

9900 S.F.

75'

125'

41.67'

6160

617.4±

617.5±

617.5±

6150

616

618

490'±

5' BK.

20' 5' BK.

20' 5' BK.

R/W

WESTINGHOUSE BLVD.

TOM 632.7

N

W

E

S

1" = 40'

4

DATE DEC. 5-96

1.3 A. ON WESTINGHSE. BLVD

4

DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

D400

Sheet
PROPERTY ID #:
COUNTY:

SOIL/SITE EVALUATION
for ON-SITE WASTEWATER SYSTEM

#3 10380
199-20202

OWNER: Fred Elhami to APPLICANT:
ADDRESS: 13233 Bandolier Trl Santa Fe Springs APPLICATION DATE: DATE EVALUATED:
PROPOSED FACILITY: Dwr PROPOSED DESIGN FLOW (.1949): 250gpd PROPERTY SIZE: 1.32
LOCATION OF SITE: 5515 Ed Brown Road PROPERTY RECORDED:
WATER SUPPLY: ☐ Private ☑ Public ☐ Well ☐ Spring ☐ Other
EVALUATION METHOD: ☐ Auger Boring ☐ Pit ☐ Cut
TYPE OF WASTEWATER: ☐ Sewage ☐ Industrial Process ☐ Mixed

PROFILE #	Slope 3-10% 1940 LANDSCAPE POSITION/ SLOPE %	HORIZON DEPTH (IN.)	SOIL MORPHOLOGY (.1941) STRUCTURE/ TEXTURE	SOIL MORPHOLOGY (.1941) CONSISTENCE/ MINERALOGY	OTHER PROFILE FACTORS 1942 SOIL WETNESS/ COLOR	1943 SOIL DEPTH	1956 SAPRO CLASS	1944 RESTR. HORIZ.	PROFILE CLASS & LT
1	LS	0-4"	gr/scl	Fr/sEXP/ss/sp	>18" TO Chroma 2	18"	N/A	None	US
		4-18"	sBK/C	F:/ EXP/ us/up					
2	LS	0-3"	gr/sc/	Fr/sEXP/ss/sp	>15" TO Chroma 2	15"	N/A	None	US
		3-15"	sBK/C	F:-VF:/ EXP/ us/up					
3	LS	0-12"	gr/c/	Fr/sEXP/ss/sp	>36" TO Chroma 2	36"	N/A	None	US
		12-36"	sBK/C	F:-VF:/ EXP/ us/up					
4	LS	0-24"	gr/c/	Fr/sEXP/ss/sp	>33" TO Chroma 2	33"	N/A	None	US
		24-33"	sBK/C	F:-VF:/ EXP/ us/up					

DESCRIPTION	INITIAL SYSTEM	REPAIR SYSTEM
Available Space (.1945)	US	US
System Type(s)		

OTHER FACTORS (.1946):
SITE CLASSIFICATION (.1948): unsuitable
EVALUATED BY: W.R. Mauk 12-20-96
LSS

COMMENTS:

Not sure of this depth measure

LEGEND

use the following standard abbreviations

LANDSCAPE POSITION	GROUP	SOIL TEXTURE	CONVENTIONAL 1955 LTAR	LPP 1957 LTAR	MINERALOGY/ CONSISTENCE	STRUCTURE
C (Concave Slope) V (Convex Slope) (Drainage Way) S (Debris Slump) P (Flood Plain) S (Foot Slope) (Head Slope) (Linear Slope) (Nose Slope) (Ridge) (Shoulder Slope) (Terrace)	I	S (Sand) LS (Loamy Sand)	1.2 - 0.8	0.6 - 0.4	NEXP (Non-expansive) SEXP (Slightly Expansive) EXP (Expansive)	G (Single Grain) M (Massive) CR (Crumb) GR (Granular) SBK (Subangular Blocky) ABK (Angular Blocky) PL (Platy) PR (Prismatic)
	II	SL (Sandy Loam) L (Loam)	0.8 - 0.6	0.4 - 0.3		
	III	SI (Silt) SICL (Silty Clay Loam) CL (Clay Loam) SCL (Sandy Clay Loam) SLC (Silt Loam Clay)	0.6 - 0.3	0.3 - 0.15		
					MOIST	WET
	IV	SC (Sandy Clay) SIC (Silty Clay)	0.4 - 0.1	0.2 - 0.05	VFR (Very Friable) FR (Friable) FI (Firm) VFI (Very Firm v. Very Sticky) EFI (Extremely Firm)	NS (Non-sticky) SS (Slightly Sticky) S (Sticky) VS (Very Sticky) NP (Non-plastic) SP (Slightly Plastic) P (Plastic) VP (Very Plastic)
		O (Organic)	None			

