

2641 HOUSTON BRANCH RD

12/18/2007

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

Mecklenburg County

Health Department

Betty S. Snow, R.N., M.A.
Health Director

August 6, 1992

Mr. George B. Adams, Jr.
4601 Montclair Avenue
Charlotte, NC 28211

RE: Property located off Simmon Tree Road
FILE: 545B/8416A
PARCEL: 227-108-07

Dear Mr. Adams:

At your request a soils investigation was conducted on the property designated above. Results of this investigation showed the site to be classified as **UNSUITABLE** under criteria as set forth in 15A NCA 18A .1900 of Laws and Rules for Sanitary Sewage Collection, Treatment, and Disposal, August 1, 1991. Evaluation Report (Serial Number 12753) is enclosed.

The soil on this property is not suitable for use with any conventional, modified or alternative system of which I am aware. If you wish to exercise your right of appeal concerning the interpretation and enforcement of these rules you may do so in accordance with G.S. 150B-23.

If there are any questions, please contact Bill Marlin at 336-5574.

Sincerely,

Kelly Randall, R.S,. Soil Scientist
Individual Water and Wastewater Systems

Enclosure

MECKLENBURG COUNTY ENVIRONMENTAL HEALTH
SITE EVALUATION REPORT
SERIAL NUMBER 12753

File: 5450/8416A Action 3

Parcel: 227-108-07 ☐ PC

Location: Simmon Tree Road

Subdivision: Providence Plantation

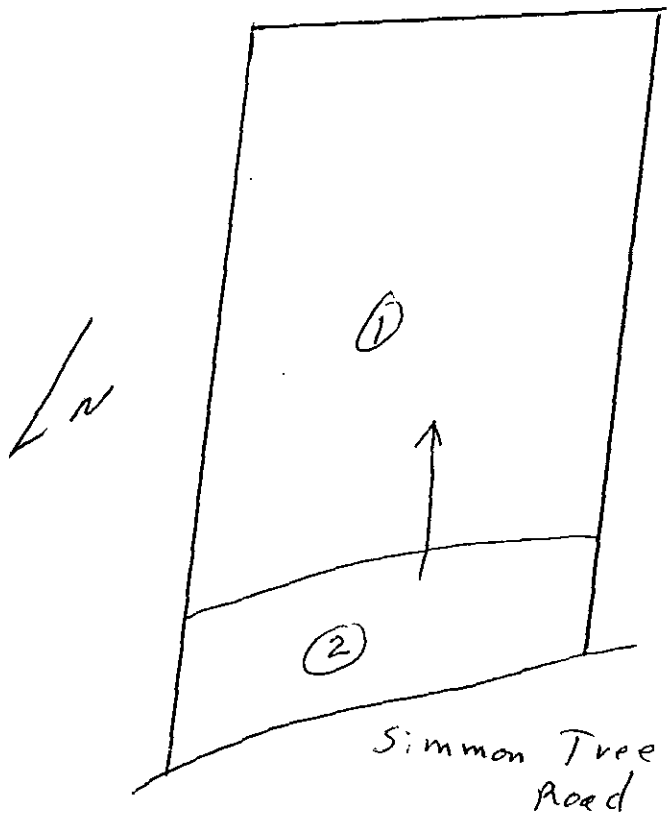
Lot: Block: Acres: 1.0

Owner: George B. Adams, Jr.
Address: 4601 Monticello Ave.
Charlotte, N.C. 28211

Comments: Some complex slopes and old terraces scattered throughout lot

Described by: William R. Marlin

Date: 8-4-92



***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography (See Note)	S (PS) U 10-20%	S PS U —	S PS U	S PS U	S PS U	S PS U
Texture	S PS (U) Expansive Clay	S PS U —	S PS U	S PS U	S PS U	S PS U
Structure	S (PS) U & Blocky	S PS U —	S PS U	S PS U	S PS U	S PS U
Drainage	S PS (U)	S PS U —	S PS U	S PS U	S PS U	S PS U
Depth (some perched water 15")	S PS (U) 12-28"	S PS U —	S PS U	S PS U	S PS U	S PS U
Restrictive Horizons	S (PS) U 7-36"	S PS U —	S PS U	S PS U	S PS U	S PS U
Available Space	S (PS) U	S PS U —	S PS U	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS (U) Cut	S PS U	S PS U	S PS U	S PS U
Soil Group/Series	Enon/Iredell Cut Area					
Area Classification	S PS (U)	S PS (U)	S PS U	S PS U	S PS U	S PS U

