


14214 CREEKSIDE DR

21515171

5/29/08

marliwr

Groundwater and Wastewater Services File Imaging Project
May 2007
*Barcode Font = IDAutomationHC39M*

Mecklenburg County
Health Department

November 5, 1996

Mr. Michael K. Tighe
808 Pelican Bay Drive
Daytona Beach, Fl 32119

Re: 14214 Creekside Drive
File: 6888
Parcel: ~~217-151-71~~ 215-151-71

Dear Mr. Tighe:

Receipt of your Application for Improvement Permit for the above referenced property is acknowledged. A soil evaluation and a site visit have been conducted. The results of the evaluation indicated that the site is **UNSUITABLE** under Rules .1941 **SOIL CHARACTERISTICS (MORPHOLOGY)**, .1942 **SOIL WETNESS CONDITIONS**, .1943 **SOIL DEPTH** and .1945 **AVAILABLE SPACE**. For these reasons your Application for Improvement Permit is denied. A possible way to develop the site exists under Rule .1948(d) which reads as follows:

> A site classified as **UNSUITABLE** may be used for a ground absorption sewage treatment and disposal system specifically identified in Rules .1955, .1956, or .1957 of this Section or a system approved under Rule .1969 if written documentation, including engineering, hydrogeologic, geologic or soil studies, indicates to the local health department that the proposed system can be expected to function satisfactorily. Such sites shall be reclassified as **PROVISIONALLY SUITABLE** if the local health department determines that the substantiating data indicate that:
> (1) a ground absorption system can be installed so that the effluent will be non-pathogenic, non-infectious, non-toxic, and non-hazardous;
> (2) the effluent will not contaminate ground or surface water; and
> (3) the effluent will not be exposed on the ground surface or be discharged to surface waters where it could come in contact with people, animals, or vectors.

The State shall review the substantiating data if requested by the local health department.

Please be advised that you have the right to an informal review by this department. You also have the right to appeal under G.S. 130A-24, and to have the appeal held in Mecklenburg County.

If you have any questions regarding this matter, please call me at 336-5575.

Sincerely,

Kelly Randall

Kelly Randall, R.S., Soil Scientist
Individual Water and Wastewater Systems

DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

Sheet
PROPERTY ID #: #3 68641
COUNTY: 215-151-171

# SOIL/SITE EVALUATION
## for ON-SITE WASTEWATER SYSTEM

OWNER: Michael H. Taylor
ADDRESS: 808 Palmetto Bay Dr. Bay Town FL
PROPOSED FACILITY: residence
LOCATION OF SITE: 14214 Orchard Dr.

APPLICANT:
APPLICATION DATE:
PROPOSED DESIGN FLOW (.1949): 360gpd
DATE EVALUATED:
PROPERTY SIZE: .5 I
PROPERTY RECORDED:

WATER SUPPLY: ☐ Private ☑ Public ☐ Well ☐ Spring ☐ Other
EVALUATION METHOD: ☑ Auger Boring ☐ Pit ☐ Cut
TYPE OF WASTEWATER: ☑ Sewage ☐ Industrial Process ☐ Mixed

| PROFILE # | 1940 LAND-SCAPE POSITION/ SLOPE % | HORI-ZON DEPTH (IN.) | SOIL MORPHOLOGY (.1941) 1941 STRUCTURE/ TEXTURE | 1941 CONSISTENCE/ MINERALOGY | OTHER PROFILE FACTORS 1942 SOIL WETNESS/ COLOR | 1943 SOIL DEPTH | 1956 SAPRO CLASS | 1944 RESTR HORIZ | PROFIL CLASS & LTA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | DW | 0-6" | gr/c/ | FV/SEXP/SS/SP | 2.5YR6/1 @ 10" | >28" | N/A | None | US |
| | | 6-28" | SBM/sc | FI/EXP/VSS/VP | | | | | |
| 2 | DW | 0-6" | gr/c/ | FV/SEXP/SS/SP | 2.5YR6/1 @ 8" | 24" | N/A | None | US |
| | | 6-24" | SBM/c-cl | FV/SEXP/SS/SP | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |

| DESCRIPTION | INITIAL SYSTEM | REPAIR SYSTEM |
|---|---|---|
| Available Space (.1945) | US | US |
| System Type(s) | | |

OTHER FACTORS (.1946):
SITE CLASSIFICATION (.1948): unsuitable
EVALUATED BY: W. A. Martin 10-30-96

OMMENTS:

# LEGEND

*use the following standard abbreviations*

| ANDSCAPE POSITION | GROUP | SOIL TEXTURE | CONVENTIONAL 1955 LTAR | LPP 1957 LTAR | MINERALOGY/ CONSISTENCE | STRUCTURE |
|---|---|---|---|---|---|---|
| C (Concave Slope)<br>V (Convex Slope)<br>(Drainage Way)<br>S (Debris Slump)<br>P (Flood Plain)<br>S (Foot Slope)<br>(Head Slope)<br>(Linear Slope)<br>(Nose Slope)<br>(Ridge)<br>(Shoulder Slope)<br>(Terrace) | I | S (Sand)<br>LS (Loamy Sand) | 1.2 - 0.8 | 0.6 - 0.4 | NEXP (Non-expansive)<br>SEXP (Slightly Expansive)<br>EXP (Expansive) | G (Single Grain)<br>M (Massive)<br>CR (Crumb)<br>GR (Granular)<br>SBK (Subangular Blocky)<br>ABK (Angular Blocky)<br>PL (Platy)<br>PR (Prismatic) |
| | II | SL (Sandy Loam)<br>L (Loam) | 0.8 - 0.6 | 0.4 - 0.3 | | |
| | III | SI (Silt)<br>SICL (Silty Clay Loam)<br>CL (Clay Loam)<br>SCL (Sandy Clay Loam)<br>SLC (Silt Loam Clay) | 0.6 - 0.3 | 0.3 - 0.15 | | |
| | | | | | MOIST | WET |
| | IV | SC (Sandy Clay)<br>SIC (Silty Clay) | 0.4 - 0.1 | 0.2 - 0.05 | VFR (Very Friable)<br>FR (Friable)<br>FI (Firm)<br>VFI (Very Firm v. Very Sticky)<br>EFI (Extremely Firm) | NS (Non-sticky)<br>SS (Slightly Sticky)<br>S (Sticky)<br>VS (Very Sticky)<br>NP (Non-plastic)<br>SP (Slightly Plastic)<br>P (Plastic)<br>VP (Very Plastic) |
| | | O (Organic) | None | | | |

*OTES*

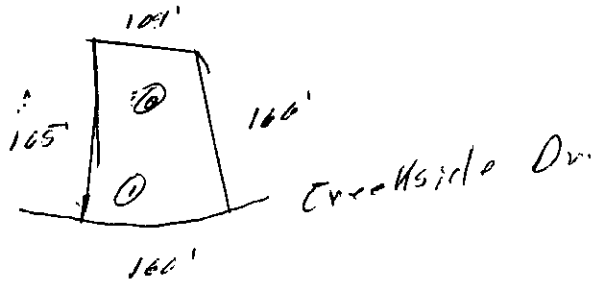
| | |
|---|---|
| *ORIZON DEPTH* | In inches below natural soil surface |
| *EPTH OF FILL* | In inches from land surface |
| *ESTRICTIVE HORIZON* | Thickness and depth from land surface |
| *APROLITE* | S(suitable) or U(unsuitable) |
| *IL WETNESS* | Inches from land surface to free water or inches from land surface to soil colors with chroma 2 or less - record Munsell color chip designation |
| *LASSIFICATION* | S (Suitable), PS (Provisionally Suitable), or U (Unsuitable) |

valuation of saprolite shall be by pits.

ong-term Acceptance Rate (LTAR): gal/day/ft²

**Show profile locations and other site features (dimensions, reference or benchmark, and North).**

6884




N

Mecklenburg County
Health Department

MR. MICHAEL K TIGHE
909 PELICAN BAY DRIVE
DAYTONA BEACH FLA. 32119

Re: 14214 CREEKSIDE DR
File: 6888
Parcel: 215-151-71

DEAR MR TIGHE

Receipt of your Application for Improvement Permit for the above referenced property is acknowledged. A soil evaluation and a site visit have been conducted. The results of the evaluation indicated that the site is UNSUITABLE under Rules OVER for these reasons your Application for Improvement Permit is denied. A possible way to develop the site exists under Rule .1948(d) which reads as follows:

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> The State shall review the substantiating data if requested by the local health department.

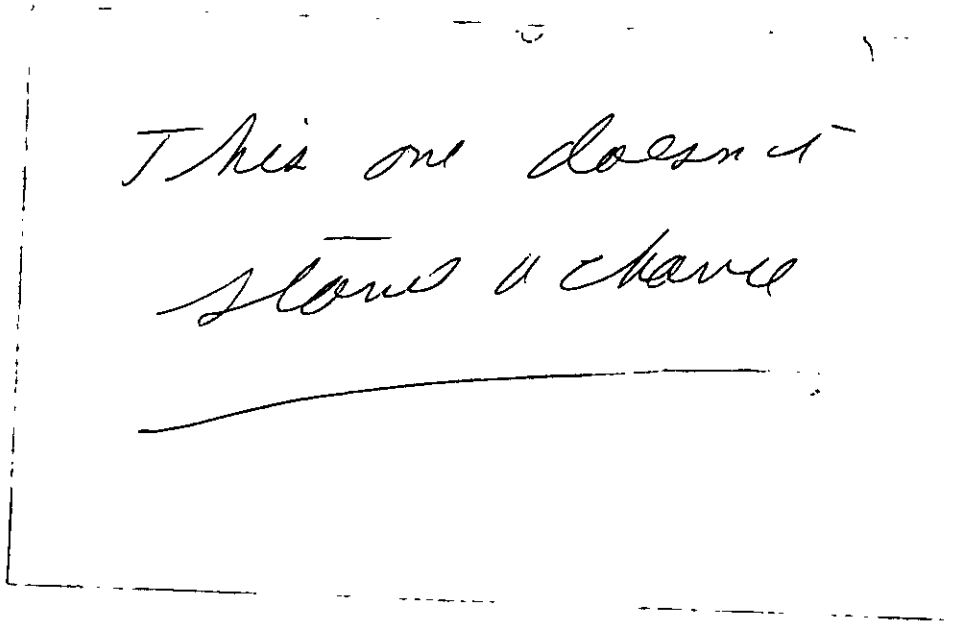
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Sincerely,

Kelly Randall, R.S., Soil Scientist
Individual Water and Wastewater Systems

.1941 SOIL CHARACTERISTICS (MORPHOLOGY), .1942 SOIL WETNESS CONDITIONS, .1943 SOIL DEPTH, and .1945 AVAILABLE SPACE


This one doesn't
stand a chance

FEE: 100.00
DATE: 10/25/96
CK # 1769

**APPLICATION FOR IMPROVEMENT PERMIT**
**FOR RESIDENTIAL SITE**
**INDIVIDUAL WATER AND WASTEWATER**
**SYSTEMS PROGRAM**

1 CRT

TYPE APPLICATION: ✓ NEW SYSTEM __ EXPANSION/ ALTERATION OF EXISTING SYSTEM __ REPAIR OF EXISTING SYSTEM

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT,
HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

FILE #: 6885/6884

PROPERTY INFORMATION (FROM ENGINEERING FORM) FOR JOB LOCATION:

TAX/PARCEL NUMBER: 215-151-71 001

STREET ADDRESS: 14214 CREEKSIDE DR.