OTES

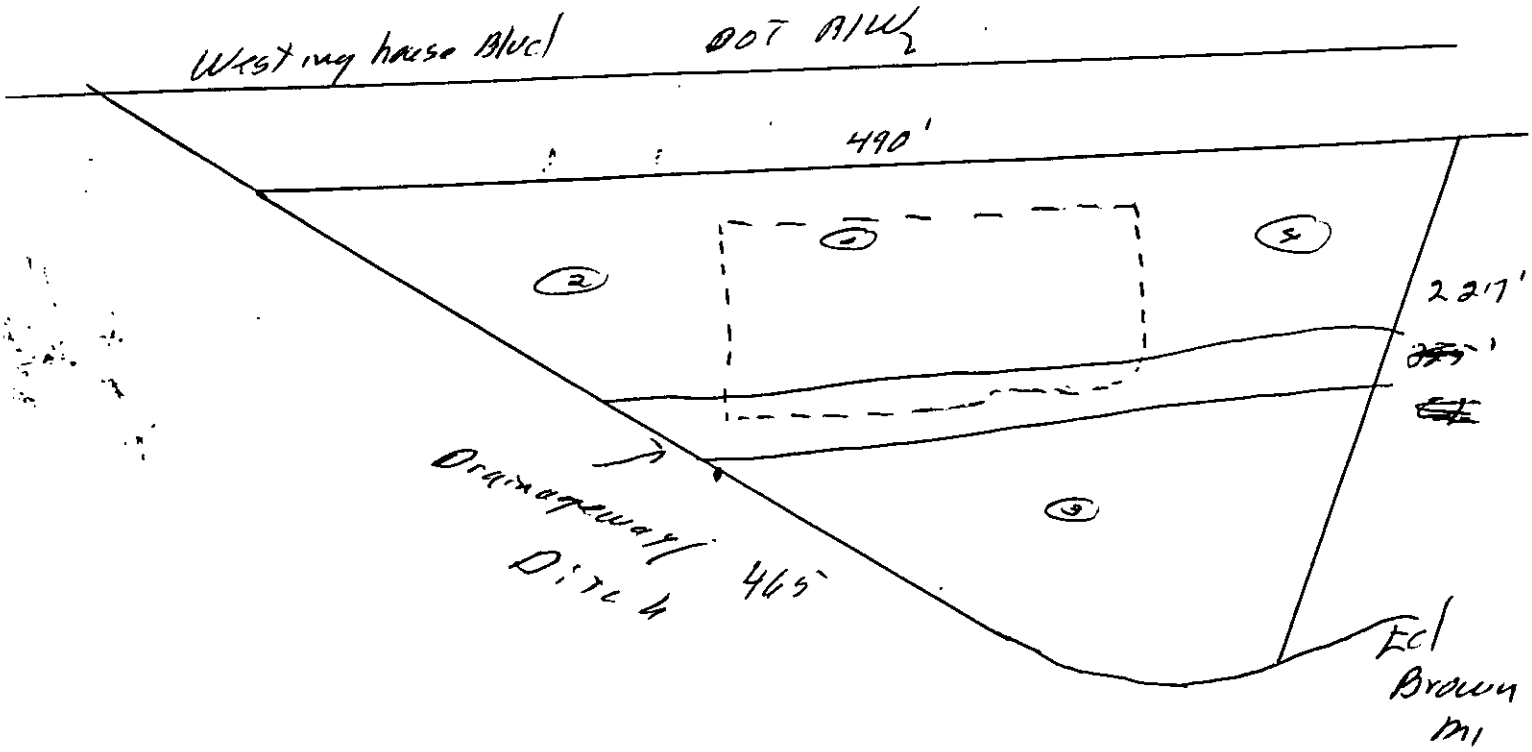
ORIZON DEPTH	In inches below natural soil surface
PTH OF FILL	In inches from land surface
STRUCTIVE HORIZON	Thickness and depth from land surface
APROLITE	S(suitable) or U(unsuitable)
OIL WETNESS	Inches from land surface to free water or inches from land surface to soil colors with chroma 2 or less - record Munsell color chip designation
LASSIFICATION	S (Suitable), PS (Provisionally Suitable), or U (Unsuitable)

valuation of saprolite shall be by pits.

ong-term Acceptance Rate (LTAR): gal/day/ft²

Show profile locations and other site features (dimensions, refereoce or benchmark, and North).

