

11013 BLAIR RD

1/4/2008

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

FEE: 150.00 W50 | APPLICATION FOR IMPROVEMENT PERMIT FOR RESIDENTIAL SITE INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM | [ ] CRT

DATE: 2-15-00 OK

TYPE APPLICATION: ___ NEW SYSTEM ___ EXPANSION/ ALTERATION OF EXISTING SYSTEM ___ REPAIR OF EXISTING SYSTEM

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT,
HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

COPY

FILE #: 4218

PROPERTY INFORMATION (FROM ENGINEERING FORM) FOR JOB LOCATION: Ref 1285B

TAX/PARCEL NUMBER: 137-151-18 98

STREET ADDRESS: ~~11073~~ Blair Rd.

SUBDIVISION OR MOBILE HOME PARK NAME:

LOT NUMBER:

TYPE OF BUILDING (CHECK ONE):

___ SINGLE MOBILE HOME(S)
___ DOUBLE WIDE (D)
✓ HOUSE (H)
___ MODULAR HOME (M)
___ MULTIPLE FAMILY (U)
___ OTHER (O)

TOWNSHIP (CHECK ONE):

___ 0 MECKLENBURG
___ 1 CHARLOTTE
___ 2 DAVIDSON
___ 3 CORNELIUS
___ 4 PINEVILLE
___ 5 MATTHEWS
___ 6 HUNTERSVILLE
✓ 7 MINT HILL

HEATED SQUARE FOOTAGE: 5,000

NUMBER OF BEDROOMS: 3/4 | NUMBER OF OCCUPANTS: 2

CLOSING DATE 3/2000

FOUNDATION FOR RESIDENCE:

___ WITHOUT BASEMENT
___ ON SLAB
___ CRAWL SPACE
✓ WITH BASEMENT /PLUMBING
___ WITH BASEMENT /NO PLUMBING

mtg 5-45-1731

IF EXPANSION/ALTERATION OF EXISTING SYSTEM, DESCRIBE THE PROPOSED BUILDING ADDITION:

WILL THERE BE A HOME BUSINESS IN THE RESIDENCE: ___ YES ✓ NO TYPE: _____

WATER SUPPLY (CHECK ONE):
___ COMMUNITY (C)
___ MUNICIPAL (M)
✓ PRIVATE WELL (P)
___ SHARED WELL (S)
___ OTHER 'SPRINGS' (O)

IF ANY OF THE FOLLOWING ARE LOCATED ON THE PROPERTY, PLEASE SHOW LOCATION ON PLAT:

BURIED CABLES, LANDFILLS, STUMPHOLES ___ YES ✓ NO
EXISTING WASTEWATER SYSTEMS ___ YES ✓ NO
EASTMENTS OR RIGHT-OF-WAYS ___ YES ✓ NO
WELL, SPRINGS OR WATERLINES ___ YES ✓ NO
DESIGNATED WETLANDS ___ YES ✓ NO

PROPERTY OWNER:

NAME: Mills Jimmie F (LAST) (FIRST) (MI)

ADDRESS: 11131 Blair Rd.

CITY: Charlotte STATE: N.C. ZIP: 28227

DAYTIME PHONE: 704/573-2570 FAX 573 2572

LEGAL AGENT FOR PROPERTY OWNER, IF APPLICABLE:

NAME: Carson Charles M (LAST) (FIRST) (MI)

DAYTIME PHONE: 704 375-8611

WHAT DATE WAS THE PROPERTY ORIGINALLY DEEDED AND RECORDED? 12/30/93

An Improvement Permit is subject to suspension or revocation if site plans or th
this application is falsified or changed. The undersigned, owner, or legal agent f
"Job Location" has read the foregoing application, acknowledges that the conten
Mecklenburg County Health Department to enter onto the property for the purp

SIGNED:

MECKLENBURG COUNTY HEALTH
ENVIRONMENTAL HEALTH D
c/o HAL MARSHALL CTR., SUITE 211, 700 N. TRYON ST., C

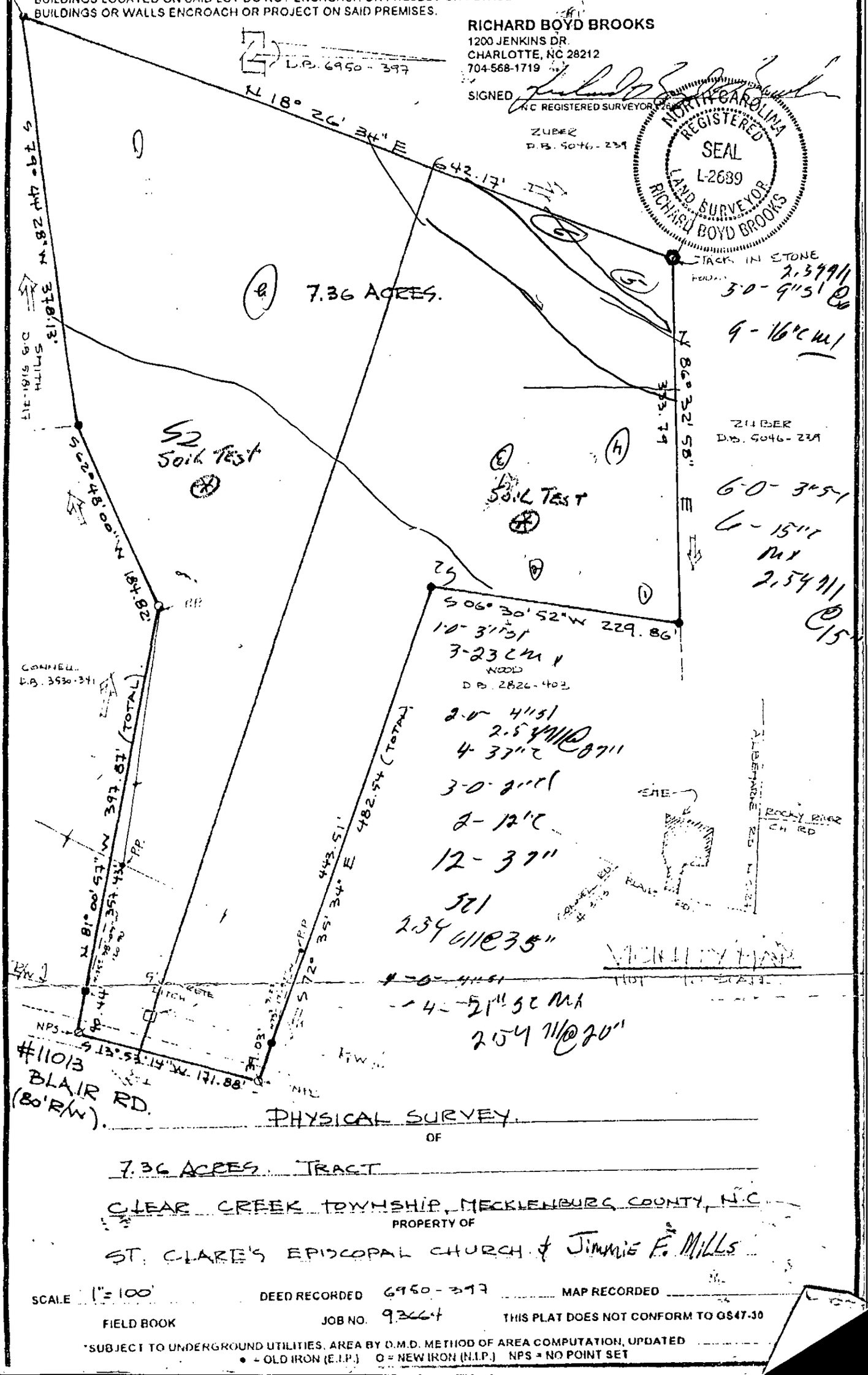
CARSON REALTY CO., INC.
135 BREVARD COURT CHARLOTTE, NORTH CAROLINA 28202
REALTOR® SINCE 1922
CHARLES M. CARSON, SR.
PRESIDENT
MOBILE 704-564-0550
HOME 704-442-0657
COMMERCIAL AND LAND SALES
OFFICE 704-375-8611
FAX 704-375-5368

