

20335 RAINBOW CR

00170138

4/14/08

marliwr

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

CERTIFICATE OF COMPLETION/OPERATION PERMIT

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON ST., SUITE 211
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 946 A DATE: 11-7-94
001-702-38
TC: ~~001-116-37~~ ☐ L ☐ ~~CRT~~
SERIAL Nº 16034

Name of Owner Terry Watt Juris.:

Address of Property 20335 Rainbow Circle

Inspection Data:

Tank Material PCC

Total Length of Drainfield 400'

Number of Lines 4 @ 92'-100'

Cover Depth 6" - 24"

Water Supply Source ~~well~~ municipal water line not installed at time of inspection

Distance to Water Source

Excavation Inspected 11-7-94

Tank(s) Inspected 11-8-94

Wash Line Inspected —

High Water Alarm Inspected —

PLOT

Design 1994, conv, 1500gst, 1200 sq ft, 12" stone, between 5'-10' from property line in places. A. Cornelius Grading CTR# 195

The undersigned has inspected the Septic Tank System described above, and certifies it has been

☒ installed or constructed ☐ altered or repaired
☒ in accordance with the permit issued ☐ as detailed in the plot above

and meets the provisions of I5A NCAC 18A. 1900, "Laws And Rules For Sewage Treatment and Disposal Systems" in effect on the date of issuance of the permit. This issuance of this

☒ Certificate of Completion ☐ Operation Permit

does not in any way guarantee that the system will operate properly or relieve any person now or hereafter owning, controlling, or using such system from any liability resulting from the failure of the system to operate properly. This document is issued subject to those restrictions and conditions shown on the permit(s) and the provisions of I5A NCAC 18A. 1990 in addition to those listed below under "COMMENTS." This document shall be null and void if any information contained in the application is untrue or if any additions are made to the property which would increase the requirements for said system.

Notice: Disturbance of the designated repair area may result in the suspension/revocation of this permit.

COMMENTS: see copy of S/D plat in file in refrence to pre-1977 lot-

3 bedroom design Type II-a

for S. Daniel Joe Higgins Bureau Rep

Susan Gutierrez
Environmental Health Specialist

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

RESTRICTIONS

This Agreement made and entered into by JOHN L. CARPENTER and wife KATE ALLEN CARPENTER and C. S. AUSTIN and wife SARAH BRISTOL AUSTIN hereinafter referred to as "Owners" of the real estate hereinafter described do hereby make this declaration of restrictions this the 5th day of November 1962.

W I T N E S S E T H:

WHEREAS, the parties hereto, desire to impose upon the following real estate certain restrictions governing and affecting the use thereof:

Being all of Lots 1 through 89 inclusive, except as otherwise specified herein, as shown on a plat of the property of BISCAYNE PARK, duly recorded in the office of the Register of Deeds for Mecklenburg County, North Carolina in Plat Book 10, Pages 183 and 185.

THEREFORE, it is agreed by and between said parties that the following restrictions be and they are hereby imposed on the above real estate except as excepted herein. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them until January 1, 1987 at which time said covenants shall be automatically extended for successive periods of ten (10) years unless by a vote of the majority of the then owners of the lots, it is agreed to change said covenants in whole or in part:

1. All of the above lots subject to the exceptions hereinafter set forth shall be known and designated as residential lots.

2. Lots 1, 2, 3, and 4 are reserved and designated hereby for business purposes but said lots shall be subject to all other restrictions as herein provided.

3. Lots 47 and 48 are designated for a beach area and no residential buildings shall be permitted; however, it is not intended hereby to restrict the construction of buildings necessarily incident to the use of the said lots as a beach area.

4. Lot 34 is hereby reserved and designated as a boat landing, and no residential buildings shall be permitted; however, it is not intended hereby to to restrict the construction of buildings necessarily incident to the use of the said lot as a boat landing.

