


2927 OVERBROOK Terrace

05322304

4/14/08

marliwr

Groundwater and Wastewater Services File Imaging Project
May 2007
*Barcode Font = IDAutomationHC39M*

# CERTIFICATE OF COMPLETION/OPERATION PERMIT

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON ST., SUITE 211
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 517A DATE: 1/28/05

TC: 053-223-04 ☒ L ☐ CRT

SERIAL 19754

Name of Owner TOMMY E. BOLTON Juris.: _____

Address of Property 2927 OVERBROOK TERRACE

**Inspection Data:**

Tank Material EXISTING

Total Length of Drainfield 6'X50' BED

Number of Lines _____ @ _____

Cover Depth 12"-16"

Water Supply Source WELL

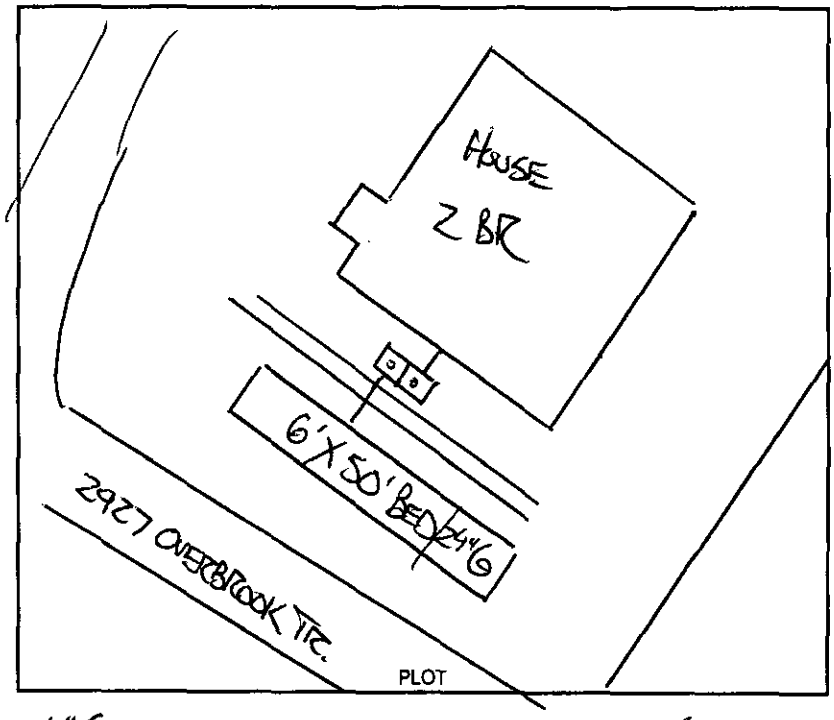
Distance to Water Source 750'

Excavation Inspected 1/28/05

Tank(s) Inspected EXISTING

Wash Line Inspected N/A

High Water Alarm Inspected N/A




Design 2005 REPAIR, (ON), 300SF, B, 24"G CTR# STANLEY

*The undersigned has inspected the Septic Tank System described above, and certifies it has been*

☐ installed or constructed ☑ altered or repaired

☐ in accordance with the permit issued ☐ as detailed in the plot above

and meets the provisions of 15A NCAC 18A. 1900, "Laws And Rules For Sewage Treatment and Disposal Systems" in effect on the date of issuance of the permit. This issuance of this

☑ Certificate of Completion ☐ Operation Permit

does not in any way guarantee that the system will operate properly or relieve any person now or hereafter owning, controlling, or using such system from any liability resulting from the failure of the system to operate properly. This document is issued subject to those restrictions and conditions shown on the permit(s) and the provisions of 15A NCAC 18A. 1990 in addition to those listed below under "COMMENTS." This document shall be null and void if any information contained in the application is untrue or if any additions are made to the property which would increase the requirements for said system.

