

12/31/2007

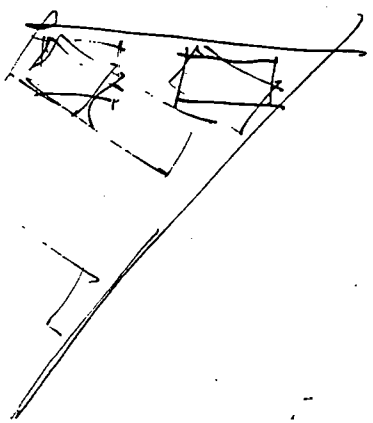
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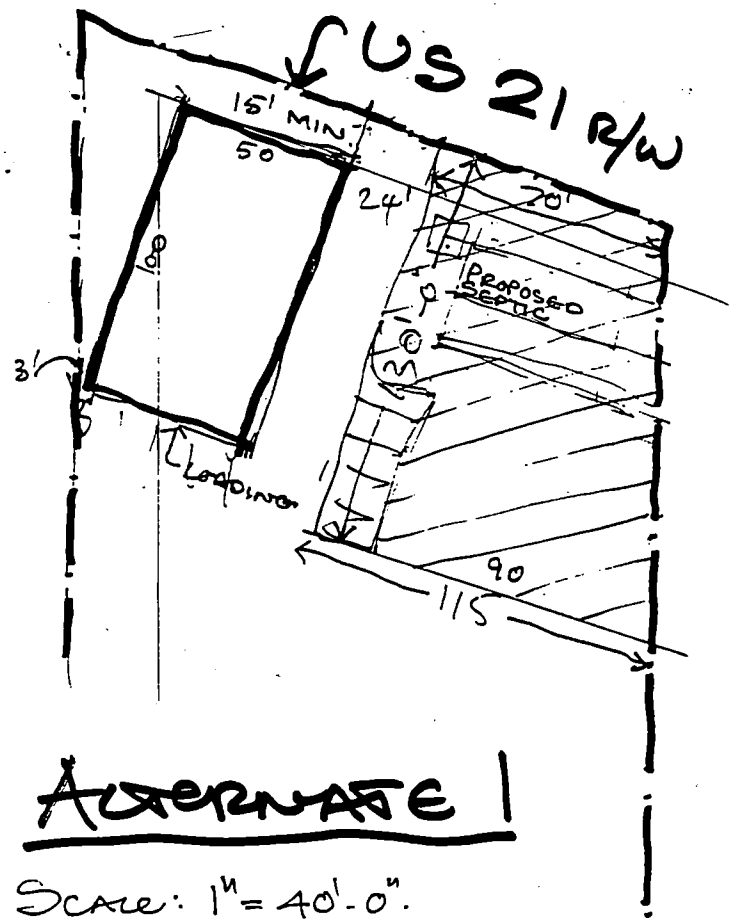
Groundwater and Wastewater Services File Imaging Project

May 2007

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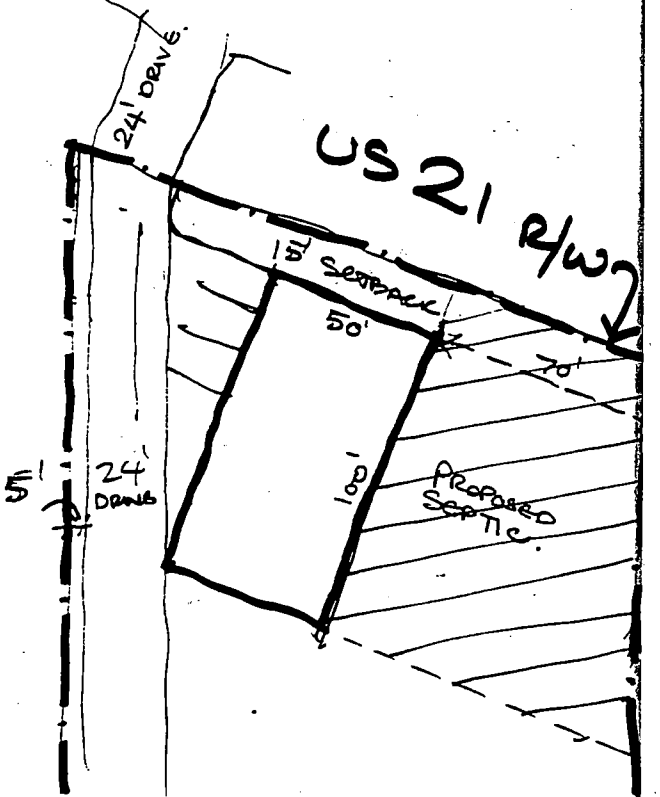
File 2545B