MECKLENBURG COUNTY ENVIRONMENTAL HEALTH
SITE EVALUATION REPORT
SERIAL NUMBER L- 28753

File: [illegible] Action 3

Parcel: [illegible] ☐ PC

Location: [illegible]

Subdivision: [illegible]

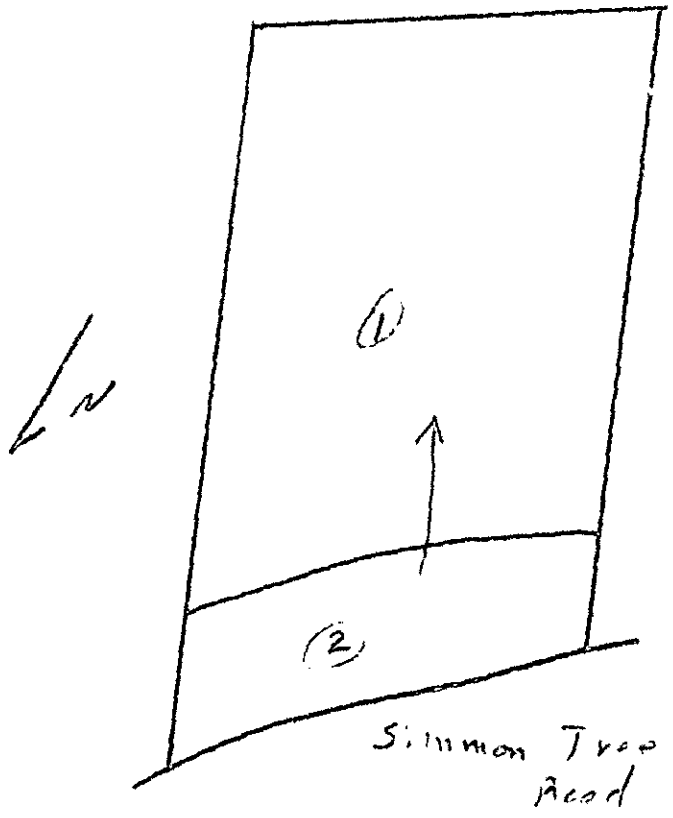
Lot: Block: Acres: 1.1

Owner: [illegible]
Address: [illegible]

Comments: [illegible]

Described by: William B. Martin

Date: 8-4-92



***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography [illegible]	S (PS) U 10-30%	S PS U —	S PS U	S PS U	S PS U	S PS U
Texture	S PS U Ex. Silt	S PS U —	S PS U	S PS U	S PS U	S PS U
Structure	S PS U Mod-Wk	S PS U —	S PS U	S PS U	S PS U	S PS U
Drainage [illegible]	S PS U	S PS U —	S PS U	S PS U	S PS U	S PS U
Depth	S PS (U) 12-20"	S PS U —	S PS U	S PS U	S PS U	S PS U
Restrictive Horizons	S (PS) U 24"	S PS U —	S PS U	S PS U	S PS U	S PS U
Available Space	S (PS) U	S PS U —	S PS U	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS (U) Cut	S PS U	S PS U	S PS U	S PS U
Soil Group/Series	Enon/Ult. Mod.	Cut/Var.				
Area Classification	S PS (U)	S PS (U)	S PS U	S PS U	S PS U	S PS U

L.L. #5453/0416A

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

[] CRT

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

PERSON FILING APPLICATION:

NAME: Ross, (last) David (first) J. (mi)