SUBDIVISION OR MOBILE HOME PARK NAME: —

LOT NUMBER: L1 SF MP-207

TYPE OF BUILDING (CHECK ONE):

__ SINGLE MOBILE HOME(S)
__ DOUBLE WIDE (D)
✓ HOUSE (H)
__ MODULAR HOME (M)
__ MULTIPLE FAMILY (U)
__ OTHER (O)

TOWNSHIP (CHECK ONE):

__ 0 MECKLENBURG
__ 1 CHARLOTTE
__ 2 DAVIDSON
__ 3 CORNELIUS
__ 4 PINEVILLE
✓ 5 MATTHEWS
__ 6 HUNTERSVILLE
__ 7 MINT HILL

HEATED SQUARE FOOTAGE: 1512 - 1600

NUMBER OF BEDROOMS: 3

NUMBER OF OCCUPANTS: 1-2

CLOSING DATE 12/13/96 OR SOONER IF POSSIBLE

FOUNDATION FOR RESIDENCE:

__ WITHOUT BASEMENT
__ ON SLAB
✓ CRAWL SPACE
__ WITH BASEMENT /PLUMBING
__ WITH BASEMENT /NO PLUMBING

IF EXPANSION/ALTERATION OF EXISTING SYSTEM, DESCRIBE THE PROPOSED BUILDING ADDITION:

N/A

WILL THERE BE A HOME BUSINESS IN THE RESIDENCE: __ YES ✓ NO TYPE: _____

WATER SUPPLY (CHECK ONE):

__ COMMUNITY (C)
✓ MUNICIPAL (M) ALONG STREET
__ PRIVATE WELL (P)
__ SHARED WELL (S)
__ OTHER 'SPRINGS' (O)

IF ANY OF THE FOLLOWING ARE LOCATED ON THE PROPERTY, PLEASE SHOW LOCATION ON PLAT:

BURIED CABLES, LANDFILLS, STUMPHOLES __ YES ✓ NO
EXISTING WASTEWATER SYSTEMS __ YES ✓ NO
EASEMENTS OR RIGHT-OF-WAYS ✓ YES __ NO
WELL, SPRINGS OR WATERLINES __ YES ✓ NO
DESIGNATED WETLANDS __ YES ✓ NO

PROSPECTIVE OWNER

PROPERTY OWNER:

NAME: TIGHE MICHAEL K.
(LAST) (FIRST) (MI)

ADDRESS: 808 PELICAN BAY DRIVE

CITY: DAYTONA BEACH STATE: FL ZIP: 32119

DAYTIME PHONE: ( ) —

~~LEGAL AGENT~~ FOR PROPERTY OWNER, IF APPLICABLE:

NAME: JAMES SARBALA A.
(LAST) (FIRST) (MI)

DAYTIME PHONE: ( ) 1-800-662-3663 - 407-699-1533

REALTOR: SISSY MANUS @ ALLEN TATE
516-7869 MOB 704-847-6400

WHAT DATE WAS THE PROPERTY ~~ORIGINALLY~~ DEEDED AND RECORDED? 11/89, 11/95 846-1083

An Improvement Permit is subject to suspension or revocation if site plans or the intended use change or if information submitted in this application is falsified or changed. The undersigned, owner, or legal agent for the owner, of the property described above as the "Job Location" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the Mecklenburg County Health Department to enter onto the property for the purpose of processing this request.

SIGNED: Barbara G. James DATE: 10/24/96

MECKLENBURG COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
c/o HAL MARSHALL CTR., SUITE 211, 700 N. TRYON ST., CHARLOTTE, N.C. 28202., (704) 336-5102

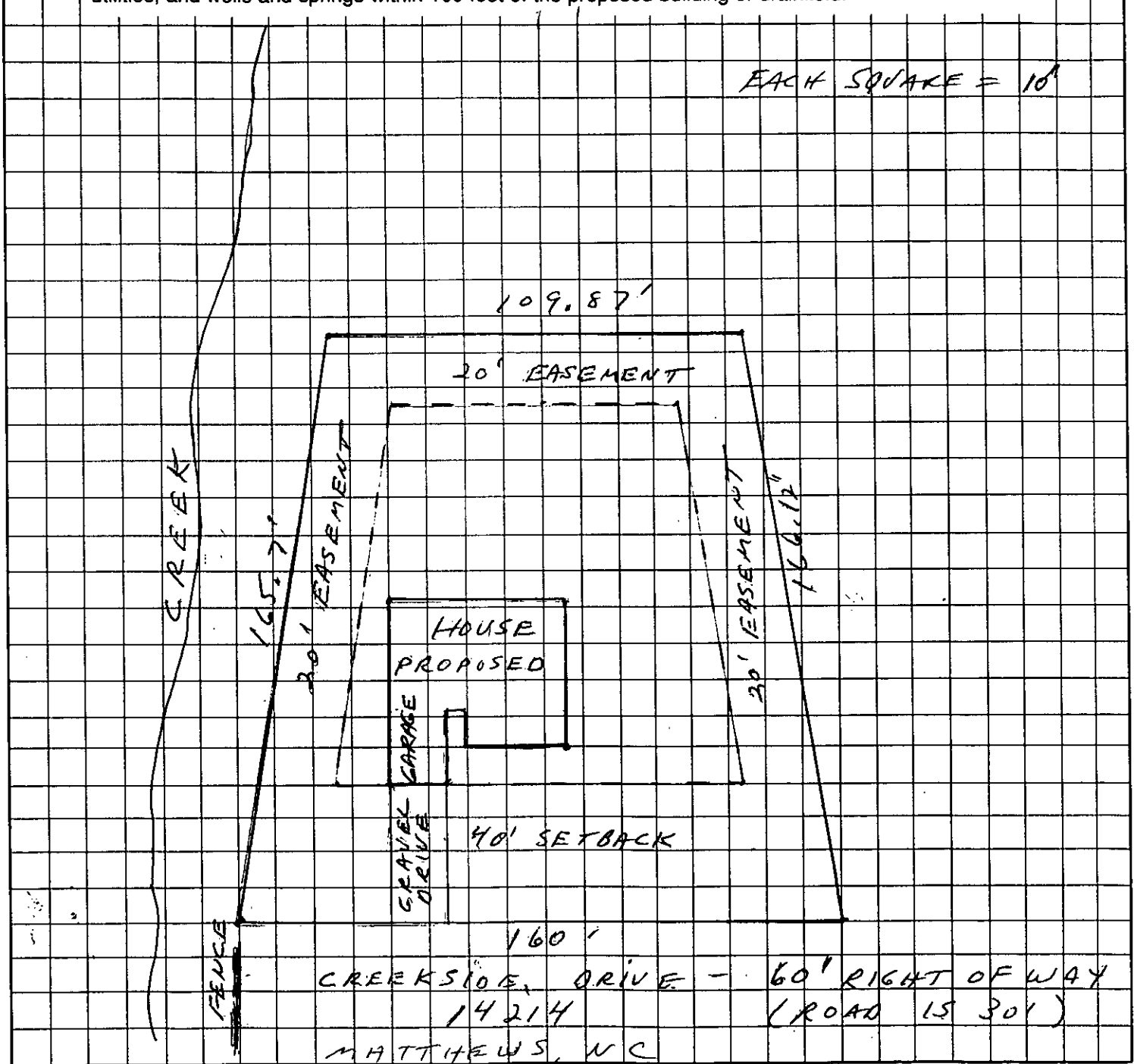
# PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 6888

TC: 215-151-71

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.

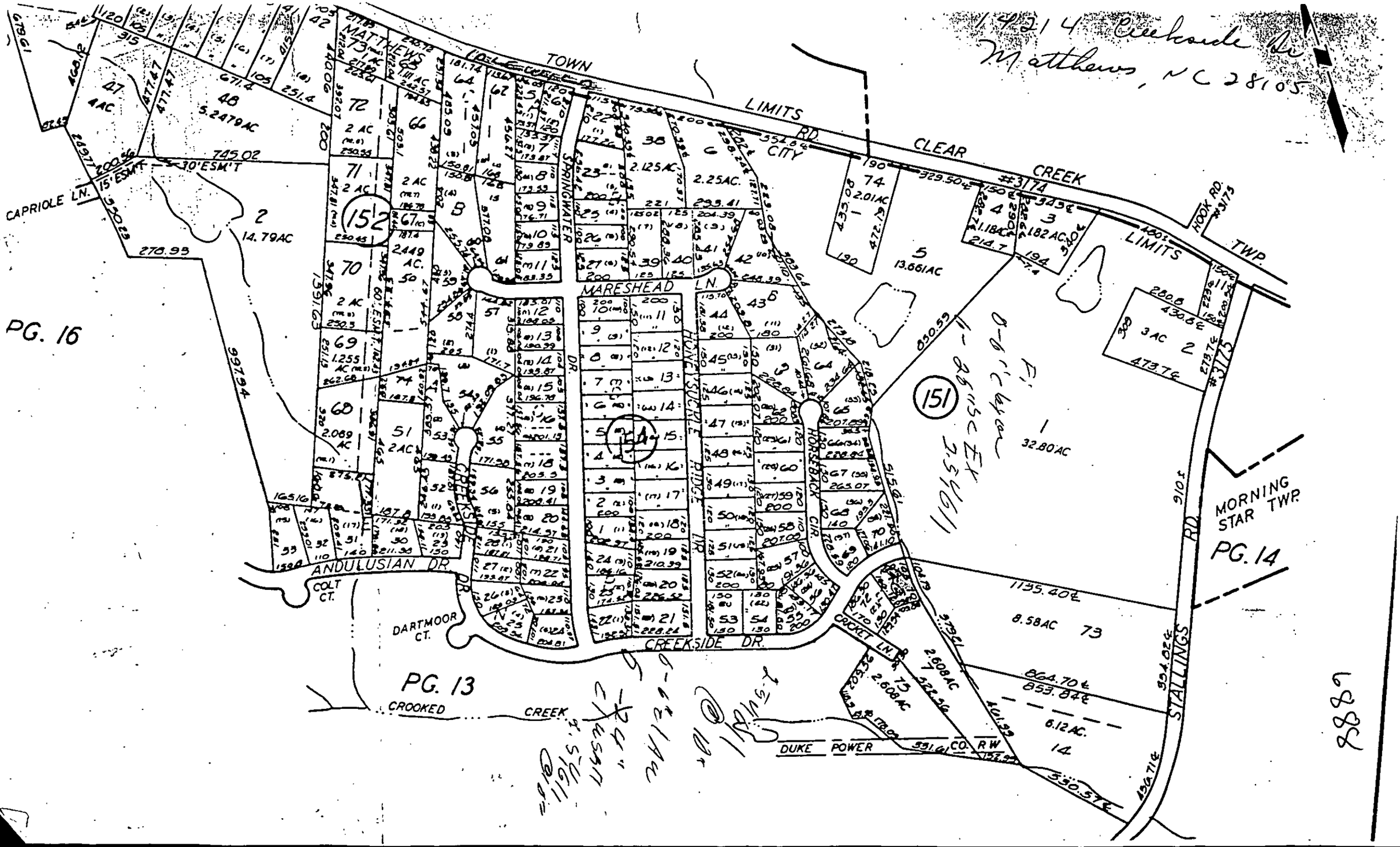



Barbara A. James
OWNER/AGENT SIGNATURE

DATE 10/24/96

APPROVAL DATE _____

White - Health Department's Copy  Canary - E.H.S. Copy  Pink - Owner's Copy


1421 Creekside Dr
Matthews, NC 28105
MATTHEWS
TOWN LIMITS
CLEAR CREEK
#3174
HOOK RD.
#3173
TWP. LIMITS
CAPRIOLE LN.
30' ESM'T
15' ESM'T
MARESHEAD LN.
SPRINGWATER DR.
HUNTSMAN RIDGE DR.
HORSEBACK CIR.
CREEKSIDE DR.
ANDULUSIAN DR.
COLT CT.
DARTMOOR CT.
CROOKED CREEK
DUKE POWER CO. R/W
CRICKET LN.
STALLINGS RD
MORNING STAR TWP.
PG. 16
PG. 13
PG. 14
151
152
745.02
270.93
997.94
1350.63
1135.40±
8.58AC
2.608AC
6.12AC.
32.80AC
13.661AC
14.79AC
2.125AC.
2.25AC.
2.01AC
1.182AC.
2.449 AC.
1.255 AC
2.089 AC
3AC
8864
8886

