

11401 MOORES CHAPEL RD

05318411

1/3/2008

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

CERTIFICATE OF COMPLETION/OPERATION PERMIT

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

FILE: 3557B DATE: 7-19-95

TC: 053-184-11 ☐ L ☒ CRT

SERIAL № 15990

Name of Owner Jim Beatty Juris.:

Address of Property 11401 Mooresville Chapel Rd.

Inspection Data:

89
X3
2 7

Tank Material 1500

Total Length of Drainfield 267'

Number of Lines 3 @ 89'

Cover Depth 1'

Water Supply Source Community

Distance to Water Source 10'

Excavation Inspected 7-20-95 measurement of system

Tank(s) Inspected 7-19-95

Wash Line Inspected —

High Water Alarm Inspected —

PLOT

Design: 1995, 1500 SEPTIC TANK, 1 D BOX, 900 Sq ft. I CTR# Mackie Stovall
12"G, CECIL-LIKE

The undersigned has inspected the Septic Tank System described above, and certifies it has been

☐ installed or constructed ☐ altered or repaired

☐ in accordance with the permit issued ☒ as detailed in the plot above

and meets the provisions of 10 NCAC 10A .1900, "Laws And Rules For Sanitary Sewage Collection, Treatment, And Disposal" in effect on the date of issuance of the permit. The issuance of this

☒ Certificate of Completion ☐ Operation Permit

does not in any way guarantee that the system will operate properly or relieve any person now or hereafter owning, controlling, or using such system from any liability resulting from the failure of the system to operate properly. This document is issued subject to those restrictions and conditions shown on the permit(s) and the provisions of 10 NCAC 10A .1900 in addition to those listed below under "COMMENTS." This document shall be null and void if any information contained in the application is untrue or if any additions are made to the property which would increase the requirements for said system.

COMMENTS: Type II

Joni Virginia Bunny R.S.
Environmentalist

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

35578

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

☐ CRT

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

Date:

PERSON FILING APPLICATION:

NAME: BEATY (last) JAMES (first) M. (mi)

ADDRESS: 10121 MOORES CHAPEL Rd PHONE: 704 399-1397

CITY: CHARLOTTE STATE: NC ZIPCODE: 28214

PROPERTY INFORMATION (FROM ENGINEERING FORM):

X LOT 48

TAX/PARCEL NUMBER: 053-184-11

STREET ADDRESS: MOORES Chapel Rd 11401

ZONING:

PROPERTY OWNER:

NAME: BOLTON (last) JOHN (first) B. (mi)

ADDRESS: 3646 ENFIELD RD. PHONE: 704 391-8015

CITY: CHAR. STATE: NC ZIPCODE: 28205

SUBDIVISION OR MOBILE HOME PARK NAME: WESTWOOD FOREST

Township (check one):
☒ 0 Mecklenburg County ☐ 2 Davidson ☐ 4 Pineville ☐ 6 Huntersville
☐ 1 Charlotte ☐ 3 Cornelius ☐ 5 Matthews ☐ 7 Mint Hill

TYPE APPLICATION (check one):

LOT NUMBER: 48 LOT SIZE (in acres):

☒ SOIL TEST - INDIVIDUAL LOT (D)
☐ NEW CONSTRUCTION ON VACANT LOT - 4 BEDROOMS OR LESS (N)
☐ EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
☐ ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or M)
☐ COMMERCIAL OR INDUSTRIAL (N)
☐ SOIL TEST DEVELOPMENT (P)
☐ ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)
☐ MODIFIED /ALTERNATIVE/ OR RESIDENCE > 4 BEDROOMS (Z)
☐ REPAIR TO SYSTEM (R)

RESIDENTIAL PROPERTY (Type Building, check one):
☒ SINGLE MOBILE HOME (S) ☐ HOUSE (H) ☐ MULTIPLE FAMILY (U)
☐ DOUBLE WIDE (D) ☐ MODULAR HOME (M) ☐ OTHER _____ (O)

NUMBER BEDROOMS: 2 NUMBER OCCUPANTS:

SYSTEM CLASSIFICATION:

COMMERCIAL/INDUSTRIAL PROPERTY:
Type Business _____ # Employees ___ Per Shift ___ ___ ___
Industrial Wastes (Y/N) ___
Underground Storage Tanks On Property (Y/N) ___ Type _____

WATER SUPPLY (check one):
☒ Community (C) ☐ Shared Well (S)
☐ Municipal (M) ☐ Other 'spring' (O)
☐ Private Well (P)

FUTURE ADDITIONS - ALL PLANNED ADDITIONS MUST BE ENTERED (check all that apply):
☐ Swimming Pool ☐ Jacuzzi ☐ Stable/Barn ☐ Workshop ☒ None
☐ Garage ☐ Storage Building ☐ Deck/Patio ☐ Bedrooms ☐ Other

The undersigned, owner, or legal agent for the owner, of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

X Signed: Jim Beaty Date: 4-27-95

NOTICE:

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

...No work shall be conducted on the septic tank system until an installation, Construction, Alteration and/or Repair approval is granted by this Department.

...This permit is not transferable.

...Install 267' conventional drainline

(3) 3'W x 89'L x 12"D Type IIA

100% repair Ast required

lots recorded 1968

☒ IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
☐ MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
☐ ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

Larry B. Mongeon, L.S. 5-15-95
Environmentalist Date

Bateman for S. Daniel Program Chief 5-24-95
Director or Authorized Section Head Date

WATER : 22791

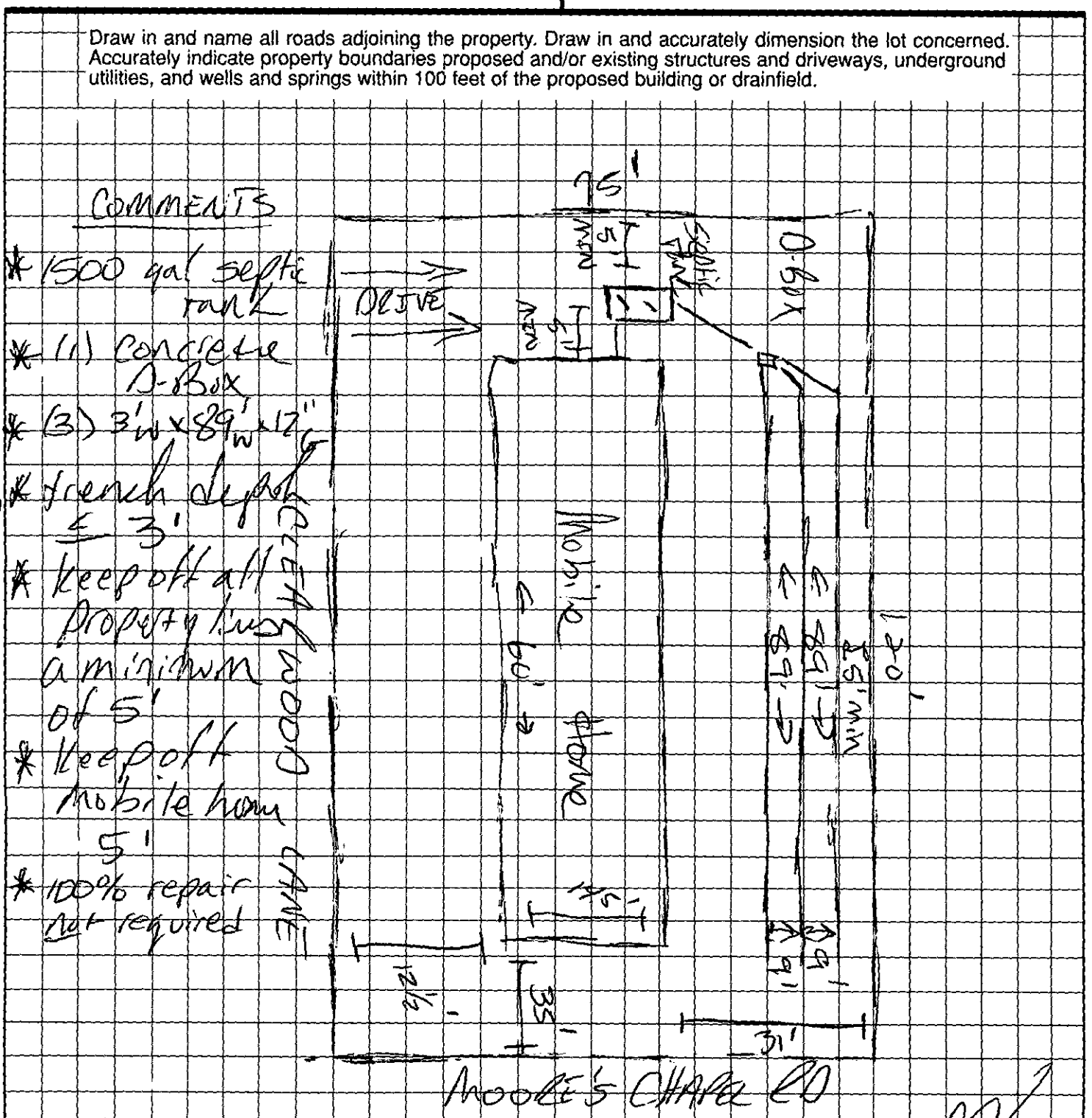
PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 3557B