ADDRESS: 9217 New Towne Dr. PHONE: (704) 847-7985

CITY: Matthews, STATE: NC ZIPCODE: 28105

Date: 7/28/92

PROPERTY OWNER:

NAME: Adams, Jr. (last) George (first) B. (mi)

ADDRESS: 4601 Montclair Ave. PHONE: (__) _____

CITY: Charlotte STATE: NC ZIPCODE: 28211

PROPERTY INFORMATION (FROM ENGINEERING FORM):

TAX/PARCEL NUMBER: 227-108-07

STREET ADDRESS: Lot #7, Simmon Tree Rd.

ZONING: R15

Township (check one):
[] 0 Mecklenburg County [] 2 Davidson [] 4 Pineville [] 6 Huntersville
[X] 1 Charlotte [] 3 Cornelius [] 5 Matthews [] 7 Mint Hill

SUBDIVISION OR MOBILE HOME PARK NAME:

LOT NUMBER: 7 LOT SIZE (in acres): 0.96

TYPE APPLICATION (check one):

[X] SOIL TEST - INDIVIDUAL LOT (O)
[X] NEW CONSTRUCTION ON VACANT LOT - 4 BEDROOMS OR LESS (N)
[] EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
[] ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or M)
[] COMMERCIAL OR INDUSTRIAL (M)
[] SOIL TEST DEVELOPMENT (P)
[] ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)
[] MODIFIED /ALTERNATIVE/ OR RESIDENCE > 4 BEDROOMS (Z)
[] REPAIR TO SYSTEM (R)

RESIDENTIAL PROPERTY (Type Building, check one):
[] SINGLE MOBILE HOME (S) [X] HOUSE (H) [] MULTIPLE FAMILY (U)
[] DOUBLE WIDE (D) [] MODULAR HOME (M) [] OTHER _____ (O)

NUMBER BEDROOMS: NUMBER OCCUPANTS:

SYSTEM CLASSIFICATION:

COMMERCIAL/INDUSTRIAL PROPERTY:
Type Business _____ # Employees ___ Per Shift ___ ___ ___
Industrial Wastes (Y/N) ___
Underground Storage Tanks On Property (Y/N) ___ Type _____

WATER SUPPLY (check one):
[] Community (C) [] Shared Well (S)
[X] Municipal (M) [] Other 'spring' (O)
[] Private Well (P)

FUTURE ADDITIONS - ALL PLANNED ADDITIONS MUST BE ENTERED (check all that apply):
[] Swimming Pool [] Jacuzzi [] Stable/Barn [] Workshop [] None
[X] Garage [] Storage Building [X] Deck/Patio [X] Bedrooms [] Other

New Home Construction

The undersigned, owner, or legal agent for the owner, of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

X Signed: George B. Adams Kathryn W. Adams Date: 7/28/92

NOTICE:

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

...No work shall be conducted on the septic tank system until an Installation, Construction, Alteration and/or Repair approval is granted by this Department.

...This permit is not transferable.

...

[] IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
[] MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
[] ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

