


5301 MOUNTAIN POINT LN

02316406

5/31/2007

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
*Barcode Font = IDAutomationHC39M*

PW Fee #5340A ✓ CK#1943 $200

# INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
## APPLICATION FOR SERVICES

400 LK PCT [] CRT

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

PERSON FILING APPLICATION:
NAME: HUNT (last) ROBERT (first) G (mi)
ADDRESS: 9240 WEDGEWOOD DR PHONE: (704) 393-2772
CITY: HUNTERSVILLE STATE: NC ZIPCODE: 28078

Date: 2-8-92

PROPERTY OWNER:
NAME: SAME (last) (first) (mi)
ADDRESS: PHONE: (__) __
CITY: STATE: ZIPCODE:

PROPERTY INFORMATION (FROM ENGINEERING FORM):
TAX/PARCEL NUMBER: 023-011-35
STREET ADDRESS: 5901 MOUNTAIN POINT LANE
ZONING: MOUNTAIN POINT

SUBDIVISION OR MOBILE HOME PARK NAME:

Township (check one):
[X] 0 Mecklenburg County [] 2 Davidson [] 4 Pineville [] 6 Huntersville
[] 1 Charlotte [] 3 Cornelius [] 5 Matthews [] 7 Mint Hill

LOT NUMBER: 42 LOT SIZE (in acres): 1.66

TYPE APPLICATION (check one):
[X] SOIL TEST - INDIVIDUAL LOT (D)
[X] NEW CONSTRUCTION ON VACANT LOT - 4 BEDROOMS OR LESS (N)
[] EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
[] ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or M)
[] COMMERCIAL OR INDUSTRIAL (N)
[] SOIL TEST DEVELOPMENT (P)
[] ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)
[] MODIFIED /ALTERNATIVE/ OR RESIDENCE > 4 BEDROOMS (Z)
[] REPAIR TO SYSTEM (R)

RESIDENTIAL PROPERTY (Type Building, check one):
[] SINGLE MOBILE HOME (S) [] HOUSE (H) [] MULTIPLE FAMILY (U)
[] DOUBLE WIDE (D) [] MODULAR HOME (M) [] OTHER _____ (O)

NUMBER BEDROOMS: 3 NUMBER OCCUPANTS: 4
SYSTEM CLASSIFICATION: 1

COMMERCIAL/INDUSTRIAL PROPERTY:
Type Business _____ # Employees ___ Per Shift ___ ___ ___
Industrial Wastes (Y/N) ___
Underground Storage Tanks On Property (Y/N) ___ Type _____

WATER SUPPLY (check one):
[X] Community (C) [] Shared Well (S)
[] Municipal (M) [] Other 'spring' (O)
[] Private Well (P)

FUTURE ADDITIONS - ALL PLANNED ADDITIONS MUST BE ENTERED (check all that apply):
[] Swimming Pool [] Jacuzzi [] Stable/Barn [] Workshop [] None
[] Garage [] Storage Building [] Deck/Patio [] Bedrooms [] Other

The undersigned, owner, or legal agent for the owner, of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: Robert G Hunt Date: 2-10-92

NOTICE:

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

...No work shall be conducted on the septic tank system until an installation, Construction, Alteration and/or Repair approval is granted by this Department.

...This permit is not transferable. Keep building foundation >100' from high water mark

Keep septic system >15 from foundation (basement)

[] IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
[] MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
[] ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