5. No building shall be located nearer than thirty (30) feet from the street upon which it faces. With the exception of lots 3, 4, 14 and 15 no building shall be located nearer then ten (10) feet to any side lot line. No lot shall be located nearer to the water line than permitted by the state, county or other governmental authority.

of the

592

6. No building shall be erected with an exterior of exposed cement block except where exterior block is covered by stucco, Bondex, or similar material.

7. No building having less than eight hundred (800) square feet of heated area on the ground floor shall be permitted on any residential lot.

8. No building shall be erected on any lot or portion of said property unless said building shall be constructed in a proper, workmanlike manner, built of a good grade of new materials and shall be kept painted at regular intervals as necessary.

9. No building shall be erected unless it is completely underpinned, with the exception that buildings erected on water front lots need not be underpinned on the side facing the water.

10. No noxious or offensive trade or activity shall be carried on upon any lot, nor shall anything be done thereon which may become a public annoyance or public nuisance.

11. Any building erected on any lot shall be equipped with an approved septic tank for the disposal of sewage.

12. No house trailer, basement, shack, garage, barn, or other outbuilding erected on the tract shall at any time be used as a residence.

13. No animals or poultry of any kind shall be kept and maintained on any part of said property except house pets such as dogs and cats.

14. No signboards of any description shall be displayed on any of said residential lots except signs "For Rent" and "For Sale" which signs shall not exceed fifteen (15") inches by twenty (20") inches.

15. The owners hereof hereby reserve the right to amend or alter the restrictions relating to set back lines and side lines so as to provide for minor violations thereof. The term minor violations shall not be interpreted to include any violation in excess of ten per cent (10%) of the minimum restriction and the owners may make such amendment by their written consent and the owner or owners for the time being of the plot or plots on which such restrictive covenants are to be changed.

16. There is reserved a right-of-way across the lots described herein for poles, lines and/or conduits for use in connection with supplying light, power, water, telephone and other utilities to property shown on said plat or other property adjacent thereto.

IN WITNESS WHEREOF, the parties have hereunto caused these presents to be signed and sealed this the 14 day of November, 1962.

John L. Carpenter (SEAL)

Kate Allen Carpenter (SEAL)

C. S. Austin (SEAL)

Sarah Bristol Austin (SEAL)

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

I, Adelaide Teague, a Notary Public in and for Cabarrus ~~said~~ County and State aforesaid do hereby certify that JOHN L. CARPENTER and wife, KATE ALLEN CARPENTER; C. S. AUSTIN and wife SARAH BRISTOL AUSTIN, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and notarial seal, this 14 day of November, 1962.

