


4300 WILGROVE-MINT HILL RD

13711252

6/6/2007

duponbj

Groundwater and Wastewater Services File Imaging Project

May 2007

*Barcode Font = IDAutomationHC39M*

# Mecklenburg County
## Health Department

February 2, 1999

Sam's Mart, Inc.
9607 Idlewild Road #3-211
Charlotte, NC 28212

RE: 4300 Wilgrove-Mint Hill Road

Dear Sir or Madam:

This letter is being sent to all home/business owners in Mecklenburg County with septic tank systems that utilize pumps. In 1992 the North Carolina Administrative Code governing septic tank systems was amended to require routine maintenance and inspection of certain septic tank systems. Research conducted on septic tank systems has shown that properly maintained systems perform better and protect the home/business owner's investment. These State rule changes required local health departments to perform additional inspections without additional resources. During the 1998-99 budget hearings, the Mecklenburg County Board of County Commissioners (BOCC) approved user fees to offset costs and to allow the local health department to comply with mandatory enforcement requirements in the State regulations.

Since you have a pump system, these new rules and fee requirements affect you. The fee is $85.00 and is due upon receipt of this notice. Your $85.00 will be used to establish an automated file system, create a geographical information system link, and more importantly, redirect our services for the greater good of the community. We will visit your property and make assessments and recommendations for the continued efficient operation of your septic tank system. In addition, if you have a well, a bacterial sample will be collected to help assess the quality of your water supply source. The process, including fee assessment, will be repeated every five (5) years. The fee amount may change in the future.

We are excited about the interest and support demonstrated by the BOCC. Past performance in this area was more enforcement oriented rather than supportive. One of our goals is to establish our department as a resource to you to aid and assist you with this and related public health concerns. The inspection program and the water analysis are important to the health of you and your family. This is a very important initiative intended to protect the public's health while improving and preserving our groundwater resources.

Your prompt fee payment will activate our inspection process. Your comments and questions regarding this matter are encouraged and welcomed.

Sincerely,

Larry B. Thompson, Jr., R.S.
Environmental Health Specialist
Individual Water and Wastewater Systems

Enclosure

2.16.99

ON SEWER

# CERTIFICATE OF COMPLETION/OPERATION PERMIT

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

FILE: 5863-A DATE: 10-26-93

TC: 137-112-52 ☐ L ☐ CRT

SERIAL Nº 15738

Name of Owner SAMI NAFISI Juris.:

Address of Property 4300 WILGROVE-MINT HILL RD

**Inspection Data:**

Tank Material PCC

Total Length of Drainfield 240'

Number of Lines 2 @ 120

Cover Depth B-15"

Water Supply Source well

Distance to Water Source 110'+

Excavation Inspected 10-26-93

Tank(s) Inspected 10-26-93

Wash Line Inspected —

High Water Alarm Inspected —

PLOT

Design: 1993 1000 ST 1000 GT 320 SFT 126 CONCECIC CTR# RCS.

The undersigned has inspected the Septic Tank System described above, and certifies it has been

☐ installed or constructed ☐ altered or repaired

☐ in accordance with the permit issued ☐ as detailed in the plot above

and meets the provisions of 10 NCAC 10A .1900, "Laws And Rules For Sanitary Sewage Collection, Treatment, And Disposal" in effect on the date of issuance of the permit. The issuance of this

☐ Certificate of Completion ☐ Operation Permit

does not in any way guarantee that the system will operate properly or relieve any person now or hereafter owning, controlling, or using such system from any liability resulting from the failure of the system to operate properly. This document is issued subject to those restrictions and conditions shown on the permit(s) and the provisions of 10 NCAC 10A .1900 in addition to those listed below under "COMMENTS." This document shall be null and void if any information contained in the application is untrue or if any additions are made to the property which would increase the requirements for said system.

COMMENTS: NO PAVING OVER SEPTIC LINES

Environmentalist

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

Mecklenburg County
Health Department

October 28, 1993

Betty S. Snow, R.N., M.A.
Health Director

Mr. Sami Nafisi
9618 Sweet Ceder Lane
Charlotte, NC 28210

Re: 4300 Wilgrove-Mint Hill Road
File: ~~3063A~~ 5363A
Parcel: 137-112-52

Dear Mr. Nafisi:

Enclosed is a copy of the Certificate of Completion for the septic tank system located at 4300 Wilgrove-Mint Hill Road. This letter is to reiterate the requirements set forth in "Laws and Rules for Sewage Treatment and Disposal Systems." .1950 location of sanitary sewage systems (c) states that nitrification fields and repair areas shall not be located under paved areas or areas subjected to vehicular traffic.

Failure to adhere to the rules concerning paving over nitrification lines will result in the revocation of your improvement permit. The status of any subsequent food service permits will also be affected.

If you have any questions regarding this matter you can contact me at 336-5575.

Sincerely,

Kelly Randall, R.S., Soil Scientist
Individual Water and Wastewater Systems

cc: Jenison Associates
4215 Stuart Andrew Boulevard
Charlotte, NC 28210

Russell Stepp, R.S.
Mecklenburg County Health Department

Gary Hunsucker, ~~AIN~~ AIA
1534 Lilac Road
Charlotte, NC 28209

Enclosure

# INSTALLATION, CONSTRUCTION, ALTERATION, AND/OR REPAIR PERMIT

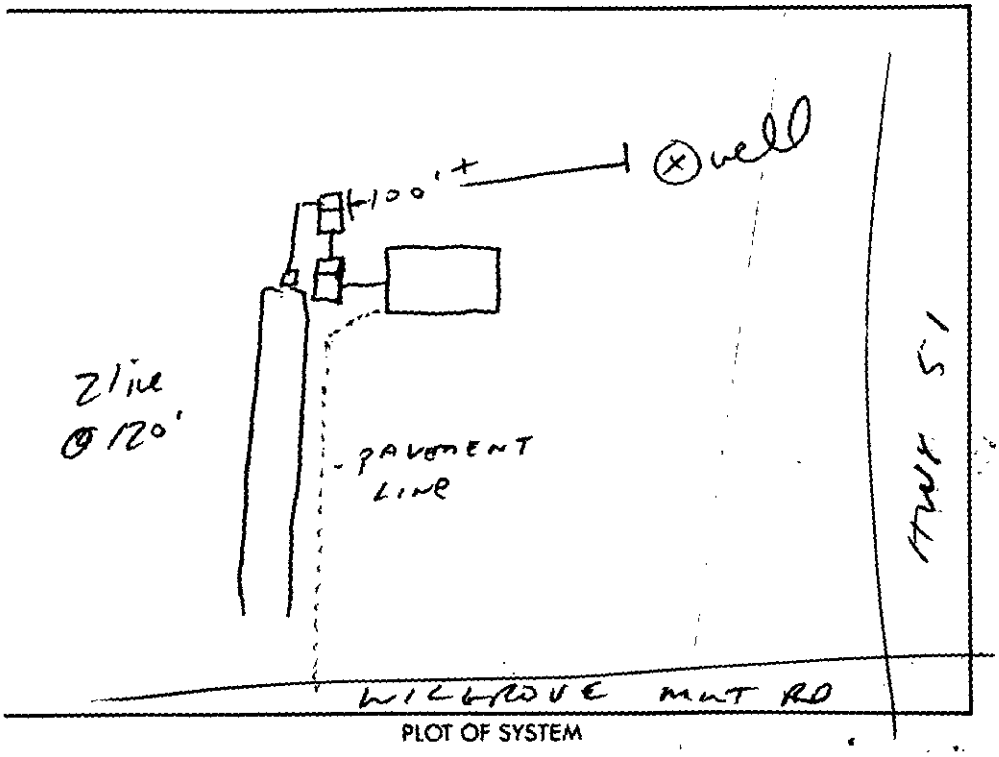
HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

FILE: 5863-A DATE: 10-18-93

TC: 13712-52 ☐ L

SERIAL Nº 15612

Permission is hereby given to ✓ Install or Construct, _____ Alter or Repair the individual septic tank wastewater treatment system with subsurface, soil absorption, effluent discharge as specified herein at the described location. This permit is granted based upon the information supplied in the application dated 12-5-92. All work shall be completed on or before 11-18-93, after which date this permit shall be null and void. The system shall meet all of the construction requirements of 10 NCAC 10A .1900 which are in effect on the date of the granting of this permit. A Certificate of Completion or an Operation Permit must be obtained from the Mecklenburg County Health Department before any system can be covered up or placed into service. The issuance of this permit does not in any way guarantee that the system anticipated to be constructed will operate properly, or relieve any person now or hereafter owning, controlling or using such system from any liability resulting from the failure of the system to operate properly.