16360



Mecklenburg County
Health Department

Betty S. Snow, R.N., M.A.
Health Director

M E M O R A N D U M

TO: Susan Uzzell
Accountant II

FROM: Sylvia D. Daniel, R.S.
Program Chief

Date: November 16, 1993

Ref: 5545 Westinghouse Boulevard/File No. 2040B

SUBJECT: Refund

(Mr./Mrs./Co.) Jenson Associates originally paid $75.00

for Soil Investigation/ 1.3 acres on October 27, 1993

check No. 8081.

A refund should be issued for $75.00 because

client decided he did not want soil test completed and no services were performed on this lot.

Please make check payable to: Jenson Associates

P. O. Box 11018

Charlotte, NC 28220

Refund fee

applicant does not want Env. completed

18380 — 20-08-192-11A — #15.00 10/27/93 — SR#068081

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

[] CRT

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

Date: 10/21/93

PERSON FILING APPLICATION:
NAME: Jemison (last) George (first) E (mi)
ADDRESS: P.O. Box 11018 PHONE: (704) 522-7838
CITY: Charlotte STATE: N.C. ZIPCODE: 28220

PROPERTY INFORMATION (FROM ENGINEERING FORM):
TAX/PARCEL NUMBER: 199-202-02 (Bk 199 Pg 20 Blk 202)
STREET ADDRESS: 5545 Westinghouse Blvd
Charlotte, N.C.
ZONING:

PROPERTY OWNER:
NAME: Schuler (last) David (first) B. (mi)
ADDRESS: 46 Sunrise Pt. Rd PHONE: (__) _____
CITY: Lake Wylie STATE: S.C. ZIPCODE: 29710

SUBDIVISION OR MOBILE HOME PARK NAME:

Township (check one):
[X] 0 Mecklenburg County [] 2 Davidson [] 4 Pineville [] 6 Huntersville
[] 1 Charlotte [] 3 Cornelius [] 5 Matthews [] 7 Mint Hill

TYPE APPLICATION (check one):

LOT NUMBER: LOT SIZE (in acres): 1.3

[X] SOIL TEST - INDIVIDUAL LOT (D)
[] NEW CONSTRUCTION ON VACANT LOT - 4 BEDROOMS OR LESS (N)
[] EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
[] ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or M)
[] COMMERCIAL OR INDUSTRIAL (N)
[] SOIL TEST DEVELOPMENT (P)
[] ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)
[] MODIFIED /ALTERNATIVE/ OR RESIDENCE > 4 BEDROOMS (Z)
[] REPAIR TO SYSTEM (R)

RESIDENTIAL PROPERTY (Type Building, check one):
[] SINGLE MOBILE HOME (S) [] HOUSE (H) [] MULTIPLE FAMILY (U)
[] DOUBLE WIDE (D) [] MODULAR HOME (M) [] OTHER _____ (O)

NUMBER BEDROOMS: NUMBER OCCUPANTS:
SYSTEM CLASSIFICATION:

COMMERCIAL/INDUSTRIAL PROPERTY:
Type Business Manuf. # Employees 10 Per Shift ___ ___ ___
Industrial Wastes (Y/N) N
Underground Storage Tanks On Property (Y/N) N Type _____

WATER SUPPLY (check one):
[] Community (C) [] Shared Well (S)
[X] Municipal (M) [] Other 'spring' (O)
[] Private Well (P)

FUTURE ADDITIONS - ALL PLANNED ADDITIONS MUST BE ENTERED (check all that apply):
[] Swimming Pool [] Jacuzzi [] Stable/Barn [] Workshop [] None
[] Garage [] Storage Building [] Deck/Patio [] Bedrooms [] Other

The undersigned, owner, or legal agent for the owner, of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: Richard Benham Date: 10/27/93

NOTICE:

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

...No work shall be conducted on the septic tank system until an installation, Construction, Alteration and/or Repair approval is granted by this Department.

...This permit is not transferable.

...

[] IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
[] MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
[] ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

Environmentalist Date

Director or Authorized Section Head Date

WATER : 122791

1" SEE Attached"

Mecklenburg County

This page is left in the original file as a placeholder. The following item(s) were removed from the original file prior to scanning and returned post scanning:

↘ **Large-format Drawings**

Original File Number: 18380/5515 Westinghouse Blvd.

Box Number: 15

Number of pages associated with file: 1

General Comments: _____

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