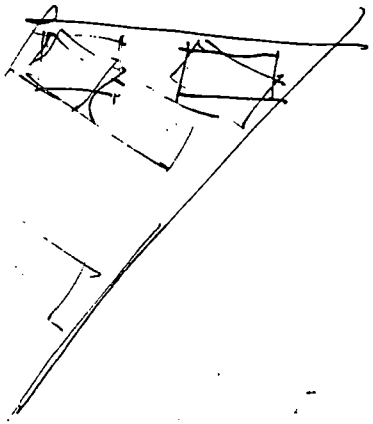
ALTERNATE 1

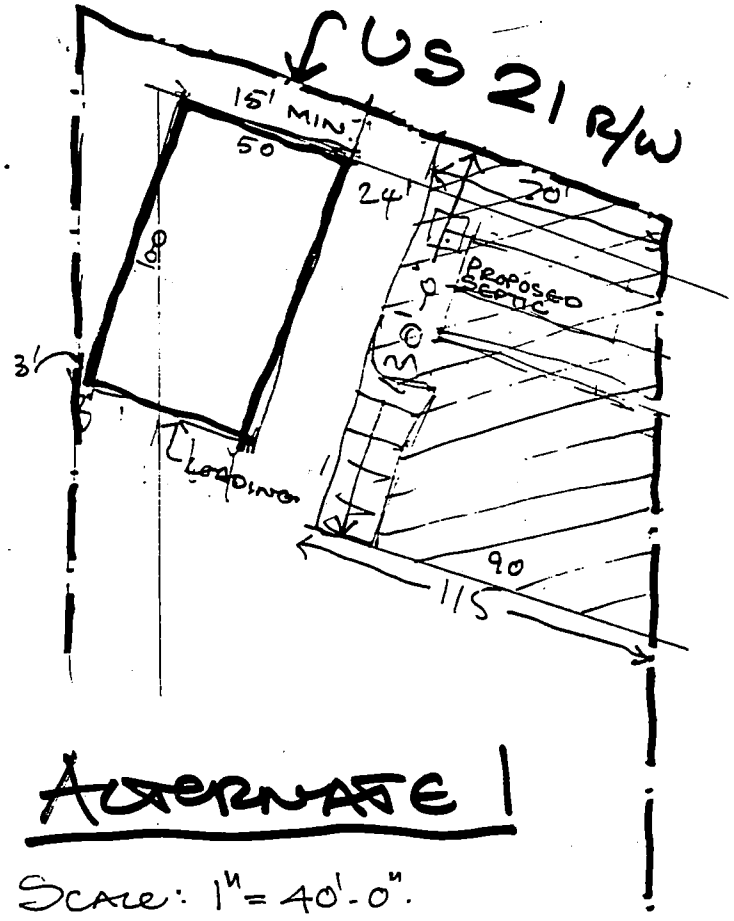
Scale: 1" = 40'-0".



ALTERNATE 2

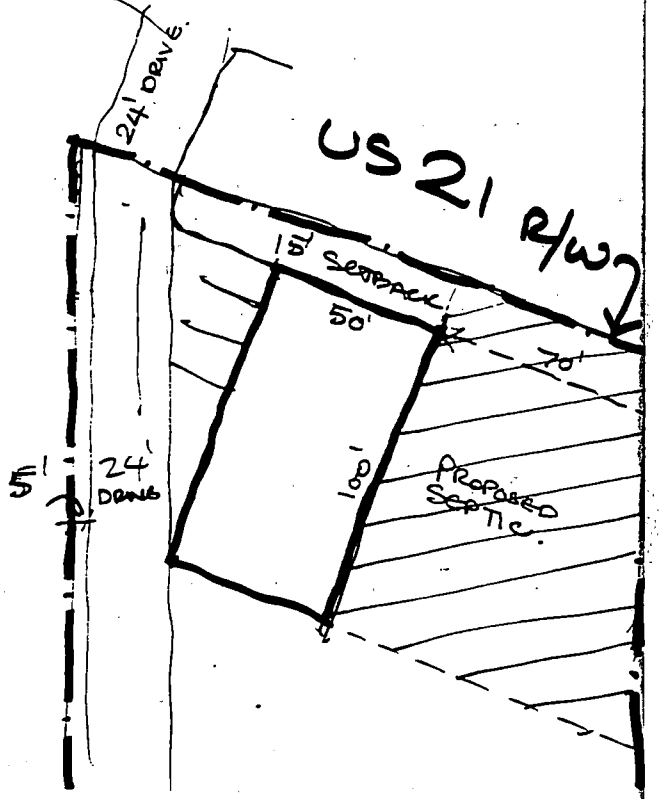
File 2545 D





ALTERNATE 1

Scale: 1" = 40'-0".



ALTERNATE 2

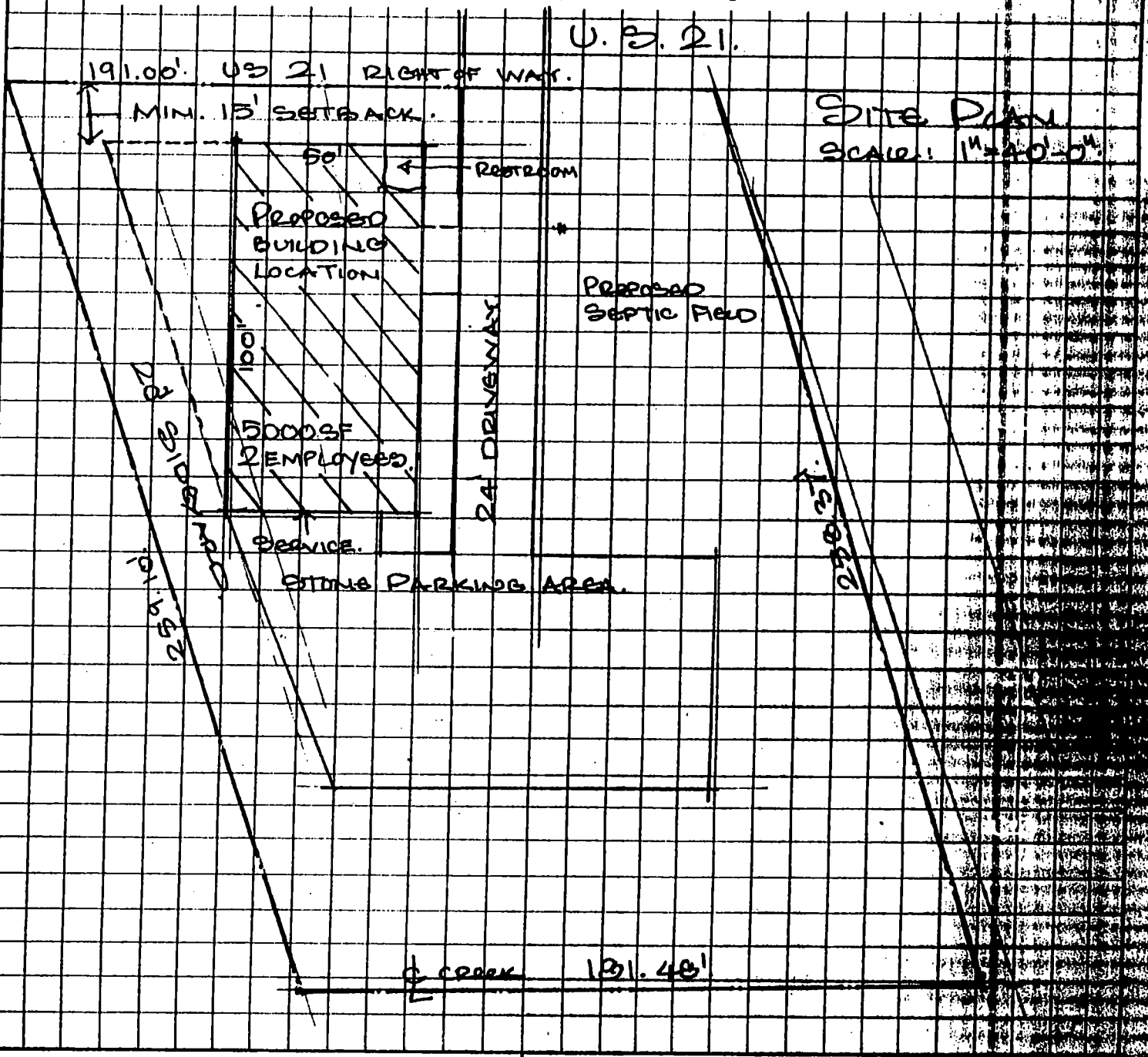
PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: _____

