


6617 SIMPSON RD

03307506

6/5/2007

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
*Barcode Font = IDAutomationHC39M*

# Mecklenburg County
## Health Department

Basil G. Velta, M.D., M.P.H.
Health Director

June 23rd, 1989

John Griffin
935 Mt. Holly Huntersville Rd.
Charlotte, NC 28214

RE: Property located at ' Pargo Rd.
FILE: 5801A
PARCEL: 03307514

Dear Sir:

At your request, a field investigation was conducted on the property designated above for the purpose of determining site suitability for the installation of a ground absorption sewage disposal system. The results of this investigation showed the property to be classified UNSUITABLE for the installation of such a system. A copy of the Site Evaluation Report (Serial Number 16197) is enclosed.

State regulations provide that sites originally classified unsuitable may be utilized for the installation of alternate or modified sewage disposal systems provided the requirements of 10 NCAC 10A .1948 (c) are met. A reprint of this section is enclosed for your information.

Should you desire to file for permission to install an alternate or modified sewage treatment system on the property, please submit an Application For An Improvement Permit with an ACCURATELY dimensioned plot plan detailing the location of current and/or proposed buildings, wells and sewage disposal systems to this office. They will be reviewed, and if it is determined that the proposed system may reasonably be expected to function satisfactorily, an Improvement Permit will be issued by the Department upon completion by you, of a formal request for lot reclassification.

If I may be of any assistance, please feel free to call.

Very truly yours,

Jim Ericson, R.S., Supervisor
On Premises Waste Disposal & Water Supply

Enclosure (2)

# CERTIFICATE OF COMPLETION/OPERATION PERMIT

MECKLENBURG COUNTY ENVIRONMENTAL HEALTH
1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

FILE: 5801A | 15257 DATE: 5/23/90

TC: 033075 06 ☒ L ☐ CRT

SERIAL Nº 11537

Name of Owner John Griffin Juris.:

Address of Property 6617 Simpson

**Inspection Data:**

Tank Material PCC

Total Length of Drainfield 520'

Number of Lines 6 @ 65'

Cover Depth 12"

Water Supply Source P/well

Distance to Water Source >50

Excavation Inspected Y

Tank(s) Inspected Y, Y

Wash Line Inspected —

High Water Alarm Inspected installed

PLOT

Design: 1500 ST, 1000 PT, PI, mod. 1560 SFB, 12"6,6's Soil? HELENA like CTR# 16

The undersigned has inspected the Septic Tank System described above, and certifies it has been

☑ installed or constructed ☐ altered or repaired

☑ in accordance with the permit issued ☐ as detailed in the plot above

and meets the provisions of 10 NCAC 10A .1900, "Laws And Rules For Sanitary Sewage Collection, Treatment, And Disposal" in effect on the date of issuance of the permit. The issuance of this

☐ Certificate of Completion ☑ Operation Permit

does not in any way guarantee that the system will operate properly or relieve any person now or hereafter owning, controlling, or using such system from any liability resulting from the failure of the system to operate properly. This document is issued subject to those restrictions and conditions shown on the permit(s) and the provisions of 10 NCAC 10A .1900 in addition to those listed below under "COMMENTS." This document shall be null and void if any information contained in the application is untrue or if any additions are made to the property which would increase the requirements for said system.

COMMENTS: 2 bedrm. sys. ½ hrs. hydromatic pump, (2) 12'x65'x12" @ x 6" sand, D-boxes, placed opposite Ends as indicated on Installation permit

Tim Whitaker, R.S.
Environmentalist

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

mod.