421 BB Ref 108B

THIS IS TO CERTIFY THAT ON THE 20TH DAY OF DECEMBER 19 93, I SURVEYED THE PROPERTY SHOWN ON THIS PLAT, AND THAT THE PROPERTY LINES, WALLS AND BUILDINGS ARE AS SHOWN HEREON: THAT THE BUILDINGS LOCATED ON SAID LOT DO NOT ENCROACH OR PROJECT ON ADJACENT STREETS OR PROPERTY: AND THAT NO ADJACENT BUILDINGS OR WALLS ENCROACH OR PROJECT ON SAID PREMISES.

RICHARD BOYD BROOKS
1200 JENKINS DR.
CHARLOTTE, NC 28212
704-568-1719
SIGNED
N.C. REGISTERED SURVEYOR, L-2689

NORTH CAROLINA REGISTERED SEAL L-2689 LAND SURVEYOR RICHARD BOYD BROOKS



PHYSICAL SURVEY

OF

7.36 ACRES TRACT

CLEAR CREEK TOWNSHIP, MECKLENBURG COUNTY, N.C.

PROPERTY OF

ST. CLARE'S EPISCOPAL CHURCH & JIMMIE F. MILLS

SCALE 1" = 100' DEED RECORDED 6950 - 397 MAP RECORDED

FIELD BOOK JOB NO. 93664 THIS PLAT DOES NOT CONFORM TO GS47-30

*SUBJECT TO UNDERGROUND UTILITIES. AREA BY D.M.D. METHOD OF AREA COMPUTATION, UPDATED

• = OLD IRON (E.I.P.) O = NEW IRON (N.I.P.) NPS = NO POINT SET

1-0 31(5-1

3- 23" CMU

23-29 S2P

2-0- 4" SCH 80

4- 31" C

31- 33C MX

DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTE WATER SECTION

#3

Property ID: PO 137-151-18

Lot #:

File #: 4211B

SOIL/SITE EVALUATION
for ON-SITE WASTEWATER SYSTEM

OWNER: Jimmie F. Miller APPLICANT: Charles Carson

ADDRESS: 11131 Blair Road, Charlotte N.C DATE EVALUATED: 3-22-00

PROPOSED FACILITY: residence PROPOSED DESIGN FLOW (.1949) 480gpd PROPERTY SIZE: 3.0±

LOCATION OF SITE: Blair Road PROPERTY RECORDED:

WATER SUPPLY: ~~Private~~ Public Well Spring Other

EVALUATION METHOD: ~~Augur Boring~~ Pit Cut

TYPE OF WASTEWATER: ~~Sewage~~ Industrial Process Mixed

PROFILE E. #	Slopes 5-12% .1940 Landscape Position/ Slope %	Horizon Depth (IN.)	SOIL MORPHOLOGY (.1941) .1941 STRUCTURE/ TEXTURE	SOIL MORPHOLOGY (.1941) .1941 CONSISTENCE MINERALOGY	OTHER PROFILE FACTORS .1942 SOIL WETNESS/ COLOR	OTHER PROFILE FACTORS .1943 SOIL DEPTH	OTHER PROFILE FACTORS .1956 SAPRO CLASS	OTHER PROFILE FACTORS .1944 RESTR HORIZ	PROFILE CLASS &LTAR
1	LS	0-3"	gr/sl	Fr/SExP/NS/NP	7.5YR 5/1 @ 23" to soil wetness	23"	N/A	None	US
		3-23"	SBK/C	VFi/Mixed//US/UP					
2	LS	0-4"	gr/sl	Fr/SExP/NS/NP	2.5Y 7/1 @ 29"	33"	N/A	None	US
		4-33"	SBK/C	VFi/Mixed//US/UP					
3	LS	0-2"	gr/cl	Fr/SExP/SS/SP	2.5Y 6/1 @ 35"	37"	N/A	None	US IV
		2-12"	SBK/C	Fi/SExP/SS/P					
		12-37"	SBK/sCl	Fr/SExP/SS/SP					
4	LS	0-4"	gr/sl	Fr/SExP	2.5Y 7/1 @ 20"	21"	N/A	None	US
		4-21"	SBK/sC	VFi/Mixed//US/UP					
5	LS	0-9"	gr/sl	Fr/SExP/NS/NP	2.5Y 7/1 @ 6"	16"	N/A	None	US
		9-16"	SBK/C	VFi/Mixed//US/UP					
6	LS	0-3"	gr/sl	Fr/SExP/NS/NP	2.5Y 7/1 @ 15"	15"	N/A	None	US
		3-15"	SBK/C	VFi/Mixed//US/UP					