TC: _____

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.



B. Abb Barnette
OWNER/AGENT SIGNATURE

DATE 6-1-98

APPROVAL DATE _____

White - Health Department's Copy

Canary - E.H.S. Copy

Pink - Owner's Copy

7-31-98

Call Monday & check

Please tell me which of those plans we should use.

Thank you

Abby Barnette

g County
irtment

Statesville Road
2545B
017-201-04

for the above referenced property is been conducted. The results of the BLE under Rules .1941 **SOIL** L **WETNESS CONDITIONS**, .1943 these reasons your Application for p the site exists under Rule .1948(d)

l for a ground absorption sewage in Rules .1955, .1956, or .1957 of if written documentation, including ies, indicates to the local health system can be expected to function satisfactorily. Such classified as **PROVISIONALLY SUITABLE** if the local health department determines that the substantiating data indicate that:

(1) a ground absorption system can be installed so that the effluent will be non-pathogenic, non-infectious, non-toxic, and non-hazardous;
(2) the effluent will not contaminate ground or surface water; and
(3) the effluent will not be exposed on the ground surface or be discharged to surface waters where it could come in contact with people, animals, or vectors.

The State shall review the substantiating data if requested by the local health department.

Please be advised that you have the right to an informal review by this department. You also have the right to appeal under G.S. 130A-24, and to have the appeal held in Mecklenburg County.

If you have any questions regarding this matter, please call me at 336-5575.

Sincerely,

Kelly Randall, R.S., Soil Scientist
Individual Water and Wastewater Systems

DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

Sheet 1
PROPERTY ID #: 017-201-04
Lot # :
File # : 2545B

SOIL/SITE EVALUATION
for ON-SITE WASTEWATER SYSTEM #3

OWNER: Alex Barnette
APPLICANT: Alex Barnett
DATE EVALUATED: 6-8-96
ADDRESS: 7218 Bud Henderson Rd. Hendersville
PROPOSED FACILITY: Warehouse
PROPOSED DESIGN FLOW (.1949): 500gpd
PROPERTY SIZE:
PROPERTY RECORDED:
LOCATION OF SITE: Haterville Road
WATER SUPPLY: ☐ Private ☑ Public ☐ Well ☐ Spring ☐ Other
EVALUATION METHOD: ☑ Auger Boring ☐ Pit ☐ Cut
TYPE OF WASTEWATER: ☑ Sewage ☐ Industrial Process ☐ Mixed

PROFILE #	.1940 LANDSCAPE POSITION/ SLOPE % (complex slopes w/ hot spots)	HORIZON DEPTH (IN.)	SOIL MORPHOLOGY (.1941) .1941 STRUCTURE/ TEXTURE	SOIL MORPHOLOGY (.1941) .1941 CONSISTENCE/ MINERALOGY	OTHER PROFILE FACTORS .1942 SOIL WETNESS/ COLOR	OTHER PROFILE FACTORS .1943 SOIL DEPTH	OTHER PROFILE FACTORS .1956 SAPRO CLASS	OTHER PROFILE FACTORS .1944 RESTR HORIZ	PROFILE CLASS & LTAR
1	LS	0-9"	gr/ sl	Fr/SExP/ NS/NP	72" to soil wetness	27"	N/A	None	US
		9-27"	SBK/ sc	VFi/ExP/ VS/VP					
2	LS	0-5"	gr/ sl	Fr/SExP/ NS/NP	72" to soil wetness	22"	N/A	None	US
		5-22"	SBK/ scl	Fr-Fi/SExP/SS/P					
3	LS	0-6"	gr/ sl	Fr/SExP/NS/NP	24" @ 15'	26"	N/A	None	US
		6-26"	SBK/ scl	Fr-Fi/SExP/SS/P					

DESCRIPTION	INITIAL SYSTEM	REPAIR SYSTEM
Available Space (.1945)	US	US
System Type(s)		

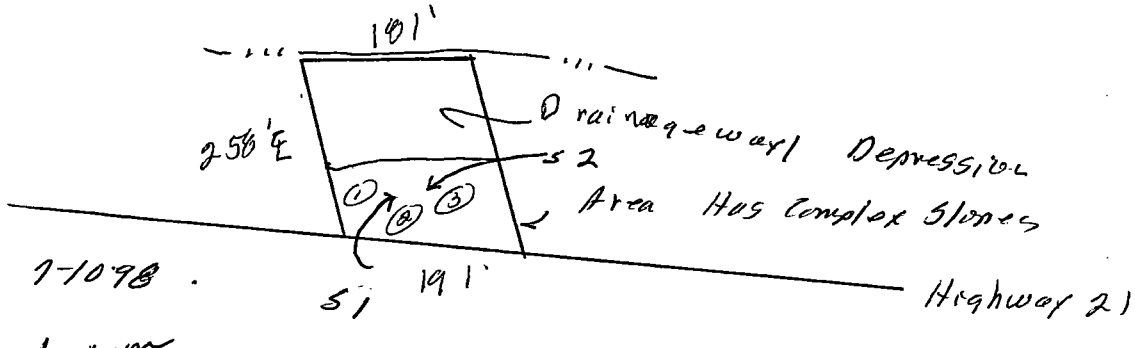
OTHER FACTORS (.1946):
SITE CLASSIFICATION (.1948): Unsuitable
EVALUATED BY: William A. Medlin 6-8-96
OTHER(S) PRESENT: LSS