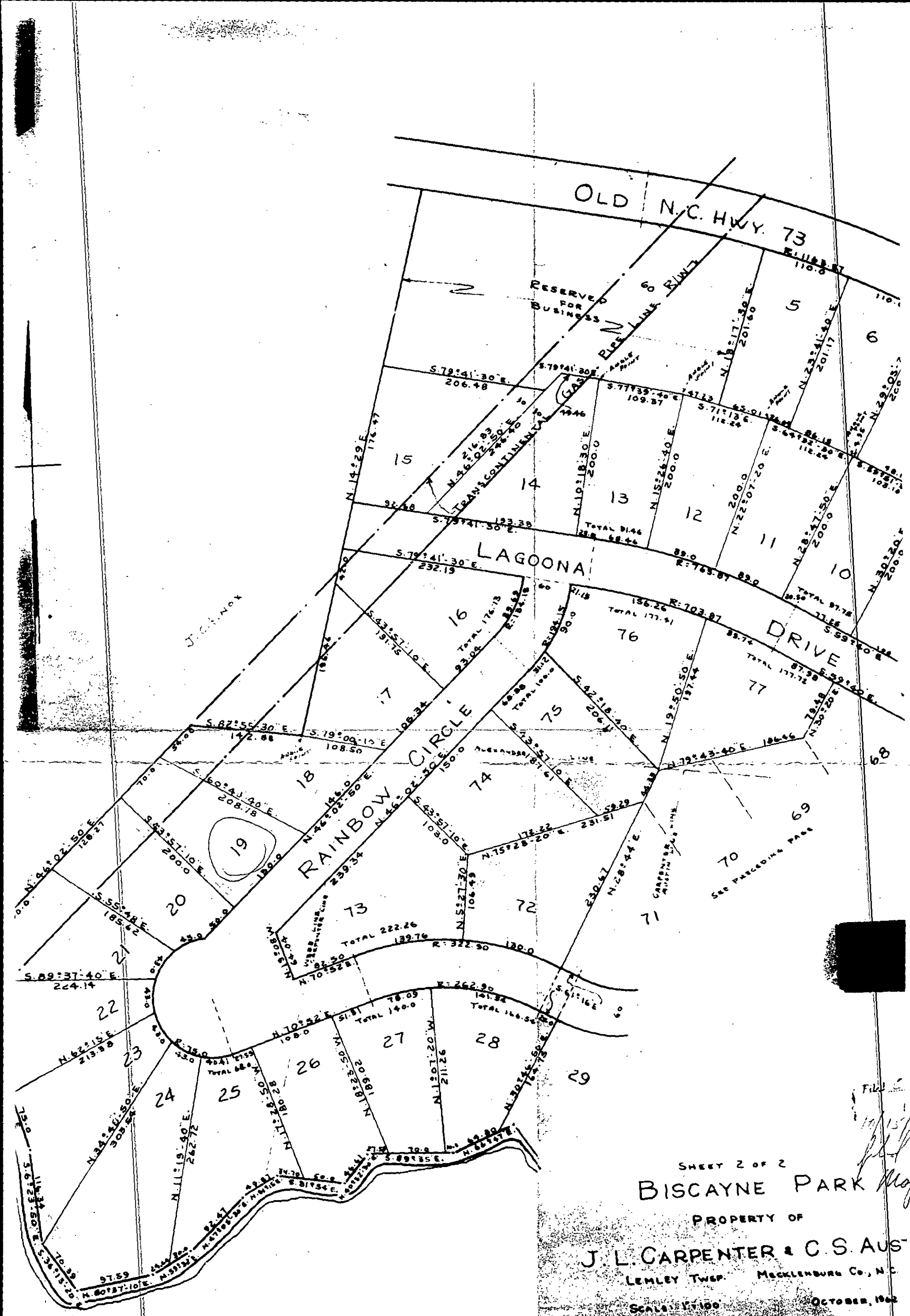
Adelaide Teague
Notary Public
My Commission expires: 4/10/63

REGISTER OF DEEDS OFFICE
MECKLENBURG COUNTY, N. C.
FILED FOR RECORD ON THE 15
DAY OF Nov 1962
AT 11:45 O'CLOCK A M.
RECORDED IN BOOK PAGE
EDGAR SMITH, Register of Deeds
BY
DEPUTY

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

The foregoing certificate of Adelaide Teague a Notary Public of ~~Mecklenburg~~ Cabarrus County and State of North Carolina, is adjudged to be correct. Let the instrument and this certificate be registered.
Witness my hand, this 15th day November 1962

J. Edward Sukes, Clerk of Superior Court
By: Wilma N. Spain Deputy



SHEET 2 OF 2

BISCAYNE PARK

PROPERTY OF

J. L. CARPENTER & C. S. AUS

LEMLEY TWSP. MECKLENBURG CO., N.C.