DESCRIPTION	INITIAL SYSTEM	REPAIR SYSTEM
Available Space (.1945)	US	US
System Type(s)		
Site LTAR		

OTHER FACTORS (.1946):

SITE CLASSIFICATION (.1948): Recommended

EVALUATED BY: W.A. Martin LSS 3-23-00

OTHER(S) PRESENT:

FILE # 42113

COMMENTS 100% Repair

LANDSCAPE POSITION	GROUP	TEXTURE	.1955 LTAR
R-RIDGE	I	S-SAND	1.2-0.8
S-SHOULDER SLOPE		LS-LOAMY SAND	
L-LINEAR SLOPE			
FS-FOOT SLOPE	II	SL-SANDY LOAM	0.8-0.6
N-NOSE SLOPE		L-LOAM	
H-HEAD SLOPE			
CC-CONCLAVE SLOPE	III	SI-SILT	0.6-0.3
CV-CONVEX SLOPE		SICL-SILTY CLAY LOAM	
T-TERRACE		CL-CLAY LOAM	
FP-FLOOD PLAIN		SCL-SANDY CLAY LOAM	
	IV	SC-SANDY CLAY	0.4-0.1
		SIC-SILTY CLAY	
		O-ORGANIC	

CONSISTENCE	
MOIST	WET
VFR-VERY FRIABLE	NS-NON-STICKY
FR-FRIABLE	SS-SLIGHTLYSTICKY
FI-FIRM	S-STICKY
VFI-VERY FIRM	VS-VERY STICKY
EFI-EXTREMELY FIRM	NP-NON-PLASTIC
	SP-SLIGHTLYSTICKY
	P-PLASTIC
	VP-VERY PLASTIC

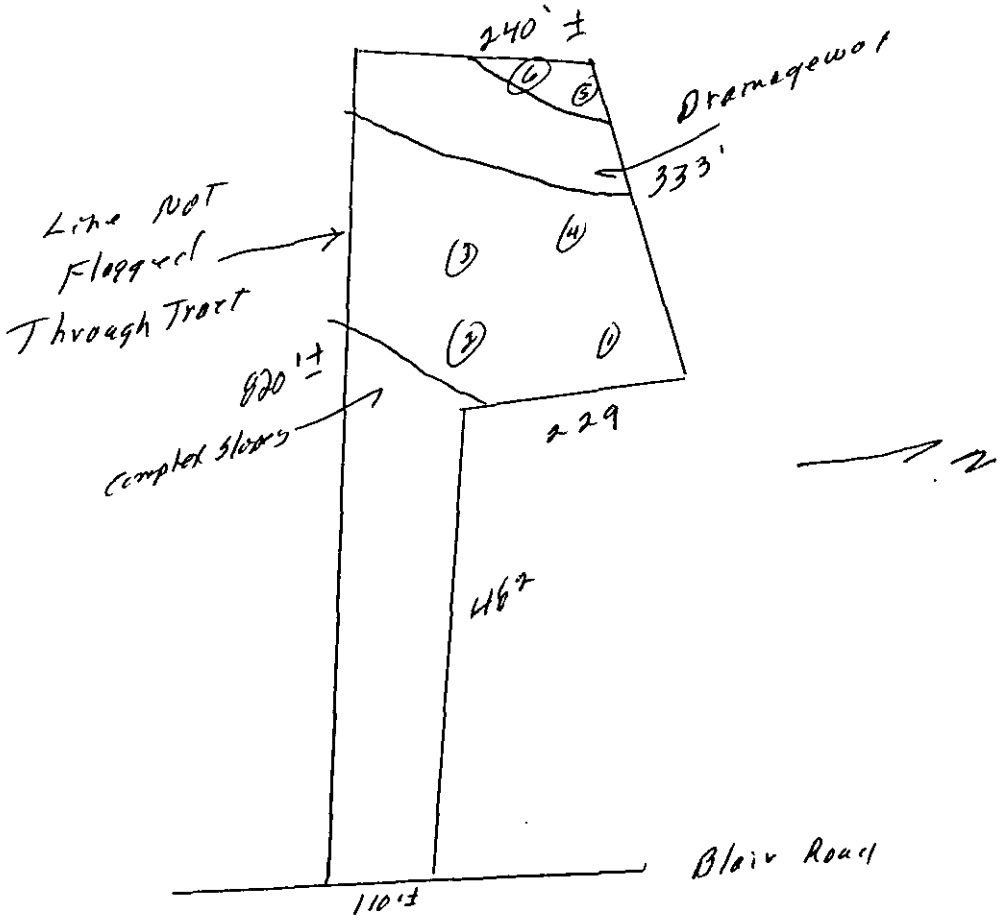
STRUCTURE

SG-SINGLE GRAIN
M-MASSIVE
CR-CRUMB
GR-GRANULAR
SBK-SUBANGULAR BLOCKY
ABK-ANGULAR BLOCKY
PL-PLATY
PR-PRISMATIC

MINERALOGY

SLIGHTLY EXPANSIVE

EXPANSIVE



Mecklenburg County
Health Department

March 28, 2000

Jimmie Mills
11131 Blair Road
Charlotte, NC 28277

Re: Blair Road
File: 4211B
Parcel: 137-151-18PO

Dear Property Owner:

Receipt of your Application for Improvement Permit for the above referenced property is acknowledged. A soil evaluation and a site visit have been concluded. The results of the evaluation indicated that the site is **UNSUITABLE** under Rules .1941 **SOIL CHARACTERISTICS (MORPHOLOGY)**, .1942 **SOIL WETNESS CONDITIONS**, .1943 **SOIL DEPTH**, and .1945 **AVAILABLE SPACE**. For these reasons, your application for Improvement Permit is denied. A possible way to develop the site exists under Rules .1948(d), which reads as follows:

> A site classified as **UNSUITABLE** may be used for a ground absorption sewage treatment and disposal system specifically identified in Rules .1955, .1956, or .1957 of this Section or a system approved under Rule .1969 if written documentation including engineering, hydrogeologic, geologic or soil studies, indicates to the local health department that the proposed system can be expected to function satisfactorily. Such sites shall be reclassified as **PROVISIONALLY SUITABLE** if the local health department determines that the substantiating data indicate that:
>
> (1) a ground absorption system can be installed so that the effluent will be non-pathogenic, non-infectious, non-toxic, and non-hazardous;
> (2) the effluent will not contaminate ground or surface water; and
> (3) the effluent will be exposed on the ground surface or be discharged to surface waters where it could come in contact with people, animals, or vectors.