PLOT OF SYSTEM

Liquid Capacity of Septic Tank 1000 gallons

Liquid Capacity of Dosing Tank _____ gallons

Tank Construction PCC

Absorption and/or Nitrification Lines:

Trench Width 3 feet

Total Line Length 240 feet

Number of Lines 2

Depth of Stone 12" inches

Distance from House 5'+ feet

Distance from Property Line 10'+ feet

Distance from Well 100'+ feet

NAME OF OWNER SAMI NAFISI

LOCATION OF PROPERTY 4300 WILGROVE MINTHILL RD

Comments: 2 lines @ 120' long x 3' wide x 12" stone
PAVING LINE 23' from property line

Division or Section Head

Environmentalist

* If this permit is for the installation or construction of a new system, it must be signed by the division or a section head of the Mecklenburg County Health Department in order to be valid. Only the signature of the Environmentalist is required where an existing system is being altered or repaired.

WHITE - HEALTH DEPARTMENT'S COPY • CANARY - ENVIRONMENTALIST'S COPY • PINK - OWNER OR AGENT'S COPY

Mecklenburg County
Health Department

Betty S. Snow, R.N., M.A.
Health Director

May 28, 1993

Sami I. Nafisi
9618 Sweetcedar Lane
Charlotte, NC 28210

Dear Mr. Nafisi:

Subject: 4300 Wilgrove Mint Hill Road
File: 5863A

Receipt of the plans and specifications for a Sanitary System of Sewage Treatment and Disposal for the above property is hereby acknowledged. Upon receipt of the information, a review was made of the material on file and a site evaluation was conducted. The plan was then reviewed in conjunction with provisions of 15A NCAC 18A .1900, "Laws and Rules for Sanitary Sewage Collection, Treatment and Disposal". Our comments are listed below:

1). Please revise the submitted application for Improvement Permit to show your request for a food stand.

2). The site plan submitted May 12, 1993 shows the well to be forty-two (42) feet from the proposed septic tank. The minimum horizontal setback distance for a public water supply source to a septic tank system is one hundred (100) feet. Please revise your plans to show the required horizontal separation.

3). A grease trap or grease interceptor is required at food service facilities. The grease trap shall be plumbed to receive all waste associated with food handling and notoilet waste. Please design a grease trap according to .1955 (k) (2) and show it on your revised plans. In particular, show detail on access manholes and sanitary tee.

4). The site plan shows a six (6) inch PVC storm water drainage pipe to be ten (10) feet from the proposed septic field. The minimum horizontal setback distance for this drainage system to a septic field is fifteen (15) feet. Please revise your plans to show the required horizontal separation.

5). The daily design flow for this food stand is two hundred eighty five (285) gallons per day. This daily flow for design requires three hundred sixteen (316) linear feet of nitrification lines.

6). Please show the electrical details for the pole mounted sign on the concrete base which is located near the nitrification field. The electrical power lines should not be trenched through the nitrification field.

For these reasons, the plans as submitted are disapproved. If you have any questions regarding these matters, please do not hesitate to contact me.

Sincerely,

Kelly Randall, R.S., Soil Scientist
Individual Water and Wastewater Systems

KR:lw

Fd#5863A

SAM'S MART INC.
6407 IDLEWILD RD SUITE 600
CHARLOTTE, N. C. 28212

MAY 5, 1993

TO WHOM IT MAY CONCERN:

THE FOLLOWING MENU ITEMS WILL BE PREPARED AT SAM'S MART CONVENIENCE STORE IN MINT HILL

- HOT DOG (TRAY)
- SOFT DRINKS (DISPENSER)
- COFFEE (DISPENSER)
- TEA (DISPENSER)

SAMI I NAFISI

Mecklenburg County
Health Department

Betty S. Snow, R.N., M.A.
Health Director

May 3, 1993

Mr. Gary Hunsucker
Design Services
1639 Lilac Road
Charlotte, N.C. 28209

Re: Sam's

Dear Mr. Hunsucker:

The construction plan for the above referenced facility has been reviewed by this Department. The plan can not be approved as submitted for the following reasons:

1. The three-compartment sink does not meet the minimum size requirements required by this Department. The 3-compartment sink must be equipped with compartments measuring at least 18 inches x 21 inches x 14 inches deep and with drainboards on each end measuring 24 inches x 24 inches. The drainboards must be an integral part of the sink construction. Sinks must be installed a minimum of 3 inches away from any adjoining side wall area and 12 inches from any adjoining equipment to provide access for cleaning and minimize cross-splash. This sink must discharge wastewater indirectly to a flush-mounted sanitary-type floor sink.

2. A menu of items to be served has not been submitted for review. Submit your menu and corresponding methods of preparation and service so that we can determine whether your facility will support the proposed operation.

3. The information provided to the Individual Water and Wastewater Systems (IWWS) Program of this Department did not indicate that this facility would be a food service operation. Submit plans and specifications to IWWS to obtain their approval.

4. Wall areas adjacent to the can wash basin have been indicated as paint. Approved wall finish materials adjacent to this equipment include ceramic tile and fiberglass reinforced panels (FRP). This material should span from floor to sixty inches AFF, to provide a moisture and impact resistant finish.

Please submit revisions indicating these required changes in order to obtain approval by this Department.

If you have any questions regarding these comments or our review process, please do not hesitate to contact me at (704) 336-5505.

Sincerely,

Russell H. Stepp, RS

Russell H. Stepp
Registered Sanitarian
Food and Facilities Sanitation Program

RHS/evj

2H DESIGN SERVICES
ARCHITECTURE • INTERIOR DESIGN

1539 LILAC ROAD
CHARLOTTE, N.C. 28209
704-333-8314
704-342-0272 FAX

# FAX TRANSMITTAL [redacted]

Project: SAM'S MART Date: JULY 1, 1993

Job No. 162

To: MECK. Co. HEALTH DEPT.

Attn. SYLVIA DANIELS

Fax No. 336-6894

To CONFIRM CONVERSATION @ SITE W/KELLY RANDALL & ERIC JENNIGEN ON MONDAY, JUNE 21 - 2:00 P.M.:

Comments:

1. G.H. AGREED TO MODIFY DRAWING S-1 RECENTLY SUBMITTED AS FOLLOWS: (SEE SKETCH)
   A. MOVE DIST. BOX & SEPTIC TANK TO NORTH CORNER OF SITE, DIRECT DISTRIBUTION LINES ALONG NORTHEAST BOUNDARY.
   B. SHIFT FUEL TANKS APPROX. 100' TOWARD HWY 81
   C. LOCATE NEW WELL 100' FROM SEPTIC & FULL IN UPPER & EASTERN CORNER.
2. K.R. AGREED TO APPROVE PERMIT BASED ON CHANGES AS NOTED ABOVE. REVISED DRAWINGS S-1, P-1, P-2 TO FOLLOW IN 2-3 WEEKS.

From: GARY HUNSUCKER
2H DESIGN SERVICES

Total number of pages being transmitted: 2 including this cover sheet.

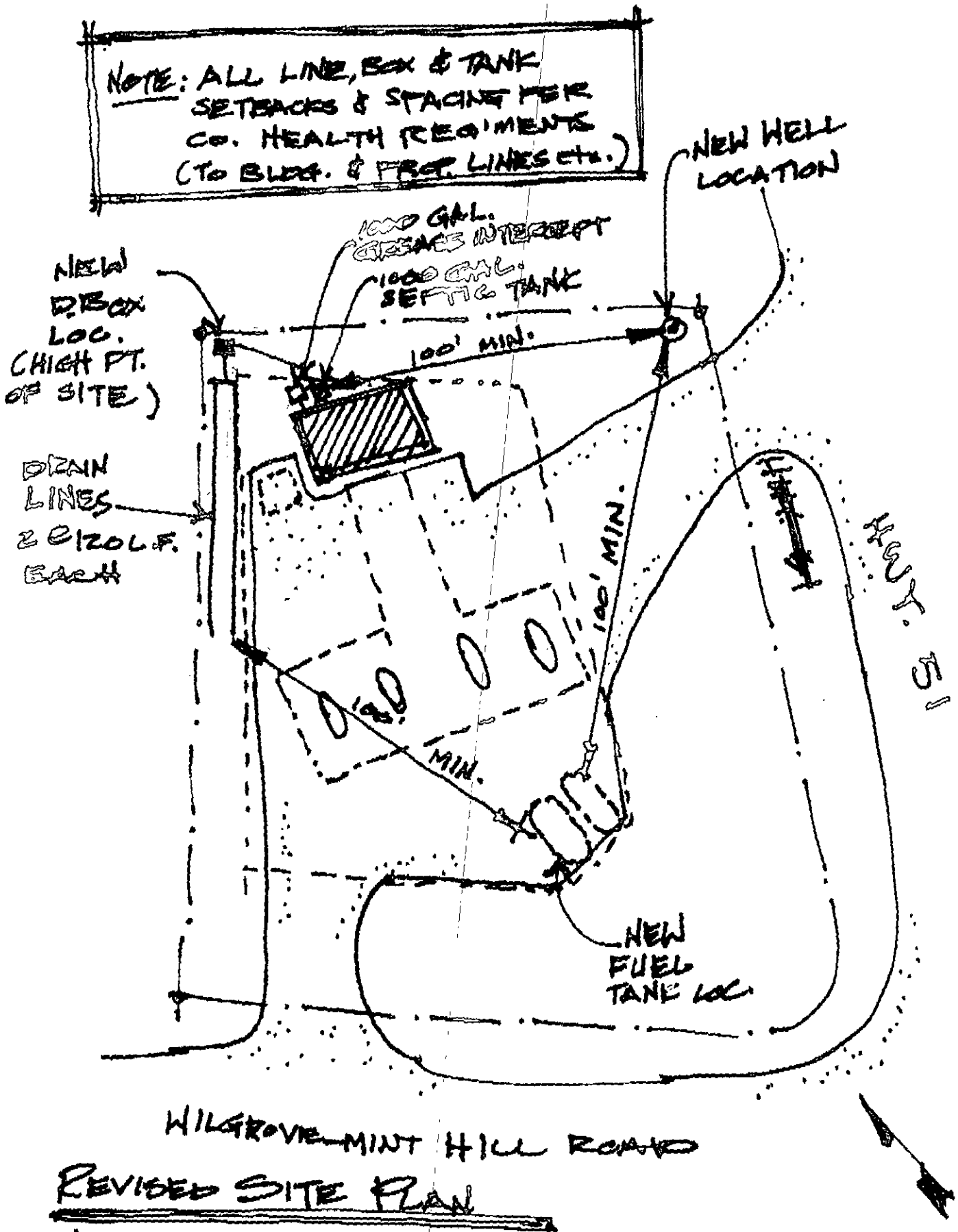
If you are not receiving this FAX correctly, please call as soon as possible at 333-8314.