6888

# OFFER TO PURCHASE AND CONTRACT

Barbara A. James as Buyer

hereby offers to purchase and Michael K. Tighe as Seller,

upon acceptance of said offer, agrees to sell and convey, all of that plot, piece or parcel of land described below, together with all improvements located thereon and such personal property as is listed below (the real and personal property are collectively referred to as "the Property"), in accordance with the Standard Provisions on the REVERSE SIDE HEREOF and upon the following terms and conditions:

1. **REAL PROPERTY:** Located in the City of Mathews County of Mecklenburg
State of North Carolina known as and more particularly described as:
Street Address 14214 Creekside Drive Zip 28105
Legal Description LI BE M17:207

2. **PERSONAL PROPERTY:** N/A

3. **PURCHASE PRICE:** The purchase price is $ 116,000 and shall be paid as follows:
(a) $ 200.00 in earnest money paid by personal check to be held in escrow by Allen Tate Company, as agent, until the sale is closed, at which time it will be credited to Buyer, or until this contract is otherwise terminated and it is disbursed in accordance with the Standard Provisions on the REVERSE SIDE HEREOF;
(b) $ N/A by assumption of the unpaid principal balance and all obligations of Seller on the existing loan secured by a deed of trust on the Property;
(c) N/A by a promissory note secured by a purchase money deed of trust on the property (See Purchase Money Financing Addendum)
(d) $ 15,800.00 the balance of the purchase price in cash at closing.

4. **CONDITIONS:** (State N/A in each blank of paragraph 4(a) and 4(b) that is not a condition to this contract.)
(a) The Buyer must be able to obtain a firm commitment on or before December 21, 1996 effective through the date of closing, for a Conventional loan in the principal amount of $ 12,800 for term of 30 year(s), at an interest rate not to exceed 8¼ % per annum, with mortgage loan discount points not to exceed 1 % of the loan amount. Buyer agrees to use his best efforts to secure such commitment and to advise Seller immediately upon receipt of the lender's decision. If Seller is to pay any closing costs, those costs are as follows: standard Seller's Costs
(b) The Buyer must be able to assume the unpaid principal balance of the existing loan described in paragraph 3(b) above for the remainder of the loan term, at an interest rate not to exceed N/A % per annum fixed or N/A with a monthly P & I of N/A with mortgage loan assumption and/or discount points not to exceed N/A % of the loan balance. (See Standard Provision No. 2). If such assumption requires the lender's approval, approval must be granted on or before N/A Buyer agrees to use his best efforts to secure such approval and to advise Seller immediately upon his receipt of the lender's decision. If Seller is to pay any loan assumption costs, those costs are as follows: N/A
(c) There must be no restriction, easement, zoning or other governmental regulation that would prevent the reasonable use of the real property for residential purposes.

5. **ASSESSMENTS:** Seller warrants that there are no special assessments, either pending or confirmed, for sidewalk, paving, water, sewer or other improvements on or adjoining the Property, except as follows: none (Insert "None" or the identification of such assessments, if any. The agreement for payment or proration of any assessments indicated is to be set forth in paragraph 6 below.)

6. **OTHER PROVISIONS AND CONDITIONS:**
(a) All of the Standard Provisions on the REVERSE SIDE HEREOF are understood and shall apply to this instrument, except the following numbered Standard Provisions shall be modified or deleted: (If none are to be modified or deleted, state "None".)
(b) See Exhibit(s) N/A and/or Addendum (Addenda) 1 attached hereto and made a part hereof.

7. **CLOSING:** All parties agree to execute any and all documents and papers necessary in connection with closing and transfer of title on or before December 13, 1996 at a place designated by Buyer
The deed is to be made to Barbara A. James

8. **POSSESSION:** Possession shall be delivered at Closing
In the event that Buyer and Seller have agreed that possession is delivered at a time other than at closing, then N/A agrees to pay to N/A the sum of $ N/A per day to/from and including, the date of closing and to/from including the date that possession is delivered as above set forth.

9. **COUNTERPARTS:** This offer shall become a binding contract when signed by both Buyer and Seller. It is to be signed in three counterparts with a signed counterpart being retained by each party hereto and the escrow agent, if any.

10. **CONFIRMATION:** Buyer(s) and Seller(s) hereby agree that the following agency relationships are hereby confirmed for this transaction only:

Listing Agency: Allen Tate - Met Estates
Is the agent of (check one):
☐ the Seller only
☑ both the Buyer and Seller

Selling Agency: Allen Tate - Sissy Manus
Is the agent of (check one):
☐ the Buyer only
☐ the Seller only
☑ both the Buyer and Seller

Date of Offer: 10/14/96
Barbara A. James (SEAL)
Buyer

(SEAL)
Buyer

Date of Acceptance:
(SEAL)
Seller

(SEAL)
Seller

I hereby acknowledge receipt of the earnest money herein set forth and agree to hold and disburse the same in accordance with the terms hereof.

Date 10/14/96 By: Sissy Manus Firm Allen Tate

Sissy Manus
Selling Agent

Listing Agent

Allen Tate 847-6400
Firm/Phone

Firm/Phone

ATC #
Rev. 6/9

Date Received 8-20-23

APT No. 6888

T. C. No. 215-151-71

Map Date 6-10-74

# MECKLENBURG COUNTY HEALTH DEPARTMENT

## ENVIRONMENTAL HEALTH DIVISION

### APPLICATION FOR PERCOLATION TEST

1) NAME OF OWNER Morningstar Realty, Inc.
(LAST, FIRST, MIDDLE)

2) ADDRESS OF OWNER 14400 Springwater Drive, Matthews NC ZIP 28105

3) PHONE NO. Home _____ Office 847-6127

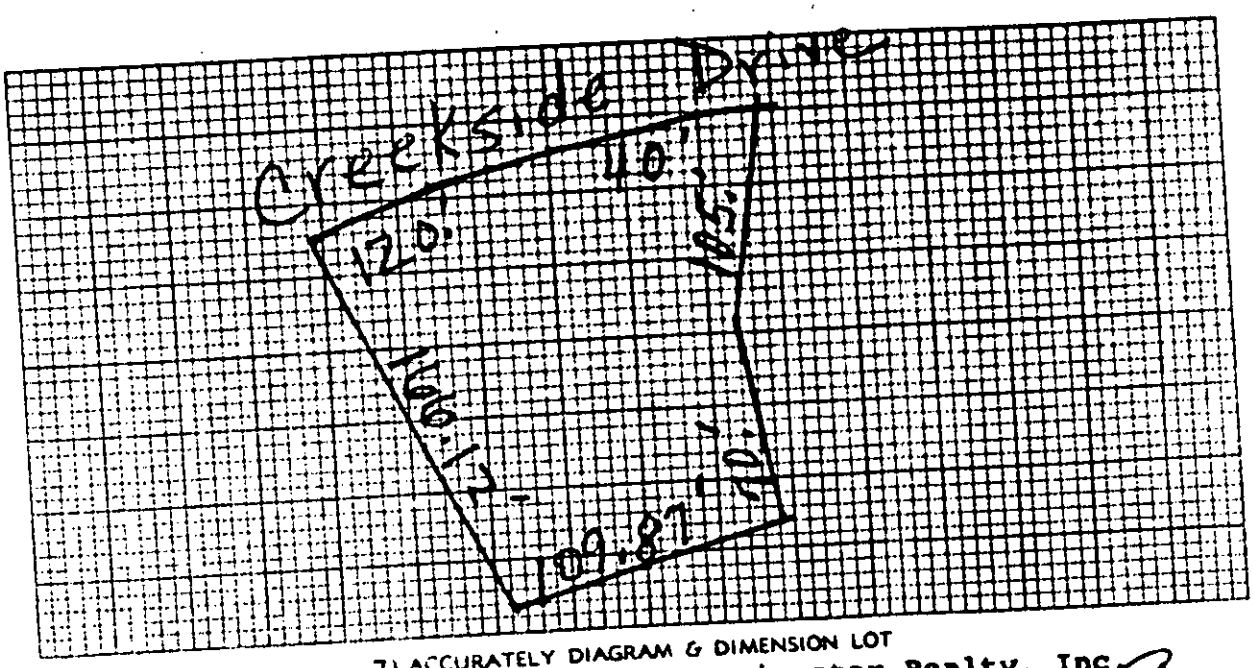
4) LOCATION OF PROPERTY Creekside Drive
(STREET OR COUNTY ROAD)

5) SUBDIVISION Springwater LOT NO. 1 BLOCK NO. F

MAP BOOK NO. _____ PAGE NO. _____

6) DEED REFERENCE: DEED BOOK 3326 PAGE NO. 459

Application is hereby made to the Mecklenburg County Health Department for the conduct of a percolation test and an on site inspection of the lot hereinabove described for the purpose of determining if the lot is suitable for the installation of an individual septic tank wastewater treatment system with subsurface, soil absorption, effluent discharge.




7) ACCURATELY DIAGRAM & DIMENSION LOT

Morningstar Realty, Inc.

By: _____
OWNER

FORM NO. E-1-8-1-72

HEALTH DEPARTMENT'S COPY

MECKLENBURG COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH
1200 BLYTHE BOULEVARD
CHARLOTTE, NORTH CAROLINA 28203

June 1, 1978

Frances Macaulay
Commercial Loan Department
Mutual Savings and Loan Association
330 South Tryon St.
Charlotte, N.C. 28202

Dear Ms. Macauley:

This letter is in reply to your letter of May 17, 1978, regarding the three lots (lot 10, block B; lot 3, block B; and lot 1, block F) that are located in the Spring-water subdivision. All three lots have had both percolation tests and soils investigation conducted on them prior to this request.