The State shall review the substantiating date if requested by the local health department.

Please be advised that you have the right to an informal review by this department. You also have the right to appeal under G.S. 130A-24, and to have the appeal held in Mecklenburg County.

If you have any questions regarding this matter, please call me at 336-5575.

Sincerely,

Kelly Randall, R.S.
Individual Water and Wastewater Systems

Mecklenburg County
Health Department

Jimmie Mills
11131 Blair Rd
Charlotte NC 28227

Re: Blair Rd
File: 4211-B
Parcel: 137-151-18 PO

Dear Property Owners:

Receipt of your Application for Improvement Permit for the above referenced property is acknowledged. A soil evaluation and a site visit have been conducted. The results of the evaluation indicated that the site is **UNSUITABLE** under Rules .1941 . 1942 . 1943 . 1945

For these reasons your Application for Improvement Permit is denied. A possible way to develop the site exists under Rule .1948(d), which reads as follows:

> A site classified as **UNSUITABLE** may be used for a ground absorption sewage treatment and disposal system specifically identified in Rules .1955, .1956, or .1957 of this Section or a system approved under Rule .1969 if written documentation including engineering, hydrogeologic, geologic or soil studies, indicates to the local health department that the proposed system can be expected to function satisfactorily. Such sites shall be reclassified as **PROVISIONALLY SUITABLE** if the local health department determines that the substantiating data indicate that:
>
> (1) a ground absorption system can be installed so that the effluent will be non-pathogenic, non-infectious, non-toxic, and non-hazardous;
> (2) the effluent will not contaminate ground or surface water; and
> (3) the effluent will be exposed on the ground surface or be discharged to surface waters where it could come in contact with people, animals, or vectors.

The State shall review the substantiating date if requested by the local health department.

Please be advised that you have the right to an informal review by this department. You also have the right to appeal under G.S. 130A-24, and to have the appeal held in Mecklenburg County

If you have any questions regarding this matter, please call me at 336-5575.

Sincerely,

Kelly Randall, R.S.
Individual Water and Wastewater Systems

DEPARTMENT OF ENVIRONMENT, HEALTH AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

Sheet: _____

Property ID: PO 137-151-16

Lot #: _____

File #: 4211B

A3 / #3

SOIL/SITE EVALUATION
for ON-SITE WASTEWATER SYSTEM

OWNER: Jimmie F. Mills APPLICANT: Charles Carson

ADDRESS: 11131 Blair Road, Charlotte N.C. DATE EVALUATED: 3-22-00

PROPOSED FACILITY: residence PROPOSED DESIGN FLOW (.1949) 480gpd PROPERTY SIZE: 3.0±

LOCATION OF SITE: Blair Road PROPERTY RECORDED: _____

WATER SUPPLY: ☑Private ☐Public ☐Well ☐Spring ☐Other _____

EVALUATION METHOD: ☑Augur Boring ☐Pit ☐Cut

TYPE OF WASTEWATER: ☐Sewage ☐Industrial Process ☐Mixed

PROFILE #	Slopes 5-12% .1940 Landscape Position/ Slope %	Horizon Depth (IN.)	SOIL MORPHOLOGY (.1941) .1941 STRUCTURE/ TEXTURE	.1941 CONSISTENCE MINERALOGY	OTHER PROFILE FACTORS .1942 SOIL WETNESS/ COLOR	.1943 SOIL DEPTH	.1956 SAPRO CLASS	.1944 RESTR HORIZ	PROFILE CLASS &LTAR
1	LS	0-3"	gr/sl	Fr/SExP/NS/NP	7.5YR 3.5/1 @ 23" to 30+ wetness	23"	N/A	None	US
		3-23"	SBK/C	vFi/Mixed//US/UP					
2	LS	0-4"	gr/sl	Fr/SExP/NS/NP	2.5Y 7/1 @ 29"	33"	N/A	None	US
		4-33"	SBK/C	vFi/Mixed//US/UP					
3	LS	0-2"	gr/cl	Fr/SExP/SS/SP	2.5Y 6/1 @ 35"	37"	N/A	None	US IV
		2-12"	SBK/C	Fi/SExP/SS/P					
		12-37"	SBK/SC	Fr/SExP/SS/SP					
4	LS	0-4"	gr/sl	Fr/SExP	2.5Y 7/1 @ 20"	21"	N/A	None	US
		4-21"	SBK/SC	vFi/Mixed//US/UP					
5	LS	0-9"	gr/sl	Fr/SExP/NS/NP	2.5Y 7/1 @ 6"	16"	N/A	None	US
		9-16"	SBK/C	vFi/Mixed//US/UP					
6	LS	0-3"	gr/sl	Fr/SExP/NS/NP	2.5Y 7/1 @ 15"	15"	N/A	None	US
		3-15"	SBK/C	vFi/Mixed//US/UP					

DESCRIPTION	INITIAL SYSTEM	REPAIR SYSTEM
Available Space (.1945)	US	US
System Type(s)		
Site LTAR		