_____ Environmentalist Date

_____ Director or Authorized Section Head Date

WATER : 122791

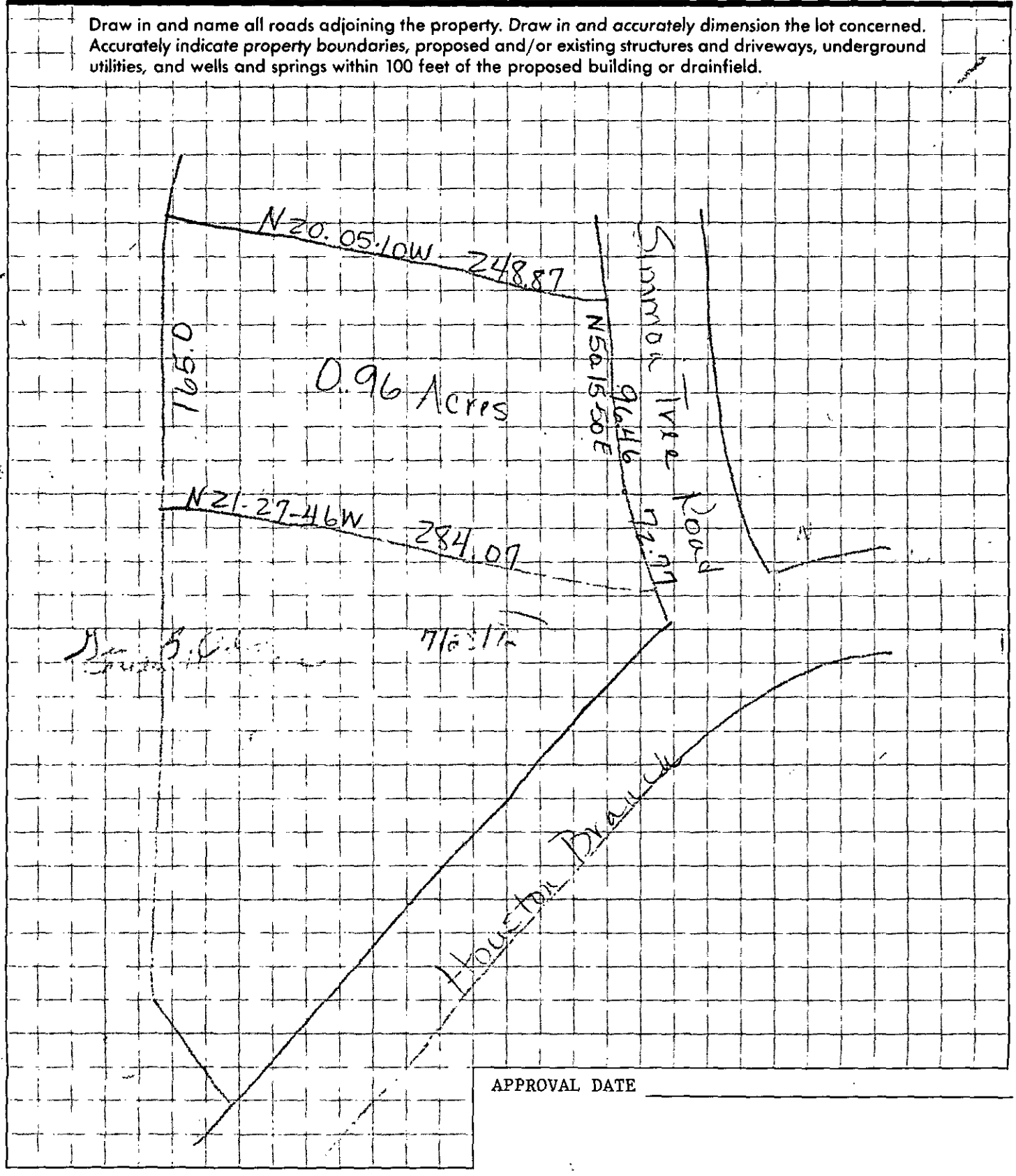
PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 545B / 0416A

TC: 227-108-07

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries, proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.