SCALE: 1" = 100' OCTOBER, 1962

KEITH R MOSS
N.C. REGISTERED SURVEYOR
L-888

INSTALLATION, CONSTRUCTION, ALTERATION, AND/OR REPAIR PERMIT

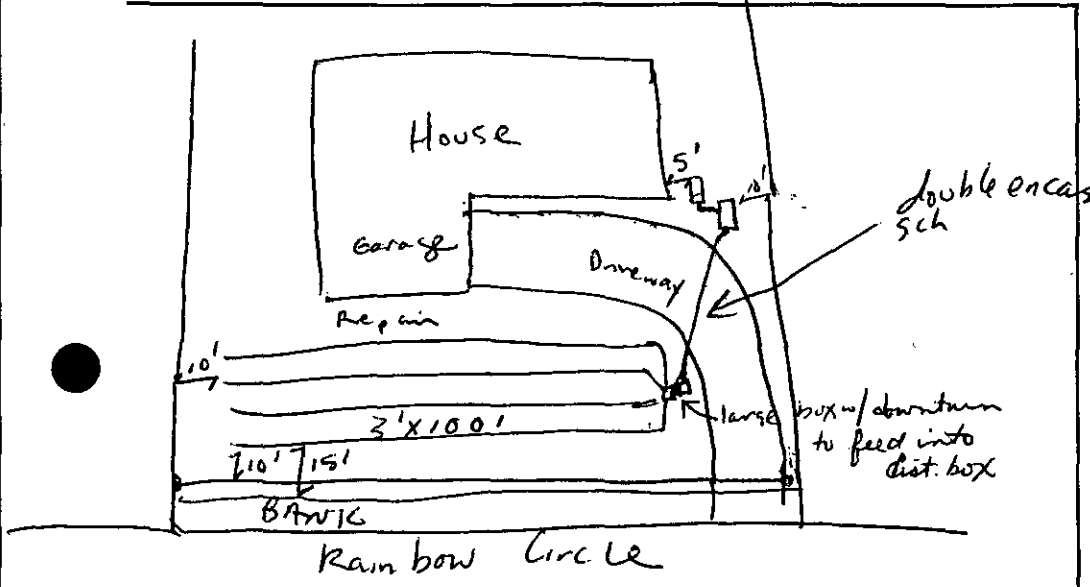
HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

FILE: 946 A DATE: 11-1-94

TC: 001-116-37 ☐ L

SERIAL Nº 13922

Permission is hereby given to ~~_____~~ Install or Construct, _____ Alter or Repair the individual septic tank wastewater treatment system with subsurface, soil absorption, effluent discharge as specified herein at the described location. This permit is granted based upon the information supplied in the application dated 9-3-94. All work shall be completed on or before 12-1-94, after which date this permit shall be null and void. The system shall meet all of the construction requirements of 10 NCAC 10A .1900 which are in effect on the date of the granting of this permit. A Certificate of Completion or an Operation Permit must be obtained from the Mecklenburg County Health Department before any system can be covered up or placed into service. The issuance of this permit does not in any way guarantee that the system anticipated to be constructed will operate properly, or relieve any person now or hereafter owning, controlling or using such system from any liability resulting from the failure of the system to operate properly.



PLOT OF SYSTEM

Liquid Capacity of Septic Tank 1500 gallons

Liquid Capacity of Dosing Tank 1000 gallons

Tank Construction PCC

Absorption and/or Nitrification Lines:

Trench Width 3' feet

Total Line Length 400' feet

Number of Lines 4 at 100' each

Depth of Stone 12" inches

Distance from House 5' feet

Distance from Property Line 10' feet

Distance from Well 50' min feet
homes will be serviced by municipal water

NAME OF OWNER Terry Watt

LOCATION OF PROPERTY 20335 Rainbow Circle

Comments: Keep 10' off p/l + 15' off bank.
If system can be shown before trenches dug that a lift station is not needed please contact Health Dept for appointments.

JW Lewell for S Daniel
Division or Section Head

Susan Bateman
Environmentalist

* If this permit is for the installation or construction of a new system, it must be signed by the division or a section head of the Mecklenburg County Health Department in order to be valid. Only the signature of the Environmentalist is required where an existing system is being altered or repaired.