OTHER FACTORS (.1946): _____

SITE CLASSIFICATION (.1948): Recommended

EVALUATED BY: W.A. Martin LSS 3-23-00

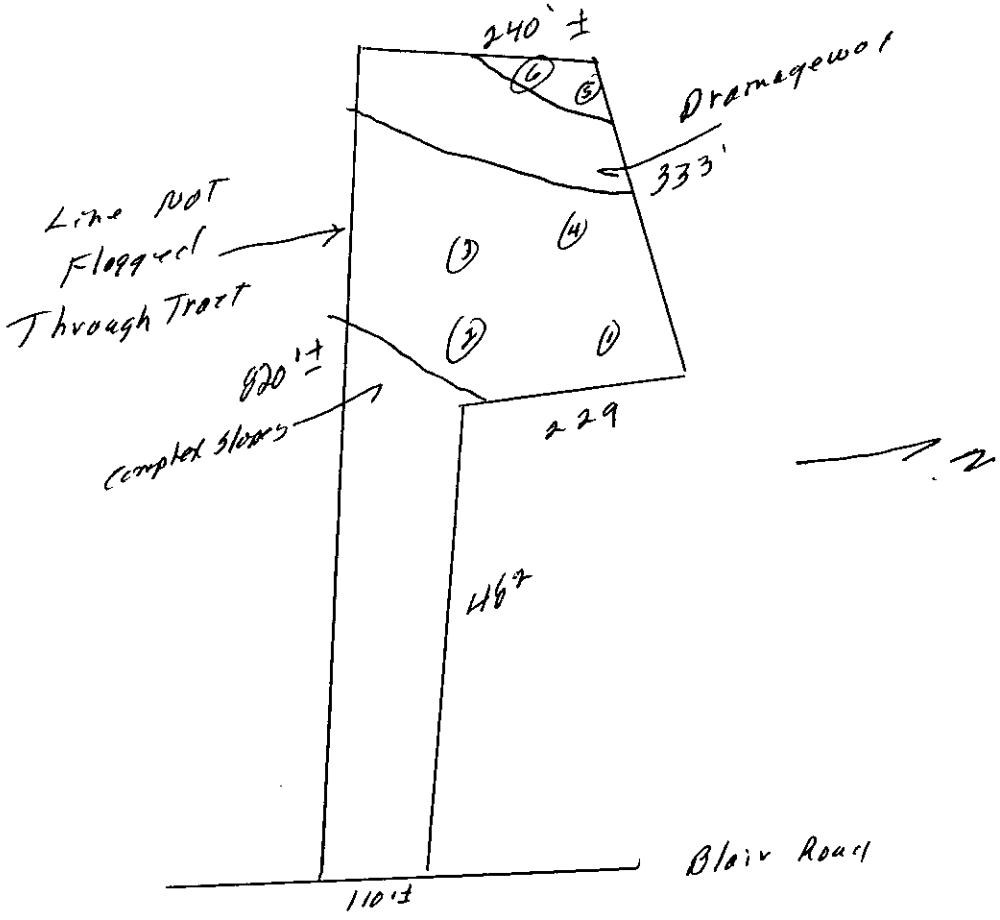
OTHER(S) PRESENT: _____

FILE # 42119

COMMENTS 100% Repair

LANDSCAPE POSITION	GROUP	TEXTURE	.1955 LTAR	CONSISTENCE MOIST	CONSISTENCE WET
R-RIDGE	I	S-SAND	1.2-0.8		
S-SHOULDER SLOPE		LS-LOAMY SAND		VFR-VERY FRIABLE	NS-NON-STICKY
L-LINEAR SLOPE				FR-FRIABLE	SS-SLIGHTLYSTICKY
FS-FOOT SLOPE	II	SL-SANDY LOAM	0.8-0.6	FI-FIRM	S-STICKY
N-NOSE SLOPE		L-LOAM		VFI-VERY FIRM	VS-VERY STICKY
H-HEAD SLOPE				EFI-EXTREMELY FIRM	NP-NON-PLASTIC
CC-CONCLAVE SLOPE	III	SI-SILT	0.6-0.3		SP-SLIGHTLYSTICKY
CV-CONVEX SLOPE		SICL-SILTY CLAY LOAM			P-PLASTIC
T-TERRACE		CL-CLAY LOAM			VP-VERY PLASTIC
FP-FLOOD PLAIN		SCL-SANDY CLAY LOAM			
	IV	SC-SANDY CLAY	0.4-0.1		
		SIC-SILTY CLAY			
		O-ORGANIC			

STRUCTURE	MINERALOGY
SG-SINGLE GRAIN	SLIGHTLY EXPANSIVE
M-MASSIVE	
CR-CRUMB	EXPANSIVE
GR-GRANULAR	
SBK-SUBANGULAR BLOCKY	
ABK-ANGULAR BLOCKY	
PL-PLATY	
PR-PRISMATIC	



FEE: 150.00 PAID 2-15-00 CK# 2015

DATE: 2-15-00 2/21/00 JK

APPLICATION FOR IMPROVEMENT PERMIT FOR RESIDENTIAL SITE INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM

[ ] CRT

TYPE APPLICATION: ___ NEW SYSTEM ___ EXPANSION/ ALTERATION OF EXISTING SYSTEM ___ REPAIR OF EXISTING SYSTEM

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT,
HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

FILE #: 4211B

PROPERTY INFORMATION (FROM ENGINEERING FORM) FOR JOB LOCATION:

TAX/PARCEL NUMBER: 137-151-18 PO Ref 1285B

STREET ADDRESS: ~~11073~~ Blair Rd.

SUBDIVISION OR MOBILE HOME PARK NAME:

LOT NUMBER:

TOWNSHIP (CHECK ONE):

___ 0 MECKLENBURG ___ 4 PINEVILLE
___ 1 CHARLOTTE ___ 5 MATTHEWS
___ 2 DAVIDSON ___ 6 HUNTERSVILLE
___ 3 CORNELIUS ✓ 7 MINT HILL

CLOSING DATE 3/2000

TYPE OF BUILDING (CHECK ONE):

___ SINGLE MOBILE HOME(S) ___ MODULAR HOME (M)
___ DOUBLE WIDE (D) ___ MULTIPLE FAMILY (U)
✓ HOUSE (H) ___ OTHER (O)

HEATED SQUARE FOOTAGE: 5,000

NUMBER OF BEDROOMS: 3/4 NUMBER OF OCCUPANTS: 2

FOUNDATION FOR RESIDENCE:

___ WITHOUT BASEMENT ✓ WITH BASEMENT /PLUMBING
___ ON SLAB ___ WITH BASEMENT /NO PLUMBING
___ CRAWL SPACE

IF EXPANSION/ALTERATION OF EXISTING SYSTEM, DESCRIBE THE PROPOSED BUILDING ADDITION:

WILL THERE BE A HOME BUSINESS IN THE RESIDENCE: ___ YES ✓ NO TYPE: _____

WATER SUPPLY (CHECK ONE): ___ COMMUNITY (C) ___ MUNICIPAL (M) ✓ PRIVATE WELL (P)
___ SHARED WELL (S) ___ OTHER 'SPRINGS' (O)

IF ANY OF THE FOLLOWING ARE LOCATED ON THE PROPERTY, PLEASE SHOW LOCATION ON PLAT:

BURIED CABLES, LANDFILLS, STUMPHOLES ___ YES ✓ NO
EXISTING WASTEWATER SYSTEMS ___ YES ✓ NO
EASTMENTS OR RIGHT-OF-WAYS ___ YES ✓ NO
WELL, SPRINGS OR WATERLINES ___ YES ✓ NO
DESIGNATED WETLANDS ___ YES ✓ NO

PROPERTY OWNER:

NAME: Mills Jimmie F
(LAST) (FIRST) (MI)

ADDRESS: 11131 Blair Rd.

CITY: Charlotte STATE: N.C. ZIP: 28227

DAYTIME PHONE: (704) 573-2570 FAX 573 2572

LEGAL AGENT FOR PROPERTY OWNER, IF APPLICABLE:

NAME: Carson Charles M
(LAST) (FIRST) (MI)

DAYTIME PHONE: 704 375-8611

WHAT DATE WAS THE PROPERTY ORIGINALLY DEEDED AND RECORDED? 12/30/93

An Improvement Permit is subject to suspension or revocation if site plans or the intended use change or if information submitted in this application is falsified or changed. The undersigned, owner, or legal agent for the owner, of the property described above as the "Job Location" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the Mecklenburg County Health Department to enter onto the property for the purpose of processing this request.

SIGNED: _____ DATE: _____

MECKLENBURG COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
c/o HAL MARSHALL CTR., SUITE 211, 700 N. TRYON ST., CHARLOTTE, N.C. 28202., (704) 336-5102

CARSON REALTY CO., INC.
135 BREVARD COURT CHARLOTTE, NORTH CAROLINA 28202

REALTOR®
SINCE 1922

CHARLES M. CARSON, SR.
PRESIDENT

MOBILE 704-564-0550 COMMERCIAL AND LAND SALES
HOME 704-442-0657 OFFICE 704-375-8611

FAX 704-375-5368

#211B

TO CERTIFY THAT ON THE 20th DAY OF DECEMBER 19 93, I SURVEYED THE PROPERTY SHOWN ON THIS PLAT AND THAT THE PROPERTY LINES, WALLS AND BUILDINGS ARE AS SHOWN HEREON THAT THE BUILDINGS ON SAID LOT DO NOT ENCROACH OR PROJECT ON ADJACENT STREETS OR PROPERTY AND THAT NO ADJACENT BUILDINGS ENCROACH OR PROJECT ON SAID PREMISES

RICHARD BOYD BROOKS
1203 JENKINS DR
CHARLOTTE, NC 28212
704 568-1719

SIGNED _____
NC REGISTERED SURVEYOR

NORTH CAROLINA REGISTERED SEAL L-2039 LAND SURVEYOR RICHARD BOYD BROOKS

N 18° 26' 34" E 642.13'

7.36 ACRES.

S 86° 32' 50" E 553.71'

SOIL TEST (A)

SOIL TEST (B)

S 06° 30' 52" W 229.86'

134.82'

S 11° 14' W 171.88'

#11013 BLAIR RD. (80' R/W)