I reinvestigated the three lots and confirmed the findings as they were listed on the initial reports. Based on the investigations, the soils on the three lots are classified unsuitable for installation of septic tank systems.

I am enclosing copies of the previous reports for your information. Please feel free to contact me if I can be of assistance at a later date.

Sincerely,

William R. Marlin

William R. Marlin
Soil Scientist

WRM:ssr

enclosures

SOIL SURVEY FIELD REPORT

Date of Investigation 12/8/75 APT No. [illegible]

Owner Mecaystac Realty, Inc.

Location of Property Lot No. 1, Alt E Greenbrier Dr.
Tax Map 315-15-1-71

Soil Suitability Ratings

| Soil Properties | Soil 1 | Soil 2 | Soil 3 | Soil 4 |
|---|---|---|---|---|
| 1. Soil Series | Alluvial Soils | | | |
| 2. Soil Slope | Acceptable 0-2% | | | |
| 3. Soil Depth | Acceptable >48" | | | |
| 4. Soil Texture | Unacceptable Silt clay | | | |
| 5. Soil Structure | Unacceptable Massive | | | |
| 6. Restrictive Horizons | - | | | |
| 7. Soil Drainage | Unacceptable W.T. 9" | | | |
| 8. Soil Permeability (Percolation Rate) | Unacceptable >200 min/in | | | |
| 9. Other | - | | | |
| 10. Overall Rating | Unacceptable | | | |

Recommendations Lot not recommended for installation of a septic tank system.

See diagram on back

W. Everett Epps
Soil Scientist

3/10/75
EHD 539

# MECKLENBURG COUNTY
## Department of Public Health

1200 Blythe Boulevard
Charlotte, North Carolina 28203

Telephone 374-2113

Date Issued
1. ~~8-22-73~~
2. Dec. 4, 1973
3. _____

SDR No. 6888
T.C. No. ~~P10.215-151-07~~ ~~8-22-73~~ 215-151-71 6-10-74

SITE DISAPPROVAL REPORT
INDIVIDUAL SEPTIC TANK SYSTEM WITH SUBSURFACE, SOIL ABSORPTION, EFFLUENT DISCHARGE

NAME OF OWNER Morningstar Realty, Inc.

ADDRESS OF OWNER 14400 Springwater Drive, Matthews ZIP 28105

LOCATION OF LOT Creekside Drive, Lot 1-F

The lot described above has been disapproved for the installatic of an individual septic tank system with subsurface, soil absorption, effluent discharge due to the following:

FAILURE TO PASS PERCOLATION TEST (60 minutes per inch or less)

| | Test No. | Date of Test | Percolation Rate |
|---|---|---|---|
| Ax | 1. | 8-22-73 | 180 min/in |
| ____ | 2. | _____ | _____ min/in |
| ____ | 3. | _____ | _____ min/in |

X ON SITE INSPECTION REVEALED LOT TO BE UNSUITABLE FOR THE FOLLOWING REASON(S) 11-29-73 - Soils were found to be imperfectly drained alluvial soils. These soils have a seasonal high water table within 30 inches of the soil surface. These factors result in inadequately slow percolation rate and permeability.

W. Scott Hargrove, Jr. Soil Scientist

Thomas R. Wood Environmentalist

(Stencil No.) EHD 398 6/70

FORM NO. E-19-8-14-70

# MECKLENBURG COUNTY HEALTH DEPARTMENT
## INTER-OFFICE COMMUNICATION

**DATE:** December 3, 1973

**FROM:** W. Everette Lynn, Jr. wel
Soil Scientist

**TO:** Tom Ward
Environmentalist

**SUBJECT:** APT #6888 (Morningstar Realty)
Lot No. 1-F Creekside Drive
11-29-73

Soils were found to be imperfectly drained alluvial soils. These soils have a seasonal high water table within 30 inches of the soil surface. These factors result in inadequately slow percolation rate and permeability.

Based on this investigation, it appears that the lot is unsuitable for installation of a septic tank system.

WEL:jdg

MECKLENBURG COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH
1200 BLYTHE BOULEVARD
CHARLOTTE, NORTH CAROLINA 28203

June 1, 1978

Frances Macaulay
Commercial Loan Department
Mutual Savings and Loan Association
330 South Tryon St.
Charlotte, N.C. 28202

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This letter is in reply to your letter of May 17, 1978, regarding the three lots (lot 10, block B; lot 3, block B; and lot 1, block F) that are located in the Springwater subdivision. All three lots have had both percolation tests and soils investigations conducted on them prior to this request.

I reinvestigated the three lots and confirmed the findings as they were listed on the initial reports. Based on the investigations, the soils on the three lots are classified unsuitable for installation of septic tank systems.

I am enclosing copies of the previous reports for your information. Please feel free to contact me if I can be of assistance at a later date.

Sincerely,

William R. Marlin

William R. Marlin
Soil Scientist

WRM:ssr

enclosures

# MECKLENBURG COUNTY HEALTH DEPARTMENT
## INTER-OFFICE COMMUNICATION

**DATE:** December 3, 1973

**FROM:** W. Everette Lynn, Jr. WEL
Soil Scientist

): Tom Ward
Environmentalist

**JBJECT:** APT #6884 (Morningstar Realty)
Lot No. 38-B Creekside Drive
11-29-73

Soils were found to be fill material over the majority of the lot. This fill material is composed of highly compacted clay. The fill overlies an area of imperfectly drained all..vial soils. These soils have a seasonal high water table. These factors result in inadequately slow percolation rate and permeability.

Based on this investigation, it appears that the lot is unsuitable for installation of a septic tank system.

WEL:jdg

# MECKLENBURG COUNTY
## Department of Public Health

1200 Blythe Boulevard
Charlotte, North Carolina 28203

Telephone 374-2113

SDR No. 6886
T.C. No. ~~R-0-212-151-07~~ 8-14-73

Date Issued
1. ~~8-22-73~~-73
2. 12-4-73
3. _____

SITE DISAPPROVAL REPORT
INDIVIDUAL SEPTIC TANK SYSTEM WITH SUBSURFACE, SOIL ABSORPTION, EFFLUENT DISCHARGE

NAME OF OWNER Morningstar Realty, Inc.

ADDRESS OF OWNER 14400 Springwater Drive, Matthews ZIP 28105

LOCATION OF LOT Creekside Drive, Lot 38-B

The lot described above has been disapproved for the installatio of an individual septic tank system with subsurface, soil absorption, effluent discharge due to the following:

FAILURE TO PASS PERCOLATION TEST (60 minutes per inch or less)

| Test No. | | Date of Test | Percolation Rate |
|---|---|---|---|
| ~~A~~ X | 1. | 8-22-73 | 120 min/in |
| ____ | 2. | _____ | _____ min/in |
| ____ | 3. | _____ | _____ min/in |

X ON SITE INSPECTION REVEALED LOT TO BE UNSUITABLE FOR THE FOLLOWING REASON(S) 11-29-73 - Soils were found to be fill material over the majority of the lot. This fill material is composed of high compacted clay. The fill overlies an area of imperfectly drained alluvial soils. These soils have a seasonal high water table. These factors result in inadequately slow percolation rate and permeability.

W. Everett Lyon, Jr. Soil Scientist

Thomas R. Ward Environmentalist

(Stencil No.)
EHD 398
8/70

FORM NO.
E-19-8-14-70

SOIL INVESTIGATION REPORT

Date of Investigation 12/4/75 APT. NO. 6889

Owner Morningstar Realty, Inc.

Location of Property Lot No. 38, Blk B, Creekside Dr.
TCN: 215-151-40

Soil Suitability Ratings

| Soil Properties | Soil 1 | Soil 2 | Soil 3 | Soil 4 |
|---|---|---|---|---|
| 1. Soil Series | Fill over Alluvial soil | | | |
| 2. Soil Slope | Acceptable 0-2% | | | |
| 3. Soil Depth | Acceptable >48" | | | |
| 4. Soil Texture | Unacceptable silt clay | | | |
| 5. Soil Structure | Unacceptable massive | | | |
| 6. Restrictive Horizons | — | | | |
| 7. Soil Drainage | Unacceptable W.T. <48" | | | |
| 8. Soil Permeability (Percolation Rate) | Unacceptable >200 min/in | | | |
| 9. Other | — | | | |
| 10. Overall Rating | Unacceptable | | | |

Recommendations Lot not recommended for installation of a septic tank system

See diagram on back

W. Everette Lyon, Jr.
Soil Scientist

3/10/75
EHD 539

DATE: 10/25/96
CK # 1469

# APPLICATION FOR IMPROVEMENT PERMIT FOR RESIDENTIAL SITE INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM

#3 1 CRT

TYPE APPLICATION: ✓ NEW SYSTEM __ EXPANSION/ ALTERATION OF EXISTING SYSTEM __ REPAIR OF EXISTING SYSTEM

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT,
HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

FILE #: 6888 / 6884

PROPERTY INFORMATION (FROM ENGINEERING FORM) FOR JOB LOCATION:

TAX/PARCEL NUMBER: 215-151 71. 001

STREET ADDRESS: 14214 CREEKSIDE DR.

SUBDIVISION OR MOBILE HOME PARK NAME: —

LOT NUMBER: L1 SF M17-207

TYPE OF BUILDING (CHECK ONE):

__ SINGLE MOBILE HOME(S)
__ DOUBLE WIDE (D)
✓ HOUSE (H)
__ MODULAR HOME (M)
__ MULTIPLE FAMILY (U)
__ OTHER (O)

TOWNSHIP (CHECK ONE):

__ 0 MECKLENBURG
__ 1 CHARLOTTE
__ 2 DAVIDSON
__ 3 CORNELIUS
__ 4 PINEVILLE
✓ 5 MATTHEWS
__ 6 HUNTERSVILLE
__ 7 MINT HILL

HEATED SQUARE FOOTAGE: 1512 - 1600

NUMBER OF BEDROOMS: 3

NUMBER OF OCCUPANTS: 1-2

CLOSING DATE 12/13/96 OR SOONER IF POSSIBLE

FOUNDATION FOR RESIDENCE:

__ WITHOUT BASEMENT
__ ON SLAB
✓ CRAWL SPACE
__ WITH BASEMENT /PLUMBING
__ WITH BASEMENT /NO PLUMBING

IF EXPANSION/ALTERATION OF EXISTING SYSTEM, DESCRIBE THE PROPOSED BUILDING ADDITION:

N/A

WILL THERE BE A HOME BUSINESS IN THE RESIDENCE: __ YES ✓ NO TYPE: _____

WATER SUPPLY (CHECK ONE):

__ COMMUNITY (C)
__ SHARED WELL (S)
✓ MUNICIPAL (M) ALONG STREET
__ OTHER 'SPRINGS' (O)
__ PRIVATE WELL (P)

IF ANY OF THE FOLLOWING ARE LOCATED ON THE PROPERTY, PLEASE SHOW LOCATION ON PLAT:

BURIED CABLES, LANDFILLS, STUMPHOLES __ YES ✓ NO
EXISTING WASTEWATER SYSTEMS __ YES ✓ NO
EASEMENTS OR RIGHT-OF-WAYS ✓ YES __ NO
WELL, SPRINGS OR WATERLINES __ YES ✓ NO
DESIGNATED WETLANDS __ YES ✓ NO

PROSPECTIVE OWNER

PROPERTY OWNER:

NAME: TICHE MICHAEL K.
(LAST) (FIRST) (MI)

ADDRESS: 505 PELICAN BAY DRIVE

CITY: DAYTONA BEACH STATE: FL ZIP: 32119

DAYTIME PHONE: ( ) —

~~LEGAL AGENT~~ FOR PROPERTY OWNER, IF APPLICABLE:

NAME: JAMES SANDRIDGE A.
(LAST) (FIRST) (MI)

DAYTIME PHONE: ( ) 1-800-662-3663 - 407-699-1533

REALTOR: SISSY MANUS @ 516-7069 MCB 704-847-6400 ALLEN TATE

WHAT DATE WAS THE PROPERTY ~~ORIGINALLY~~ DEEDED AND RECORDED? 11/89, 11/95 646-1093

An Improvement Permit is subject to suspension or revocation if site plans or the intended use change or if information submitted in this application is falsified or changed. The undersigned, owner, or legal agent for the owner, of the property described above as the "Job Location" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the Mecklenburg County Health Department to enter onto the property for the purpose of processing this request.