WHITE - HEALTH DEPARTMENT'S COPY • CANARY - ENVIRONMENTALIST'S COPY • PINK - OWNER OR AGENT'S COPY

$400 pd $200 5/3/94 ck # 00124

946A

INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
APPLICATION FOR SERVICES

CRT

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

Date: 5/3/94

PERSON FILING APPLICATION:
NAME: WATT, TERRY G.
(last) (first) (mi)
ADDRESS: 20118 Rainbow Cr. PHONE: (704) 892-5218
CITY: Davidson STATE: NC ZIPCODE: 28036

PROPERTY INFORMATION (FROM ENGINEERING FORM):
TAX/PARCEL NUMBER: 001-116-37
STREET ADDRESS: 20335 Rainbow Circle
Davidson, N.C 28036
ZONING:

PROPERTY OWNER:
NAME: WATT, TERRY G.
(last) (first) (mi)
ADDRESS: 20118 Rainbow Circle PHONE: 704 892-5218
CITY: Davidson, STATE: NC ZIPCODE: 28036

SUBDIVISION OR MOBILE HOME PARK NAME:

Township (check one):
[X] 0 Mecklenburg County [ ] 2 Davidson [ ] 4 Pineville [ ] 6 Huntersville
[ ] 1 Charlotte [ ] 3 Cornelius [ ] 5 Matthews [ ] 7 Mint Hill

LOT NUMBER: LOT SIZE (in acres):

TYPE APPLICATION (check one):
[ ] SOIL TEST - INDIVIDUAL LOT (D)
[X] NEW CONSTRUCTION ON VACANT LOT - 4 BEDROOMS OR LESS (N)
[ ] EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
[ ] ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or M)
[ ] COMMERCIAL OR INDUSTRIAL (N)
[ ] SOIL TEST DEVELOPMENT (P)
[ ] ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)
[ ] MODIFIED /ALTERNATIVE/ OR RESIDENCE > 4 BEDROOMS (Z)
[ ] REPAIR TO SYSTEM (R)

RESIDENTIAL PROPERTY (Type Building, check one):
[ ] SINGLE MOBILE HOME (S) [X] HOUSE (H) [ ] MULTIPLE FAMILY (U)
[ ] DOUBLE WIDE (D) [ ] MODULAR HOME (M) [ ] OTHER _____ (O)

NUMBER BEDROOMS: 3 NUMBER OCCUPANTS: 4
SYSTEM CLASSIFICATION:

COMMERCIAL/INDUSTRIAL PROPERTY:
Type Business _____ # Employees ___ Per Shift ___ ___ ___
Industrial Wastes (Y/N) ___
Underground Storage Tanks On Property (Y/N) ___ Type _____

WATER SUPPLY (check one):
[ ] Community (C) [ ] Shared Well (S)
[ ] Municipal (M) [ ] Other 'spring' (O)
[X] Private Well (P)

FUTURE ADDITIONS - ALL PLANNED ADDITIONS MUST BE ENTERED (check all that apply):
[ ] Swimming Pool [ ] Jacuzzi [ ] Stable/Barn [ ] Workshop [ ] None
[ ] Garage [ ] Storage Building [ ] Deck/Patio [ ] Bedrooms [ ] Other

The undersigned, owner, or legal agent for the owner, of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: Terry G. Watt Date: 5/3/94

NOTICE:

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

...No work shall be conducted on the septic tank system until an installation, Construction, Alteration and/or Repair approval is granted by this Department.

...This permit is not transferable.