TC: 053-184-11

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.



OWNER/AGENT SIGNATURE

DATE 5-15-95

APPROVAL DATE 5-15-95

White - Health Department's Copy Canary - E.H.S. Copy Pink - Owner's Copy

INSTALLATION, CONSTRUCTION, ALTERATION, AND/OR REPAIR APPROVAL

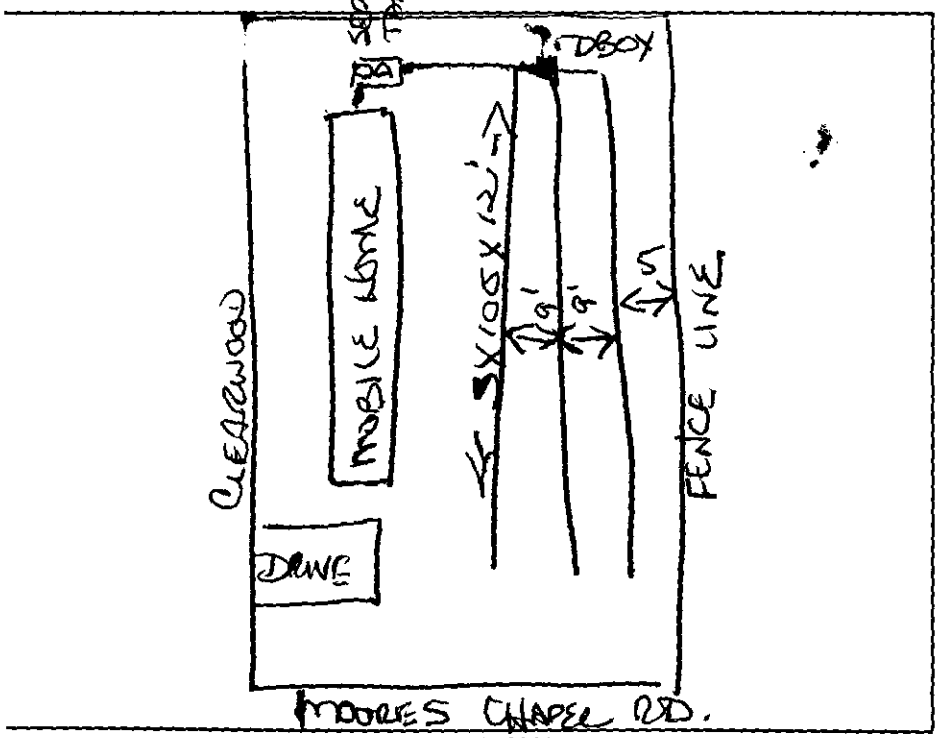
HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON ST., SUITE 211
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 35376 DATE: 6-15-95

TC: 053-184-11 L

SERIAL Nº 16242

Permission is hereby given to ✓ Install or Construct, _____ Alter or Repair the individual septic tank wastewater treatment system with subsurface, soil absorption, effluent discharge as specified herein at the described location. This permit is granted based upon the information supplied in the application dated 6-15-95. All work shall be completed on or before 7-15-95, after which date this permit shall be null and void. The system shall meet all of the construction requirements of 15A NCAC 18A. 1900 which are in effect on the date of the granting of this permit. A Certificate of Completion or an Operation Permit must be obtained from the Mecklenburg County Health Department before any system can be covered up or placed into service. The issuance of this permit does not in any way guarantee that the system anticipated to be constructed will operate properly, or relieve any person now or hereafter owning, controlling or using such system from any liability resulting from the failure of the system to operate properly.