# INSTALLATION, CONSTRUCTION, ALTERATION, AND/OR REPAIR PERMIT

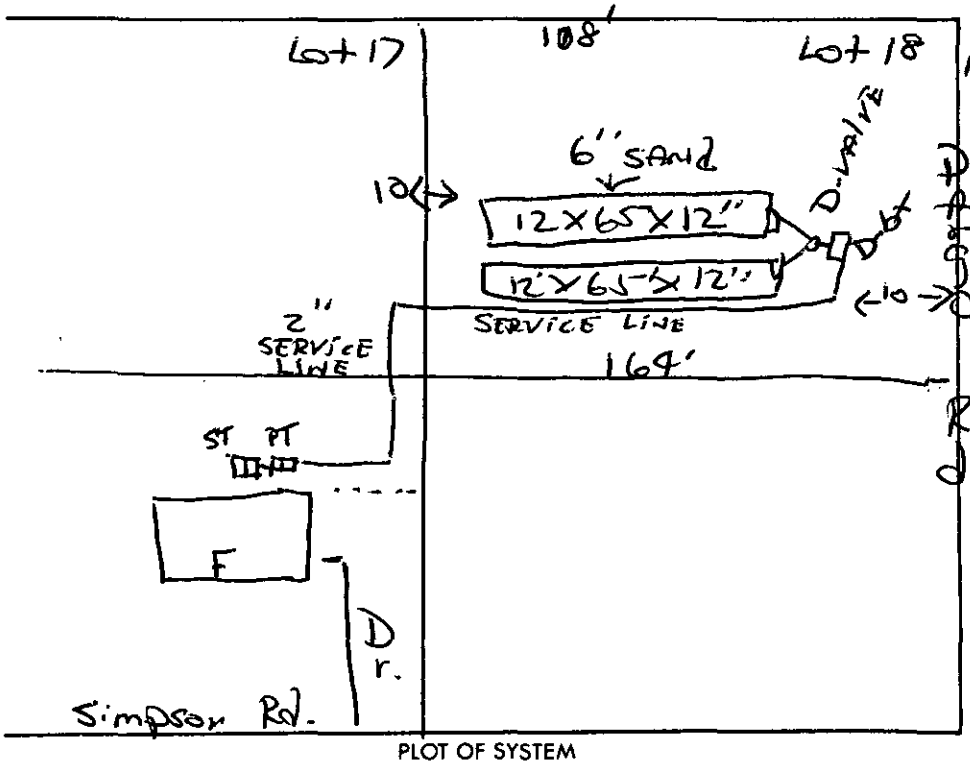
HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

FILE: 5801-A or 15257 DATE: 5/11/90

TC: 033 025 06 ☑ L

SERIAL Nº 13264

Permission is hereby given to ✓ Install or Construct, _____ Alter or Repair the individual septic tank wastewater treatment system with subsurface, soil absorption, effluent discharge as specified herein at the described location. This permit is granted based upon the information supplied in the application dated 6/23/89. All work shall be completed on or before 6/11/90, after which date this permit shall be null and void. The system shall meet all of the construction requirements of 10 NCAC 10A .1900 which are in effect on the date of the granting of this permit. A Certificate of Completion or an Operation Permit must be obtained from the Mecklenburg County Health Department before any system can be covered up or placed into service. The issuance of this permit does not in any way guarantee that the system anticipated to be constructed will operate properly, or relieve any person now or hereafter owning, controlling or using such system from any liability resulting from the failure of the system to operate properly.




PLOT OF SYSTEM

Liquid Capacity of Septic Tank 1500 gallons

Liquid Capacity of Dosing Tank 1000 gallons

Tank Construction PCC

Absorption and/or Nitrification Lines:

Trench Width 12' feet

Total Line Length 520' feet

Number of Lines 6/8

Depth of Stone 6"SAND/12" inches

Distance from House 10 feet

Distance from Property Line 10 feet

Distance from Well >50 feet

NAME OF OWNER John Griffin

LOCATION OF PROPERTY 6617 Simpson Rd.

Comments: modified, install according to plans submitted (2) 12'x65'x12"G x 6" SAND, install as illustrated.

Division or Section Head

Tim Whitaker, R.S.
Environmentalist

* If this permit is for the installation or construction of a new system, it must be signed by the division or a section head of the Mecklenburg County Health Department in order to be valid. Only the signature of the Environmentalist is required where an existing system is being altered or repaired.

WHITE - HEALTH DEPARTMENT'S COPY • CANARY - ENVIRONMENTALIST'S COPY • PINK - OWNER OR AGENT'S COPY

COPY

PRESENTED FOR REGISTRATION
89 AUG -7 PM 12:46
ANNE A. POWERS
REGISTER OF DEEDS
MECKLENBURG CO., N.C.