FILE # 2545B

COMMENTS not sure if soil is 100% agric

LANDSCAPE POSITION	GROUP	TEXTURE	.1955 LTAR	CONSISTENCE MOIST	CONSISTENCE WET
R-RIDGE	I	S-SAND	1.2-0.8		
S-SHOULDER SLOPE		LS-LOAMY SAND		VFR-VERY FRIABLE	NS-NON-STICKY
L-LINEAR SLOPE				FR-FRIABLE	SS-SLIGHTLYSTICKY
FS-FOOT SLOPE	II	SL-SANDY LOAM	0.8-0.6	FI-FIRM	S-STICKY
N-NOSE SLOPE		L-LOAM		VFI-VERY FIRM	VS-VERY STICKY
H-HEAD SLOPE				EFI-EXTREMELY FIRM	NP-NON-PLASTIC
CC-CONCLAVE SLOPE	III	SI-SILT	0.6-0.3		SP-SLIGHTLYSTICKY
CV-CONVEX SLOPE		SICL-SILTY CLAY LOAM			P-PLASTIC
T-TERRACE		CL-CLAY LOAM			VP-VERY PLASTIC
FP-FLOOD PLAIN		SCL-SANDY CLAY LOAM			
	IV	SC-SANDY CLAY	0.4-0.1		
		SIC-SILTY CLAY			
		O-ORGANIC			

STRUCTURE	MINERALOGY
SG-SINGLE GRAIN	SLIGHTLY EXPANSIVE
M-MASSIVE	
CR-CRUMB	EXPANSIVE
GR-GRANULAR	
SBK-SUBANGULAR BLOCKY	
ABK-ANGULAR BLOCKY	
PL-PLATY	
PR-PRISMATIC	



Soil Checked 7-10-98.
Pits S1, S2

Pit S1 Head SCL w/ saprolite
22-60"

Pit S2 - SL w/ saprolite 2.5Y 7/1
@ 23"

WA No. 7-24-96

FAX TRANSMITTAL COVER SHEET

URGENT TRANSMISSION
Please Forward Immediately

S&ME
ENVIRONMENTAL SERVICES
ENGINEERING • TESTING

S&ME, Inc.
9751 Southern Pine Boulevard
Charlotte, North Carolina 28273
(704) 523-4726
Fax (704) 525-3953

TO: Alex Barnett

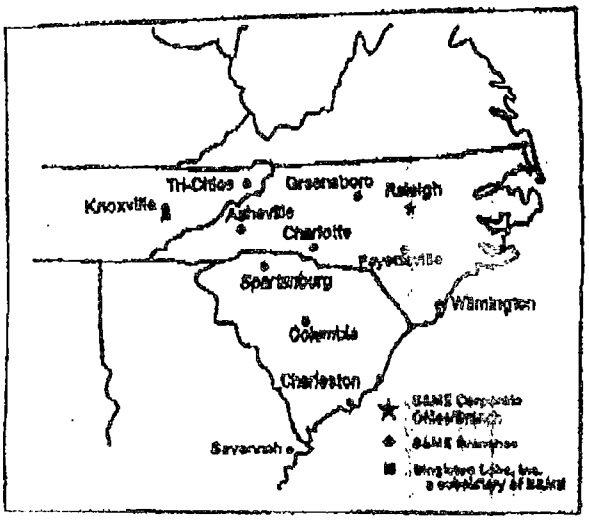
FIRM: Red Oak Sales Company

LOCATION:

RECIPIENT FAX NUMBER: 875-8492

FROM: Karen Warren / John Willie
CHARLOTTE, NORTH CAROLINA

DATE: 7/17/98 TIME: 11:20 (am) pm



RETURN FAX NUMBER: (704) 525-3953

NUMBER OF PAGES INCLUDING COVER SHEET: #2
(If all pages not received, call (704) 523-4726)

COMMENTS: Hydrometer and Specific Gravity Results for Red Oak Sales Company S-1 (3-4'). If you have any questions please give John Willie a call on Monday.