PLOT OF SYSTEM

Liquid Capacity of Septic Tank 1500 gallons

Liquid Capacity of Dosing Tank — gallons

Tank Construction PCC

Trench Depth 30"

Absorption and/or Nitrification Lines:

Trench Width 3 feet

Trench Walls Scored and Porous NO

Total Line Length 300 feet

Number of Lines 3

Depth of Stone 12" inches

Distance from House 5 feet

Distance from Property Line 5 feet

Distance from Well N/A feet

NOTICE: This system shall not be installed while soils are in a wet condition.

NAME OF OWNER Jim Beatty

LOCATION OF PROPERTY Moores Chapel Rd.

Comments: 1500 SEPTIC TANK (W) 3@3 X 100' X 12"

UTILIZE BACK OF LOT

for S. Daniel, Program Chief 6.28.95

Environmental Health Specialist

WHITE - HEALTH DEPARTMENT's COPY • CANARY - E.H.S. COPY • PINK - OWNER OR AGENT's COPY

TO: ENVIRONMENTAL HEALTH DEPT.
BUILDING STANDARDS DEPT.
DEPT. OF ENVIRONMENTAL PROTECTION/
SOLID AND HAZARDOUS WASTE

DATE: 5/16/95

FROM: COUNTY ENGINEERING DEPARTMENT

EHD FILE _____ JURISDICTION CODE Merk

PARCEL NUMBER 053-184-11

ASSIGNED ADDRESS 11401 Morris Chapel Rd

EXISTING ADDRESS _____

PROJECT NAME R A

THE ABOVE DESCRIBED LOCATION HAS BEEN CHECKED CONCERNING:

		APPROVED	DISAPPROVED
1.	SUBDIVISION REGULATIONS		*
2.	FLOODWAY REGULATIONS		*
3.	EROSION CONTROL REGULATIONS		*
4.	PUBLIC UTILITY EASEMENT		*

		PRESENT	NOT PRESENT
5.	PUBLIC UTILITY EASEMENT	*	
6.	PROPERTY FRONTS ON THOROUGHFARE	*	
7.	DRIVEWAY PERMIT REQUIRED	*	

*If checked, further investigation will be required to determine whether a building permit can be issued by Building Standards for the site.

REMARKS: Mobile Hook up

NOTE: THIS FORM MUST BE TURNED IN AT THE CASHIER'S OFFICE AT BUILDING STANDARDS WHEN PAYING PERMIT FEES.

A CERTIFICATE OF OCCUPANCY WILL NOT BE GRANTED UNTIL THE TRANSPORTATION DIVISION GRANTS FINAL APPROVAL ON DRIVEWAYS.

SIGNED: Pme

OPWEAR 06-88

NEW ADDRESS _____*

FORM 100

LW400

MECKLENBURG COUNTY HEALTH DEPARTMENT
SITE EVALUATION REPORT
SERIAL NUMBER 028592

File: 355 NB Action 2

Parcel: 053-184-11 ☐ PC

Location: Moores Chapel Road

Subdivision:

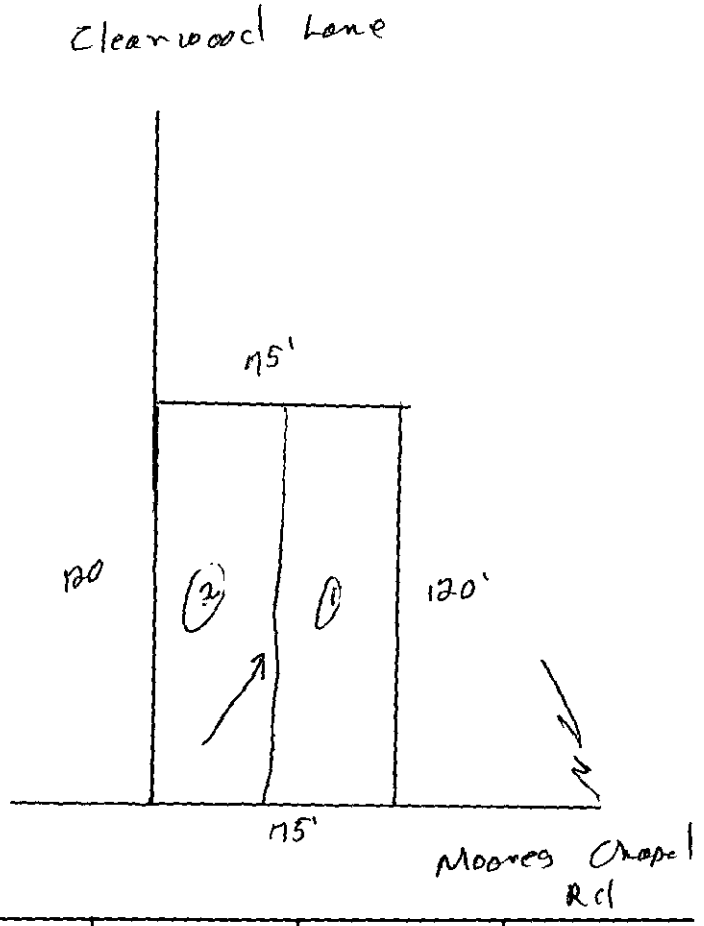
Lot: 48 Block: Acres: .21

Owner: John B. Bolton
Address: 3646 Enfield Road
Charlotte, N.C. 28205

Comments: .3 gal/ft²/day LTAR

Described by:

Date: 05/11/95 Pen BM/Rec



***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	(S) PS U 2-6%	(S) PS U 2-6%	S PS U	S PS U	S PS U	S PS U
Texture	S (PS) U Slightly Ex Clay	S (PS) U Slightly Ex. Clay	S PS U	S PS U	S PS U	S PS U
Structure	S (PS) U Blocky	S (PS) U Blocky	S PS U	S PS U	S PS U	S PS U
Drainage	(S) ~~PS~~ U 748" To soil Wetness	S (PS) U 736" To soil Wetness	S PS U	S PS U	S PS U	S PS U
Depth	S (PS) U 40-48"	S PS (U) 20-24"	S PS U	S PS U	S PS U	S PS U
Restrictive Horizons	(S) PS U 748"	S (PS) U 736"	S PS U	S PS U	S PS U	S PS U
Available Space	S PS (U) Restricted	S PS (U) Restricted	S PS U	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series	LL Cecil-Lille	LL Pacolet-Lille				
Area Classification	S PS (U)	S PS (U)	S PS U	S PS U	S PS U	S PS U

DEED BOOK PAGE

5276 0964

PRESENTED FOR REGISTRATION

Jul. 30 8 15 AM '86

CHARLES E. CROWDER REGISTER OF DEEDS MECKLENBURG CO. N.C

INDIVIDUAL DEED

Printed and for Sale by [illegible] Charlotte, N. C. 14

STATE OF NORTH CAROLINA

MECKLENBURG COUNTY

This Deed

Made this 22nd day of August, A. D. 19 86 by and between

DeETTE B. JARMAN and husband, CHARLES JARMAN, of Cobb County, Georgia; ANNETTE B. LONG and husband, DAVID E. LONG, JR.; and DAVID E. BOLTON (Unmarried)

of the County of Mecklenburg and State of North Carolina Parties of the first part, and

JOHN B. BOLTON (Unmarried)

of the County of Mecklenburg and State of North Carolina party of the second part:

WITNESSETH, that the said parties of the first part, in consideration of ONE HUNDRED DOLLARS AND OTHER VALUABLE CONSIDERATION ~~DOLLARS~~ to them paid by the party of the second part, the receipt of which is hereby acknowledged have bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the said party of the second part and his heirs, all their three-fourths undivided interest in those certain lots of land, situate, lying and being in Township, Mecklenburg County, State of North Carolina, and more particularly described as follows:

BEING all of Lots 48, 68 and 69 as shown on map recorded in Map Book 14, Page 287 of the Mecklenburg Public Registry, along with all buildings and structures on said property including the 1969 Marlette Mobile Home, Title # 9550284, Vehicle Identification # G12360FK90457, located thereon.