PRESENTED FOR REGISTRATION
AUG 7 1989
AT 12:46 P.M.
ANNE A. POWERS
MECKLENBURG COUNTY, N. C.
REGISTER OF DEEDS

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

EASEMENT AGREEMENT

THIS EASEMENT AGREEMENT, made this the 7th day of August, 1989, by JOHN L. GRIFFIN and wife, PEARL R. GRIFFIN, of the County of Mecklenburg, State of North Carolina

W I T N E S S E T H:

THAT WHEREAS, said John L. Griffin and wife, Pearl R. Griffin, are the owners of Lots 7, 17 and 18, Block E, as shown on map of Oakdale Acres recorded in Map Book 8, page 273, Mecklenburg Public Registry: and,

WHEREAS, the said John L. Griffin and wife, Pearl R. Griffin, intend to erect a dwelling house on Lot 7, Block E, as aforesaid; and,

WHEREAS, Lot 7 fronts on Simpson Road and Lots 17 and 18 are immediately to the rear of Lot 7 and front on Pargo Road, all as shown on the aforesaid map; and,

WHEREAS, the Mecklenburg County Department of Environmental Health has determined that there are problems relating to the soil and to the installation of a septic tank and drainage field for said septic tank on Lot 7, but whereas said Department has agreed to issue a permit for the installation of a septic tank system providing an easement is granted so that future property owners will have access to Lots 7, 17 and 18 for the purpose of servicing said septic tank system;

NOW, THEREFORE, the said John L. Griffin and wife, Pearl R. Griffin, in consideration of the premises, do hereby give, grant and convey to themselves, as owners of the property described herein, and to all of their successors in title who may purchase said property in the future an easement leading from Lot 7 and the side and rear lines of said Lot 7 onto Lots 17 and 18, said easement covering the entire width of Lots 17 and 18 and being an easement over the entire area of said Lots 17 and 18 and being for the purposes of installing and servicing a septic tank and drainage field for the dwelling to be erected on Lot 7, Block E, as shown on map of Oakdale Acres, Map Book 8, page 273, Mecklenburg Public Registry.

The above-described easement shall be used for the purposes aforesaid and the owners of said Lot 7 shall have the right and privilege to enter upon Lots 17 and 18, Block E, as aforesaid, for the purpose of installing and servicing said septic tank and sanitary sewer line and providing maintenance thereon.

IN WITNESS WHEREOF, the said John L. Griffin and wife, Pearl R. Griffin, have set their hands and seals the day and year first above written.

John L. Griffin (SEAL)

Pearl R. Griffin (SEAL)

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

I, Virginia H. Travis, a Notary Public for said County and State, do hereby certify that John L. Griffin and Pearl R. Griffin personally appeared before me and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and official seal this the 7th day of August, 1989.

VIRGINIA H. TRAVIS NOTARY PUBLIC MECKLENBURG COUNTY, N. C.

Notary Public

My commission expires: 2/27/94.

PARGO

Lot 17

Lot 18

FILE 5801A

PARCEL 033-075-14

108'

185'

164.5'

100% PLUS

REPAIR AREA

10'

John GRIFFIN

HOME 3993948

FILE 15257

PARCEL 033-075-06

2 BEDS 12'X65'

4 LINES 12" STONE

6" SAND with DIVERTER VALVE

10'

2" PVC

150'

1500 gal

1000 gal

LIFT STATION

2 BEDROOM HOUSE

DRIVEWAY

O.L. PARKER & SON GRADING CO.
2742 MIRANDA ROAD
CHARLOTTE, N.C. 28216
704-399-3416

O WELL

LOT 7

100'

6617 SIMPSON ROAD

MECKLENBURG COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

CHARGE SLIP

DATE: 7-14-89

NAME/COMPANY: John T. Griffin

Sanitation _____

Vector Control _____

OPWD ✓

MECKLENBURG COUNTY
HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
PAID
JUL 14 1989

SERVICE: OP-6617 Lindsay Rd.

