

6154 WILKINSON BV

05536931

1/3/2008

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

3740B

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

3740C

☐ CRT

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

PERSON FILING APPLICATION:
NAME: Pace (last) Pam (first) (mi)
ADDRESS: 6154 Wilkinson PHONE: (__) 394 9607
CITY: Charlotte STATE: NC ZIPCODE: 28214

Date: 9-12-95

PROPERTY OWNER:
NAME: Charlotte Rental Co. (last) (first) (mi)
ADDRESS: 318 E. Morehead St. PHONE: (__) 376-3606
CITY: Charlotte STATE: NC ZIPCODE: 28204

PROPERTY INFORMATION (FROM ENGINEERING FORM):
TAX/PARCEL NUMBER: 055-369-31
STREET ADDRESS: 6154 Wilkinson Bl
ZONING:

SUBDIVISION OR MOBILE HOME PARK NAME:

Township (check one):
☐ 0 Mecklenburg County ☐ 2 Davidson ☐ 4 Pineville ☐ 6 Huntersville
☐ 1 Charlotte ☐ 3 Cornelius ☐ 5 Matthews ☐ 7 Mint Hill

LOT NUMBER: LOT SIZE (in acres):

TYPE APPLICATION (check one):
☐ SOIL TEST - INDIVIDUAL LOT (O)
☐ NEW CONSTRUCTION ON VACANT LOT - 4 BEDROOMS OR LESS (N)
☐ EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
☐ ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or N)
☐ COMMERCIAL OR INDUSTRIAL (N)
☐ SOIL TEST DEVELOPMENT (P)
☐ ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)
☐ MODIFIED /ALTERNATIVE/ OR RESIDENCE > 4 BEDROOMS (Z)
☒ REPAIR TO SYSTEM (R)

RESIDENTIAL PROPERTY (Type Building, check one):
☐ SINGLE MOBILE HOME (S) ☐ HOUSE (H) ☐ MULTIPLE FAMILY (U)
☐ DOUBLE WIDE (D) ☐ MODULAR HOME (M) ☐ OTHER Commercial (O)

NUMBER BEDROOMS: NUMBER OCCUPANTS:

SYSTEM CLASSIFICATION:

COMMERCIAL/INDUSTRIAL PROPERTY:
Type Business _____ # Employees ___ Per Shift ___ ___ ___
Industrial Wastes (Y/N) ___
Underground Storage Tanks On Property (Y/N) ___ Type _____

WATER SUPPLY (check one):
☐ Community (C) ☐ Shared Well (S)
☐ Municipal (M) ☐ Other 'spring' (O)
☒ Private Well (P)

FUTURE ADDITIONS - ALL PLANNED ADDITIONS MUST BE ENTERED (check all that apply):
☐ Swimming Pool ☐ Jacuzzi ☐ Stable/Barn ☐ Workshop ☐ None
☐ Garage ☐ Storage Building ☐ Deck/Patio ☐ Bedrooms ☐ Other

The undersigned, owner, or legal agent for the owner, of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: Pam Pace Date: 9-11-95

NOTICE:

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

...No work shall be conducted on the septic tank system until an installation, Construction, Alteration and/or Repair approval is granted by this Department.

...This permit is not transferable.

☐ IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
☐ MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
☐ ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

... Septic tank to crushed and
Existing system will not be utilized.
Company will contact and connect
to Cmud. See top one receipt on file.

Environmentalist Date

Director or Authorized Section Head Date

Jon Huggins Bunny RS 3/6/96

WATER 1227

Steve Lee 392 1001 To do work.

CHARLOTTE RENTAL CO., INC.

FAX COVER SHEET

DATE: 6 March 1996

OF PAGES (INCLUDING COVER SHEET): 3

FAX # DIALING: 336-6894

TO: Toni Higgins Emory (336-5572)

FROM: Whit Spearman

RE: 6154 Wilkinson Blv--connecting building onto city water and sewer

Copy of payment to City and estimate from Day Less Plbg to connect

NOTES: e are ready when they complete work.

1311 E. Morehead St. • Charlotte, N.C. 28204 • Bus. 376-3606 • FAX 376-1414

12/15/1995 14:38 393-0904 PAYLESS PLUMBING PAGE 01

OPS CARBONLESS FORM 3850 NO CARBON REQUIRED **PROPOSAL** TRIPLICATE

PROPOSAL

PAY LESS PLUMBING, INC.
3909 TUCKASEEGEE ROAD
CHARLOTTE, N.C. 28208
704-393-9032

No. 1215
Date 12-15-95
Sheet No. 1

Proposal Submitted To:

Name CHARLOTTE RENTAL
Street 1311 EAST MOREHEAD ST
City CHARLOTTE,
State NORTH CAROLINA 28204
Phone 376-3606

Work To Be Performed At:

COMMERCIAL PLASTIC
Street 6154 WILKINSON
City CHARLOTTE N.C. State
Date of Plans
Architect

We hereby propose to furnish the material and perform the labor necessary for the completion of

TO INSTALL APPROX. 50' OF 4" PVC WASTE PIPING FROM SIDE OF BUILDING TO LIFT STATION (PAY IS SUPPLYING LIFT STATION) AND FROM LIFT STATION TO CITY TAP.

THIS PRICE DOES NOT INCLUDE T

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for above work and completed in a substantial workmanlike manner for the sum of Dollars ($ 1,744.00)
with payment to be made as follows:

ONE THOUSAND SEVEN HUNDRED FORTY-FOUR AND NO/100----

net 10 days

Any alteration or deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workmen's Compensation and public liability insurance policies cover all work to be taken out by us.

Respectfully submitted PAY LESS PLUMBING, INC.

Per JACKIE HACKETT

Note-This proposal may be withdrawn by us if not accepted within 30 days.

~~PAY LESS PLUMBING, INC.~~

ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature

CHARLOTTE MECKLENBURG UTILITY DEPT.

DATE 1-4-96

74 Kincaid

No 36669

RECEIVED FROM: Charlotte Rental Co.

Two thousand four hundred ninety two $ 2492.00

FOR: 3/4" Water - 4055

6154 Wilkinson Bv

RECEIVED BY: Ginger Sara

CASH ☐

CHECK ☑ 78387

JAN 1996

PAID