PHYSICAL SURVEY

7.36 ACRES TRACT

CLEAR CREEK TOWNSHIP, MECKLENBURG COUNTY, N.C

PROPERTY OF

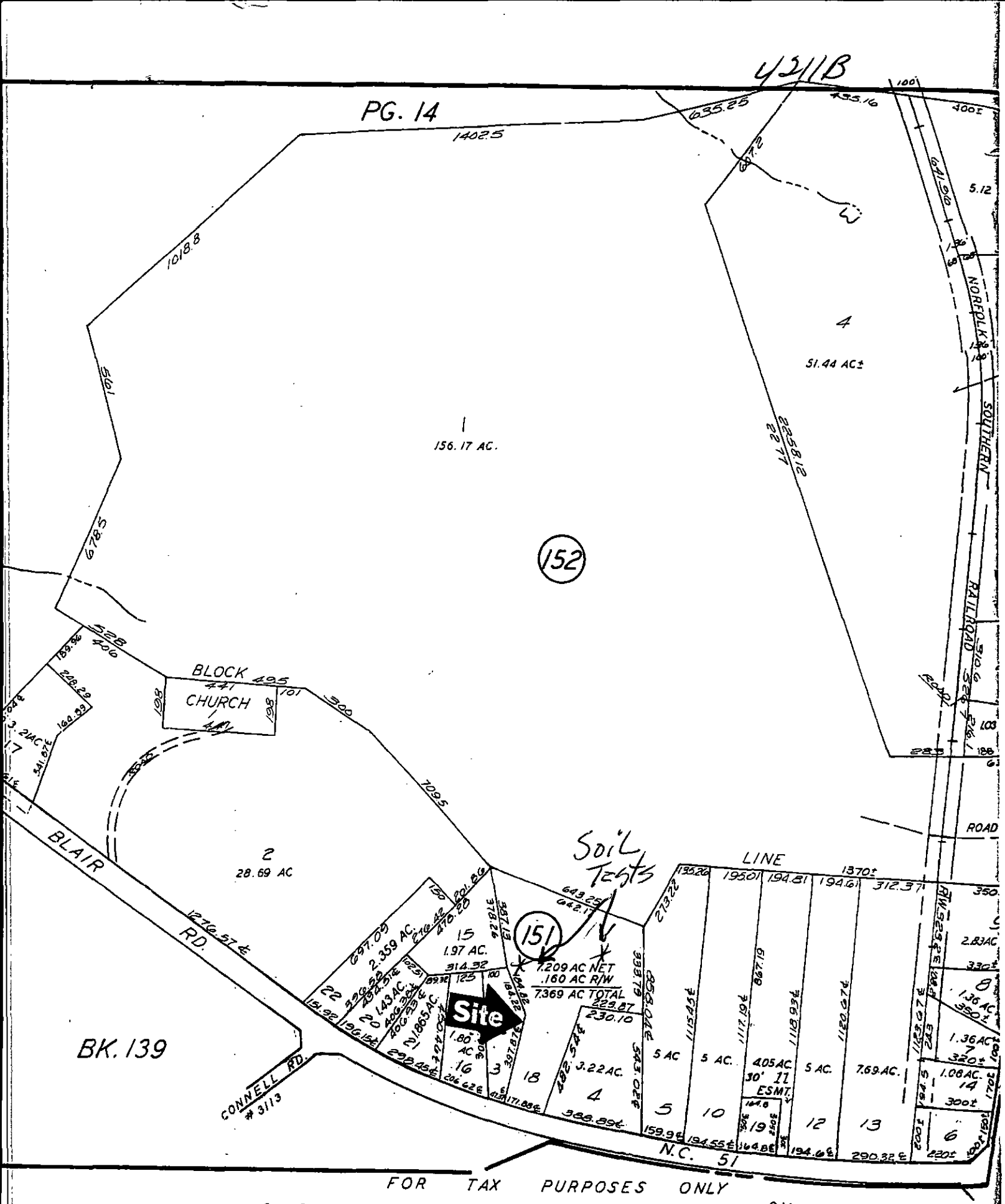
ST CLARA'S EPISCOPAL CHURCH & JIMMIE F. MILLS

SCALE 1" = 100' DEED RECORDED 6950 - 377 MAP RECORDED

FIELD BOOK JOB NO 93261 THIS PLAT DOES NOT CONFORM TO G.S. 47-30

*SUBJECT TO UNDERGROUND UTILITIES. AREA BY D.M.D. METHOD OF AREA COMPUTATION UPDATED
• - OLD IRON (E.I.P.) O - NEW IRON (N.I.P.) NPS = NO POINT SET

Marlene M Cousins Agent for Seller 704-375-8611



Carson Realty Company
"ESTABLISHED IN 1922"
135 BREVARD COURT
CHARLOTTE, NC 28202
(704) 375-8611

765

BK 137

4211B

THIS IS TO CERTIFY THAT ON THE 20TH DAY OF DECEMBER 19 93, I SURVEYED THE PROPERTY SHOWN ON THIS PLAT, AND THAT THE PROPERTY LINES, WALLS AND BUILDINGS ARE AS SHOWN HEREON; THAT THE BUILDINGS LOCATED ON SAID LOT DO NOT ENCROACH OR PROJECT ON ADJACENT STREETS OR PROPERTY AND THAT NO ADJACENT BUILDINGS OR WALLS ENCROACH OR PROJECT ON SAID PREMISES.

RICHARD BOYD BROOKS
1200 JENKINS DR.
CHARLOTTE, NC 28212
704-568-1719

SIGNED _____
N.C. REGISTERED SURVEYOR

NORTH CAROLINA REGISTERED SEAL L-2689 LAND SURVEYOR RICHARD BOYD BROOKS

D.B. 6950 - 397

N 18° 26' 34" E 642.17'

ZUBER
D.B. 5046 - 239

IRON IN STONE FOUND

Test

7.36 ACRES.

Test

N 86° 32' 58" E 353.74'

ZUBER
D.B. 5046 - 239

S 06° 30' 52" W 229.86'

WOOD
D.B. 2826 - 403

S 62° 48' 00" W 184.82'

P.P.

CONNELL
D.B. 3530 - 341

N 81° 00' 57" W 397.87' (TOTAL)

P.P.

S 72° 39' 34" E 482.54' (TOTAL)

443.51'

P.P.

N 81° 00' 57" W 364.43'

9' CONCRETE DITCH

R/W

NPS

S 13° 53' 14" W 171.88'

NPS

R/W

#11013 BLAIR RD. (80' R/W).

SITE

ALBEMARLE RD. N.C. 27

ROCKY RIVER CH. RD

CONNELL RD #3113

BLAIR RD.

VICINITY MAP
NOT TO SCALE

PHYSICAL SURVEY.
OF
7.36 ACRES. TRACT
CLEAR CREEK TOWNSHIP, MECKLENBURG COUNTY, N.C.
PROPERTY OF
ST. CLARE'S EPISCOPAL CHURCH.

SCALE 1" = 100' DEED RECORDED 6950 - 397 MAP RECORDED _____

FIELD BOOK _____ JOB NO. 93664 THIS PLAT DOES NOT CONFORM TO GS47-30

*SUBJECT TO UNDERGROUND UTILITIES. AREA BY D.M.D. METHOD OF AREA COMPUTATION, UPDATED _____.

● = OLD IRON (E.I.P.) O = NEW IRON (N.I.P.) NPS = NO POINT SET

4211B

Excise Tax $110.00 | Recording Time, Book and Page

Tax Lot No. ..... Parcel Identifier No. 137-151-18

Verified by ..... County on the ..... day of ....., 19.....

by .....

Mail after recording to Grantee

This instrument was prepared by Mitzi A. Presnell, Attorney

Brief description for the Index

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 30th day of December, 19 93, by and between

GRANTOR	GRANTEE
JAY ROBINSON (unmarried)	THE TRUSTEES OF THE PROTESTANT EPISCOPAL CHURCH OF NORTH CAROLINA P.O. Box 23210 Mint Hill, NC 28227-0272

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of ....., Clear Creek Township, MECKLENBURG County, North Carolina and more particularly described as follows:

BEGINNING at the center line of Blair Road, (also known as NC Highway 51), and being the southeast corner of A. J. Wood (see Deed Book 2826 at page 403) and running thence with the center line of Blair Road, S. 13-53-14 W. 171.88 feet; thence leaving the center line of Blair Road and running thence N. 81-00-97 W. 397.87 feet to an iron pin; thence S. 62-48-00 W. 184.82 feet to an iron pin; thence S. 79-44-28 W. 378.13 feet to an iron pin; thence N. 18-26-34 E. 642.17 feet to new iron pin; thence N. 86-32-58 E. 333.79 feet; thence with the line of Wood property S. 06-30-52 W. 229.86 feet; thence S. 72-35-34 E. 482.54 feet back to the point and place of BEGINNING, all as shown on survey by Richard Boyd Brooks, NCRLS, dated December 20, 1993.