FEE: 200.00

File #15257

Completed By

Susan Latimer
Collected By

Pd CK 269
7/14/89

#15257

COPY

PRESENTED FOR REGISTRATION
89 JUL 14 AM 9:40
ANNE A. POWERS
REGISTER OF DEEDS
MECKLENBURG CO., N.C.

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

EASEMENT AGREEMENT

THIS EASEMENT AGREEMENT, made this the 10th day of July, 1989, by JOHN L. GRIFFIN and wife, PEARL R. GRIFFIN, of the County of Mecklenburg, State of North Carolina;

W I T N E S S E T H:

THAT WHEREAS, said John L. Griffin and wife, Pearl R. Griffin, are the owners of Lots 7 and 17, Block E, as shown on map of Oakdale Acres recorded in Map Book 8, page 273, Mecklenburg Public Registry; and,

WHEREAS, the said John L. Griffin and wife, Pearl R. Griffin, intend to erect a dwelling house on Lot 7, Block E, as aforesaid; and,

WHEREAS, Lot 7 fronts on Simpson Road and Lot 17 is immediately to the rear of Lot 7 and fronts on Pargo Road, all as shown on the aforesaid map; and,

WHEREAS, the Mecklenburg County Department of Environmental Health has determined that there are problems relating to the soil and to the installation of a septic tank and drainage field for said septic tank on Lot 7, but whereas said Department has agreed to issue a permit for the installation of a septic tank system providing an easement is granted so that future property owners will have access to both Lot 7 and Lot 17 for the purpose of servicing said septic tank system;

NOW, THEREFORE, the said John L. Griffin and wife, Pearl R. Griffin, in consideration of the premises, do hereby give, grant and convey to themselves, as owners of the property described herein, and to all of their successors in title who may purchase said property in the future an easement leading from Lot 7 and the side and rear lots of said Lot 7 onto Lot 17, said easement covering the entire width of Lot 17 and being an easement over the entire area of said Lot 17 and being for the purposes of installing and servicing a septic tank and drainage field for the dwelling to be erected on Lot 7, Block E, as shown on map of Oakdale Acres, Map Book 8, page 273, Mecklenburg Public Registry.

The above-described easement shall be used for the purposes aforesaid and the owners of said Lot 7 shall have the right and privilege to enter upon Lot 17, Block E, as aforesaid, for the purpose of installing and servicing said septic tank and sanitary sewer line and providing maintenance thereto.

IN WITNESS WHEREOF, the said John L. Griffin and wife, Pearl R. Griffin, have set their hands and seals the day and year first above written.

John L. Griffin (SEAL)
(John L. Griffin)

Pearl R. Griffin (SEAL)
(Pearl R. Griffin)

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

I, J. R. Griffin Jr., a Notary Public for said County and State, do hereby certify that John L. Griffin and Pearl R. Griffin personally appeared before me and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and official seal this the 6th day of July, 1989.

Notary Public
Charlotte NC.

My commission expire: 10/27/89.

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

COPY

SEPTIC TANK AGREEMENT #15257

The undersigned, John L. Griffin and wife, Pearl R. Griffin, owner of property located at 6617 Simpson Rd. (Lot 7, Block E-Oakdale Acres-Map Bk. 8, Page 273 "the site") and described in instrument recorded in Book 4190 at Page 663, Mecklenburg Public Registry, hereby acknowledges that he applied to the Department of Environmental Health for a permit to install a septic tank sewage disposal system on the site; the Department evaluated the site for suitability for such a system in accord with the regulations promulgated by the North Carolina Commission for Health Services as 10 NCAC 10A .1900 et seq; that the Department classified the site as Unsuitable and an appropriate permit was issued by the Department.

The undersigned further acknowledges that the proper design, construction and maintenance of such septic tank system is his responsibility and that neither the Department nor its officials, employees, or agents warrant or guarantee that the said system installed pursuant to the permit issued by the Department will function in a satisfactory manner for any given period of time, or that the Department, its officials, employees or agents assume any liability for damages, consequential or direct, which are caused, or which may be caused, by a malfunction of such system.