**Notice:** Disturbance of the designated repair area may result in the suspension/revocation of this permit.

COMMENTS: REPAIR, 6'X50' BED, 24" GRAVEL, 42" TRENCH DEPTH

1/28/05
Environmental Health Specialist

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

# INSTALLATION, CONSTRUCTION, ALTERATION, AND/OR REPAIR APPROVAL

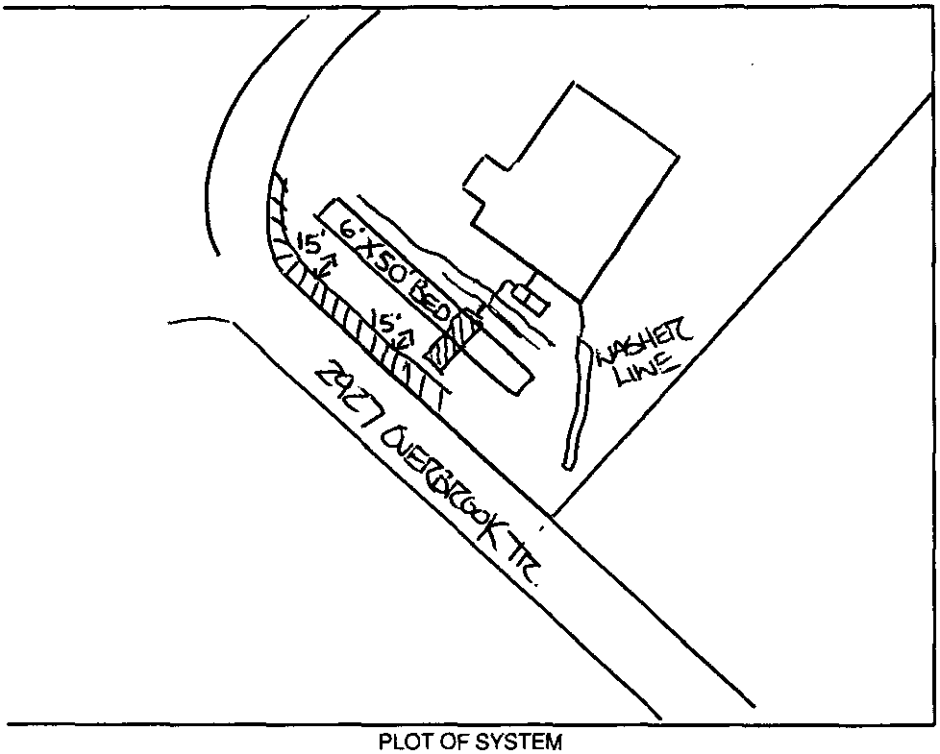
**HEALTH DEPARTMENT**
**ENVIRONMENTAL HEALTH DIVISION**
**700 NORTH TRYON ST., SUITE 211**
**CHARLOTTE, NC 28202**
**PHONE (704) 336-5102**

FILE: 5179A DATE: 1/11/05

TC: 053-223-04 XL

SERIAL 19957

Permission is hereby given to _____ Install or Construct, _____ Alter or Repair the individual septic tank wastewater treatment system with subsurface, soil absorption, effluent discharge as specified herein at the described location. This permit is granted based upon the information supplied in the application dated 1/11/05. All work shall be completed on or before 1/20/05, after which date this permit shall be null and void. The system shall meet all of the construction requirements of 15A NCAC 18A. 1900 which are in effect on the date of the granting of this permit. A Certificate of Completion or an Operation Permit must be obtained from the Mecklenburg County Health Department before any system can be covered up or placed into service. The issuance of this permit does not in any way guarantee that the system anticipated to be constructed will operate properly, or relieve any person now or hereafter owning, controlling or using such system from any liability resulting from the failure of the system to operate properly.




PLOT OF SYSTEM

Liquid Capacity of Septic Tank EXISTING gallons

Liquid Capacity of Dosing Tank N/A gallons

Tank Construction EXISTING

Trench Depth 42"

Absorption and/or Nitrification Lines:

Trench Width 6 feet

Trench Walls Scored and Porous YES

Total Line Length 50 feet

Number of Lines BED

Depth of Stone 24 inches

Distance from House 75 feet

Distance from Property Line 710 feet

Distance from Well >50' feet

*NOTICE: This system shall not be installed while soils are in a wet condition.*

NAME OF OWNER TOMMY E. BOLTON

LOCATION OF PROPERTY 2927 OVERBROOK TERRACE

Comments: REPAIR. INSTALL 6'X50' BED, 24" GRAVEL. TRENCH DEPTH 42". STAY 15' FROM BANK, >10' FROM PROPERTY LINE, 75' FROM HOUSE

D. RS.

Environmental Health Specialist

WHITE - HEALTH DEPARTMENT's COPY • CANARY - E.H.S. COPY • PINK - OWNER OR AGENT's COPY

GWS – RES. APP 12/04

SEPTIC FEE:
DATE:
CRT [ ]

**PERMIT APPLICATION FOR A RESIDENTIAL SITE**
***IMPROVEMENT PERMIT / CONSTRUCTION AUTHORIZATION***
**FOR ON-SITE WASTEWATER SYSTEM**
**NEW WELL INSTALLATION OR REPAIR OF EXISTING WELL**
**MECKLENBURG COUNTY GROUNDWATER & WASTEWATER SERVICES**

WELL FEE:
DATE:
CRT [ ]

**FILE #** 517A

**SEPTIC / TYPE APPLICATION:** ☐ NONE ☐ NEW SYSTEM EXISTING SYSTEM : ☐ EXPANSION/ALTERATION ☑ REPAIR

**WELL / TYPE APPLICATION:** ☐ NONE ☐ NEW WELL ☐ MAJOR REPAIR ☐ ABANDONMENT

**JOB LOCATION INFORMATION:**

**TAX/PARCEL #:** 053-223-04
**STREET ADDRESS:** 2927 OVERBROOK TERRACE
**CITY:** CHARLOTTE
**STATE:** NC **ZIP:** 28214
**SUBDIVISION OR MOBILE HOME PARK NAME:** 1940
**LOT #:** 124-126 prev 053-158-10
**TOWNSHIP:**

