SEE INSTRUCTIONS ON BACK

Date Received 10/3/78

(CAR(S) Application No. 14583

T. C. No. 199-391-08

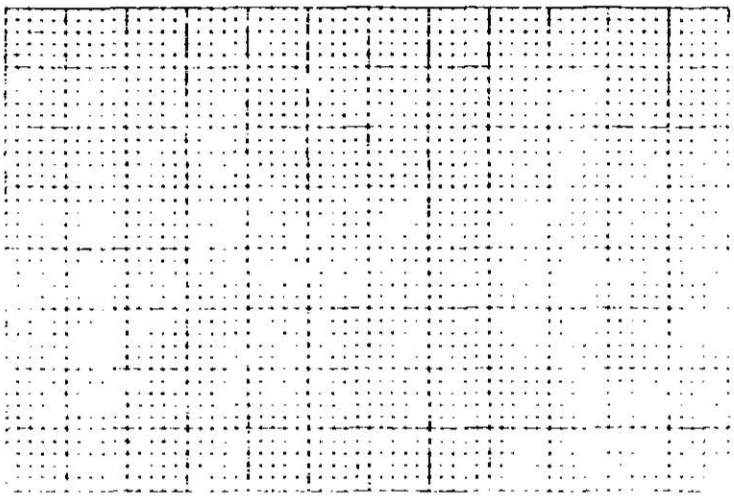
Map Date 6·6·78

MECKLENBURG COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH

Application for an
Installation, Construction, Alteration, and/or Repair Permit
(Individual Septic Tank System with Subsurface, Soil Absorption, Effluent Discharge)

The owner of that property described hereinafter hereby applies to the Mecklenburg County Department of Environmental Health for a permit to Use Existing System

1) Install or Construct 2) Alter or Repair an individual septic tank wastewater treatment system with a subsurface, soil absorption, effluent discharge.



Mobile Home Yes ___ No
Residence ✓ Yes ___ No
(4) No. of Bedrooms 2
5 Business Use May Not Employees
(6) Washing Machine ✓ Yes ___ No
(7) Garbage Disposal Yes ___ No ✓
(8) Dishwasher ✓ Yes ___ No
(9) Water Supply
Individual Well ✓
Governmental System
Community System
Well Source
Governmental Source
Sewage System
Well Less Than 250 feet
Public Sewer Yes ___ X No
Well Greater Than 250 feet or Public Sewer Not Available Yes ___ X No
EHA Case No.
EHA Case No.

31 PLOT PLAN (ACCURATELY DIMENSIONED)

(13) NAME OF OWNER Brown (LAST) Lonnie (FIRST) James (MIDDLE)

(14) ADDRESS OF OWNER 1316 Kings Drive

(15) PHONE NO Home 376-3105 Office 377-2551

(16) LOCATION OF SYSTEM ___ Windy Gap Road (STREET OR COUNTY ROAD) ___

(17) SUBDIVISION ___ Lot No 69 Block No 36

Map Book No 13 Page No 58

18) DEED REFERENCE -- DEED BOOK 3447 AT PAGE 069

19) HAS A SOIL INVESTIGATION BEEN RUN? YES ✓ NO ___ DATE RUN ___

20) PIR NUMBER (See Instructions)

The undersigned person hereby agrees that he has read the foregoing application and that the contents of same are true. It is understood that any permit applied for herein shall be void and of no effect if any of the above facts are not true.

DATE OF APPLICATION 10-3-78

OWNER Lonnie James Brown

EHD 5-76

Environmental Health Department's Copy

Serial No. 2294

LA No. 14583

Date Issued October 4, 1978

T. C. No. 199-391-08

Map Date _____

MECKLENBURG COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH

TO THE BUILDING INSPECTION DEPARTMENT

IMPROVEMENT PERMIT

APPROVAL OF LOT FOR INSTALLATION OF AN INDIVIDUAL SEPTIC TANK WITH SUBSURFACE, SOIL ABSORPTION, EFFLUENT DISCHARGE

NAME OF OWNER Brown (LAST) Donnie (FIRST) James (MIDDLE)

ADDRESS OF OWNER 1216 Kings Drive, Charlotte, NC ZIP _____

LOCATION OF LOT Windy Gap Road (STREET OR COUNTY ROAD)

SUBDIVISION _____ LOT NO 69 BLOCK NO. Section 38

MAP BOOK NO. _____ PAGE NO. _____

The above specified lot is approved by the Mecklenburg County Department of Environmental Health for the installation of an individual septic tank system with subsurface, soil absorption, effluent discharge based on the soil investigation, on an on site inspection of the said lot; and upon the information supplied in the "Application for an Installation, Construction, Alteration, and/or Repair Permit", number. _____ This approval is subject to the following terms and conditions:

1. That the nitrification field be installed, constructed, altered and/or repaired in the same area where the soil investigation was run.
2. That an "Installation, Construction, Alteration, and/or Repair Permit" be issued and in full force and effect when the system is installed, constructed, altred, and/or repaired and that the system be installed in accordance with same

This approval may be revoked and the building inspection department requested to revoke any building permit (s) which have been issued to authorize construction on the said lot if at any time it is determined that any information contained in the "Application for an Installation, Construction, Alteration, and/or Repair Permit" is not correct or is untrue or that the septic tank system is not being installed, constructed, altered and/or repaired in accordance with a valid Installation, Construction, Alteration, and/or Repair Permit

*Use Existing System.

Michael A Sexton
Environmentalist

John R Thrasher
Environmental Health Director, or Authorized Section Head

EHD-5-76

Environmental Health Department's Copy