Permit # 162-993184

Bus. as non-public com.

P.O. 137-112-52

Project #




REVISED SITE PLAN

NO SCALE

7.1.93

#162

*CHARLOTTE-MECKLENBURG BUILDING STANDARDS* **PAGE:** 1
*PROJECT REVIEW DISCIPLINES*

**PROJECT INFORMATION**

**PROJECT NUMBER:** 162-993184 **SUBMITTED DATE:** 04/20/93
**PROJECT NAME:** SAMS MART CONVENIENC **PHS:** E S **SEC:** T **TIME:** 08:50 AM

**CONTACT NAME:** JEFF **PHONE #:** (704) 522-7838
**TITLE:** CONT **TYPE OF PERMIT:** FULL
3 PERMITS
**COMMENTS:** 4300 WILGROVE MINT HILL RD / MINT HILL / NEW BLDGS

**REVIEW DISCIPLINES**

| AGENCY | DISCIPLINE | CONTACT | PHONE | INITIALS |
|---|---|---|---|---|
| BUILDING STANDARDS | BUILDING | MIKE BURKHARD | 336-3836 | |
| | ELECTRICAL | MIKE BURKHARD | 336-3836 | |
| | MECHANICAL | MIKE BURKHARD | 336-3836 | |
| | PLUMBING | MIKE BURKHARD | 336-3836 | |
| | ZONING | MIKE BURKHARD | 336-3836 | |
| | COUNTY-FIRE | MIKE BURKHARD | 336-3836 | |
| ENVIRONMENTAL HEALTH | FOOD SERVICE | RUSSELL STEPP | 336-5505 | |
| | SEPTIC TANKS | SYLVIA DANIEL | 336-5565 | |

**NOTICE**

**OTHER APPROVALS/PERMITS MAY BE REQUIRED SUCH AS GRADING PERMITS, STORM WATER RETENTION, DETENTION AND COMMERCIAL DRAINAGE APPROVAL. PLEASE CHECK WITH THE ASSOCIATED ENGINEERING DEPARTMENT FOR ADDITIONAL INFORMATION.**

**YOU WILL BE NOTIFIED OF THE DISPOSITION OF YOUR PROJECT WITHIN 10 TO 15 WORKING DAYS. IF YOU MUST CALL CONCERNING THE STATUS OF A PROJECT, CALL 336-3836 AND ASK FOR APPROVAL STATUS OF THE PROJECT NUMBER ABOVE**

**ALL INDIVIDUALS SECURING BUILDING PERMITS MUST BE BONDED WITH MECKLENBURG COUNTY. PLEASE CONTACT THE ACCOUNTING DEPARTMENT AT 336-4317 FOR BOND REQUIREMENTS AND FURTHER INFORMATION.**

| CONTACT | DATE | COMMENTS | INITIALS |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

TO: ENVIRONMENTAL HEALTH DEPT.
BUILDING STANDARDS DEPT.
DEPT. OF ENVIRONMENTAL PROTECTION/
SOLID AND HAZARDOUS WASTE

DATE: 12-9-92

FROM: COUNTY ENGINEERING DEPARTMENT

EHD FILE _____ JURISDICTION CODE MINT

PARCEL NUMBER # 137-112-52

ASSIGNED ADDRESS 4300 WILGROVE MINT HILL RD

EXISTING ADDRESS _____

PROJECT NAME N/A

THE ABOVE DESCRIBED LOCATION HAS BEEN CHECKED CONCERNING:

| | | APPROVED | DISAPPROVED |
|---|---|---|---|
| 1. | SUBDIVISION REGULATIONS | / | _____* |
| 2. | FLOODWAY REGULATIONS | / | _____* |
| 3. | EROSION CONTROL REGULATIONS | / | _____* |
| 4. | PUBLIC UTILITY EASEMENT | / | _____* |

| | | PRESENT | NOT PRESENT |
|---|---|---|---|
| 5. | PUBLIC UTILITY EASEMENT | /* | _____ |
| 6. | PROPERTY FRONTS ON THOROUGHFARE | /* | _____ |
| 7. | DRIVEWAY PERMIT REQUIRED | /* | _____ |

*If checked, further investigation will be required to determine whether a building permit can be issued by Building Standards for the site.

REMARKS: NEW Bldg.

NOTE: THIS FORM MUST BE TURNED IN AT THE CASHIER'S OFFICE AT BUILDING STANDARDS WHEN PAYING PERMIT FEES.

A CERTIFICATE OF OCCUPANCY WILL NOT BE GRANTED UNTIL THE TRANSPORTATION DIVISION GRANTS FINAL APPROVAL ON DRIVEWAYS.

SIGNED: B. McConico

OPWEAR 06-88

NEW ADDRESS _____*

FORM 100

file # 5863A

# INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
## APPLICATION FOR SERVICES

Pd 300.00 ck 3357 12/9/92 MJF CRT

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

PERSON FILING APPLICATION:
NAME: NAFISI (last) SAMI (first) I (mi)
ADDRESS: 9618 Sweet Cedar Ln PHONE: (704) 542-8028
CITY: Charlotte STATE: N.C. ZIPCODE: 28210

Date: 12/9/92

PROPERTY OWNER:
NAME: NAFISI (last) SAMI (first) I (mi)
ADDRESS: 9618 Sweet Cedar Ln PHONE: (704) 542-8028
CITY: Charlotte STATE: N.C. ZIPCODE: 28216

PROPERTY INFORMATION (FROM ENGINEERING FORM):
TAX/PARCEL NUMBER: 137-112-52
STREET ADDRESS: 4300 Wilgrove-Mint Hill Rd
Charlotte NC. 28227
ZONING: Commercial

SUBDIVISION OR MOBILE HOME PARK NAME:

Township (check one):
[ ] 0 Mecklenburg County [ ] 2 Davidson [ ] 4 Pineville [ ] 6 Huntersville
[ ] 1 Charlotte [ ] 3 Cornelius [ ] 5 Matthews [X] 7 Mint Hill

LOT NUMBER: 52 LOT SIZE (in acres): .667

TYPE APPLICATION (check one):
[ ] SOIL TEST - INDIVIDUAL LOT (D)
[ ] NEW CONSTRUCTION ON VACANT LOT - 4 BEDROOMS OR LESS (N)
[ ] EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
[ ] ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or M)
[X] COMMERCIAL OR INDUSTRIAL (N)
[ ] SOIL TEST DEVELOPMENT (P)
[ ] ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)
[ ] MODIFIED /ALTERNATIVE/ OR RESIDENCE > 4 BEDROOMS (Z)
[ ] REPAIR TO SYSTEM (R)

RESIDENTIAL PROPERTY (Type Building, check one):
[ ] SINGLE MOBILE HOME (S) [ ] HOUSE (H) [ ] MULTIPLE FAMILY (U)
[ ] DOUBLE WIDE (D) [ ] MODULAR HOME (M) [ ] OTHER _____ (O)

NUMBER BEDROOMS: NUMBER OCCUPANTS:
SYSTEM CLASSIFICATION:

COMMERCIAL/INDUSTRIAL PROPERTY:
Type Business Convenience Store / Food STAND GH # Employees 2 Per Shift 1 2 GH
Industrial Wastes (Y/N) ___
Underground Storage Tanks On Property (Y/N) Y Type 20,000 Gal. Compartment

WATER SUPPLY (check one):
[ ] Community (C) [ ] Shared Well (S)
[ ] Municipal (M) [ ] Other 'spring' (O)
[X] Private Well (P)

FUTURE ADDITIONS - ALL PLANNED ADDITIONS MUST BE ENTERED (check all that apply):
[ ] Swimming Pool [ ] Jacuzzi [ ] Stable/Barn [ ] Workshop [X] None
[ ] Garage [ ] Storage Building [ ] Deck/Patio [ ] Bedrooms [ ] Other

The undersigned, owner, or legal agent for the owner, of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: S. Nafisi Date: 12-9-92

NOTICE:

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

...No work shall be conducted on the septic tank system until an installation, Construction, Alteration and/or Repair approval is granted by this Department.