☑ 0-MECKLENBURG ☐ 4-PINEVILLE
☐ 1-CHARLOTTE ☐ 5-MATTHEWS
☐ 2-DAVIDSON ☐ 6-HUNTERSVILLE
☐ 3-CORNELIUS ☐ 7-MINT HILL

**BUILDING INFORMATION:**

**TYPE OF BUILDING:**

☐ SINGLE MOBILE HOME (S) ☐ MODULAR HOME (M)
☐ DOUBLE WIDE (D) ☐ MULTIPLE FAMILY (U)
☑ HOUSE (H) ☐ OTHER

**HEATED SQUARE FOOTAGE:**
**NUMBER OF BEDROOMS:** 2
**NUMBER OF OCCUPANTS:** 2

**FOUNDATION FOR RESIDENCE:**

☐ CONCRETE SLAB ☐ BASEMENT WITH PLUMBING
☑ CRAWLSPACE ☐ BASEMENT WITH NO PLUMBING

***IF PLANNING TO EXPAND/ALTER THE EXISTING SYSTEM INDICATE THE FOLLOWING CHANGES:***

NUMBER OF BEDROOMS TO BE ADDED: NUMBER OF ADDITIONAL OCCUPANTS IN THE RESIDENCE:
**WILL THERE BE A HOME BUSINESS IN THE RESIDENCE?** ☐ YES ☑ NO TYPE:

**WATER SUPPLY:**

☐ MUNICIPAL (M) ☐ PUBLIC (C) ☑ PRIVATE WELL (P) ☐ SHARED WELL (S) ☐ OTHER 'SPRINGS' (O)

**PROPOSED USE OF WELL:** ☐ N/A ☐ IRRIGATION ☑ POTABLE ☐ GEOTHERMAL ☐ OTHER

**ARE ANY OF THE FOLLOWING LOCATED ON THE PROPERTY? IF SO, PLEASE SHOW LOCATION ON SITE PLAN/PLAT.**

| | | | | | |
|---|---|---|---|---|---|
| BURIED CABLES, LANDFILLS, STUMPHOLES | ☐ YES | ☐ NO | WELLS, SPRINGS, OR WATER LINES | ☐ YES | ☐ NO |
| EXISTING WASTEWATER SYSTEMS | ☑ YES | ☐ NO | DESIGNATED WETLANDS | ☐ YES | ☐ NO |
| EASEMENTS OR RIGHT-OF-WAYS | ☑ YES | ☐ NO | GRADING/SOIL REMOVAL PERFORMED | ☐ YES | ☐ NO |

**PROPERTY OWNER:**

NAME: TOMMY E. BOLTON
ADDRESS: 2927 OVERBROOK TERRACE
CITY: CHARLOTTE
STATE: NC ZIP: 28214
HOME PHONE: WORK PHONE: 704-581-0579
MOBILE PHONE: FAX:

**LEGAL AGENT FOR PROPERTY OWNER, IF APPLICABLE:**

NAME:
ADDRESS:
CITY:
STATE: ZIP:
HOME PHONE: WORK PHONE:
MOBILE PHONE: FAX:

**WHAT DATE WAS THE PROPERTY ORIGINALLY DEEDED AND RECORDED?**
**WHAT IS THE ANTICIPATED CLOSING DATE FOR THIS PROPERTY?**

*An Improvement Permit is subject to suspension or revocation if site plans or the intended use change or if information submitted in this application is falsified or changed. The undersigned, owner, or legal agent for the owner, of the property described above as the "Job Location" has read the foregoing application, acknowledges that the contents of same are true, and authorizes the Mecklenburg County Health Department to enter onto the property for the purpose of processing this request.

Tommy E Bolton 1-11-05
Owner's/Agent's Signature Date

NORTH CAROLINA DEPARTMENT OF
ENVIRONMENT & NATURAL RESOURCES DIVISION
OF ENVIRONMENTAL HEALTH ON-SITE
WASTEWATER SECTION

*A Well Permit is subject to suspension or revocation if site plans or the intended use change or if information submitted in this application is falsified or changed. The undersigned, owner, or legal agent for the owner, of the property described above as the "Job Location" has read the foregoing application, acknowledges that the contents of same are true, and authorizes the Mecklenburg County Health Department to enter onto the property for the purpose of processing this request.

Owner's/Agent's Signature Date

MECKLENBURG COUNTY HEALTH DEPARTMENT
GROUNDWATER & WASTEWATER SERVICES
700 N. TRYON ST., SUITE 211
CHARLOTTE, NC 28202
704-336-5103 / FAX: 704-336-6894