This document shall be placed on the public records of the Register of Deeds of Mecklenburg County and indexed therein under the Grantor Index in the name or names of the undersigned, and the foregoing acknowledgements shall henceforth be binding on all persons claiming any right, title, or interest in the site.

And the undersigned further agrees for himself, his heirs and assigns, that he shall idemnify and hold harmless the Department and its successors, as well as Mecklenburg County, for any damages or other claims of any person or persons whatsoever arising out of the installation, operation, or failure, of said septic tank system.

And the undersigned further agrees for his heirs and assigns that, in the event any septic tank system installed under authority of the aforesaid permit fails to perform adequately, in any respect, he will take whatever measures are required to correct same; or if such is impossible he will discontinue use of said system immediately.

Use of the singular masculine pronoun forms herein shall be deemed to also include the plural and feminine forms as the context may require.

This 10 TH day of July, 19 89

PRESENTED FOR REGISTRATION
89 JUL 14 AM 9:40
ANNE A. POWERS
REGISTER OF DEEDS
MECKLENBURG CO., N.C.

John L. Griffin (Seal)

Pearl R. Griffin (Seal)

STATE OF NORTH CAROLINA,
COUNTY OF MECKLENBURG

I, J. R. GRIFFIN JR, a Notary Public for said County and State, do hereby certify that JOHN L & PEARL R. GRIFFIN, personally appeared before me this date and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and notarial seal, this 10TH day of JULY, 19___.

Notary Public

My Commission Expires: 10/27/89

STATE OF NORTH CAROLINA,
COUNTY OF MECKLENBURG

I, _____, a Notary Public for said County and State, do hereby certify that _____ personally came before me this day and acknowledged that he is _____ of _____, and that by authority duly given and as the act and deed of said corporation, the foregoing instrument was signed in its name by its _____, sealed with its corporate seal and attested by _____ as its _____.

WITNESS my hand and notarial seal, this _____ day of _____, 19 ___.

Notary Public

My Commission Expires _____

TO: ENVIRONMENTAL HEALTH DEPT.
BUILDING STANDARDS DEPT.
DEPT. OF ENVIRONMENTAL PROTECTION/
SOLID AND HAZARDOUS WASTE

DATE 7-13-89

FROM: COUNTY ENGINEERING DEPARTMENT

EHD FILE _____ JURISDICTION CODE Mech

PARCEL NUMBER 033-075-06

ASSIGNED ADDRESS 6617 Simpson Rd

EXISTING ADDRESS _____ 47

PROJECT NAME N/A

THE ABOVE DESCRIBED LOCATION HAS BEEN CHECKED CONCERNING:

| | APPROVED | DISAPPROVED |
|---|---|---|
| 1. SUBDIVISION REGULATIONS | / / | / /* |
| 2. FLOODWAY REGULATIONS | / / | / /* |
| 3. EROSION CONTROL REGULATIONS | / / | / /* |
| 4. PUBLIC UTILITY EASEMENT | / / | / /* |

| | PRESENT | NOT PRESENT |
|---|---|---|
| 5. PUBLIC UTILITY EASEMENT | / /* | / / |
| 6. PROPERTY FRONTS ON THOROUGHFARE | / /* | / / |
| 7. DRIVEWAY PERMIT REQUIRED | / /* | / / |

*If checked, further investigation will be required to determine whether a building permit can be issued by Building Standards for the site.

REMARKS: _____

NOTE: THIS FORM MUST BE TURNED IN AT THE CASHIER'S OFFICE AT BUILDING STANDARDS WHEN PAYING PERMIT FEES.
A CERTIFICATE OF OCCUPANCY WILL NOT BE GRANTED UNTIL THE TRANSPORTATION DIVISION GRANTS FINAL APPROVAL ON DRIVEWAY(S).