...This permit is not transferable.

..SEPTIC System: 1000 GAL Tank
300' Nitrification Field Line
Keep 50' from well -
Fuel Oil Tanks are 100' from system
Are Double Wall (UST) and are located
Greater than 100' well

[ ] IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
[ ] MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
[ ] ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

Judy J Kuei RS 12/9/92
Environmentalist Date

Director or Authorized Section Head Date

WWATER : 122791

Prmt # 162-993184

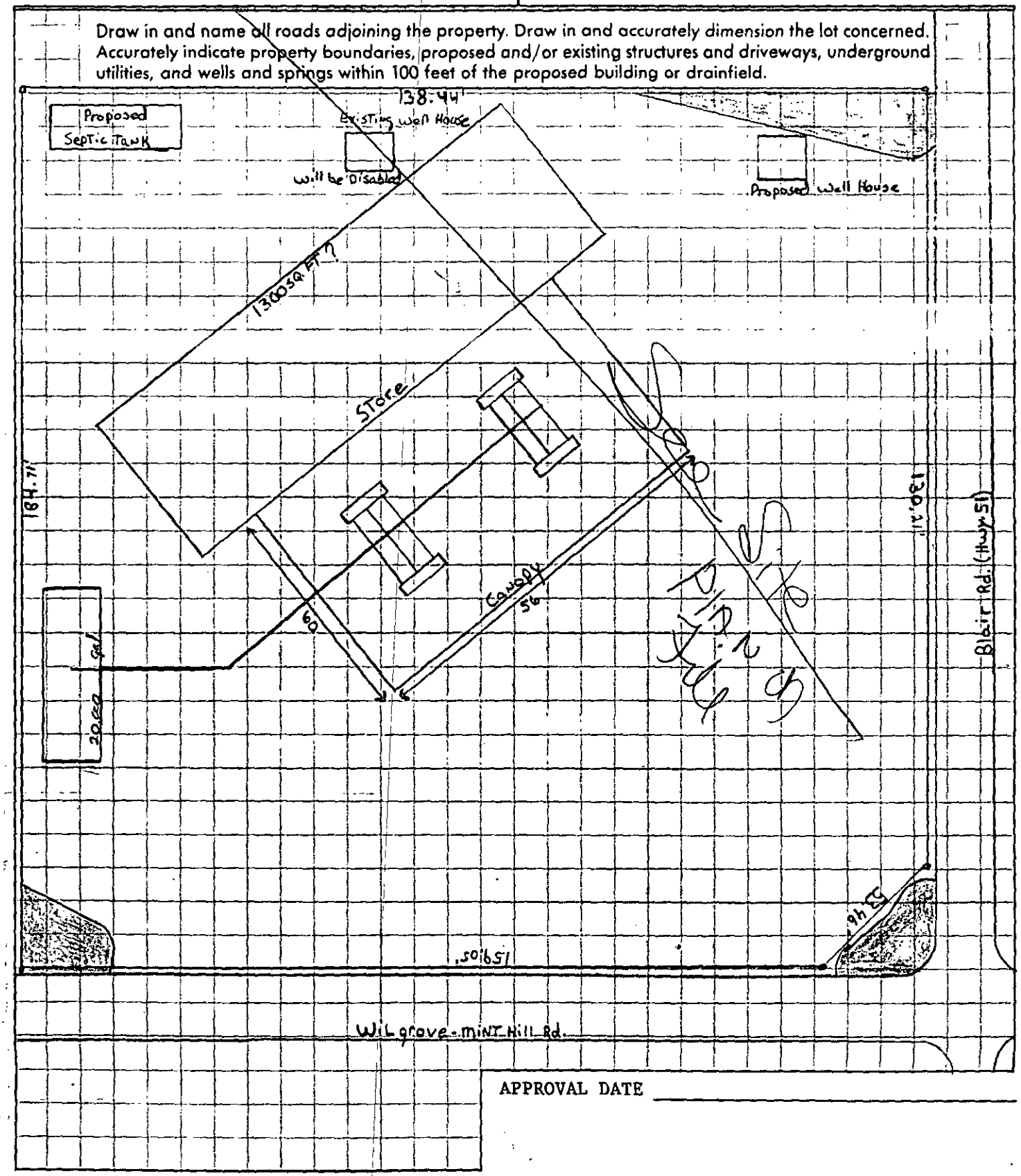
# PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 5863A

TC: 137-112-52

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries, proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.




APPROVAL DATE _____

White - Health Department's Copy  Canary - Environmentalist's Copy  Pink - Owner's Copy

5863A

# SERVICE REQUEST/WORK ORDER

Tax Code: _____ Emergency? Y N

Date: 2-19-93 Hour: _____

Section: 2 Log No.: _____

REQUESTING PERSON: Judy Kiser Tel. No. XX 5571 8-5

Address _____ City _____ Zip _____

PROPERTY CONCERNED: Facility Name GAS STATION / FORMER UST WILSONVILLE

Address Mint Hill Rd & N.C. Hwy 51 City _____ Zip _____

SERVICE REQUESTED: SET BACK REQUIREMENTS

ASSIGNED TO: _____ TAKEN BY: _____

| DATE | ACTIVITY REPORT |
|---|---|
| | Please Indicate Set back distance requirements between A well and GAS TANKS |
| | Single Wall Tank = UST greater than 500' feet from well |
| | Double Wall Tank = UST 100' from well |

NOTIFICATION OF FINAL DISPOSITION TO REQUESTING PERSON:

_____ / _____ WRITTEN ___ VERBAL ___

Environmentalist's Signature Date

REVIEWED BY: _____ / _____ RECALL DATE: _____

Section Head's Signature Date

NOTE:

MR. ROY WEBER STATED ≈ SQ FT OF CONVENIENCE STORE WOULD BE ≈2000 SF WHICH WORKED OUT TO BE ≈26 LINEAR FT. I TOLD HIM 300 LINEAR FT SYSTEM WOULD BE INSTALLED. A COMPARITIVE IS ATTACHED OF THE BP STATION AT 51 & IDLEWILD RD. ANY QUESTIONS PLEASE SEE ME.

THANK YOU,

WILLIAM (JERRY) STAHL

SEPT. 10, 1991

ENVIRONMENTAL HEALTH

1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

FILE: 18549

TC: _____

SERIAL: Nº 13795

RECEIVED
AUG 6 1987
ENVIRONMENTAL HEALTH

## APPLICANT

① ADDRESS: 3424 Matthews-Mint Hill Rd. @ Idlewild (STREET NO. STREET) ③ FILE: _____

② JURISDICTION: Mecklenburg County ④ TAX PARCEL NO.: 215-162-03

③ SUBDIVISION: _____ ⑥ LOT: _____ ⑦ BLOCK: _____

⑧ NAME: BP OIL CO. DIV SOHIO OIL CO. (FIRST) (MIDDLE) (LAST)

⑨ MAILING ADDRESS: P. O. Box 67

⑩ CITY: Paw Creek, ⑪ STATE: N. C. ⑫ ZIP: 28130

⑬ PHONE: (WORK) 704-399-0120 ⑭ (HOME) _____

## REQUEST

This request is for a(n):

⑮ ☒ New permit ⑰ ☐ Authorization for mobile home exchange

⑯ ☐ Repair or alteration permit ⑱ ☐ Other (specify) _____

## DESIGN CRITERIA

System will serve:

⑲ ☐ Residence ⑳ ☐ Mobile home ㉑ ☒ Business or place of public assembly

㉒ Number of bedrooms? _____ ㉕ Type? Gasoline Station

㉓ Maximum occupancy? _____ ㉖ Maximum number of employees? Three

㉔ Basement? ☐ yes ☐ no ㉗ Maximum number of seats? 2 (252 gpd)

## WATER SUPPLY

㉘ Water supply from (present or proposed):

A ☒ Individual well

B ☐ Municipal system

C ☐ Community well

D ☐ Community system

㉙ The undersigned, owner of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH to enter onto the property for the purpose of processing this request.