SIGNED: James C. James DATE: 10/27/96

MECKLENBURG COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
c/o HAL MARSHALL CTR., SUITE 211, 700 N. TRYON ST., CHARLOTTE, N.C. 28202

DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

Sheet
PROPERTY ID #:
COUNTY:

# SOIL/SITE EVALUATION
## for ON-SITE WASTEWATER SYSTEM

#3 68641
215-151-91

OWNER: Michael K. Tighe
ADDRESS: 808 Palmetto Bay Dr. Daytona Fla
PROPOSED FACILITY: residence
LOCATION OF SITE: 11214 Orchard Dr.

APPLICANT:
APPLICATION DATE:
PROPOSED DESIGN FLOW (.1949): 360gpd
WATER SUPPLY: ☐ Private ☑ Public ☐ Well ☐ Spring ☐ Other

DATE EVALUATED:
PROPERTY SIZE: .51
PROPERTY RECORDED:

EVALUATION METHOD: ☑ Auger Boring ☐ Pit ☐ Cut
TYPE OF WASTEWATER: ☑ Sewage ☐ Industrial Process ☐ Mixed

| PROFILE # | 1940 LANDSCAPE POSITION/ SLOPE % | HORIZON DEPTH (IN.) | SOIL MORPHOLOGY (.1941) STRUCTURE/ TEXTURE | SOIL MORPHOLOGY (.1941) CONSISTENCE/ MINERALOGY | OTHER PROFILE FACTORS .1942 SOIL WETNESS/ COLOR | .1943 SOIL DEPTH | .1956 SAPRO CLASS | .1944 RESTR HORIZ | PROFIL CLASS & LTA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | DW | 0-6" | gr/cl | Fv/SEXP/SS/SP | 2.5Y6/1 @ 10" | >28" | N/A | None | US |
| | | 6-28" | SBK/sc | Fi/EXP/VS/VP | | | | | |
| 2 | DW | 0-6" | gr/cl | Fv/SEXP/SS/SP | 2.5Y6/1 @ 8" | >24" | N/A | None | US |
| | | 6-24" | SBK/c-cl | Fv/SEXP/SS/SP | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |

| DESCRIPTION | INITIAL SYSTEM | REPAIR SYSTEM |
|---|---|---|
| Available Space (.1945) | US | US |
| System Type(s) | | |

OTHER FACTORS (.1946):
SITE CLASSIFICATION (.1948): unsuitable
EVALUATED BY: W. A. Marlin 10-30-96
OTHERS PRESENT: LLS

OMMENTS:

# LEGEND

*use the following standard abbreviations*

| ANDSCAPE POSITION | GROUP | SOIL TEXTURE | CONVENTIONAL 1955 LTAR | LPP 1957 LTAR | MINERALOGY/ CONSISTENCE | STRUCTURE |
|---|---|---|---|---|---|---|
| C (Concave Slope)<br>V (Convex Slope)<br>(Drainage Way)<br>S (Debris Slump)<br>P (Flood Plain)<br>S (Foot Slope)<br>(Head Slope)<br>(Linear Slope)<br>(Nose Slope)<br>(Ridge)<br>(Shoulder Slope)<br>(Terrace) | I | S (Sand)<br>LS (Loamy Sand) | 1.2 - 0.8 | 0.6 - 0.4 | NEXP (Non-expansive)<br>SEXP (Slightly Expansive)<br>EXP (Expansive) | G (Single Grain)<br>M (Massive)<br>CR (Crumb)<br>GR (Granular)<br>SBK (Subangular Blocky)<br>ABK (Angular Blocky)<br>PL (Platy)<br>PR (Prismatic) |
| | II | SL (Sandy Loam)<br>L (Loam) | 0.8 - 0.6 | 0.4 - 0.3 | | |
| | III | SI (Silt)<br>SICL (Silty Clay Loam)<br>CL (Clay Loam)<br>SCL (Sandy Clay Loam)<br>SLC (Silt Loam Clay) | 0.6 - 0.3 | 0.3 - 0.15 | | |
| | | | | | MOIST | WET |
| | IV | SC (Sandy Clay)<br>SIC (Silty Clay) | 0.4 - 0.1 | 0.2 - 0.05 | VFR (Very Friable)<br>FR (Friable)<br>FI (Firm)<br>VFI (Very Firm v. Very Sticky)<br>EFI (Extremely Firm) | NS (Non-sticky)<br>SS (Slightly Sticky)<br>S (Sticky)<br>VS (Very Sticky)<br>NP (Non-plastic)<br>SP (Slightly Plastic)<br>P (Plastic)<br>VP (Very Plastic) |
| | | O (Organic) | None | | | |

*OTES*

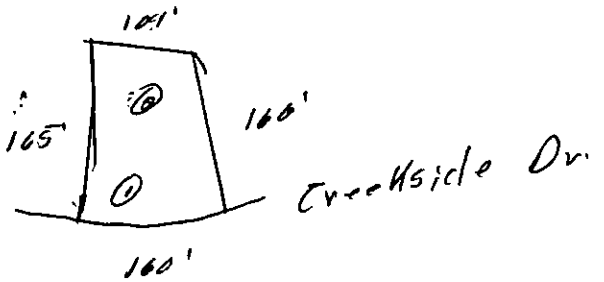
| | |
|---|---|
| *ORIZON DEPTH* | In inches below natural soil surface |
| *EPTH OF FILL* | In inches from land surface |
| *ESTRICTIVE HORIZON* | Thickness and depth from land surface |
| *APROLITE* | S(suitable) or U(unsuitable) |
| *OIL WETNESS* | Inches from land surface to free water or inches from land surface to soil colors with chroma 2 or less - record Munsell color chip designation |
| *LASSIFICATION* | S (Suitable), PS (Provisionally Suitable), or U (Unsuitable) |

valuation of saprolite shall be by pits.

ong-term Acceptance Rate (LTAR): gal/day/ft²

**Show profile locations and other site features (dimensions, reference or benchmark, and North).**

6894




N

6684
~~6666~~ Consultation

Pd 35.00 CK 3.00 9/29/95 CRT

# INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM
## APPLICATION FOR SERVICES

Mecklenburg County Health Dept.
Environmental Health Division
c/o Hal Marshall Ctr., Suite 211
700 N. Tryon St.
Charlotte, NC 28202

(704)336-5102

Date:

PERSON FILING APPLICATION:
NAME: Cookie Ullrich (last) (first) (mi)
ADDRESS: 2717 Crescent Knoll Dr PHONE: (__) 542-1100
CITY: Matt 28105 STATE: NC ZIPCODE: Pager 581-0553

PROPERTY INFORMATION (FROM ENGINEERING FORM):
TAX/PARCEL NUMBER: 215-151-70,71
STREET ADDRESS: ~~Matt~~ Crescent Dr
ZONING:

PROPERTY OWNER:
NAME: Michael Tighe (last) (first) (mi)
ADDRESS: _____ PHONE: (__) _____
CITY: STATE: ZIPCODE:

SUBDIVISION OR MOBILE HOME PARK NAME:

Township (check one):
[X] 0 Mecklenburg County [] 2 Davidson [] 4 Pineville [] 6 Huntersville
[] 1 Charlotte [] 3 Cornelius [X] 5 Matthews [] 7 Mint Hill

LOT NUMBER: L1BF L38BB LOT SIZE (in acres):

TYPE APPLICATION (check one):
[] SOIL TEST - INDIVIDUAL LOT (D)
[] NEW CONSTRUCTION ON VACANT LOT - 4 BEDROOMS OR LESS (N)
[] EXCHANGE MOBILE HOME - SAME # BEDROOMS (Y)
[] ADDITION - INCREASE ROOMS/OCCUPANCY/MOBILE HOME SIZE (A or M)
[] COMMERCIAL OR INDUSTRIAL (N)
[] SOIL TEST DEVELOPMENT (P)
[] ADDITION - GARAGE OR RENOVATION/NO MAJOR CHANGES (X)
[] MODIFIED /ALTERNATIVE/ OR RESIDENCE > 4 BEDROOMS (Z)
[] REPAIR TO SYSTEM (R)

RESIDENTIAL PROPERTY (Type Building, check one):
[] SINGLE MOBILE HOME (S) [] HOUSE (H) [] MULTIPLE FAMILY (U)
[] DOUBLE WIDE (D) [] MODULAR HOME (M) [] OTHER _____ (O)

NUMBER BEDROOMS: NUMBER OCCUPANTS:
SYSTEM CLASSIFICATION:

COMMERCIAL/INDUSTRIAL PROPERTY:
Type Business _____ # Employees ___ Per Shift ___ ___ ___
Industrial Wastes (Y/N) ___
Underground Storage Tanks On Property (Y/N) ___ Type _____

WATER SUPPLY (check one):
[] Community (C) [] Shared Well (S)
[] Municipal (M) [] Other 'spring' (O)
[] Private Well (P)

FUTURE ADDITIONS - ALL PLANNED ADDITIONS MUST BE ENTERED (check all that apply):
[] Swimming Pool [] Jacuzzi [] Stable/Barn [] Workshop [] None
[] Garage [] Storage Building [] Deck/Patio [] Bedrooms [] Other

The undersigned, owner, or legal agent for the owner, of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: Date:

NOTICE:

The undersigned, an authorized agent of the MECKLENBURG COUNTY HEALTH DEPARTMENT, certifies that the Department has approved the Request for the Job Location contained in this document. This approval is granted in accordance with the provisions of Laws And Rules For Sanitary Sewage Collection, Treatment And Disposal in effect at the time of issuance of the permit and is subject to the following provisions:

...No work shall be conducted on the septic tank system until an installation, Construction, Alteration and/or Repair approval is granted by this Department.

...This permit is not transferable.

...