Philip S. Walker 2/27/92
Environmentalist Date

2-28-92
Director or Authorized Section Head Date

WWATER : 122791

# PROPOSED PLOT PLAN

Paid $200.00

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

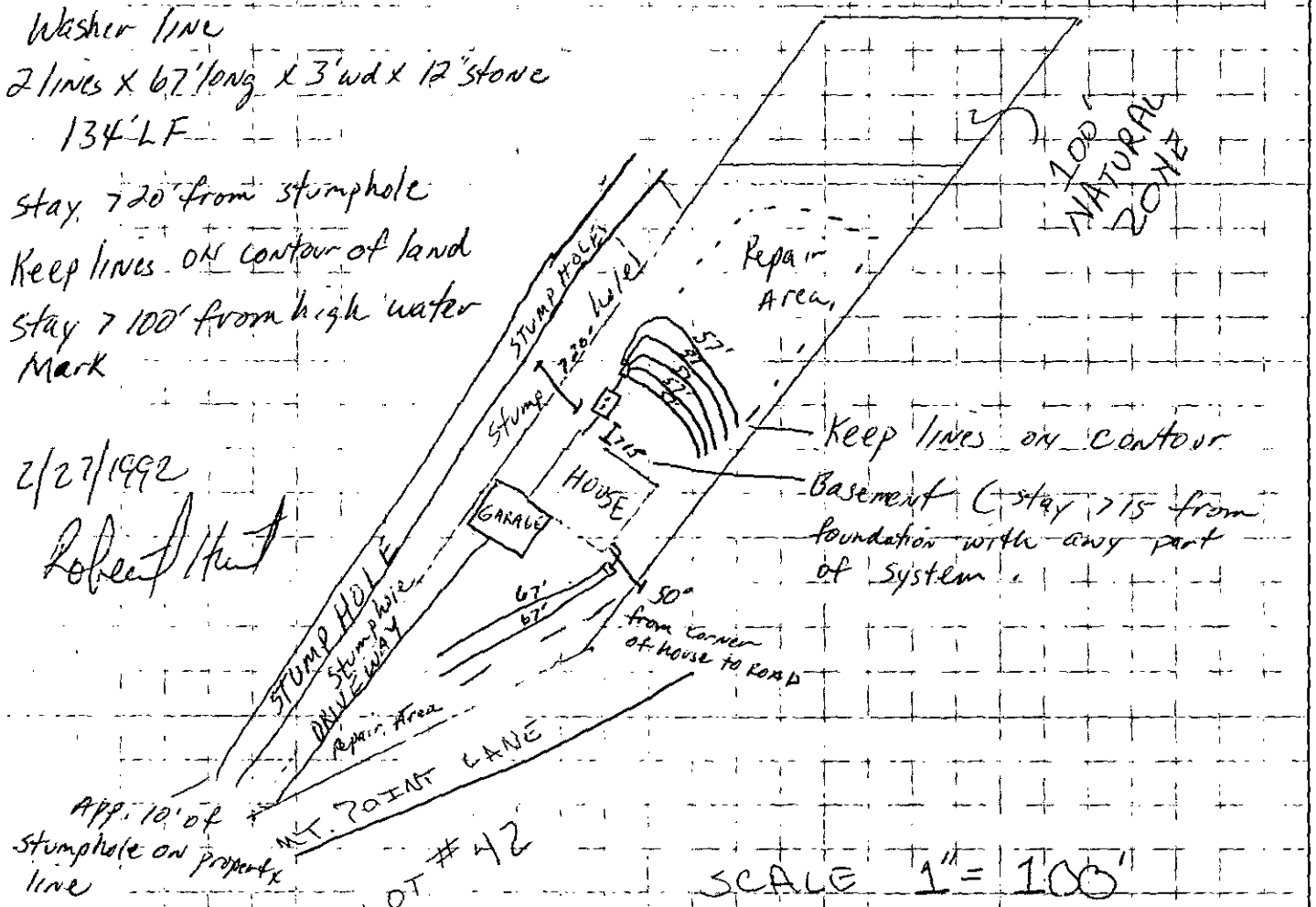
FILE: 5340A

TC: _____

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries, proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.

1500 ST
5 lines x 52' long x 3' wd x 12" stone
285 LF
Washer line
2 lines x 67' long x 3' wd x 12" stone
134' LF
stay 720' from stumphole
Keep lines ON contour of land
stay 100' from high water Mark

2/27/1992
Robert Hunt




DSW appr 2/27/92

Signed: Robert Hunt

Date: 2-10-92

# Mecklenburg County
# Health Department

Basil G. Delta, M.D., M.P.H.
Health Director

May 24th, 1989

Crescent Land & Timber Corp.
2305 Randolph Road, Suite C
Charlotte, NC 28207

RE: Property located at Mountain Point Lane 42
FILE: 5340A
PARCEL: 02301135 PO

Dear Sir:

At your request, a field investigation was conducted on the property designated above for the purpose of determining site suitability for the installation of a ground absorption sewage disposal system. The property was found to contain a limited area of soils which were classified as provisionally suitable for such an installation. A copy of the Site Evaluation Report (Serial Number 12093) is enclosed for your information.