DEED REFERENCES: Book 3511, Page 241; Book 3526, Page 572; and Book 3692, Page 666.

[redacted]

STAMPS	15.00
FEE	8.00
<>	23.00
CASH	23.00

8:38 #3110 000
07/30/86

DEED BOOK PAGE

5276 0965

TO HAVE AND TO HOLD the aforesaid three-fourths undivided interest in those certain lots of land and all privileges and appurtenances thereto belonging to the said party of the second part, his heirs and assigns, to his and their only use and behoof forever.

And the parties of the first part, for themselves and their heirs, executors and administrators, covenant with the said party of the second part and his heirs and assigns, that they are seized of said premises in fee, and have the right to convey the same in fee simple; that the same are free and clear from all incumbrances, and that they will warrant and defend the said title to the same against the lawful claims of all persons whomsoever.

IN TESTIMONY WHEREOF, the said parties of the first part to these presents have hereunto set their hands and seals, the day and year above written.

Signed, sealed and delivered
in the presence of

MY COMMISSION EXPIRES NOV. 20, 1988

Annette B. Long (Seal)
ANNETTE B. LONG

David E. Long, Jr. (Seal)
DAVID E. LONG, JR.

(Seal)
DeETTA B. JARMAN

Charles Jarman (Seal)
CHARLES JARMAN

David E. Bolton (SEAL)
DAVID E. BOLTON

DEED BOOK PAGE

5276 0966

STATE OF GEORGIA
County of Cobb Cherokee } ss.

I, Linda A Craig a Notary Public
for said County and State Cherokee County Georgia do hereby certify that
DeEtte B. Jarman and her husband, Charles Jarman
XXXXX
XX, personally appeared before me this day
and acknowledged the due execution of the foregoing (or annexed) instrument.
XXXX

MECKLENBURG COUNTY HEALTH DEPARTMENT
SITE EVALUATION REPORT
SERIAL NUMBER 028592

File: Action

Parcel: ☐ PC

Location:

Subdivision:

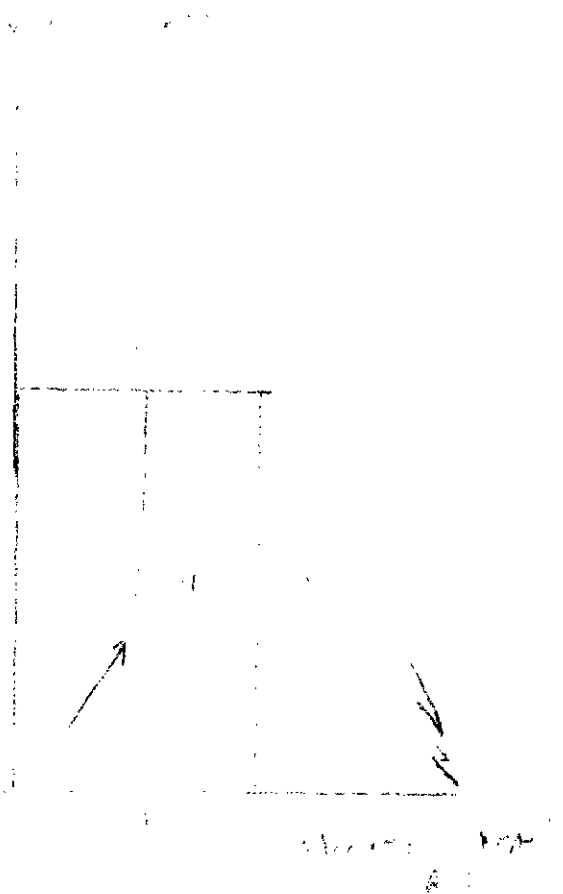
Lot: Block: Acres:

Owner:
Address:

Comments:

Described by:

Date:



***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
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Texture	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Structure	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Drainage	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Depth	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Restrictive Horizons	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Available Space	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series						
Area Classification	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U