[] IMPROVEMENT PERMIT - VALID 60 MONTHS FROM ISSUANCE
[] MOBILE HOME EXCHANGE APPROVAL - VALID 6 MONTHS FROM ISSUANCE
[] ADDITION/RENOVATION APPROVAL - VALID 1 YEAR FROM ISSUANCE

Environmentalist Date

Director or Authorized Section Head Date

WATER : 122791

C888

# TAX PARCEL INFORMATION

PARCEL # 215-151-71 001 ADDRESS 14214 CREEKSIDE DR
OWNERS NAME TIGHE MICHAEL K
MAILING ADDR 808 PELICAN BAY DRIVE DAYTONA BEACH 32119
LEGAL DESC L1 BF M17-207

| | | | |
|---|---|---|---|
| TAX LAND VALUE | 10,500 | ACRES 0.445 | YEAR BUILT 0000 |
| TAX BLDG VALUE | 0 | HEAT SF | 0 ZONING R15 |
| TAX OBLDG VALUE | 0 | AUX SF | 0 PRES USE SINGLE FAMILY R |
| TAX TOTAL VALUE | 10,500 | TOT SF | 0 FARM HISTORIC |

| | CURRENT SALE | PREVIOUS SALE | PREVIOUS SALE |
|---|---|---|---|
| SALE DATE | 11/89 | / | / |
| SALE PRICE | 0 | 0 | 0 |
| SOURCE | | | |
| DEED BOOK/PAGE | 6163 0718 | | |

| | | | | | |
|---|---|---|---|---|---|
| MUNICIPALITY | MATTHEWS | RES BATH | 0 | A/C | RESTROOMS 0 |
| TOWNSHIP | MORNING STAR | RES HBATH | | HEAT | FLOORS |
| SPECIAL TAX | | RES BORM | 0 | FUEL | APT UNITS |
| FIRE DISTRICT | MATTHEWS | FIRE PLACE | | | |

TAX PARCEL INFORMATION

PARCEL # 215-151-71 001 ADDRESS 14214 CREEKSIDE DR

| BLDG SF | BLDG SF | STRUCTURAL ELEMENTS |
|---|---|---|
| 0 | 0 | STYLE |
| 0 | 0 | EXTERIOR WALL |
| 0 | 0 | EXTERIOR WALL |
| 0 | 0 | ROOFING STRUCTURE |
| 0 | 0 | ROOFING COVER |
| 0 | 0 | INTERIOR WALL |
| 0 | 0 | INTERIOR WALL |
| 0 | * DENOTES HTAR | FLOORING |
| | | FLOORING |

THIS INFORMATION MAY BE SUBJECT TO ERRORS AND SHOULD BE VERIFIED BY THE USER.

Book 33 77 P 529

33 48 73

3509 104

~~3602~~ 793

~~3677~~ 12

3665 422

6884

TAX PARCEL INFORMATION

PARCEL # 215-151-70 001 ADDRESS 14223 CREEKSIDE DR
OWNERS NAME TIGHE MICHAEL K
MAILING ADDR 808 PELICAN BAY DRIVE DAYTONA BEACH 32119
LEGAL DESC L38 BB M17-207

| | | | |
|---|---|---|---|
| TAX LAND VALUE | 10,500 | ACRES 0.563 | YEAR BUILT 0000 |
| TAX BLDG VALUE | 0 | HEAT SF | 0 ZONING R15 |
| TAX OBLDG VALUE | 0 | AUX SF | 0 PRES USE SINGLE FAMILY R |
| TAX TOTAL VALUE | 10,500 | TOT SF | 0 FARM HISTORIC |

| | CURRENT SALE | PREVIOUS SALE | PREVIOUS SALE |
|---|---|---|---|
| SALE DATE | 11/89 | / | / |
| SALE PRICE | 0 | 0 | 0 |
| SOURCE | | | |
| DEED BOOK/PAGE | 6163 0718 | | |

| | | | | | |
|---|---|---|---|---|---|
| MUNICIPALITY | MATTHEWS | RES BATH | 0 | A/C | RESTROOMS 0 |
| TOWNSHIP | MORNING STAR | RES HBATH | | HEAT | FLOORS |
| SPECIAL TAX | | RES BDRM | 0 | FUEL | APT UNITS |
| FIRE DISTRICT | MATTHEWS | FIRE PLACE | | | |

TAX PARCEL INFORMATION

PARCEL # 215-151-70 001 ADDRESS 14223 CREEKSIDE DR

| BLDG SF | BLDG SF | STRUCTURAL ELEMENTS |
|---|---|---|
| 0 | 0 | STYLE |
| 0 | 0 | EXTERIOR WALL |
| 0 | 0 | EXTERIOR WALL |
| 0 | 0 | ROOFING STRUCTURE |
| 0 | 0 | ROOFING COVER |
| 0 | 0 | INTERIOR WALL |
| 0 | 0 | INTERIOR WALL |
| 0 | * DENOTES HTAR | FLOORING |
| | | FLOORING |

THIS INFORMATION MAY BE SUBJECT TO ERRORS AND SHOULD BE VERIFIED BY THE USER.

FEE: 150.00
DATE: 10/25/96
CK #: 1469

**APPLICATION FOR IMPROVEMENT PERMIT FOR RESIDENTIAL SITE INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM**

[ ] CRT

TYPE APPLICATION: ✓ NEW SYSTEM ___ EXPANSION/ ALTERATION OF EXISTING SYSTEM ___ REPAIR OF EXISTING SYSTEM

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT,
HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

FILE #: 6886 / 16884

PROPERTY INFORMATION (FROM ENGINEERING FORM) FOR JOB LOCATION:

TAX/PARCEL NUMBER: 215-151-71 . 001

STREET ADDRESS: 14214 CREEKSIDE DR.

SUBDIVISION OR MOBILE HOME PARK NAME: —

LOT NUMBER: L1 BF M17-207

TYPE OF BUILDING (CHECK ONE):

___ SINGLE MOBILE HOME(S)
___ DOUBLE WIDE (D)
✓ HOUSE (H)
___ MODULAR HOME (M)
___ MULTIPLE FAMILY (U)
___ OTHER (O)

TOWNSHIP (CHECK ONE):

___ 0 MECKLENBURG
___ 1 CHARLOTTE
___ 2 DAVIDSON
___ 3 CORNELIUS
___ 4 PINEVILLE
✓ 5 MATTHEWS
___ 6 HUNTERSVILLE
___ 7 MINT HILL

HEATED SQUARE FOOTAGE: 1512 - 1600

NUMBER OF BEDROOMS: 3

NUMBER OF OCCUPANTS: 1-2

CLOSING DATE 12/13/96 OR SOONER IF POSSIBLE

FOUNDATION FOR RESIDENCE:

___ WITHOUT BASEMENT
___ ON SLAB
✓ CRAWL SPACE
___ WITH BASEMENT /PLUMBING
___ WITH BASEMENT /NO PLUMBING

IF EXPANSION/ALTERATION OF EXISTING SYSTEM, DESCRIBE THE PROPOSED BUILDING ADDITION:

N/A

WILL THERE BE A HOME BUSINESS IN THE RESIDENCE: ___ YES ✓ NO TYPE: _____

WATER SUPPLY (CHECK ONE):

___ COMMUNITY (C)
___ SHARED WELL (S)
✓ MUNICIPAL (M) ALONG STREET
___ OTHER 'SPRINGS' (O)
___ PRIVATE WELL (P)

IF ANY OF THE FOLLOWING ARE LOCATED ON THE PROPERTY, PLEASE SHOW LOCATION ON PLAT:

BURIED CABLES, LANDFILLS, STUMPHOLES ___ YES ✓ NO
EXISTING WASTEWATER SYSTEMS ___ YES ✓ NO
EASEMENTS OR RIGHT-OF-WAYS ✓ YES ___ NO
WELL, SPRINGS OR WATERLINES ___ YES ✓ NO
DESIGNATED WETLANDS ___ YES ✓ NO

PROSPECTIVE OWNER

**PROPERTY OWNER:**

NAME: TIGHE MICHAEL K.
(LAST) (FIRST) (MI)

ADDRESS: 808 PELICAN BAY DRIVE

CITY: DAYTONA BEACH STATE: FL ZIP: 32119

DAYTIME PHONE: ( ) —

**LEGAL AGENT FOR PROPERTY OWNER, IF APPLICABLE:**

NAME: JAMES BARBARA A.
(LAST) (FIRST) (MI)