... Soft pump required

[X] IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
[ ] MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
[ ] ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

Phila S. Walker 5/9/94
Environmentalist Date

Director or Authorized Section Head Date

WATER : 122791

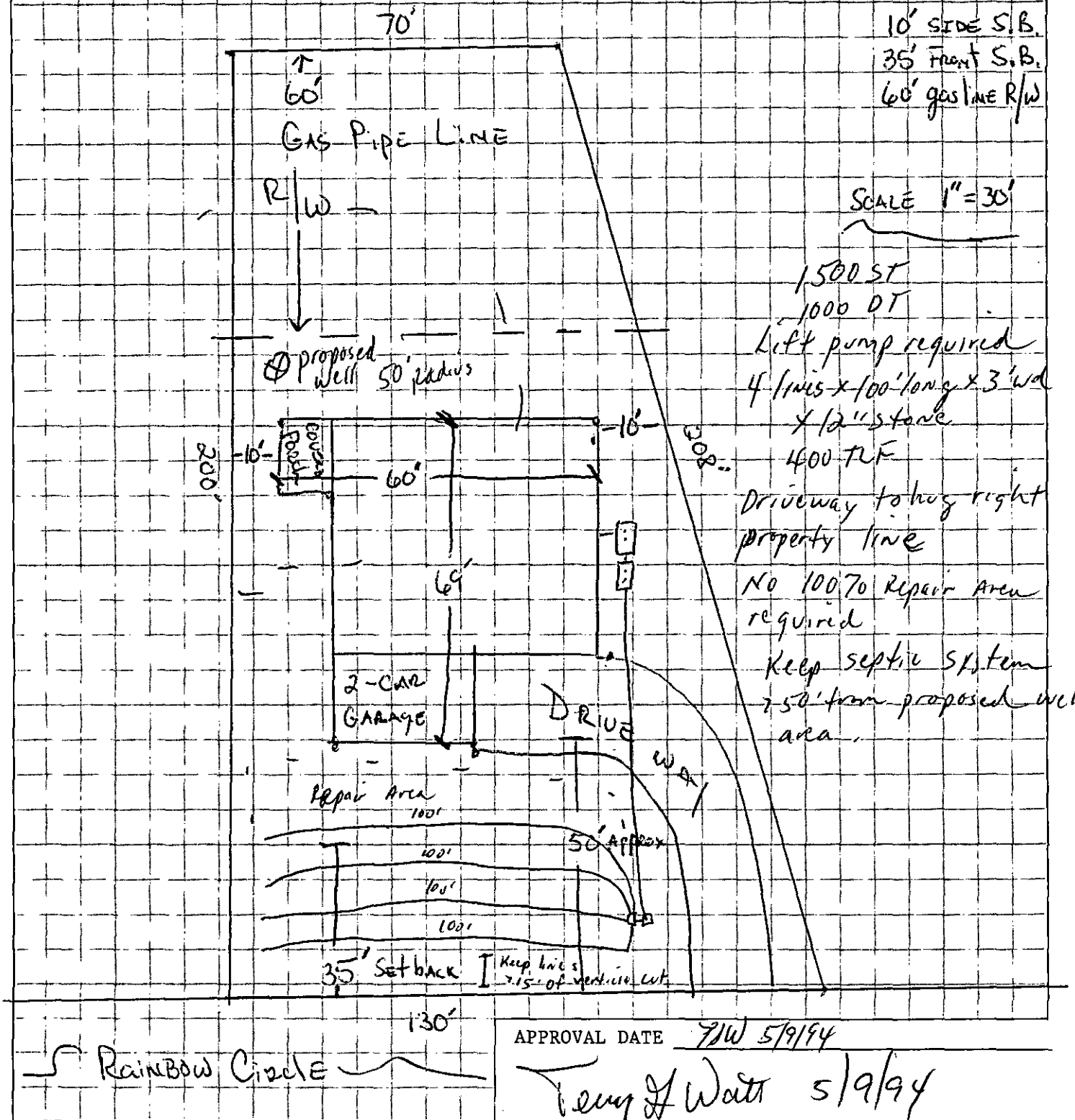
PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 94-6A

TC: 201-116-37

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries, proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.