N. C. Bar Assoc. Form No. 3 © 1976, Revised © 1977 — James Williams & Co., Inc., Box 127, Yadkinville, N. C. 27055
Printed by Agreement with the N. C. Bar Assoc. - 1981

The property hereinabove described was acquired by Grantor by instrument recorded in .....

Deed Book 6950 at page 397 in the Mecklenburg Public Registry.

A map showing the above described property is recorded in Plat Book ..... page .....

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

There is excepted from these warranties all easements, conditions and restrictions as may appear on public record, and the lien of ad valorem taxes for the current year which the Grantees hereby assume and agree to pay.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

..... (Corporate Name)

By: .....

..... President

ATTEST:

.....

..... Secretary (Corporate Seal)

USE BLACK INK ONLY

Jay Robinson (SEAL)
JAY ROBINSON

..... (SEAL)

..... (SEAL)

..... (SEAL)

SEAL-STAMP

NORTH CAROLINA, MECKLENBURG County.

Use Black Ink

I, a Notary Public of the County and State aforesaid, certify that .....
Jay Robinson Grantor,
personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 30th day of December, 19 93.

My commission expires: ..... Notary Public

SEAL-STAMP

NORTH CAROLINA, ... County.

Use Black Ink

I, a Notary Public of the County and State aforesaid, certify that .....,
personally came before me this day and acknowledged that ____ he is ..... Secretary of
..... a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its ..... President, sealed with its corporate seal and attested by ..... as its ..... Secretary.
Witness my hand and official stamp or seal, this .....day of ....., 19.....

My commission expires: ..... Notary Public

The foregoing Certificate(s) of .....

.....

.....

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

..... REGISTER OF DEEDS FOR ..... COUNTY

By ..... Deputy/Assistant - Register of Deeds

N. C. Bar Assoc. Form No. 3 © 1976, Revised © 1977 — James Williams & Co., Inc., Box 127, Yadkinville, N. C. 27055
Printed by Agreement with the N. C. Bar Assoc. — 1981

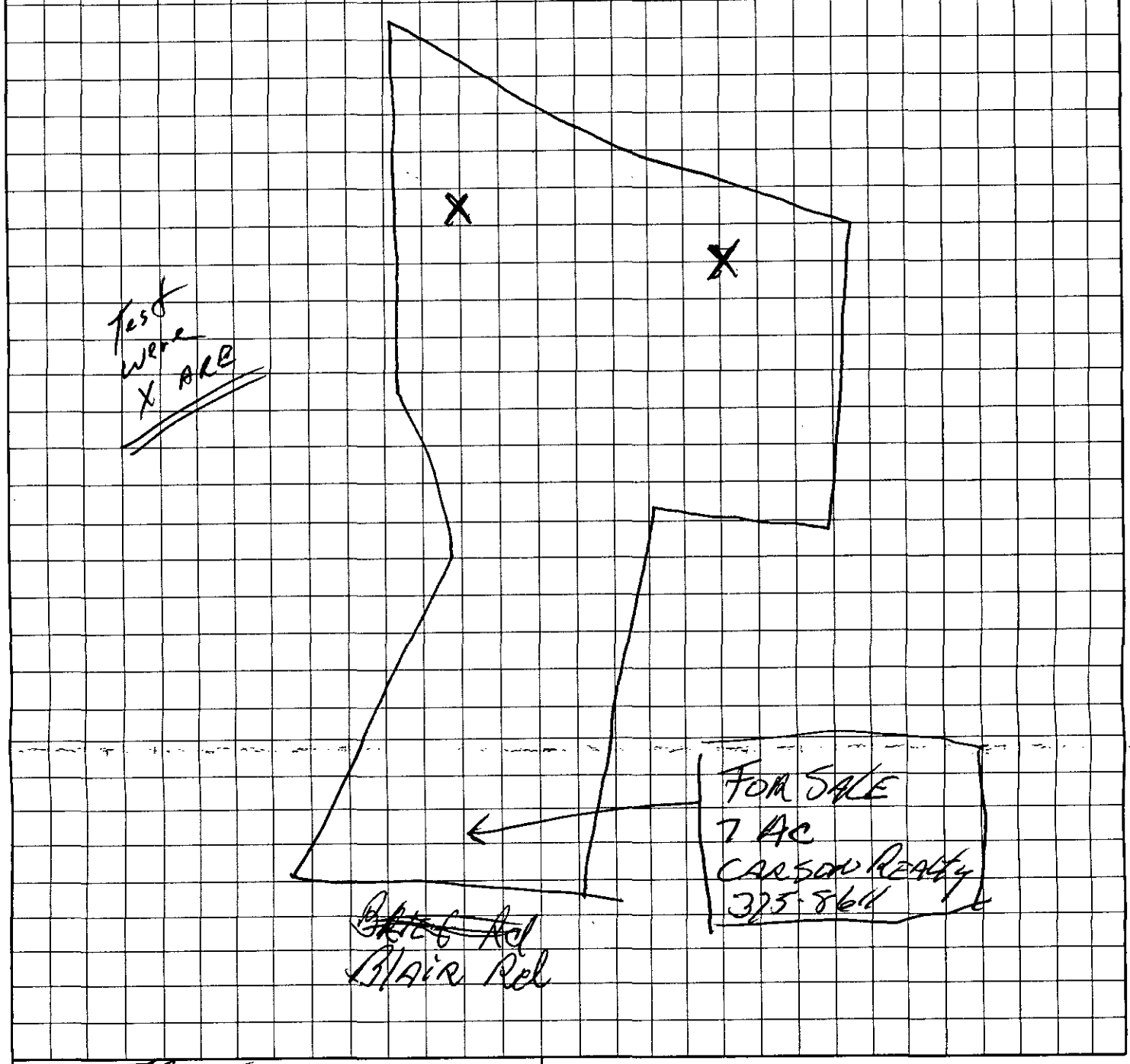
PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 42HB

TC: _____

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.



OWNER/AGENT SIGNATURE

DATE

APPROVAL DATE _____

White - Health Department's Copy Canary - E.H.S. Copy Pink - Owner's Copy