


PROVIDENCE HILLS

5/10/2007

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
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# MECKLENBURG COUNTY

Department of Environmental Health
November 27th, 1987

Lake Providence Properties, Inc.
3033 Pleasant Plains Road
Matthews, NC 28105

RE: Property located at Providence Hills Drive 1
FILE: 3849A
PARCEL: 23108107 PO

Dear Sir:

At your request, a field investigation was conducted on the property designated above for the purpose of determining site suitability for the installation of a ground absorption sewage disposal system. The property was found to contain a limited area of soils which were classified as provisionally suitable for such an installation. A copy of the Site Evaluation Report (Serial Number 14553) is enclosed for your information.

Should you desire to file for permission to install a ground absorption sewage disposal system, please submit an Application For An Improvement Permit with an ACCURATELY dimensioned plot plan detailing the location of current and/or proposed buildings, wells and sewage disposal systems to this office. The plan will be reviewed and if it is found that the area of provisionally suitable soils is adequate for the proposed construction, an Improvement Permit will be issued by this Department.

If I may be of assistance, please do not hesitate to contact me.

Sincerely,

Sylvia D. Daniel, R.S.
Environmental Health Supervisor
Environmental Resources Division

Enclosure

**MECKLENBURG COUNTY ENVIRONMENTAL HEALTH**
**SITE EVALUATION REPORT**
**SERIAL NUMBER** 14553

File: 3849A Action 1

Parcel: 23108107 PO ☐ PC

Location: Providence Hills Drive

Subdivision:

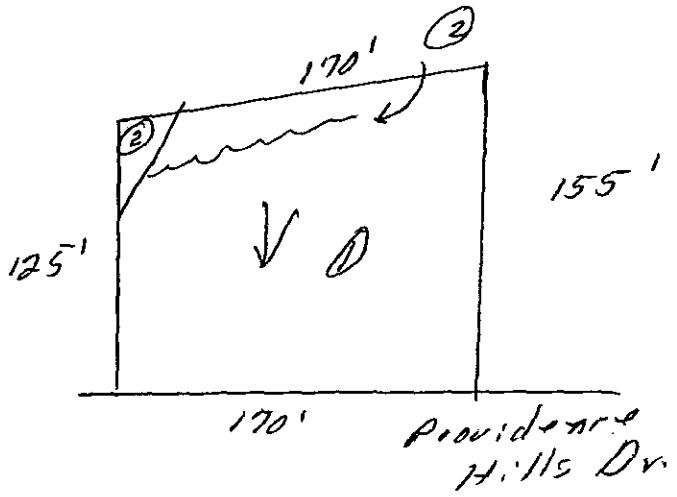
Lot: 1 Block: Acres: .54

Owner: Lake Providence Properties, Inc.
Address: 3033 Pleasant Plains Road
Matthews, NC 28105

Comments: _____

Described by: William R. Marks

Date: 11-27-07




*** EVALUATION KEY ***

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

| FACTORS | AREA 1 | AREA 2 | AREA 3 | AREA 4 | AREA 5 | AREA 6 |
|---|---|---|---|---|---|---|
| Topography | (S) PS U 2-10% | S PS (U) complex slopes | S PS U | S PS U | S PS U | S PS U |
| Texture | S (PS) U clay loam | S PS U | S PS U | S PS U | S PS U | S PS U |
| Structure | S (PS) U Blocky | S PS U | S PS U | S PS U | S PS U | S PS U |
| Drainage | S (PS) U ~36" To water | S PS U | S PS U | S PS U | S PS U | S PS U |
| Depth | S (PS) U 36"+ | S PS U | S PS U | S PS U | S PS U | S PS U |
| Restrictive Horizons | S (PS) U > 36" | S PS U | S PS U | S PS U | S PS U | S PS U |
| Available Space | S (PS) U limited | S PS U | S PS U | S PS U | S PS U | S PS U |
| Other (specify) | S PS U | S PS U | S PS U | S PS U | S PS U | S PS U |
| Soil Group/Series | ~~III~~ IIIA Cecil-Like | complex slopes | | | | |
| Area Classification | S (PS) U | S PS (U) | S PS U | S PS U | S PS U | S PS U |

# APPLICATION FOR SOIL INVESTIGATION

1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

(OFFICE USE ONLY)

FILE: 3849A

TC: _____

☐ PC ☐ REPT

**JOB LOCATION**

① ADDRESS: _____

② SUBDIVISION: PROVIDENCE HILLS ③ LOT: _____ ④ BLOCK: _____

⑤ PARCEL REFERENCE: BOOK NO.: 231 PAGE NO.: 081 PARCEL NO.: 07

⑥ DEED REFERENCE: BOOK NO.: _____ PAGE NO.: _____

**OWNER**

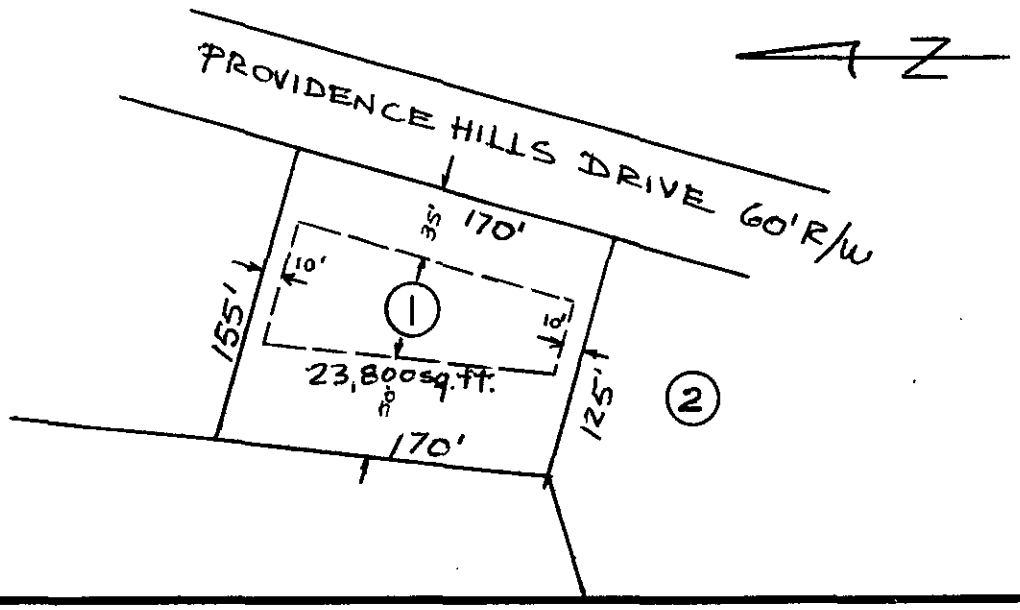
⑦ NAME: LAKE PROVIDENCE PROPERTIES INC (WILLIAM J. NOLAN III)
(FIRST) (MIDDLE) (LAST)

⑧ MAILING ADDRESS: 3033 PLEASANT PLAINS RD.

⑨ CITY: MATTHEWS ⑩ STATE: N.C. ⑪ ZIP: 28105

⑫ PHONE: (WORK) 847-2020 (HOME) 847-1234

⑬ Accurately diagram and dimension lot.




⑭ The undersigned, owner of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH to enter onto the property for the purpose of processing this request.

Signed: William J. Nolan III

Date: 8-20-87

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

WHITE - ENVIRONMENTAL HEALTH DEPARTMENT'S COPY ● CANARY - ENVIRONMENTALIST'S COPY ● PINK - OWNER'S COPY