Should you desire to file for permission to install a ground absorption sewage disposal system, please submit an Application For An Improvement Permit with an ACCURATELY dimensioned plot plan detailing the location of current and/or proposed buildings, wells and sewage disposal systems to this office. The plan will be reviewed and if it is found that the area of provisionally suitable soils is adequate for the proposed construction, an Improvement Permit will be issued by this Department.

If I may be of assistance, please do not hesitate to contact me.

Very truly yours,

Jim Ericson, R.S., Supervisor
On Premises Waste Disposal & Water Supply

Enclosure

Environmental Health Division
1200 Blythe Boulevard • Charlotte, North Carolina 28203 • (704) 376-4603

**MECKLENBURG COUNTY ENVIRONMENTAL HEALTH**
**SITE EVALUATION REPORT**
**SERIAL NUMBER** 12093

File: 5340A Action 1

Parcel: PO 023-011-35 ☐ PC

Location: Mountain Point Lane

Subdivision: Mountain Point Phase 2

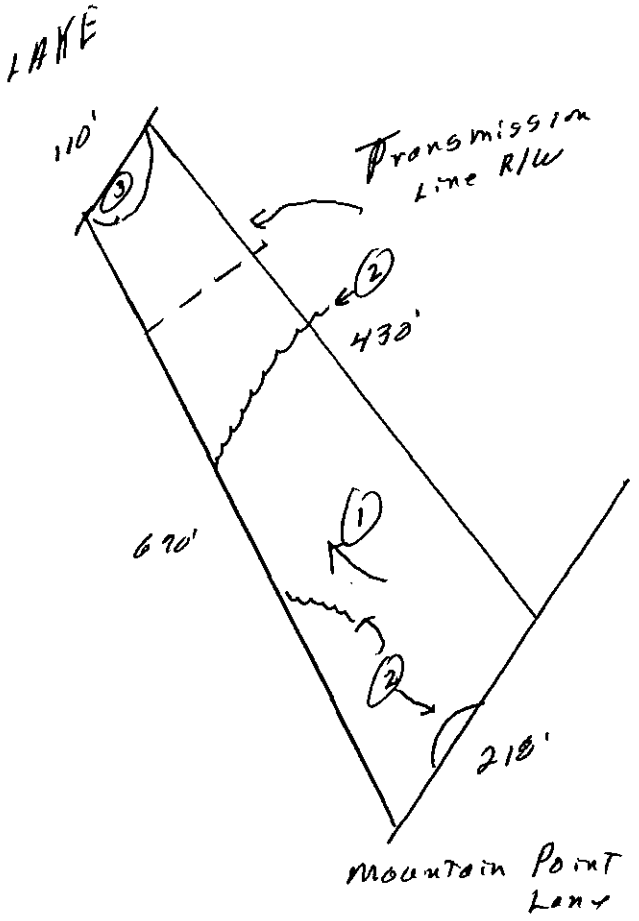
Lot: 42 Block: Acres: 1.3

Owner: Crescent Land & Timber
Address: 2305 Randolph Rd, Suite C
Charlotte, NC 28207

Comments: Henry Crenshaw lot - recommend site for septic tank system be approved before lot is cleared

