

10032 JANEIRO DR

01521404

5/9/2007

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

MECKLENBURG COUNTY ENVIRONMENTAL HEALTH
SITE EVALUATION REPORT
SERIAL NUMBER 11655

File: 37684 Action 1

Parcel: 045-214-04 ☐ PC

The plan is To Combine Lot 3 & 4. otherwise it will Be difficult To use Lot 4 By itself.

Location: Janeiro Drive

Subdivision:

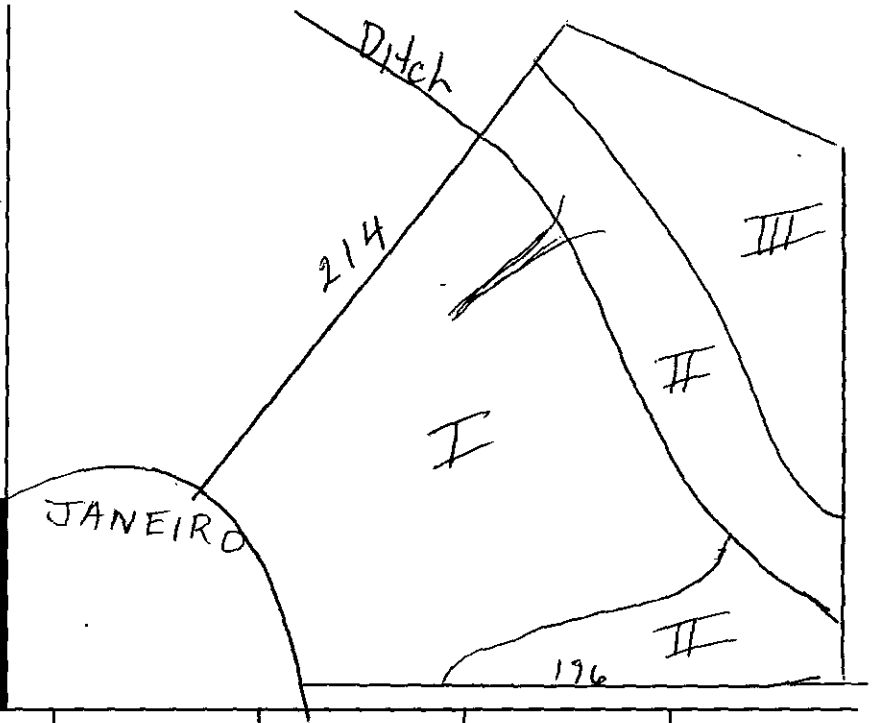
Lot: 4 Block: Acres: 1

Owner: David A. Jones
Address: 2815 Mann Ave-ue
Union City, Ca. 94587

Comments: Restrictive Area of PS Soils

Described by: W. B. Ramsey

Date: 7-10-87



***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	S (PS) U 2-8	S PS (U) Complex Slopes	S (PS) U 0-1	S PS U	S PS U	S PS U
Texture	S (PS) U	S (PS) U	S PS (U)	S PS U	S PS U	S PS U
Structure	S (PS) U	S (PS) U	S PS (U)	S PS U	S PS U	S PS U
Drainage	S (PS) U	S (PS) U	S PS (U) Floodplain	S PS U	S PS U	S PS U
Depth	S (PS) U 36-40"	S PS (U) Various	S PS (U) 20-25	S PS U	S PS U	S PS U
Restrictive Horizons	S (PS) U	S (PS) U	S (PS) U	S PS U	S PS U	S PS U
Available Space	S (PS) U Restrictive in Area	S PS (U)	S PS (U)	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series	IIa Cecil Like	IIa Enoree	IIb Monacan & Helena			
Area Classification	S (PS) U	S PS (U)	S PS (U)	S PS U	S PS U	S PS U

MECKLENBURG COUNTY

Department of Environmental Health

July 13th, 1987

David A. Jones
2815 mann Avenue
Union City, CA 94587

RE: Property located at Janeiro Drive 4
FILE: 3708A
PARCEL: 01521404

Dear Sir:

At your request, a field investigation was conducted on the property designated above for the purpose of determining site suitability for the installation of a ground absorption sewage disposal system. The property was found to contain a limited area of soils which were classified as provisionally suitable for such an installation. A copy of the Site Evaluation Report (Serial Number 11655) is enclosed for your information.

Should you desire to file for permission to install a ground absorption sewage disposal system, please submit an Application For An Improvement Permit with an ACCURATELY dimensioned plot plan detailing the location of current and/or proposed buildings, wells and sewage disposal systems to this office. The plan will be reviewed and if it is found that the area of provisionally suitable soils is adequate for the proposed construction, an Improvement Permit will be issued by this Department.

If I may be of assistance, please do not hesitate to contact me.

Sincerely,

Sylvia D. Daniel

Sylvia D. Daniel, R.S.
Environmental Health Supervisor
Environmental Resources Division

Enclosure

1200 Blythe Boulevard • Charlotte, North Carolina 28203 • (704) 376-4603

APPLICATION FOR SOIL INVESTIGATION

MECKLENBURG COUNTY ENVIRONMENTAL HEALTH

1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

(OFFICE USE ONLY)
FILE: 37084 ~~12093~~
TC: 015-214-04
☐ PC ☐ REPT

MECK COUNTY DEPARTMENT OF
RECEIVED
JUN 16 1987
ENVIRONMENTAL HEALTH

JOB LOCATION

① ADDRESS: JANZIRO DRIVE

② SUBDIVISION: BRAZILIA ③ LOT: #4 ④ BLOCK: D

⑤ PARCEL REFERENCE: BOOK NO.: 15 PAGE NO.: 49 PARCEL NO.: 015-214-04

⑥ DEED REFERENCE: BOOK NO.: 4479 PAGE NO.: 0701

OWNER

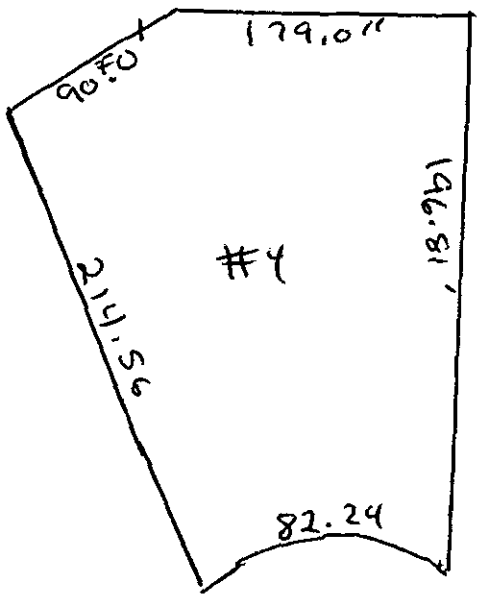
⑦ NAME: DAVID (FIRST) A. / Shirley (MIDDLE) A. JONES (LAST)

⑧ MAILING ADDRESS: 2815 MANN AVE

⑨ CITY: UNION CITY ⑩ STATE: CA. ⑪ ZIP: 94587

⑫ PHONE: (WORK) _____ (HOME) 415 471-4243

⑬ Accurately diagram and dimension lot.



⑭ The undersigned, owner of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH to enter onto the property for the purpose of processing this request.

Signed: David A Jones Shirley A Jones

Date: 6-5-87

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

WHITE - ENVIRONMENTAL HEALTH DEPARTMENT'S COPY ● CANARY - ENVIRONMENTALIST'S COPY ● PINK - OWNER'S COPY