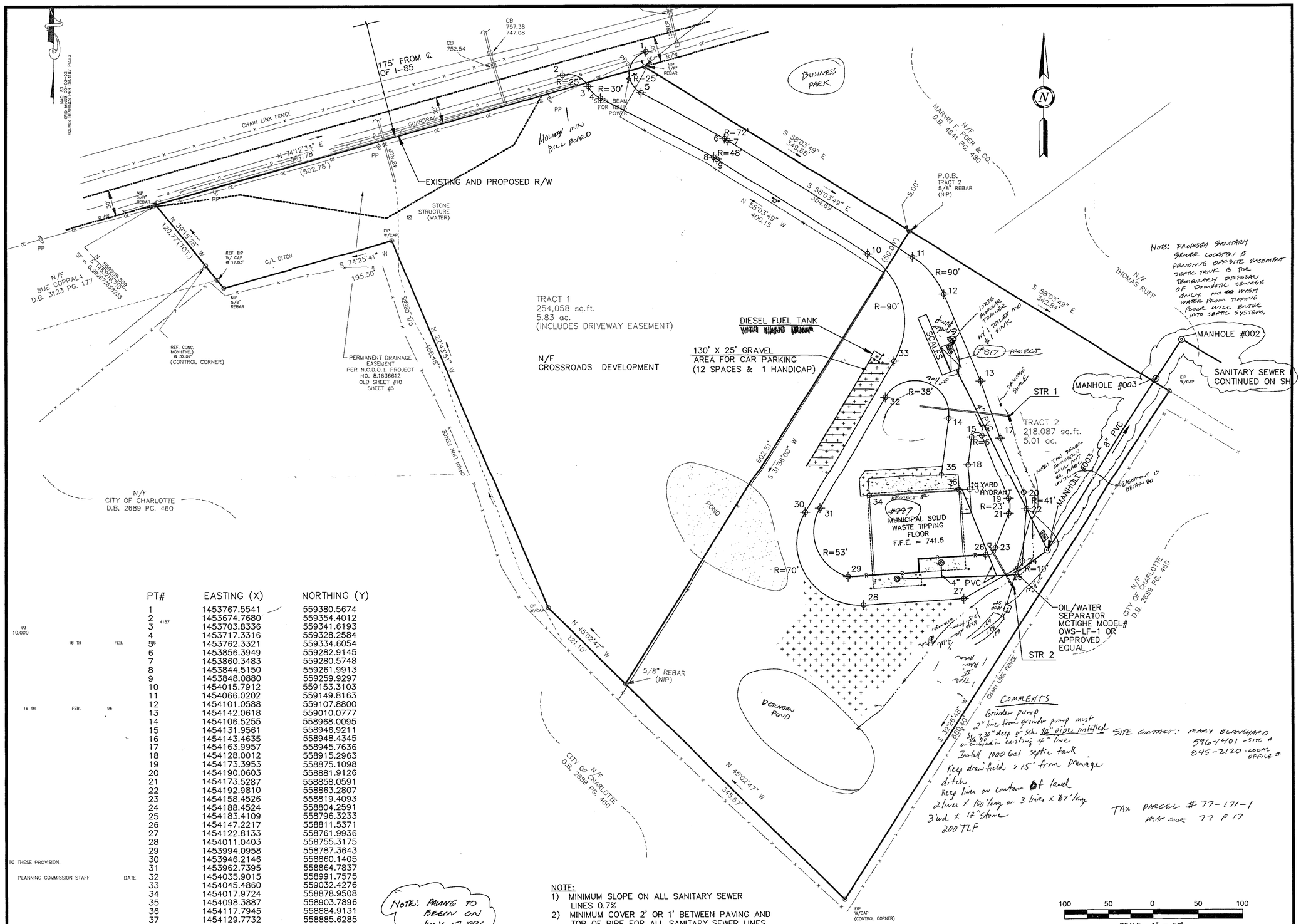


12/21/2007

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

File 14968



PT#	EASTING (X)	NORTHING (Y)
1	1453767.5541	559380.5674
2	1453674.7680	559354.4012
3	1453703.8336	559341.6193
4	1453717.3316	559328.2584
5	1453762.3321	559334.6054
6	1453856.3949	559282.9145
7	1453860.3483	559280.5748
8	1453844.5150	559261.9913
9	1453848.0880	559259.9297
10	1454015.7912	559153.3103
11	1454066.0202	559149.8163
12	1454101.0588	559107.8800
13	1454142.0618	559010.0777
14	1454106.5255	558968.0095
15	1454131.9561	558946.9211
16	1454143.4635	558948.4345
17	1454163.9957	558945.7636
18	1454128.0012	558915.2963
19	1454173.3953	558875.1098
20	1454190.0603	558881.9126
21	1454173.5287	558858.0591
22	1454192.9810	558863.2807
23	1454158.4526	558819.4093
24	1454188.4524	558804.2591
25	1454183.4109	558796.3233
26	1454147.2217	558811.5371
27	1454122.8133	558761.9936
28	1454011.0403	558755.3175
29	1453994.0958	558787.3643
30	1453946.2146	558860.1405
31	1453962.7395	558864.7837
32	1454035.9015	558991.7575
33	1454045.4860	559032.4276
34	1454017.9724	558878.9508
35	1454098.3887	558903.7896
36	1454117.7945	558884.9131
37	1454129.7732	558885.6285

TO THESE PROVISION.

PLANNING COMMISSION STAFF DATE

NOTE: PAVING TO BEGIN ON JULY 17, 1996

NOTE:
1) MINIMUM SLOPE ON ALL SANITARY SEWER LINES 0.7%
2) MINIMUM COVER 2' OR 1' BETWEEN PAVING AND TOP OF PIPE FOR ALL SANITARY SEWER LINES.

COMMENTS

Grinder pump
2" line from grinder pump must be 730" deep or sch. 80 PIPE installed or Embedded in existing 4" line
Install 1000 Gal septic tank
Keep drainfield > 15' from drainage ditch
Keep lines on contour of land
2 lines x 100' long or 3 lines x 67' long
3' wd x 12" stone
200 TLF

SITE CONTACT: MARY BLANCHARD 596-1401 - SITE #
845-2120 - LOCAL OFFICE #

TAX PARCEL # 77-171-1
MAP BOOK 77 P 17

REV. NO.	DESCRIPTION	BY	DATE

USA WASTE SOUTHERN REGION

GZA GeoEnvironmental, Inc.

PROJ MGR: SDS
DESIGNED BY: CMI
REVIEWED BY: HMG
DRAWN BY: CMI
DATE: 4/4/96

CHAMBERS OF NORTH CAROLINA, INC.
SOLID WASTE TRANSFER FACILITY
3130 INTERSTATE 85 SERVICE ROAD

STAKING PLAN

PROJECT NO. 170045

SHEET NO. 1

X:\170045\045PROP.DWG