Signed: BP Oil Co. Division of Sohio Oil Company
Robert E. Hendenreich

Date: July 29, 1987

## IMPROVEMENT PERMIT

The undersigned, an authorized agent of the MECKLENBURG CO DEPARTMENT OF ENVIRONMENTAL HEALTH, certifies that the Depart has approved the Request for the Job Location contained in this docu This approval is granted in accordance with the provisions of Law Rules For Sanitary Sewage Collection, Treatment And Disposal in eff the time of issuance of the permit and is subject to the following prov . . . No work shall be conducted on the septic tank system un Installation, Construction, Alteration and/or Repair permit is issued Department.

. . . This permit is not transferable, and shall become null and v months from the date of issuance.

Environmentalist: Willard B. Ramsey 10-14-87 Date

Director or Authorized Section Head: S. R. Davis 10-14- Date

*This permit must be signed by the Director of Environmental Healt authorized section head in order to be valid.

[redacted]
BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4803

FILE [redacted] DATE 12-2-87

TC 2[redacted]-82-03 ☑ L ☐ CRT

SERIAL № 10776

Name of Owner BP Oil Co. Div of Sohio Oil Co. Juris.:

Address of Property 3424 Matthews Mint Hill Rd

Inspection Date:

Tank Material PVC

Total Length of Drainfield 300'

Number of Lines 4 @ 75'

Cover Depth 15"

Water Supply Source well

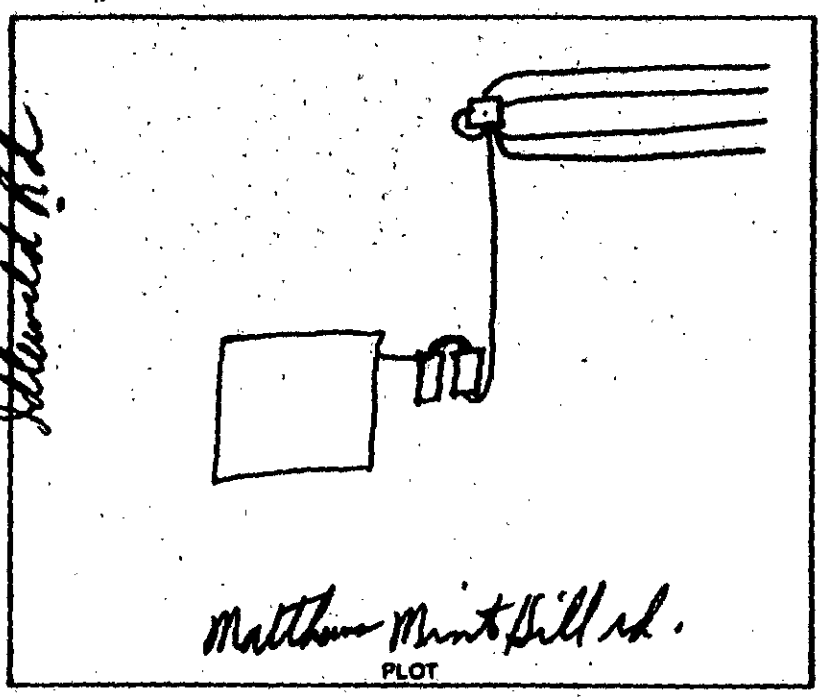
Distance to Water Source 750'

Excavation Inspected 12-2-87

Tank(s) Inspected 12-2-87

Wash Line Inspected

High Water Alarm Inspected 12-2-87



PLOT

Design: 1987, 1500 ST, 1000 DT, PI, CON, 900 SFT, 12 E, cecil CTR# 22

The undersigned has inspected the Septic Tank System described above, and certifies it has been

☑ installed or constructed ☐ altered or repaired

☑ in accordance with the permit issued ☐ as detailed in the plot above

and meets the provisions of 10 NCAC 10A .1900, "Laws And Rules For Sanitary Sewage Collection, Treatment, And Disposal" in effect on the date of issuance of the permit. The issuance of this

☐ Certificate of Completion ☑ Operation Permit

does not in any way guarantee that the system will operate properly or relieve any person now or hereafter owning, controlling, or using such system from any liability resulting from the failure of the system to operate properly. This document is issued subject to those restrictions and conditions shown on the permit(s) and the provisions of 10 NCAC 10A .1900 in addition to those listed below under "COMMENTS." This document shall be null and void if any information contained in the application is untrue or if any additions are made to the property which would increase the requirements for said system.

COMMENTS:

B. R. Ferguson
Environmentalist

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

MAR 11 1982

Map Date _____

# MECKLENBURG COUNTY
# DEPARTMENT OF ENVIRONMENTAL HEALTH

## APPLICATION FOR SOIL INVESTIGATION

1) NAME OF OWNER RHODES (LAST) GLEN (FIRST) CARRISON (MIDDLE)

2) ADDRESS OF OWNER RHODES 13201 Idlewild Rd., Matthews, N. C. ZIP 28105

3) PHONE NO. Home 847-9221 Office _____

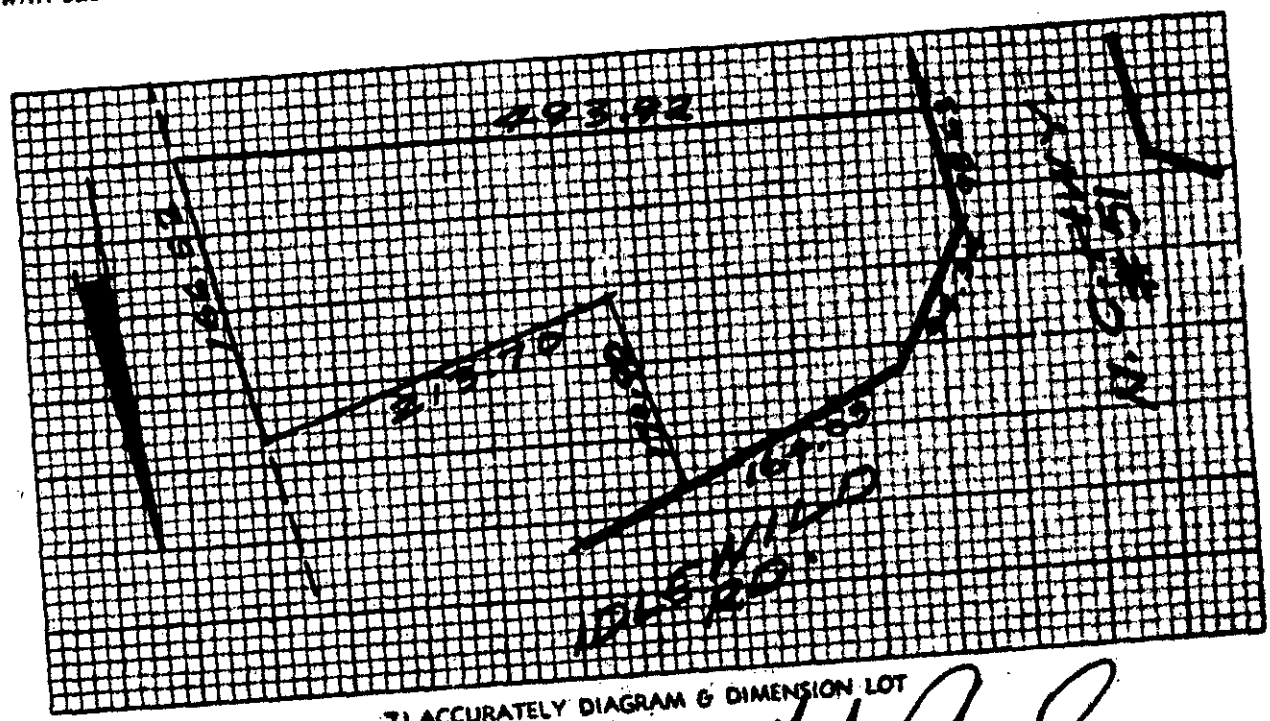
4) LOCATION OF PROPERTY Southeast Corner of N. C. Hwy. #51 and Idlewild Road (STREET OR COUNTY ROAD)

5) SUBDIVISION _____ LOT NO. _____ BLOCK NO. _____

MAP BOOK NO. _____ PAGE NO. _____

6) DEED REFERENCE: DEED BOOK #2114 PAGE NO. #281

Application is hereby made to the Mecklenburg County Department of Environmental Health for the conduct of a soil investigation and an on site inspection of the lot hereinabove described for the purpose of determining if the lot is suitable for the installation of an individual septic tank wastewater treatment system with subsurface, soil absorption, effluent discharge.