SIGNED: JCN

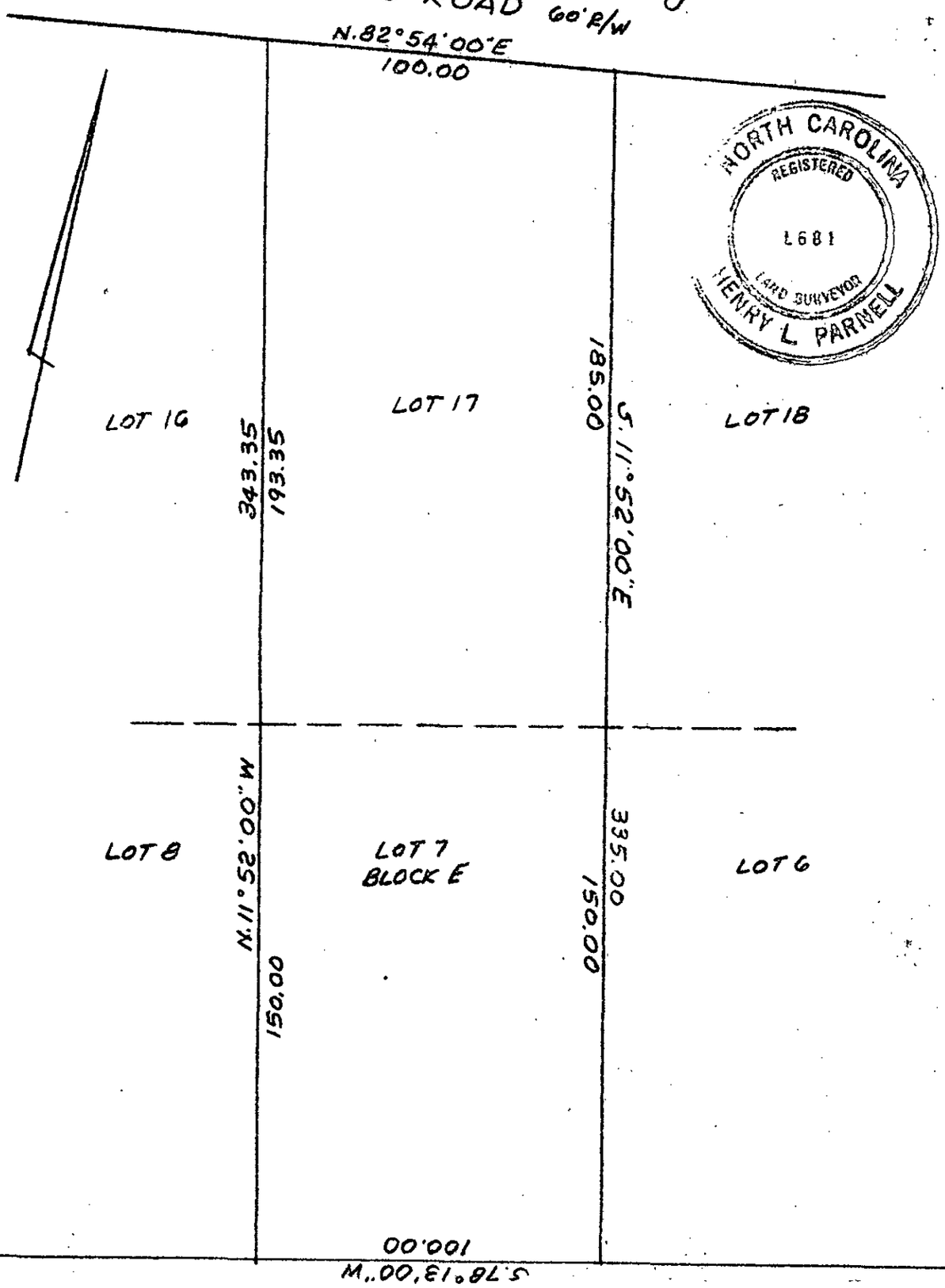
OPWEAR 06-88

NEW ADDRESS / /*

FORM 100

THIS IS TO CERTIFY THAT ON THE 12TH DAY OF JULY 1989 I, SURVEYED THE PROPERTY SHOWN ON THIS PLAT. AND THAT THE TITLE LINES AND THE WALLS OF THE BUILDINGS IF ANY ARE SHOWN HEREON.