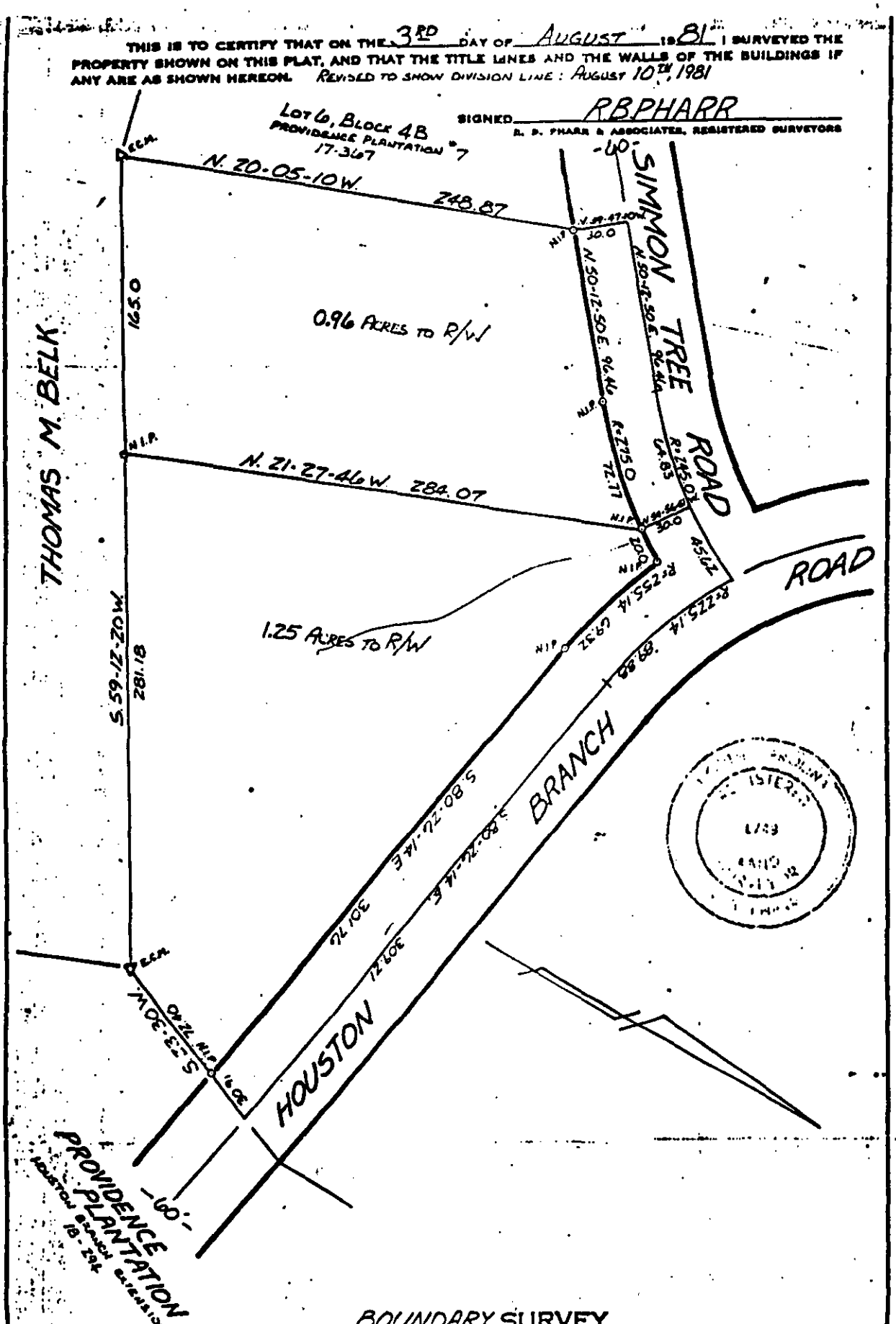
APPROVAL DATE _____

White - Health Department's Copy Canary - Environmentalist's Copy Pink - Owner's Copy

THIS IS TO CERTIFY THAT ON THE 3RD DAY OF AUGUST 1981 I SURVEYED THE PROPERTY SHOWN ON THIS PLAT, AND THAT THE TITLE LINES AND THE WALLS OF THE BUILDINGS IF ANY ARE AS SHOWN HEREON. REVISED TO SHOW DIVISION LINE: AUGUST 10TH, 1981

SIGNED R.B.PHARR

R. B. PHARR & ASSOCIATES, REGISTERED SURVEYORS



BOUNDARY SURVEY OF PROPERTY AS SHOWN

SCALE 1"=60' CHARLOTTE, N. C.