7) ACCURATELY DIAGRAM & DIMENSION LOT

J. S. Rhodes

OWNER

EHD-5-76

Environmental Health Department's Copy

# Mecklenburg County
# Health Department

July 6th, 1989

Mint Hill Corner
1320 E. Morehead Street
Charlotte, NC 28204

RE: Property located at Wilgrove-Mint Hill Road
FILE: 5863A
PARCEL: 13711252

Dear Sir:

At your request, a field investigation was conducted on the property designated above for the purpose of determining site suitability for the installation of a ground absorption sewage disposal system. The property was found to contain a limited area of soils which were classified as provisionally suitable for such an installation. A copy of the Site Evaluation Report (Serial Number 16243) is enclosed for your information.

Should you desire to file for permission to install a ground absorption sewage disposal system, please submit an Application For An Improvement Permit with an ACCURATELY dimensioned plot plan detailing the location of current and/or proposed buildings, wells and sewage disposal systems to this office. The plan will be reviewed and if it is found that the area of provisionally suitable soils is adequate for the proposed construction, an Improvement Permit will be issued by this Department.

If I may be of assistance, please do not hesitate to contact me.

Very truly yours,

Jim Ericson, R.S., Supervisor
On Premises Waste Disposal & Water Supply

Enclosure

Environmental Health Division
1200 Blythe Boulevard • Charlotte, North Carolina 28203 • (704) 376-4603

**MECKLENBURG COUNTY ENVIRONMENTAL HEALTH**
**SITE EVALUATION REPORT**
**SERIAL NUMBER** 16243

File: 5863A Action 1

Parcel: 13711252 ☐ PC

Location: Wilgrove-Mint Hill Road

Subdivision:

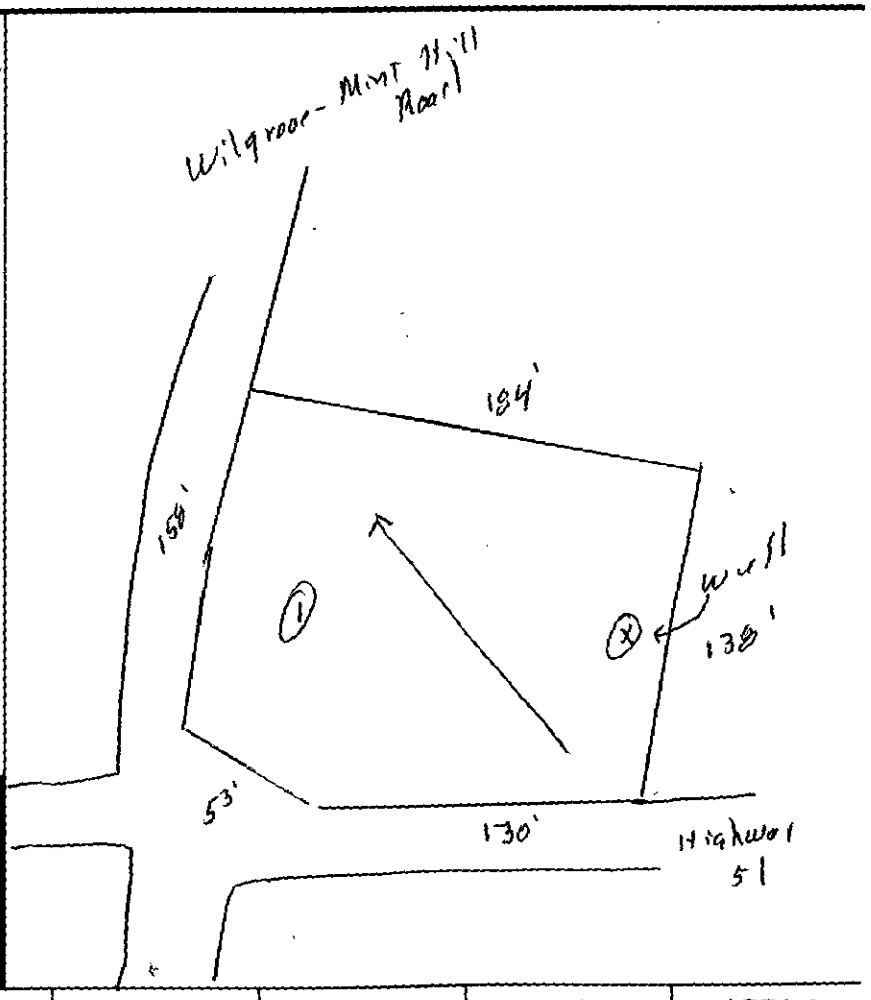
Lot: Block: Acres: .67

Owner: Mint Hill Corner
Address: 1320 E. Morehead Street
Charlotte, NC 28204

Comments: _____

Described by: William A. Martin

Date: 7-5-89




***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

| FACTORS | AREA 1 | AREA 2 | AREA 3 | AREA 4 | AREA 5 | AREA 6 |
|---|---|---|---|---|---|---|
| Topography | (S) PS U 2-8% | S PS U | S PS U | S PS U | S PS U | S PS U |
| Texture | S (PS) U clay | S PS U | S PS U | S PS U | S PS U | S PS U |
| Structure | S (PS) U Blocky | S PS U | S PS U | S PS U | S PS U | S PS U |
| Drainage | S (PS) U >36" to water | S PS U | S PS U | S PS U | S PS U | S PS U |
| Depth | S (PS) U >36" | S PS U | S PS U | S PS U | S PS U | S PS U |
| Restrictive Horizons | S (PS) U >36" | S PS U | S PS U | S PS U | S PS U | S PS U |
| Available Space | S (PS) U | S PS U | S PS U | S PS U | S PS U | S PS U |
| Other (specify) | S PS U | S PS U | S PS U | S PS U | S PS U | S PS U |
| Soil Group/Series | IVA Cecil-Like | | | | | |
| Area Classification | S (PS) U | S PS U | S PS U | S PS U | S PS U | S PS U |

June 27, 1989

KENNETH
ANDREWS
architecture

8303 UNIVERSITY
EXECUTIVE PARK
SUITE 430
CHARLOTTE, NC
28213
704.547.1505

Health Department
Environmental Health Division
1200 Blythe Blvd.
Charlotte, NC 28203

Reference: **Wilgrove-Mint Hill Road & NC Highway 51**

Gentlemen:

Enclosed is an application for soil investigation and an accompanying check in the amount of $30.00 for the fee for this service.

Also enclosed are maps illustrating property location and boundaries. Our client would like to investigate locating a small convenience store and sandwich shop at this location. We have provided a proposed site design as a guide only.

This design is open to comments and recommendations.
If you have any questions, please do not hesitate to contact our office.