Thank you.
Karen Warren

606-4543

TO: Bill Marlin

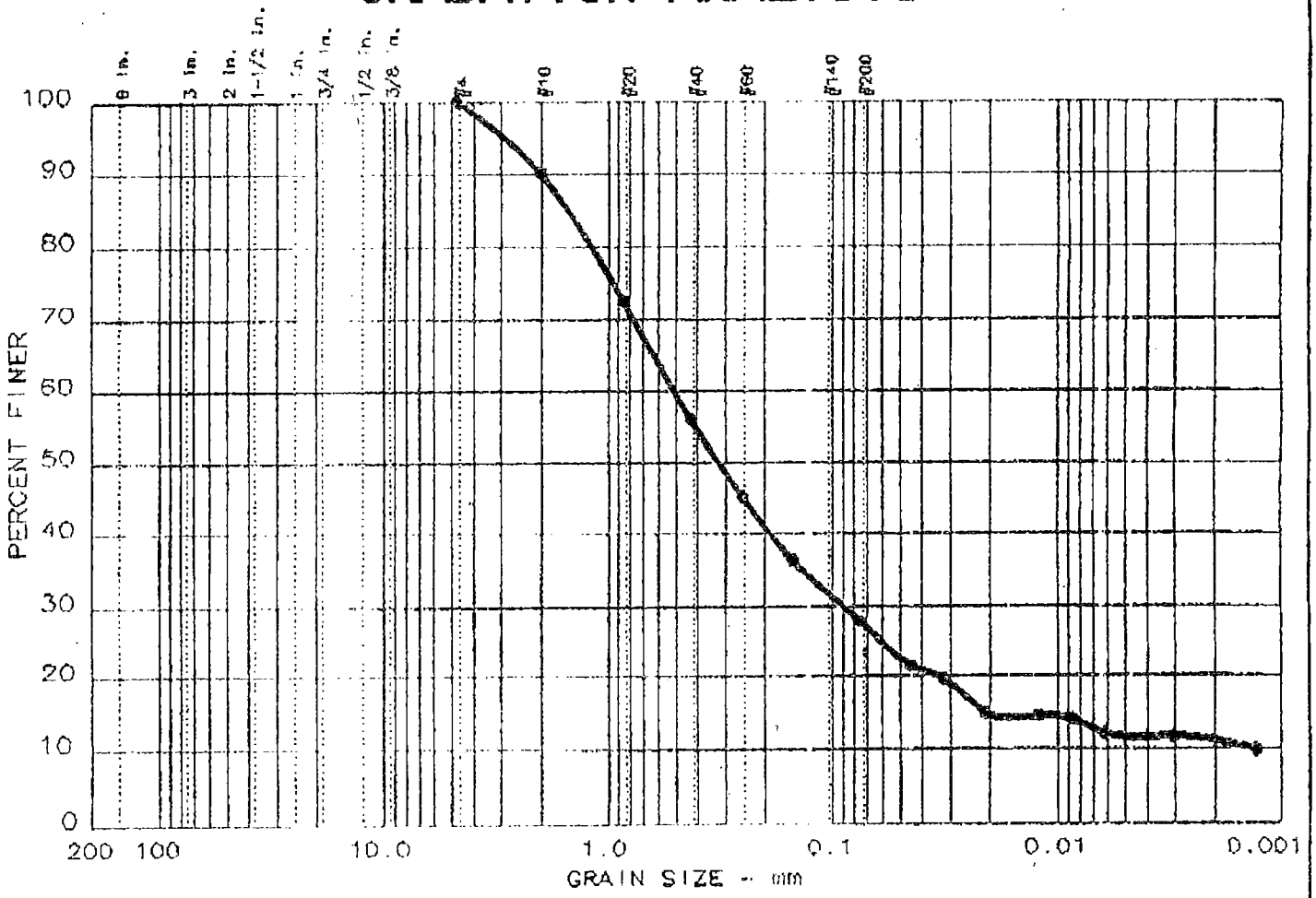
Ref: 2545B
Parcel: 017-201-04
Alex Bonnett

875 0152
608 4543

S&ME Project Number:

This cover sheet and the documents accompanying this telephony transmission contain information from S&ME, Inc., which is confidential and legally privileged. The information is intended only for use of the individual or entity named on this transmission sheet. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on these documents is strictly prohibited.

GRADATION ANALYSIS



	% +3"	% GRAVEL	% SAND	% SILT	% CLAY
●	0.0	0.0	72.1	16.3	11.6

	LL	PI	D_{85}	D_{60}	D_{50}	D_{30}	D_{15}	D_{10}	C_C	C_U
●			1.50	0.51	0.32	0.089	0.0211	0.0013	11.61	375.8

MATERIAL DESCRIPTION	USCS	AASHTO
● BROWN TAN SILTY SAND	SM	

Project No.: 1351-98-508
Project: RED OAK SALES COMPANY
● Location: S-1, 3-4'

Date: 7/17/98

GRADATION ANALYSIS

S&ME

Remarks:

Figure No. S-1

pd 25.00
CK #5098
VIW
7-1-98

Mecklenburg County
Health Department

June 11, 1998

Alex B. Barnette, Jr.
7218 Bud Henderson Road
Huntersville, NC 28078

Re: Statesville Road
File: 2545B
Parcel: 017-201-04

Dear Mr. Barnette:

Receipt of your Application for Improvement Permit for the above referenced property is acknowledged. A soil evaluation and a site visit have been conducted. The results of the evaluation indicated that the site is **UNSUITABLE** under Rules .1941 **SOIL CHARACTERISTICS (MORPHOLOGY)**, .1942 **SOIL WETNESS CONDITIONS**, .1943 **SOIL DEPTH** and .1945 **AVAILABLE SPACE**. For these reasons your Application for Improvement Permit is denied. A possible way to develop the site exists under Rule .1948(d) which reads as follows:

> A site classified as **UNSUITABLE** may be used for a ground absorption sewage treatment and disposal system specifically identified in Rules .1955, .1956, or .1957 of this Section or a system approved under Rule .1969 if written documentation, including engineering, hydrogeologic, geologic or soil studies, indicates to the local health department that the proposed system can be expected to function satisfactorily. Such sites shall be reclassified as **PROVISIONALLY SUITABLE** if the local health department determines that the substantiating data indicate that:
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If you have any questions regarding this matter, please call me at 336-5575

Sincerely,

Kelly Randall, R.S., Soil Scientist
Individual Water and Wastewater Systems

PEOPLE • PRIDE •

Environmental Health

700 North Tryon Street • Suite 211 • Charlotte, North Carolina 28202-2236

RED OAK SALES COMPANY
7218 Bud Henderson Rd.
Huntersville, N.C. 28078

Alex Barnette
Office 704-875-0152
Fax 704-875-8492
Cell Phone 608 454-3

pd. 25.00
CK #5098
VLW
7-1-98

Mecklenburg County
Health Department

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Kelly Randall, R.S., Soil Scientist
Individual Water and Wastewater Systems