DAYTIME PHONE: ( ) 1-800-662-3663 - 407-699-1533

REALTOR: SISSY MANUS @ ALLEN TATE 704-847-6400

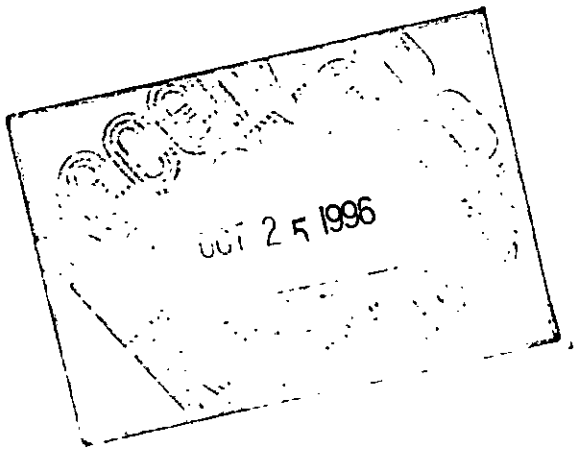
WHAT DATE WAS THE PROPERTY ~~ORIGINALLY~~ DEEDED AND RECORDED? 11/89, 1/95

SEE ATTACHED CONTRACT

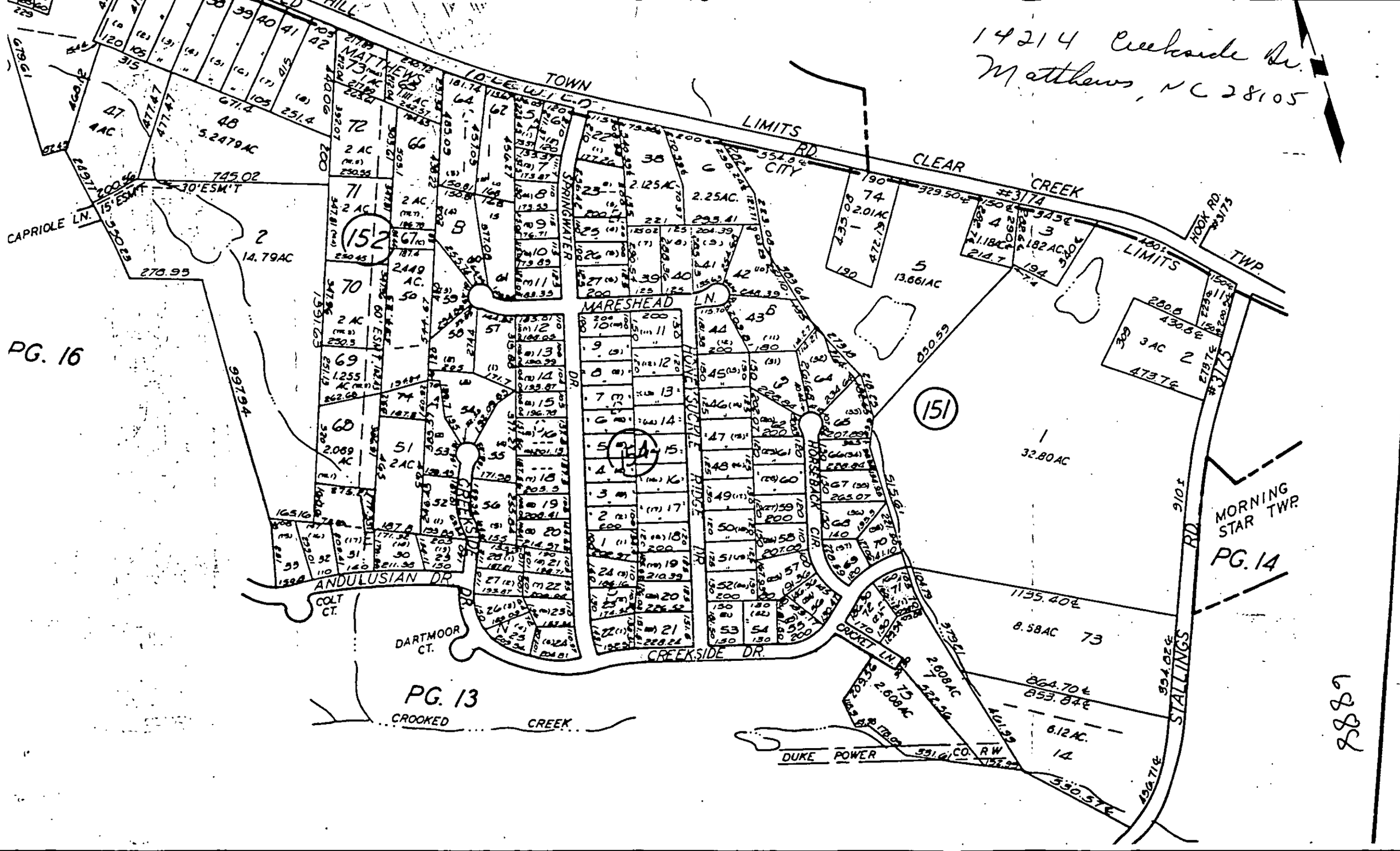
An Improvement Permit is subject to suspension or revocation if site plans or the intended use change or if information submitted in this application is falsified or changed. The undersigned, owner, or legal agent for the owner, of the property described above as the "Job Location" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the Mecklenburg County Health Department to enter onto the property for the purpose of processing this request.

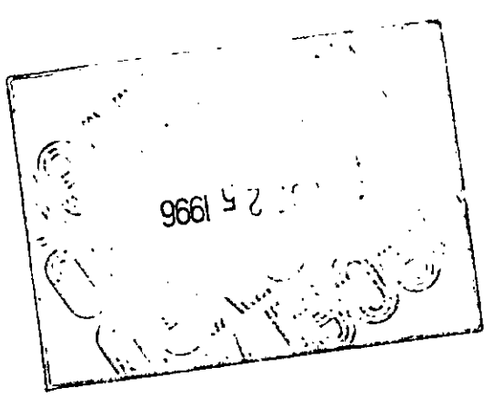
SIGNED: Barbara A. James DATE: 10/24/96

MECKLENBURG COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
c/o HAL MARSHALL CTR., SUITE 211, 700 N. TRYON ST., CHARLOTTE, N.C. 28202., (704) 336-5102


OCT 25 1996

14214 Creekside Dr.
Matthews, NC 28105





Allen Tate, REALTORS

6888

# OFFER TO PURCHASE AND CONTRACT

Barbara A. James, as Buyer

hereby offers to purchase and Michael K. Tighe, as Seller, upon acceptance of said offer, agrees to sell and convey, all of that plot, piece or parcel of land described below, together with all improvements located thereon and such personal property as is listed below (the real and personal property are collectively referred to as "the Property"), in accordance with the Standard Provisions on the REVERSE SIDE HEREOF and upon the following terms and conditions:

1. **REAL PROPERTY:** Located in the City of Mathews County of Mecklenburg
State of North Carolina known as and more particularly described as:
Street Address 14214 Creekside Drive Zip 28105
Legal Description L1 BE M17:207

2. **PERSONAL PROPERTY:** N/A

3. **PURCHASE PRICE:** The purchase price is $ 116,000 and shall be paid as follows:
(a) $ 200.00 in earnest money paid by personal check to be held in escrow by Allen Tate Company, as agent, until the sale is closed, at which time it will be credited to Buyer, or until this contract is otherwise terminated and it is disbursed in accordance with the Standard Provisions on the REVERSE SIDE HEREOF;
(b) $ N/A by assumption of the unpaid principal balance and all obligations of Seller on the existing loan secured by a deed of trust on the Property;
(c) N/A by a promissory note secured by a purchase money deed of trust on the property (See Purchase Money Financing Addendum)
(d) $ 15,800.00 the balance of the purchase price in cash at closing.

4. **CONDITIONS:** (State N/A in each blank of paragraph 4(a) and 4(b) that is not a condition to this contract.)
(a) The Buyer must be able to obtain a firm commitment on or before December 21, 1996 effective through the date of closing, for a Conventional loan in the principal amount of $ 12,800 for term of 30 year(s), at an interest rate not to exceed 8¼ % per annum, with mortgage loan discount points not to exceed 1 % of the loan amount. Buyer agrees to use his best efforts to secure such commitment and to advise Seller immediately upon receipt of the lender's decision. If Seller is to pay any closing costs, those costs are as follows: standard Seller's Costs
(b) The Buyer must be able to assume the unpaid principal balance of the existing loan described in paragraph 3(b) above for the remainder of the loan term, at an interest rate not to exceed N/A % per annum fixed or N/A with a monthly P & I of N/A with mortgage loan assumption and/or discount points not to exceed N/A % of the loan balance. (See Standard Provision No. 2). If such assumption requires the lender's approval, approval must be granted on or before N/A Buyer agrees to use his best efforts to secure such approval and to advise Seller immediately upon his receipt of the lender's decision. If Seller is to pay any loan assumption costs, those costs are as follows: N/A
(c) There must be no restriction, easement, zoning or other governmental regulation that would prevent the reasonable use of the real property for residential purposes.

5. **ASSESSMENTS:** Seller warrants that there are no special assessments, either pending or confirmed, for sidewalk, paving, water, sewer or other improvements on or adjoining the Property, except as follows: None (Insert "None" or the identification of such assessments, if any. The agreement for payment or proration of any assessments indicated is to be set forth in paragraph 6 below.)

6. **OTHER PROVISIONS AND CONDITIONS:**
(a) All of the Standard Provisions on the REVERSE SIDE HEREOF are understood and shall apply to this instrument, except the following numbered Standard Provisions shall be modified or deleted: (If none are to be modified or deleted, state "None".)
(b) See Exhibit(s) N/A and/or Addendum (Addenda) 1 attached hereto and made a part hereof.

7. **CLOSING:** All parties agree to execute any and all documents and papers necessary in connection with closing and transfer of title on or before December 13, 1996, at a place designated by Buyer
The deed is to be made to Barbara A. James

8. **POSSESSION:** Possession shall be delivered at Closing
In the event that Buyer and Seller have agreed that possession is delivered at a time other than at closing, then N/A agrees to pay to N/A the sum of $ N/A per day to/from and including, the date of closing and to/from including the date that possession is delivered as above set forth.

9. **COUNTERPARTS:** This offer shall become a binding contract when signed by both Buyer and Seller. It is to be signed in three counterparts with a signed counterpart being retained by each party hereto and the escrow agent, if any.

10. **CONFIRMATION:** Buyer(s) and Seller(s) hereby agree that the following agency relationships are hereby confirmed for this transaction only:

Listing Agency: Allen Tate | Mel Lester
Is the agent of (check one):
☐ the Seller only
☑ both the Buyer and Seller

Selling Agency: Allen Tate | Sissy Manus
Is the agent of (check one):
☐ the Buyer only
☐ the Seller only
☑ both the Buyer and Seller

Date of Offer: 10/14/96
Barbara A. James (SEAL)
Buyer
(SEAL)
Buyer

Date of Acceptance:
(SEAL)
Seller
(SEAL)
Seller

I hereby acknowledge receipt of the earnest money herein set forth and agree to hold and disburse the same in accordance with the terms hereof.