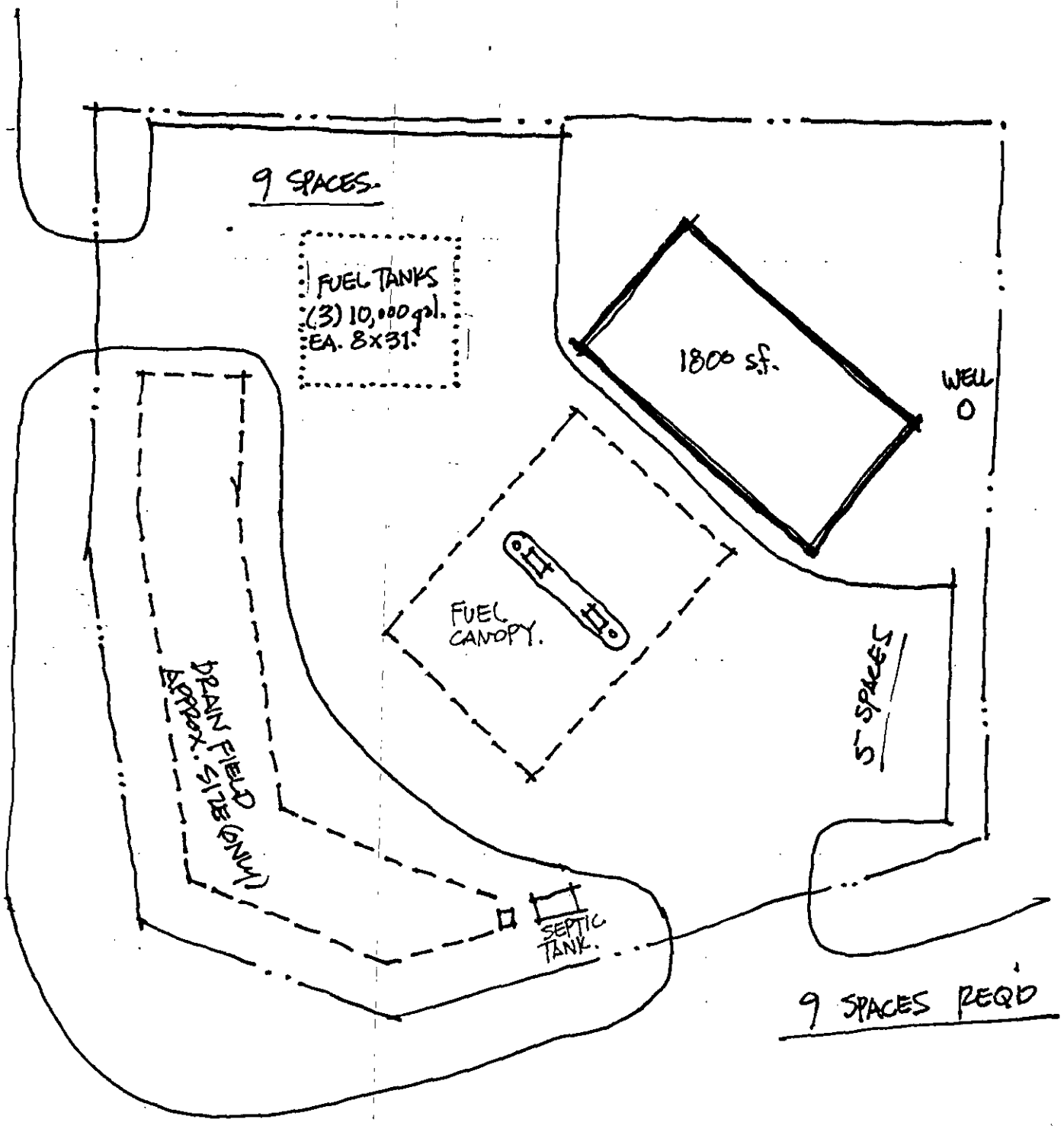
Sincerely,

KENNETH ANDREWS ARCHITECTURE, P.A.

Don R. Cash

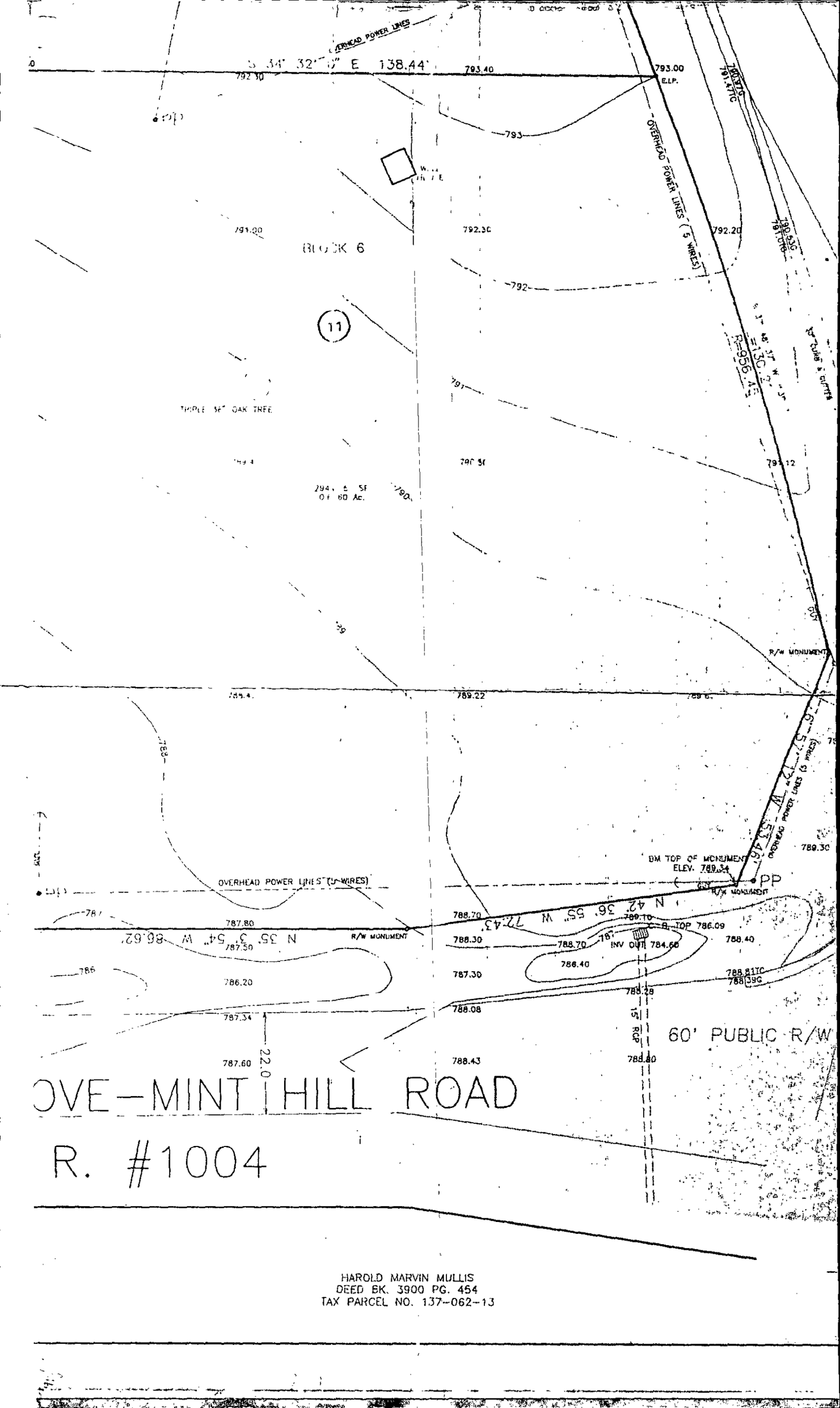
rgw

Enclosures: As Noted




## PROPOSED SITE DESIGN

1" 30'-0"




HAROLD MARVIN MULLIS
DEED BK. 3900 PG. 454
TAX PARCEL NO. 137-062-13

# APPLICATION FOR SOIL INVESTIGATION

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

(OFFICE USE ONLY)

FILE: 5863A

TC: _____

☐ PC ☐ REPT

**JOB LOCATION**

① ADDRESS: Corner of Wilgrove-Mint Hill Road & NC Highway 51

② SUBDIVISION: _____ ③ LOT: _____ ④ BLOCK: _____

⑤ PARCEL REFERENCE: BOOK NO.: 137 PAGE NO.: 112 PARCEL NO.: 52

⑥ DEED REFERENCE: BOOK NO.: 4371 PAGE NO.: 227

**OWNER**

⑦ NAME: Mint Hill Corner, A North Carolina General Partnership
(FIRST) (MIDDLE) (LAST)

⑧ MAILING ADDRESS: 1320 East Morehead Street

⑨ CITY: Charlotte ⑩ STATE: NC ⑪ ZIP: 28204

⑫ PHONE: (WORK) 704-377-6451 (HOME) _____

⑬ Accurately diagram and dimension lot. .667 Acres (See attached)

⑭ The undersigned, owner of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: X Ellie Lustin Partner

Date: June 9, 1989

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

WHITE - HEALTH DEPARTMENT'S COPY • CANARY - ENVIRONMENTALIST'S COPY • PINK - OWNER'S COPY

# MECKLENBURG COUNTY HEALTH DEPARTMENT
# ENVIRONMENTAL HEALTH DIVISION

## CHARGE SLIP

Date 6/27/89

Name/Company Kenneth Andrews
Architecture

Sanitation ____

Vector Control ____

O.P.W.D. ✓

Service: Soil test
Lance
5763A

MECKLENBURG CO.
HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
PAID
JUN 27 1989

CR-4798
#30.00

Fee: $ 30.00

Completed by

Received by

5863A

4342 0283

Paid in Full Sept 9, 1985

Trustee, of

WITNESSETH, That whereas the said party of the first part

the said parties of the third part

base money in the sum of Forty-Two Thousand and

No/100 ($42,000.00) Dollars,

for which the said party of the first part

executed and delivered said parties of the third part

bond of even date with this deed of trust in the sum of

Thousand and No/100 Dollars ($42,000.00), with interest

rate of Nine and One-Half Percent (9.5%) per annum, due and

as set forth in said Note.

payment of said indebtedness shall be secured by the conveyance

hereinafter described.