Mecklenburg County
Health Department

Alex B Barnette Jr
7210 Bud Henderson Rd
Huntersville NC 28078

Re: Statesville Rd
File: 2545 B
Parcel: 017-201-04

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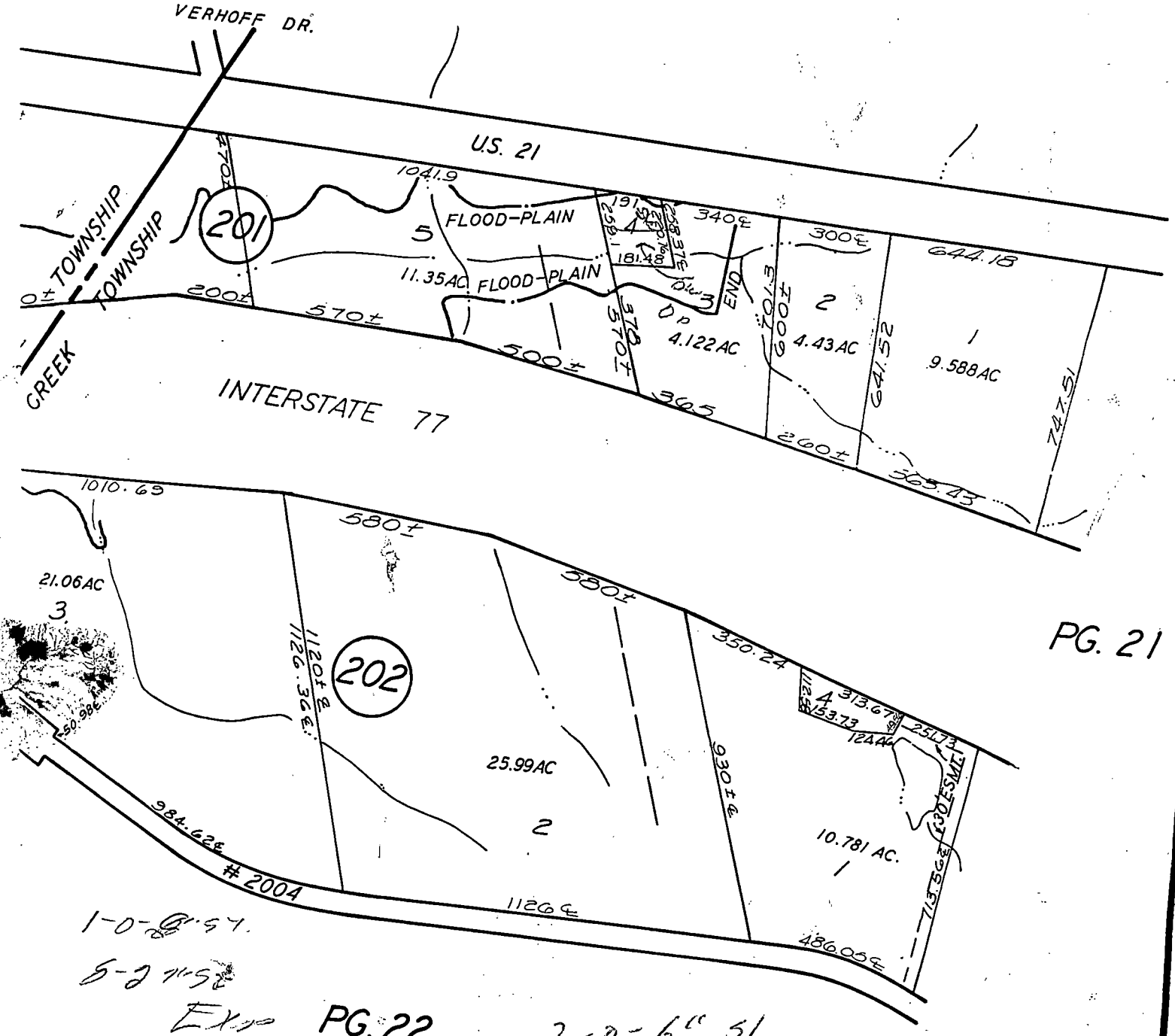
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Sincerely,

Kelly Randall, R.S., Soil Scientist
Individual Water and Wastewater Systems



TAX LINE MAP BOOK 17 PAGE 20
MECKLENBURG COUNTY, NORTH CAROLINA
REVISED 1-04-96 PE | SCALE 1" = 400'

FEE: 100.00 CK #4 | 504 | INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR IMPROVEMENT PERMIT
FOR COMMERCIAL/INDUSTRIAL SITE

DATE: 6/4/98 SC | | CRT

TYPE APPLICATION: ___ NEW SYSTEM ___ EXPANSION OF EXISTING SYSTEM ___ REPAIR OF EXISTING SYSTEM

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT,
HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

COPY

FILE #: 2545B

PROJECT TRACKING #: HL

PROPERTY INFORMATION (FROM ENGINEERING FORM) FOR JOB LOCATION: STATESVILLE RD ~~HUNTERSVILLE~~.

TAX/PARCEL NUMBER: 017-201-04.

✓ COMMERICAL ___ INDUSTRIAL

STREET ADDRESS: STATESVILLE RD HUNTERSVILLE.

DESCRIBE TYPE OF BUSINESS:

Space Future of Facility:

LOT NUMBER: N/A

NUMBER OF EMPLOYEES: 2. PER SHIFT: ___ ___ ___

TOWNSHIP (CHECK ONE):

___ 0 MECKLENBURG ___ 4 PINEVILLE
___ 1 CHARLOTTE ___ 5 MATTHEWS
___ 2 DAVIDSON ✓ 6 HUNTERSVILLE
___ 3 CORNELIUS ___ 7 MINT HILL

1.0

HOW WILL WATER BE USED IN THE FACILITY:

✓ TOLIETS/URINALS
✓ HANDSINK
___ SHOWERS
___ FLOOR DRAINS

OTHER, PLEASE DESCRIBE:

An IMPROVEMENT PERMIT is subject to revocation if site plans or the intended use change.

TYPE OF WASTEWATER:
✓ SEWAGE ___ INDUSTRIAL PROCESS WASTE WATER

IF EXPANSION OF EXISTING SYSTEM, DESCRIBE THE PROPOSED ADDITION:

WATER SUPPLY (CHECK ONE): ___ COMMUNITY (C) ✓ MUNICIPAL (M) ___ PRIVATE WELL (P) ___ SHARED WELL (S) ___ OTHER 'SPRINGS' (O)

IF ANY OF THE FOLLOWING ARE LOCATED ON THE PROPERTY, PLEASE SHOW LOCATION ON PLAT:

BURIED CABLES, LANDFILLS, STUMPHOLES	___ YES	✓ NO	WELL SPRINGS OR WATERLINES	___ YES	___ NO
EXISTING WASTE WATER SYSTEMS	___ YES	✓ NO	DESIGNATED WETLANDS	___ YES	___ NO
EASEMENTS OR RIGHT-OF-WAYS	___ YES	___ NO			

BUILDING PLANS TO INCLUDE ALL PLUMBING, FLOOR DRAINS AND ALL SOURCES OF WASTEWATER DISCHARGE AND GRADING PLANS MAY BE REQUIRED DURING THE EVALUATION STAGE.