Described by: William A. Mudi

Date: 5-19-89




***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

| FACTORS | AREA 1 | AREA 2 | AREA 3 | AREA 4 | AREA 5 | AREA 6 |
|---|---|---|---|---|---|---|
| **Topography** | (S) PS U 6-15% | S PS (U) Complex Slopes | (S) PS U 6-15% | S PS U | S PS U | S PS U |
| **Texture** | S (PS) U Clay | S PS U — | S (PS) U Clay | S PS U | S PS U | S PS U |
| **Structure** | S (PS) U Blocky | S PS U — | S (PS) U Blocky | S PS U | S PS U | S PS U |
| **Drainage** | S (PS) U 7-36" To water | S PS U — | S (PS) U 7-36" | S PS U | S PS U | S PS U |
| **Depth** | S (PS) U 7-36" | S PS U | S PS (U) 24-36" | S PS U | S PS U | S PS U |
| **Restrictive Horizons** | S (PS) U 7-36" | S PS U — | S (PS) U 7-36" | S PS U | S PS U | S PS U |
| **Available Space** | S (PS) U limited | S PS U | S PS (U) | S PS U | S PS U | S PS U |
| **Other (specify)** | S PS U | S PS U | S PS U | S PS U | S PS U | S PS U |
| **Soil Group/Series** | IVA Cecil/Lilo | Complex Slopes | IVA Pacolet-Lilo | | | |
| **Area Classification** | S (PS) U | S PS (U) | S PS (U) | S PS U | S PS U | S PS U |

MECKLENBURG COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH

Application For
Inspection of Public Records

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By completing the following form, the undersigned does hereby make application to inspect the specified public records under the supervision of authorized personnel. This inspection is in accordance with North Carolina General Statute 132-6.

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**Name of person making request:** Lisa Hathaway

**Address:** 2305 Randolph Road, Suite C
Charlotte, N.C. 28207

**Description of public record requested:** Lot 42 Mountain Point

**Street Name (or County Road):** Mountain Point Ln **Lot:** ___ **Blk:** ___

**Parcel Number:** _____

**Owner's Name:** Land Craft Properties, Inc.

**Reason for Request:**
Cannot locate copy of original report furnished to me.

**Signature of Person Making Request:** Lisa Hathaway

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**Supervisory Person:** _____

**Date:** _____ **Time:** _____

recinspt.txt

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# APPLICATION FOR SOIL INVESTIGATION

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

(OFFICE USE ONLY)

FILE: 5340A

TC: _____

☐ PC ☐ REPT

**JOB LOCATION**

① ADDRESS: Mountain Point Lane

② SUBDIVISION: Mountain Point Ph. 2 ③ LOT: 42 ④ BLOCK: _____

⑤ PARCEL REFERENCE: BOOK NO.: 023 PAGE NO.: 13 PARCEL NO.: _____

⑥ DEED REFERENCE: BOOK NO.: 436 426 (LMI-90) PAGE NO.: 204 354

**OWNER**

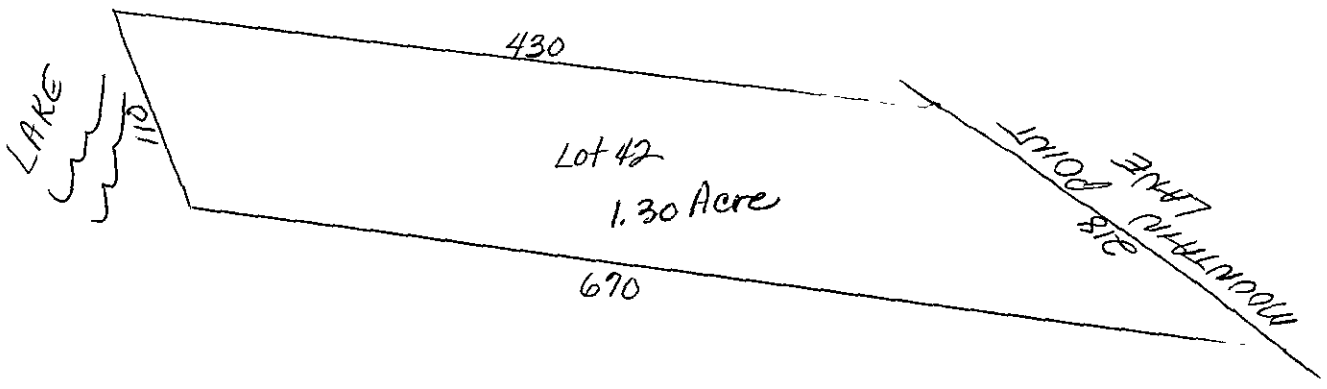
⑦ NAME: Crescent Land & Timber Corp. (c/o Lana Hathaway, LandCraft Properties)
(FIRST) (MIDDLE) (LAST)

⑧ MAILING ADDRESS: 2305 Randolph Road, Suite C

⑨ CITY: Charlotte, ⑩ STATE: N.C. ⑪ ZIP: 28207

⑫ PHONE: (WORK) (704) 332-9340 (HOME) (704) 892-9811

⑬ Accurately diagram and dimension lot.