Date 10/14/96 By: Sissy Manus Firm Allen Tate

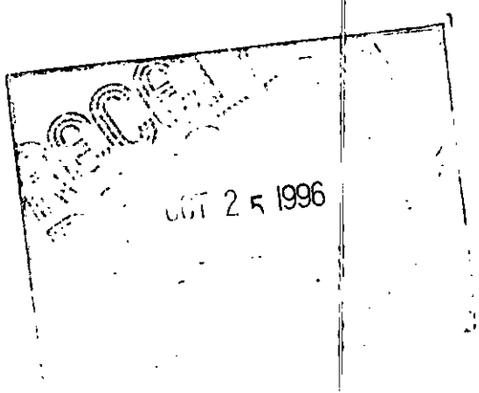
Sissy Manus
Selling Agent

Listing Agent

Allen Tate 847-6400
Firm/Phone

Firm/Phone

ATC # 2
Rev. 6/95


OCT 2 5 1996

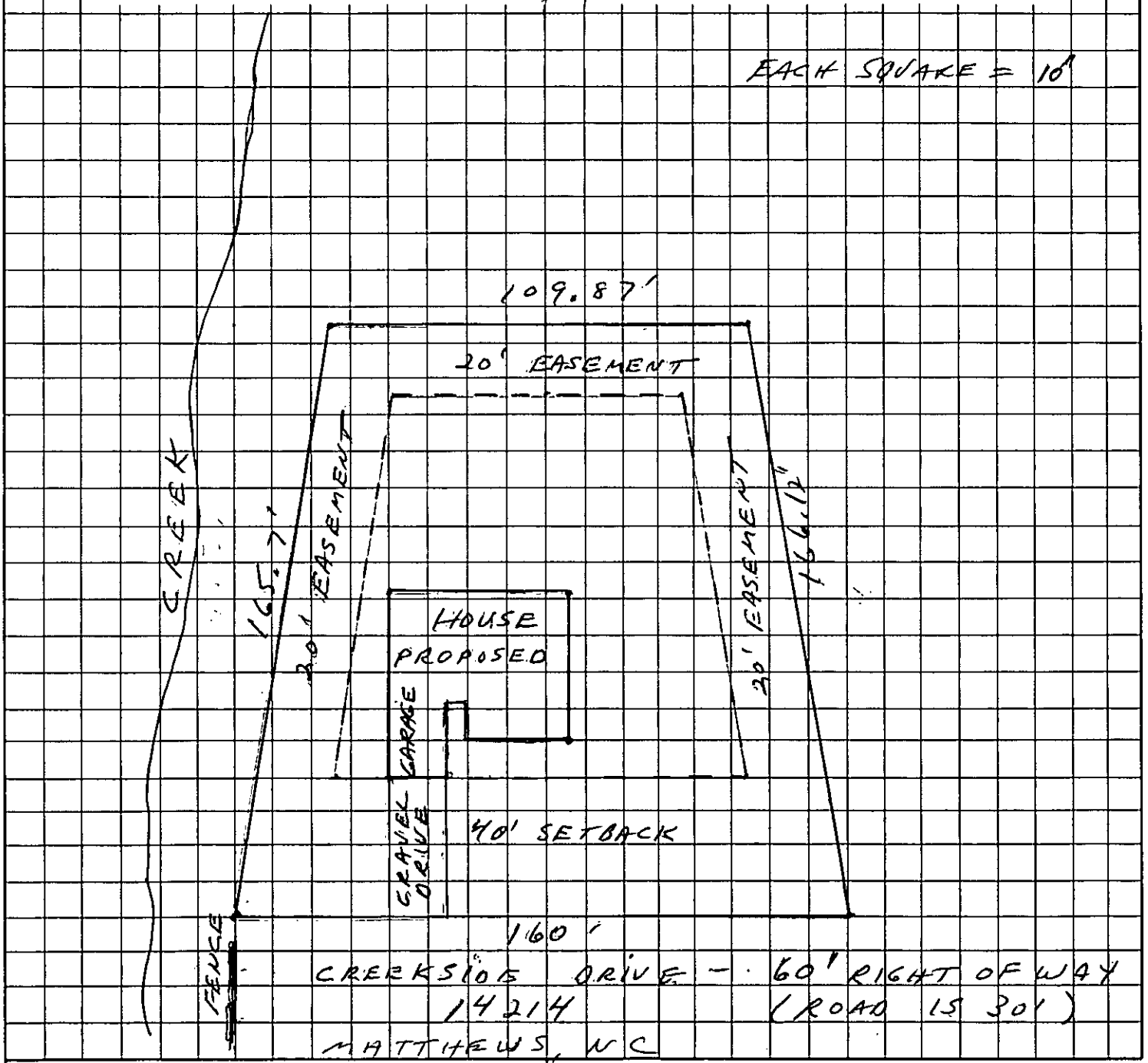
# PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 6888

TC: 215-151-71

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.

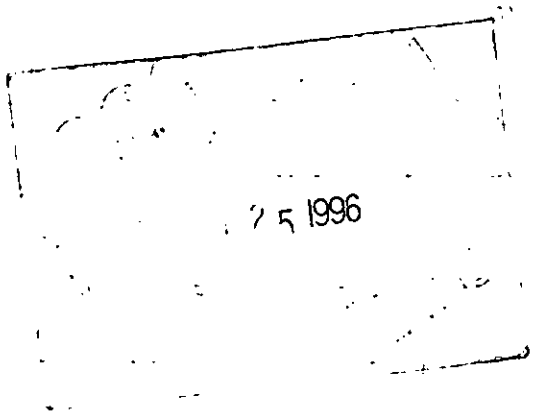



Barbara A. James
~~OWNER~~/AGENT SIGNATURE

DATE 10/24/96

APPROVAL DATE _____

White - Health Department's Copy  Canary - E.H.S. Copy  Pink - Owner's Copy


1996

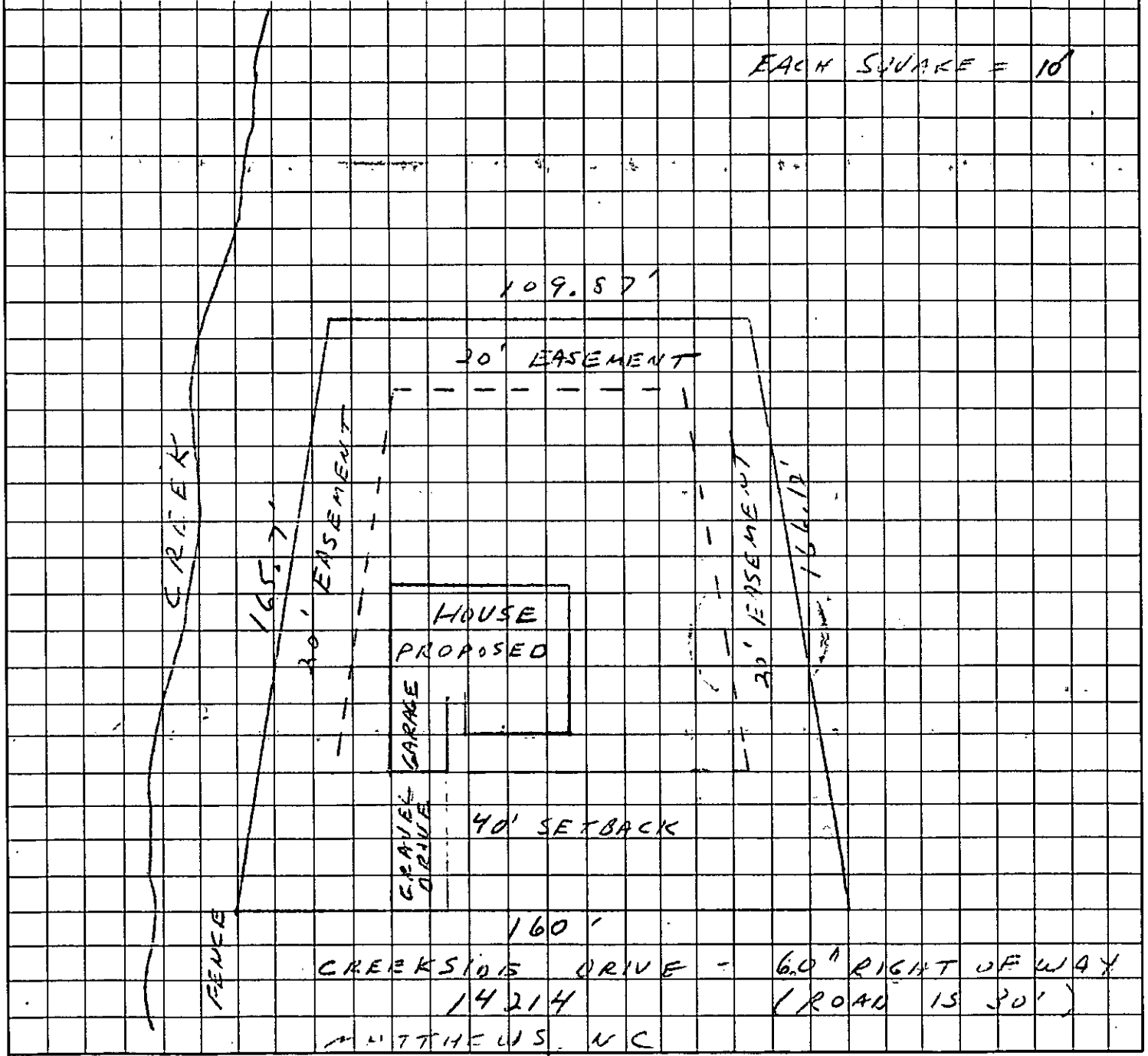
# PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 16888

TC: 215-151-71

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.




APPROVAL DATE _____

OWNER/AGENT SIGNATURE

DATE 10/21/16

White - Health Department's Copy  Canary - E.H.S. Copy  Pink - Owner's Copy

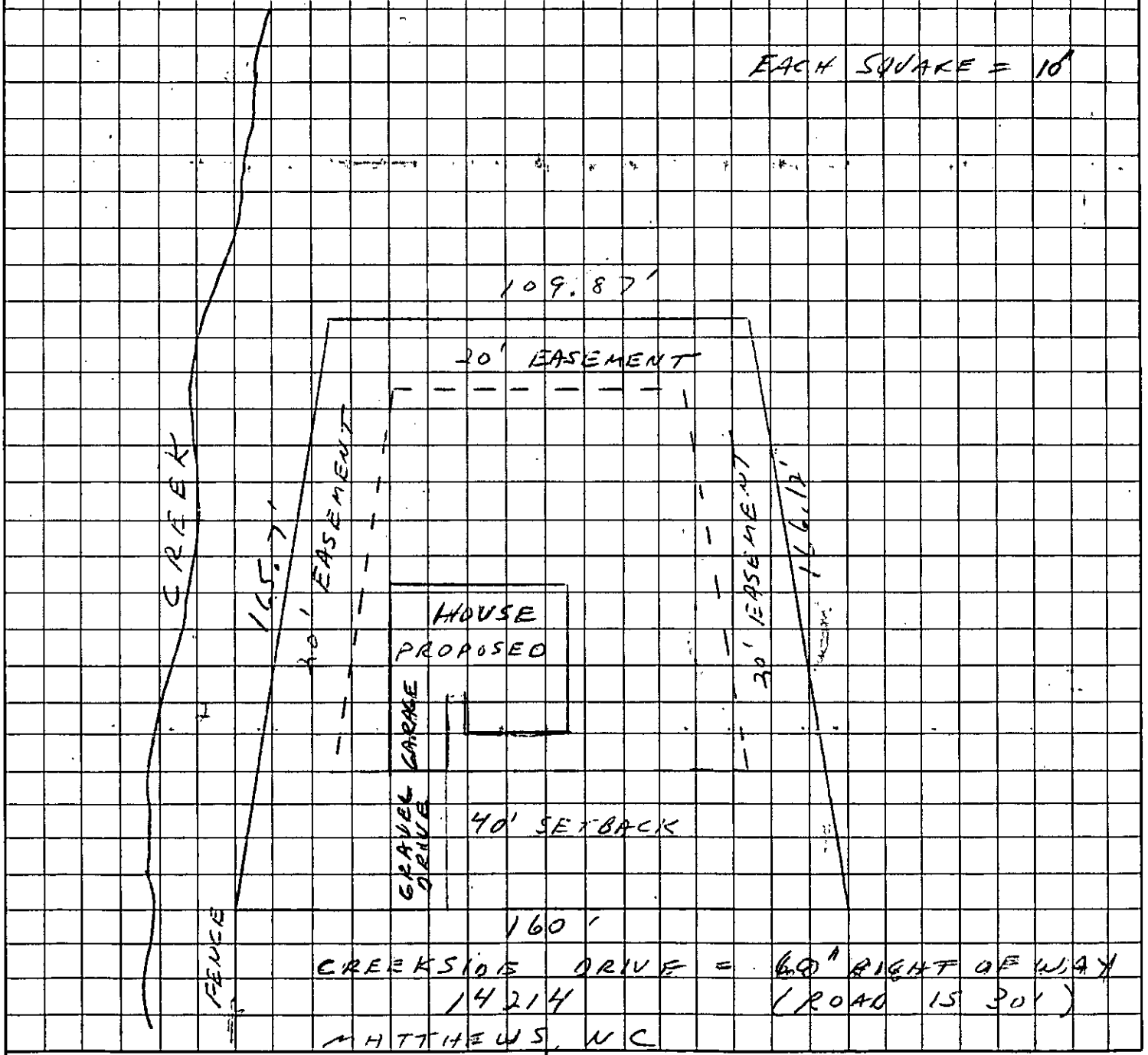
# PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 16888

TC: 215-151-71

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.




Barbara A. James
OWNER/AGENT SIGNATURE

DATE 10/24/96

APPROVAL DATE _____

White - Health Department's Copy  Canary - E.H.S. Copy  Pink - Owner's Copy