PROPERTY OWNER:

NAME: Barnette B. Alex Jr. (LAST) (FIRST) Bud (MI)

ADDRESS: 7216 Bud Henderson Rd. Henderson Rd

CITY: Huntersville STATE: N.C. ZIP: 28078

DAYTIME PHONE: (704 875 0152

LEGAL AGENT FOR PROPERTY OWNER, IF APPLICABLE:

NAME: (LAST) (FIRST) (MI)

DAYTIME PHONE: ( ) ---

WHAT DATE WAS THE PROPERTY ORIGINALLY DEEDED AND RECORDED? Jan 94

THE UNDERSIGNED, OWNER, OR LEGAL AGENT FOR THE OWNER, OF THE PROPERTY DESCRIBED ABOVE AS THE "JOB LOCATION" HAS READ THE FOREGOING APPLICATION, ACKNOWLEDGES THAT THE CONTENTS OF SAME ARE TRUE, AND AUTHORIZES AGENTS OF THE MECKLENBURG COUNTY HEALTH DEPARTMENT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF PROCESSING THIS REQUEST.

701

SIGNED: Alex Barnette DATE: 6-4-98

PROPOSED PLOT PLAN

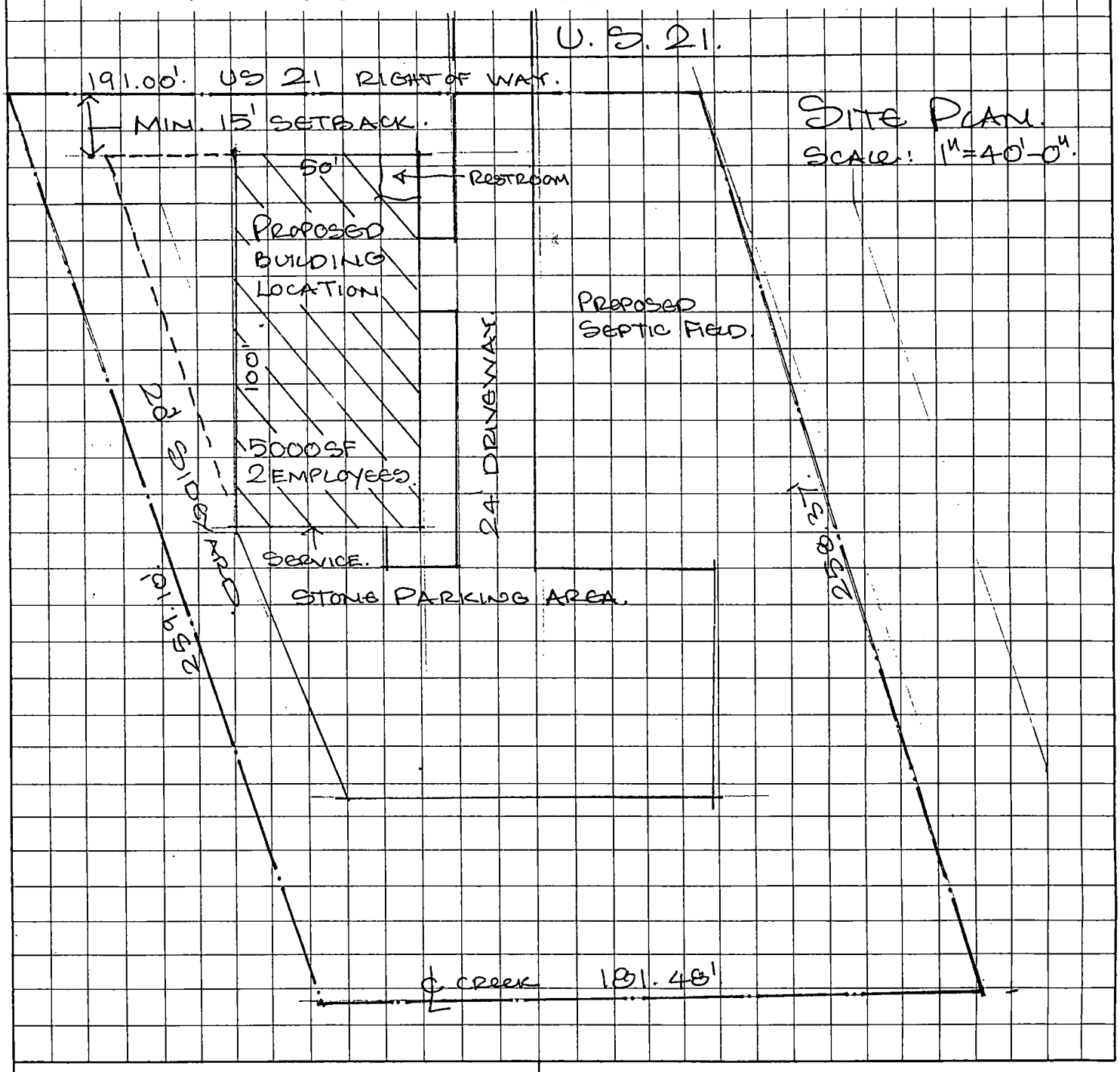
COPY

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 2545B

TC: 017-201-04

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.



B. Alex Barnette
OWNER/AGENT SIGNATURE

DATE 6-4-98

APPROVAL DATE _____

White - Health Department's Copy Canary - E.H.S. Copy Pink - Owner's Copy

FEE: 100.00 CK # 5040 DATE: 6/9/94 SC

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR IMPROVEMENT PERMIT FOR COMMERCIAL/INDUSTRIAL SITE

[redacted]

| CRT

TYPE APPLICATION: ___ NEW SYSTEM ___ EXPANSION OF EXISTING SYSTEM ___ REPAIR OF EXISTING SYSTEM

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT,
HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

FILE #: 25458

PROJECT TRACKING #: HL

PROPERTY INFORMATION (FROM ENGINEERING FORM) FOR JOB LOCATION: STATESVILLE RD ~~HUNTERSVILLE~~.

TAX/PARCEL NUMBER: 017-201-04.