⑭ The undersigned, owner of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: Ethelene G. Williams

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

Date: March 23, 1989

WHITE - HEALTH DEPARTMENT'S COPY • CANARY - ENVIRONMENTALIST'S COPY • PINK - OWNER'S COPY

# APPLICATION FOR SOIL INVESTIGATION

MECKLENBURG COUNTY · ENVIRONMENTAL HEALTH

1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

(OFFICE USE ONLY)

ENVIRONMENTAL HEALTH DIVISION
PAID
JAN 11 1989
#45.

FILE: 5340A

TC:

☐ PC ☐ REPT

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⑥ DEED REFERENCE: BOOK NO.: 436, 426 (LMI-90) PAGE NO.: 204, 354

**OWNER**

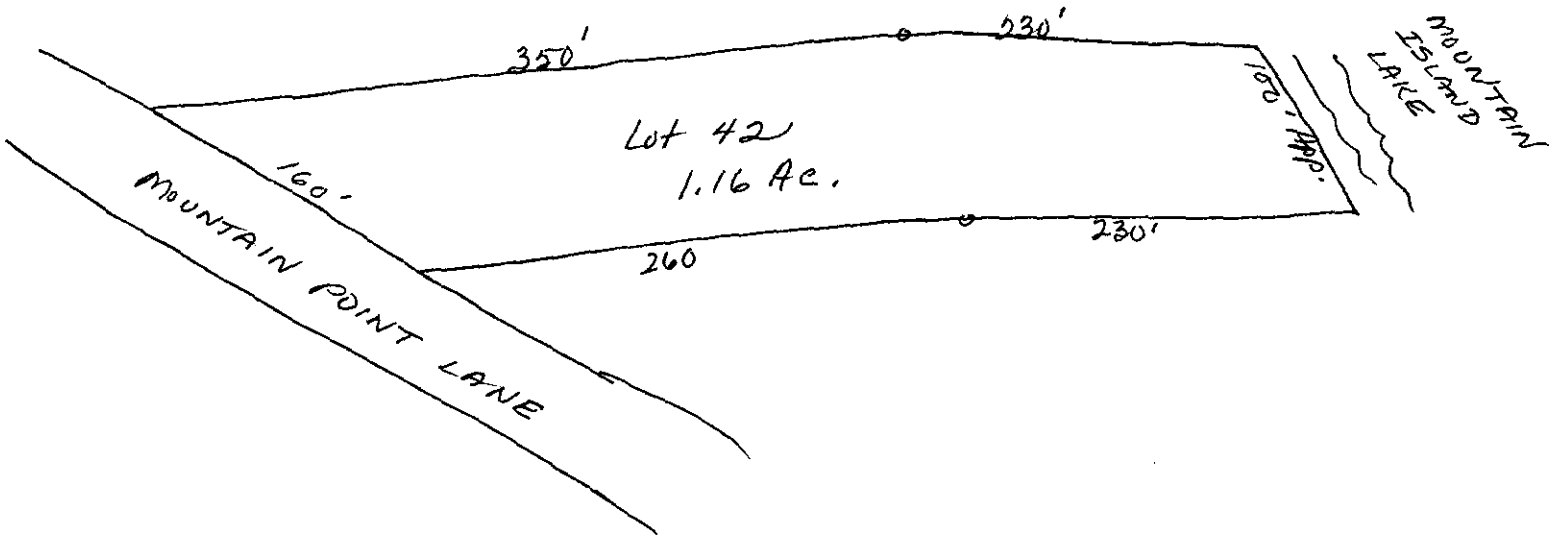
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Signed: Miller J Boyer V.P.

Date: 1/11/89

Mecklenburg County services are available *without regard* to ethnic origin, sex, or disability.

WHITE - ENVIRONMENTAL HEALTH DEPARTMENT'S COPY ● CANARY - ENVIRONMENTALIST'S COPY ● PINK - OWNER'S COPY