SIGNED Henry L Parnell
REGISTERED SURVEYOR




PLAT OF SURVEY

LOTS 7 & 17 BLOCK E OF OAKDALE ACRES

SCALE 1" = 40' CHARLOTTE, MECKLENBURG COUNTY, N.C.

THE PROPERTY OF JOHN M. GRIFFIN

MAP RECORDED IN BOOK 8 AT PAGE 273 DEED RECORDED IN BOOK PAGE

# APPLICATION FOR AN IMPROVEMENT PERMIT

1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

(OFFICE USE ONLY)

FILE: 15257

TC: 033-075-06

SERIAL: № 10447 ☐ L ☐ CRT

**JOB LOCATION**

① ADDRESS: 6617 (STREET NO.) SIMPSON (STREET) RD. ② FILE: 15257

③ JURISDICTION: ④ TAX PARCEL NO.: 033-075-06

⑤ SUBDIVISION: OAKDALE ACRES ⑥ LOT: 7 ⑦ BLOCK: E

**OWNER**

⑧ NAME: JOHN (FIRST) L (MIDDLE) GRIFFIN (LAST)

⑨ MAILING ADDRESS: 935 MT. HOLLY-HUNTERSVILLE RD.

⑩ CITY: CHARLOTTE ⑪ STATE: N.C. ⑫ ZIP: 28214

⑬ PHONE: (WORK) 0 ⑭ (HOME) 399-3948

**REQUEST**

This request is for a(n):

⑮ ☑ New permit ⑰ ☐ Authorization for mobile home exchange

⑯ ☐ Repair or alteration permit ⑱ ☐ Other (specify) _____

**DESIGN CRITERIA**

System will serve:

⑲ ☑ Residence ⑳ ☐ Mobile home ㉑ ☐ Business or place of public assembly

㉒ Number of bedrooms? 2 ㉕ Type? _____

㉓ Maximum occupancy? 2 ㉖ Maximum number of employees? _____

㉔ Basement? ☐ yes ☐ no ㉗ Maximum number of seats? _____

**WATER SUPPLY**

㉘ Water supply from (present or proposed):

A ☑ Individual well

B ☐ Municipal system

C ☐ Community well

D ☐ Community system

㉙ The undersigned, owner of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH to enter onto the property for the purpose of processing this request.

Signed: John L Griffin

Date: 6-23-89

## IMPROVEMENT PERMIT

The undersigned, an authorized agent of the MECKLENBURG COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH, certifies that the Department has approved the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

. . . No work shall be conducted on the septic tank system until an Installation, Construction, Alteration and/or Repair permit is issued by this Department.

. . . This permit is not transferable, and shall become null and void 36 months from the date of issuance.

Environmentalist _____ Date 8-28-89

Director or Authorized Section Head _____ Date 8-28-89

*This permit must be signed by the Director of Environmental Health or an authorized section head in order to be valid.

**MECKLENBURG COUNTY ENVIRONMENTAL HEALTH**
**SITE EVALUATION REPORT**
**SERIAL NUMBER** 16197

File: 5801A Action 2

Parcel: 03307514 ☐ PC

Location: Pargo Rd.

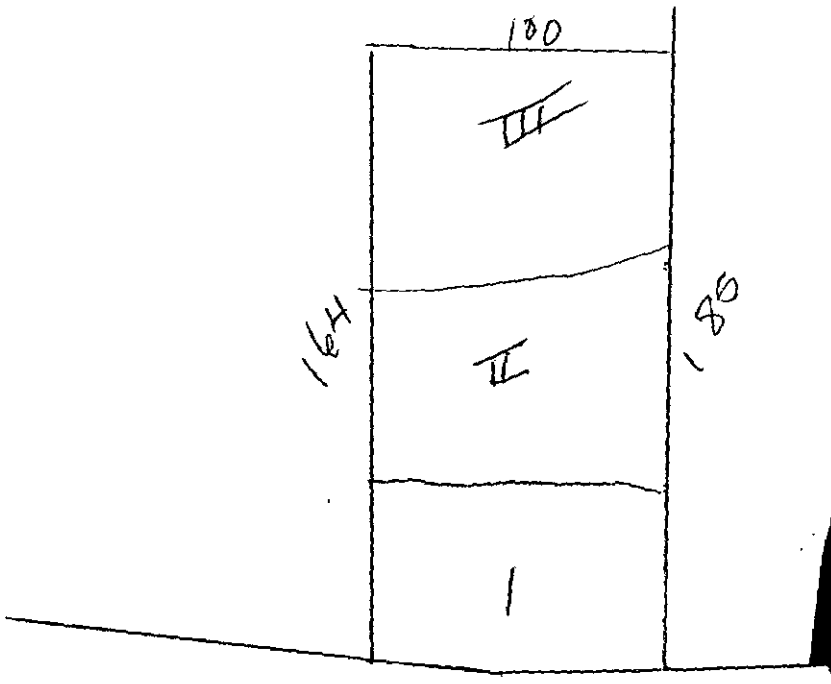
Subdivision:

Lot: Block: Acres: .7

Owner: John Griffin
Address: 935 Mt. Holly Huntersville Rd.
Charlotte, NC 28214

Comments: Area II Has good Texture & Structure For 15± "

Described by: W. B. Ramsey
Date: 6-19-89




***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

| FACTORS | AREA 1 | AREA 2 | AREA 3 | AREA 4 | AREA 5 | AREA 6 |
|---|---|---|---|---|---|---|
| Topography | S (PS) U 0–2 | S (PS) U 2–5 | S (PS) U 2–5 | S PS U | S PS U | S PS U |
| Texture | S PS (U) | S PS (U) | S PS (U) | S PS U | S PS U | S PS U |
| Structure | S PS (U) | S PS (U) | S PS (U) | S PS U | S PS U | S PS U |
| Drainage | S PS (U) Poor drainage | S (PS) | S (PS) U | S PS U | S PS U | S PS U |
| Depth | S (PS) U 20–26 | S PS (U) 29–30" | S PS (U) 12–16 | S PS U | S PS U | S PS U |
| Restrictive Horizons | S (PS) U | S (PS) U | S (PS) U | S PS U | S PS U | S PS U |
| Available Space | S (PS) U | S (PS) U | S (PS) U | S PS U | S PS U | S PS U |
| Other (specify) | S PS U | S PS U | S PS U | S PS U | S PS U | S PS U |
| Soil Group/Series | TVa Helena | TVa Lickenon | TVa Enon | | | |
| Area Classification | S PS (U) | S PS (U) | S PS (U) | S PS U | S PS U | S PS U |

30 ac

# APPLICATION FOR SOIL INVESTIGATION

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

(OFFICE USE ONLY)

FILE: 5801A

TC: _____

☐ PC ☐ REPT

see 5800A for charge slip

**JOB LOCATION**

① ADDRESS: PARGO RD.

② SUBDIVISION: OAKDALE ACRES ③ LOT: 18 ④ BLOCK: E

⑤ PARCEL REFERENCE: BOOK NO.: 8 PAGE NO.: 273 PARCEL NO.: 033-075-14

⑥ DEED REFERENCE: BOOK NO.: 4200 PAGE NO.: 360

**OWNER**

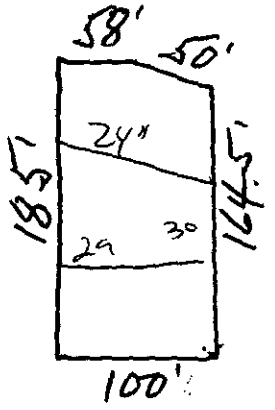
⑦ NAME: JOHN (FIRST) L (MIDDLE) GRIFFIN (LAST)

⑧ MAILING ADDRESS: 935 MT HOLLY-HUNTERSVILLE RD.

⑨ CITY: CHARLOTTE ⑩ STATE: N.C. ⑪ ZIP: 28214

⑫ PHONE: (WORK) 0 (HOME) 399-3948

⑬ Accurately diagram and dimension lot.




⑭ The undersigned, owner of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: John L Griffin

Date: 6-12-89

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

WHITE - HEALTH DEPARTMENT'S COPY • CANARY - ENVIRONMENTALIST'S COPY • PINK - OWNER'S COPY