STREET ADDRESS: STATESVILLE RD HUNTERSVILLE.

✓ COMMERICAL ___ INDUSTRIAL

LOT NUMBER: N/A

DESCRIBE TYPE OF BUSINESS:

Space Footage of Facility!

TOWNSHIP (CHECK ONE):

___ 0 MECKLENBURG ___ 4 PINEVILLE
___ 1 CHARLOTTE ___ 5 MATTHEWS
___ 2 DAVIDSON ✓ 6 HUNTERSVILLE
___ 3 CORNELIUS ___ 7 MINT HILL

NUMBER OF EMPLOYEES: 2. PER SHIFT: ___ ___ ___

HOW WILL WATER BE USED IN THE FACILITY:

✓ TOLIETS/URINALS
✓ HANDSINK
___ SHOWERS
___ FLOOR DRAINS

OTHER, PLEASE DESCRIBE:

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EXISTING WASTE WATER SYSTEMS	___ YES ✓ NO	DESIGNATED WETLANDS	___ YES ___ NO
EASEMENTS OR RIGHT-OF-WAYS	___ YES ___ NO		

BUILDING PLANS TO INCLUDE ALL PLUMBING, FLOOR DRAINS AND ALL SOURCES OF WASTEWATER DISCHARGE AND GRADING PLANS MAY BE REQUIRED DURING THE EVALUATION STAGE.

PROPERTY OWNER:	LEGAL AGENT FOR PROPERTY OWNER, IF APPLICABLE:
NAME: Barnette B. Alex Jr (LAST) (FIRST) (MI)	NAME: (LAST) (FIRST) (MI)
ADDRESS: 7216 Bud Henderson Rd.	DAYTIME PHONE: ( ) ---
CITY: Huntersville STATE: N.C. ZIP: 28078	
DAYTIME PHONE: (704 875 0152	

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MECKLENBURG COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
c/o HAL MARSHALL CTR., SUITE 211, 700 N. TRYON ST., CHARLOTTE, N.C. 28202., (704) 336-5102

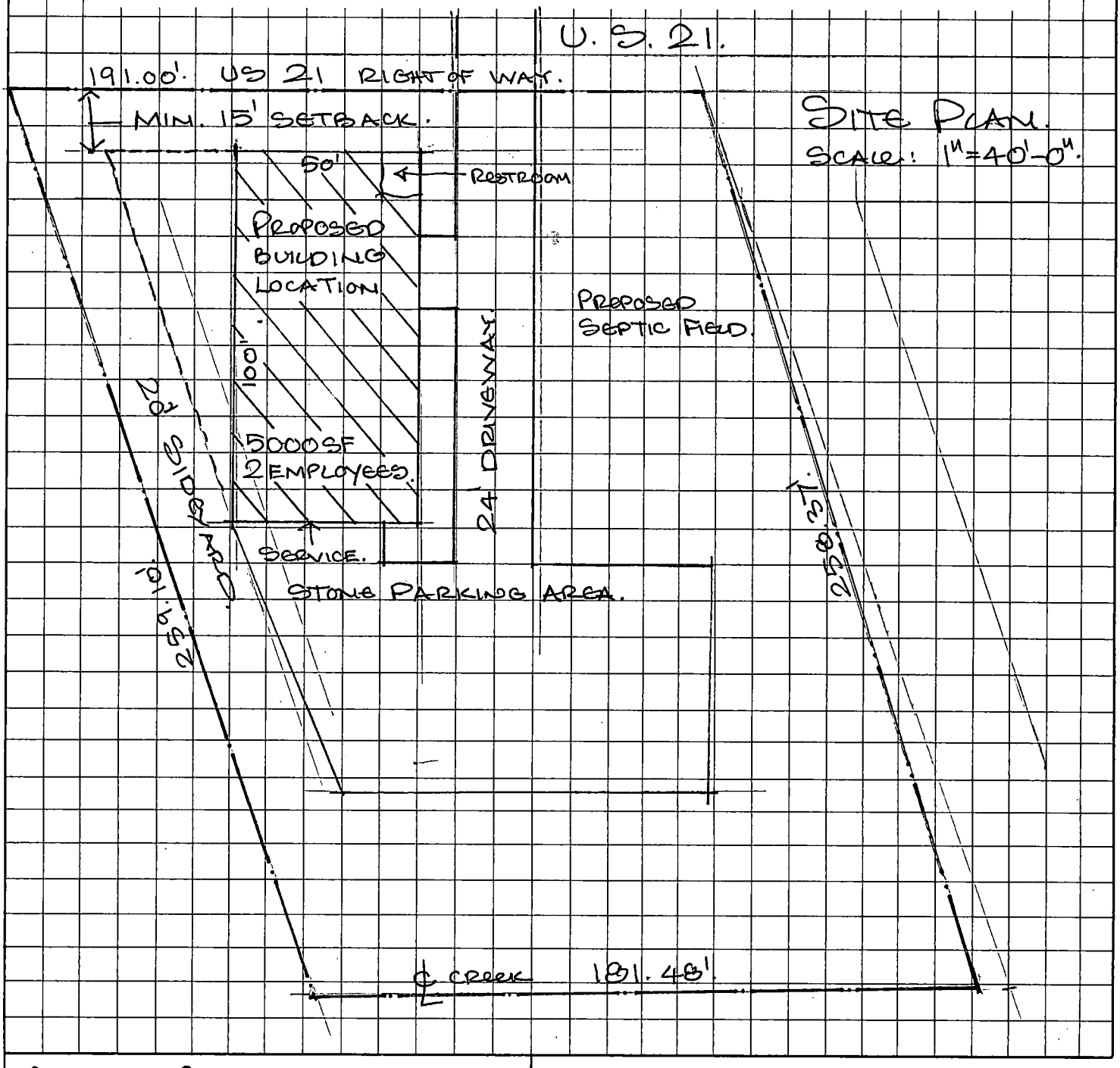
PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 2545B

TC: 017-201-04

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.



B. Alex Barnette
OWNER/AGENT SIGNATURE

DATE 6-4-98

APPROVAL DATE _____

White - Health Department's Copy Canary - E.H.S. Copy Pink - Owner's Copy