THE PROPERTY OF CLARKSON JONES

MAP RECORDED IN BOOK ____ AT PAGE ____ DEED RECORDED IN BOOK ____ PAGE ____

BRUNING 40-22 22208-2

Lot #545B/8416K

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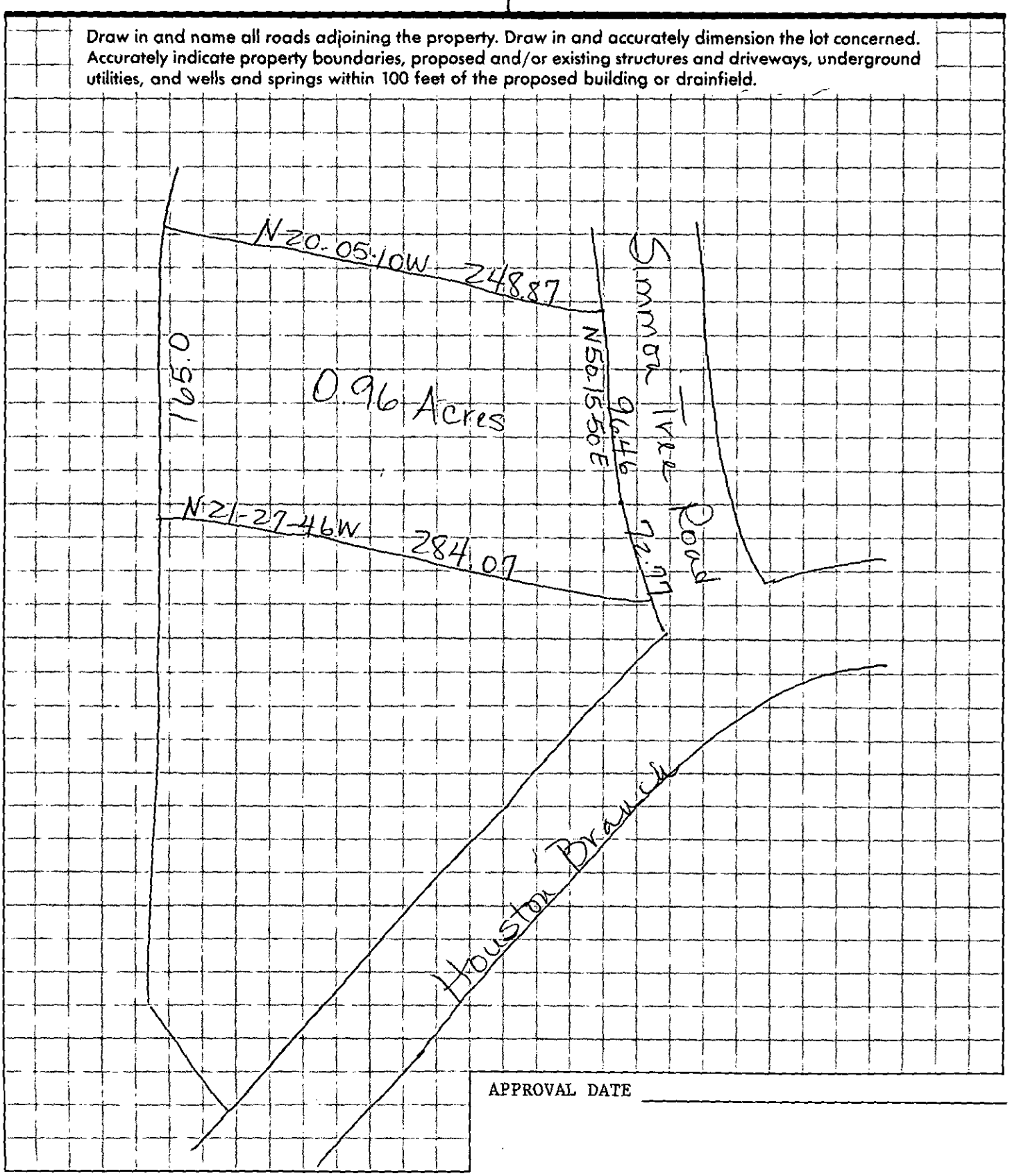
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