APPROVAL DATE TJW 5/9/94

Terry H Watts 5/9/94

White - Health Department's Copy Canary - Environmentalist's Copy Pink - Owner's Copy

DEPARTMENT OF
ENVIRONMENTAL HEALTH
MECKLENBURG COUNTY,
NORTH CAROLINA

SITE EVALUATION

S.I.R. NO. 946-A

T.C. NO. 001-116-37

(Ground Absorption Sewage Disposal)

OWNER: Earle E. Priester
ADDRESS: 730 Buttonwood Ln.
Naperville, Ill. 60540

PLAT NO: Lot 19
LOT SIZE: .69A

LOCATION OF SITE: Rainbow Ln.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4
1. SLOPE (%)	(S) 2-8% / PS / U	S / PS / U	S / PS / U	S / PS / U
2. SOIL TEXTURE (12-36 inches) Sandy, Loamy, Clayey (Note 2-1 Clay)	S / (PS) clay / U	S / PS / U	S / PS / U	S / PS / U
3. SOIL STRUCTURE (12-36 inches)	S / (PS) Blk Mt / U	S / PS / U	S / PS / U	S / PS / U
4. SOIL DEPTH (inches)	S 36"+ / (PS) / U	S / PS / U	S / PS / U	S / PS / U
5. RESTRICTIVE HORIZONS (Inches) (Impervious strata, Rock)	S 36" to / (PS) saprolite / U	S / PS / U	S / PS / U	S / PS / U
6. SOIL DRAINAGE/GROUNDWATER (external and internal)	S 36" to / (PS) ground water / U	S / PS / U	S / PS / U	S / PS / U
7. OTHER (Specify)	S / PS / U	S / PS / U	S / PS / U	S / PS / U
8. SOIL GROUP	WA			
9. SITE CLASSIFICATION	Provisionally Suitable			
10. SOIL SERIES	cecil-like			

S - Suitable PS - Provisionally Suitable U - Unsuitable

**See Diagram on Back (includes: soil areas, property lines, roads, streams, gullies, wet areas, fill areas, wells, water bodies, slopes)

Recommendations/Comments: _____

Described by: William R. Marlin
Title: Soil Scientist

Date: 9-10-85

TO: ENVIRONMENTAL HEALTH DEPT.
BUILDING STANDARDS DEPT.
DEPT. OF ENVIRONMENTAL PROTECTION/
SOLID AND HAZARDOUS WASTE

DATE: 5/2/94

FROM: COUNTY ENGINEERING DEPARTMENT

EHD FILE _____ JURISDICTION CODE Mech

PARCEL NUMBER 001-116-37

ASSIGNED ADDRESS 20335 Rainbow Cr

EXISTING ADDRESS _____

PROJECT NAME N/A

THE ABOVE DESCRIBED LOCATION HAS BEEN CHECKED CONCERNING:

		APPROVED	DISAPPROVED
1.	SUBDIVISION REGULATIONS	_____	_____*
2.	FLOODWAY REGULATIONS	_____	_____*
3.	EROSION CONTROL REGULATIONS	_____	_____*
4.	PUBLIC UTILITY EASEMENT	_____	_____*

		PRESENT	NOT PRESENT
5.	PUBLIC UTILITY EASEMENT	_____*	_____
6.	PROPERTY FRONTS ON THOROUGHFARE	_____*	_____
7.	DRIVEWAY PERMIT REQUIRED	_____*	_____

*If checked, further investigation will be required to determine whether a building permit can be issued by Building Standards for the site.

REMARKS: Well & Septic

NOTE: THIS FORM MUST BE TURNED IN AT THE CASHIER'S OFFICE AT BUILDING STANDARDS WHEN PAYING PERMIT FEES.

A CERTIFICATE OF OCCUPANCY WILL NOT BE GRANTED UNTIL THE TRANSPORTATION DIVISION GRANTS FINAL APPROVAL ON DRIVEWAYS.

SIGNED: _____

OPWEAR 06-88

NEW ADDRESS _____*

FORM 100