NOW, THEREFORE, in consideration of the premises, and for the purpose aforesaid, and for the sum of one dollar ($1.00) to the party of the first part paid by the party of the second part, said party of the first part has bargained, sold, given, granted and conveyed, and by these presents does bargain, sell, give, grant and convey to said party of the second part and assigns, all that certain tract or parcel of land lying and being in Township, Mecklenburg County, North Carolina, and more particularly described as follows:

(over)

Prepared by: Ferguson, Stein, Watt, Wallas, Adkins & MacNeill, 401 Court Plaza Building
901 Elizabeth Avenue, Charlotte, N.C. 28204

5863A

REAL ESTATE
BOOK PAGE

4342 0264

BECINNING at a common rear corner of Lots 10 and 11 in Block 6 of Community Heights, Section 2, as shown on a map recorded in Map Book 5 at Page 135 in the Mecklenburg County Registry, and runs thence from said point and place of Beginning, S. 34-32 E. 138.40 feet to an iron pin located in the northerly margin of N.C. Highway #51; thence with said margin of N.C. Highway #51 the following two courses and distances: (1) with the arc of a circular curve to the right having a radius of 956.56 feet, an arc distance of 130.32 feet to an iron pin; and (2) S. 77-00 W. 53.28 feet to an iron pin located in the northeasterly margin of Wilgrove-Mint Hill Road; thence with said margin of the Wilgrove-Mint Hill Road, the following two courses and distances: (1) N. 42-56 W. 72.65 feet to an iron pin; and (2) N. 34-56-30 W. 86.51 feet to an iron pin; thence with the southeasterly property line of Lot 10 in Block 6 of Community Heights, Section 2 aforesaid, N. 55-28 E. 184.69 feet to the point and place of Beginning, the same containing 0.677 acres and being a portion of Lot 11 in Block 6 of Community Heights, Section 2, as shown on a map recorded in Map Book 5 at Page 135 in the Mecklenburg County Public Registry, all as shown on survey dated July 12, 1980 by Robert C. Lowery, Registered Land Surveyor.

BEING the same property conveyed to party of the first part herein by deed from Bill Hartsell and wife, Mary F. Hartsell, of even date herewith, and filed for record contemporaneously herewith.

5863A

REAL ESTATE
BOOK PAGE
4342 0265

TO HAVE AND TO HOLD said land and premises, with all the rights, privileges and appurtenances thereunto belonging, to him, the said party of the second part, his heirs and assigns, upon the trusts and for the uses and purposes following and none other, that is to say;

If the said party of the first part, or his legal representative(s), shall fail or neglect to pay the interest on said bond or any instalment of same, as the same may hereafter become due, or both principal and interest at the maturity of the bond, or any part of either, or should he fail or neglect to pay all taxes and assessments which are or may be levied against or which may constitute a lien upon said land within three months after the same shall have become due and payable, or should he fail to keep the buildings on said premises insured for $ loss, if any, payable to the Trustee herein as his interest may appear, then, in either one or more of such events, all of said bond shall immediately become due and payable at the option of the holders thereof, and then, in such event, it shall be lawful for and the duty of the Trustee, upon the request of the beneficiary, to sell the premises herein described, at public sale, to the highest bidder, for cash or upon terms acceptable to the beneficiary, at the Courthouse door in any County wherein the premises are located, or upon the premises, after first giving notice of the time, place and terms of sale by such posting and public advertising of the same as is required by the laws of the State of North Carolina at the time of such action for foreclosure of real estate under mortgages or deeds of trust. The Trustee may require the successful bidder at any such sale to immediately deposit with the Trustee cash or certified check in the amount of 10% of his bid, provided notice of such requirement is contained in the advertisement. The bid may be rejected if the deposit is not immediately made. Said deposit shall be refunded in case a resale is ordered on account of an increased bid, otherwise it shall be applied to the purchase price. Upon such sale, the Trustee shall collect the purchase money and convey to the purchaser, and said party of the second part, first retaining the usual compensation received by trustees for making such sale and for all services performed and expenses incurred out of the proceeds of such sale, shall apply so much of the residue as may be necessary to pay off and discharge said bond and all interests then accrued and due thereon, and shall pay the surplus, if any remain, to said party of the first part or his legal representative(s) or assigns.

AND IT IS STIPULATED AND AGREED that if the said party of the first part shall pay off said bond and interest, and discharge fully the trusts herein declared before such sale, or the same shall be done by a sale of said property, then so much of said property as may not have been sold and is not required to meet any of said trusts shall be reconveyed to said party of the first part or the title thereto be reinvested in him according to the provisions of law.

It is distinctly understood and agreed by the parties hereto that in the event of default in compliances with terms hereof for a period of thirty days, that the party of the second part shall be entitled to enter into possession of said lands for the purpose of collecting the rents and profits arising therefrom and applying the same upon the debts being secured, and he is hereby authorized and empowered to do so without formality or process of law.

And the party of the first part covenants that he is seized of said lands in fee, and has right to convey the same in fee simple; that the same are free and clear from all encumbrances, and that he will warrant and defend the said title to the same against the claims of all persons whomsoever.

The irrevocable power to appoint a substitute Trustee or Trustees is hereby expressly granted to the party of the third part, his heirs, successors, administrators or assigns, to be exercised at any time hereafter, without notice and without specifying any reason therefor, by filing for record in the office where this instrument is recorded an instrument of appointment. The party of the first part, for himself, his heirs, executors, administrators, successors and assigns, and the party of the second part herein named, or that may be substituted hereunder, expressly waive notice of the exercise of this power, and any necessity for making oath or giving bond by any Trustee, as well as any requirement for application to any court for the removal, appointment or substitution of any Trustee hereunder; and the parties of the third part, their heirs, executors, administrators, successors or assigns, may elect to appoint a substitute Trustee in accordance with the laws of North Carolina.

AND IT IS FURTHER STIPULATED AND AGREED that said Trustee (or any substitute Trustee) shall be entitled to just compensation for any and all services performed under this trust, which compensation shall constitute a part of the debt secured by this conveyance and be a lien on the property herein conveyed.

IT IS FURTHER STIPULATED AND AGREED that any sums expended by the parties of the third part, or his assigns, for insurance of the property (if the property is insurable property) or for payment of taxes thereon, or to remove any prior liens or encumbrances, shall be added to and constitute a part of the debt hereby secured, and shall bear interest at the same rate.

IN TESTIMONY WHEREOF, the said party of the first part does hereby subscribe his name and affix his seal.

Shelton Gorelick (SEAL)

WITNESS: (SEAL)

(SEAL)

S862A

REAL ESTATE
BOOK PAGE
4342 0266

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

I, the undersigned Notary Public for said County and State, do hereby certify that SHELTON GORELICK

personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Notarial seal, this 8th day of September 19 80.

Anne Sutton
Notary Public

My commission expires: 9-5-83

STATE OF North Carolina
COUNTY OF Mecklenburg SS.

The foregoing certificate of Anne Sutton

& Notary Public of said County and State, is certified to be correct.

This 9th day of September, A. D., 19 80

Charles E. Crowder, Register of Deeds
by: Mary C. Rice DEPUTY

INDIVIDUAL
# DEED OF TRUST

SHELTON GORELICK

TO

JOHN C. MacNEILL, JR., TRUSTEE
FOR BILL HARTSELL AND WIFE,
MARY F. HARTSELL

Mailing Address
8009 Blair Rd.
Charlotte, N.C. 28212

MAIL TO

Dated day of 19

Recorded in Real Estate Book on Page

Register of Deeds

Drawn by:

1.00
6.00

STATE OF
County of SS.

I,
for said County and State do hereby certify that
and
wi, personally appeared before me this day and acknowledged the due execution of the foregoing instrument;

WITNESS my hand and seal, this day of, 19

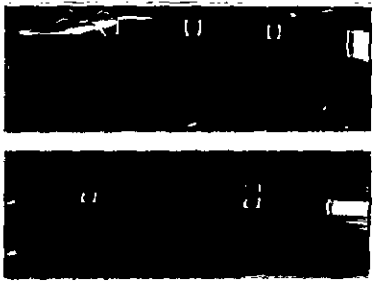
5863-A

~~3063=A~~ 1987 ITEM ~~12~~ 19 ~~1 OF 3~~

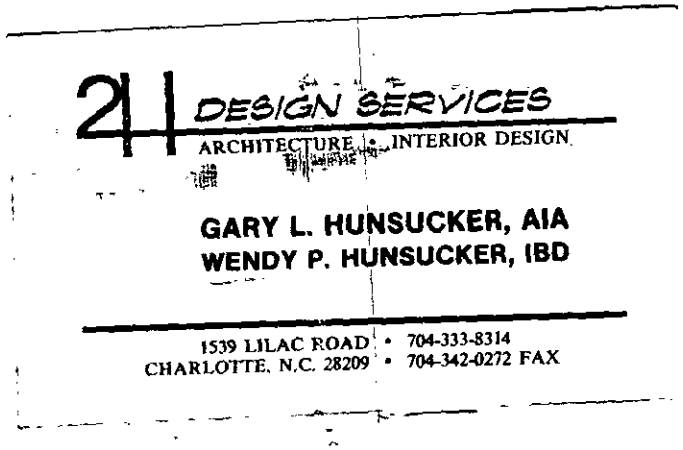
~~001=083=07~~ 137-112-52

~~18432 MOUNTAIN VIEW~~ DR.

LOT 22 Wilgrove-Mint Hill Road



ZION, ILL. U.S.A.


2H DESIGN SERVICES
ARCHITECTURE • INTERIOR DESIGN
GARY L. HUNSUCKER, AIA
WENDY P. HUNSUCKER, IBD
1539 LILAC ROAD • 704-333-8314
CHARLOTTE, N.C. 28209 • 704-342-0272 FAX