

15118 DAVIS TRACE DR

1/4/2008

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

Exhibit "A"
Deed
Davis Trace, LLC
David S. Stophel and wife, Amanda D. Stophel

BEING ALL OF LOT 26 OF DAVIS TRACE SUBDIVISION AS SAME IS SHOWN ON MAP RECORDED IN MAP BOOK 38 AT PAGE 491 IN THE MECKLENBURG COUNTY PUBLIC REGISTRY.

THIS NEW LOT 26 IS COMPRISED OF ALL OF LOT 26 AND THE SOUTHERLY ONE HALF OF LOT 27 AS SAID LOTS WERE SHOWN ON MAP RECORDED IN MAP BOOK 35 AT PAGE 225 SAID REGISTRY

Nick J. Miller:attorney at law

725 East Trade Street
Court Arcade
Charlotte,
North Carolina
28202
704/372-6644

FACSIMILE TRANSMITTAL

DATE: 11/19/02 NUMBER OF PAGES: ~~many~~ 9
(Including Transmittal Page)

****

TO: Mrs. Diane Grooms

FAX NUMBER: (704) 846-4172

****
PERSON TO CONTACT IN CASE OF SENDING/RECEIVING PROBLEMS:

NAME: Nick Miller PHONE: (704) 372-6644

OUR FAX NUMBER: (704) 372-7777
****

MESSAGE:

Diane:

Confirm with Purchasers the spelling of names.
Please furnish mailing address for each Purchaser

Once the deed to Ms Dotson is recorded and returned to her, then with her old deed, I can prepare a new deed (which would include both parcels).

Do not hesitate to call if you are the Purchasers have questions.

Nick

The information contained in this facsimile message is attorney privileged (confidential) and only intended for the use of the recipient named above; any other use is wrongful and without permission. If you have received this facsimile in error, please advise the sender. THANK YOU.

CLOSING STATEMENT

Seller: DAVIS TRACE, LLC

Purchaser: David S. Stophel and wife, Amanda D. Stophel

Property: Lot 26 Davis Trace Map Book 38, Page 491

Sales Price:	$60,000.00
Purchaser's share ad valorem taxes for 2002	64.75
Total due Seller from Purchaser	$60,064.75
	- 1000.00
	59,064.75

Cashiers Check made Payable! Davis Trace LLC

Purchaser's Expense:

Deed recording fee paid by Purchaser to Register of Deeds Mecklenburg County $20.00
(Please make check to Nick J. Miller, Atty. as Register of Deeds office will not accept personal checks)

Seller's Expense:

Documentary Stamps for Deed to Register of Deeds Mecklenburg County $120.00
(to be advanced by Nick J. Miller)

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: $120.00

Parcel Identifier No. 195-102-26 and 1/2 of 195-102-27 Verified by _____ County on the ____ day of _____, 20__
By: _____

Mail/Box to: GRANTEE

This instrument was prepared by: Nick J. Miller, Atty.

Brief description for the Index: _____

THIS DEED made this 19th day of November, 2002, by and between

GRANTOR	GRANTEE
DAVIS TRACE, LLC	DAVID S. STOPHEL and wife, AMANDA D. STOPHEL

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Clear Creek Township, Mecklenburg County, North Carolina and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH HEREIN

The property hereinabove described was acquired by Grantor by instrument recorded in Book 11731 page 526.

A map showing the above described property is recorded in Plat Book _____ page _____.

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Printed by Agreement with the NC Bar Association – 1981

James Williams & Co., Inc.
www.JamesWilliams.com

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

DAVIS TRACE, LLC (SEAL)
(Entity Name)

By: J. Brooks Davis (SEAL)
Title: _____

By: _____ (SEAL)
Title: _____

By: _____ (SEAL)
Title: _____

State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this _____ day of _____, 20__.

My Commission Expires: _____
Notary Public

State of North Carolina - County of Mecklenburg

I, the undersigned Notary Public of the County and State aforesaid, certify that J. Brooks Davis personally came before me this day and acknowledged that he is the MANAGER of DAVIS TRACE, LLC, a North Carolina or _____ corporation/limited liability company/~~general partnership/limited partnership~~ (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this 19th day of November, 2002.

My Commission Expires: _____
Notary Public

State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____

Witness my hand and Notarial stamp or seal, this _____ day of _____, 20__.

My Commission Expires: _____
Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

_____ Register of Deeds for _____ County
By: _____ Deputy/Assistant - Register of Deeds

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Printed by Agreement with the NC Bar Association – 1981

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www.JamesWilliams.com

DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

Sheet: 102.26
Property ID: PO 195-101-17
Lot #: 26
File #: 4256 B

AS #2

SOIL/SITE EVALUATION
for ON-SITE WASTEWATER SYSTEM

OWNER: Davis Steel & Iron Co. APPLICANT: Brooks Davis
ADDRESS: 1035 Commercial Dr, Matthews DATE EVALUATED: 5-17-00
PROPOSED FACILITY: residence PROPOSED DESIGN FLOW (.1949) 480gpd PROPERTY SIZE: 1.1
LOCATION OF SITE: Dover Town Dr. PROPERTY RECORDED:
WATER SUPPLY: ☐Private ☑Public ☐Well ☐Spring ☐Other
EVALUATION METHOD: ☑Augur Boring ☐Pit ☐Cut
TYPE OF WASTEWATER: ☑Sewage ☐Industrial Process ☐Mixed

PROFILE #	Slopes 5-15% .1940 Landscape Position/ Slope %	Horizon Depth (IN.)	SOIL MORPHOLOGY (.1941) .1941 STRUCTURE/ TEXTURE	SOIL MORPHOLOGY (.1941) .1941 CONSISTENCE MINERALOGY	OTHER PROFILE FACTORS .1942 SOIL WETNESS/ COLOR	.1943 SOIL DEPTH	.1956 SAPRO CLASS	.1944 RESTR HORIZ	PROFILE CLASS &LTAR
1	LS	0-4"	gr/sl	Fr/SE×P/ SS/SP	2.5Y 7/1 @ 33"	36"	N/A	None	US IV .29 Ft^2
		4-36"	SBK/sc	Fi/SE×P/ S/P					
2	LS	0-6"	gr/sl	Fr/SE×P/ NS/NP	7.5Y 6/0.4 wetness	40"	N/A	None	PS IV .29 Ft^2
		6-24"	SBK/scl	Fr/SE×P/ SS/SP					
		24-40"	SBK/sc	Fi/SE×P/ S/P					
3	LS	0-4"	gr/sl	Fr/SE×P/ NS/NP	2.5Y 7/1 @ 41"	43"	N/A	None	PS .29 Ft^2 IV
		4-10"	SBK/scl	Fr/SE×P/ SS/SP					
		10-43"	SBK/sc	Fi/SE×P/ S/P					
4	LS	0-5"	gr/sl	Fr/SE×P/ NS/NP	2.5Y 7/1 @ 33"	36"	N/A	None	US .29 Ft^2 IV
		5-12"	SBK/scl	Fr/SE×P/ SS/SP					
		12-33"	SBK/sc	Fi/SE×P/ S/P					
		33-36"	SBK/c	VFi/Mixed/ VS/VP					

DESCRIPTION	INITIAL SYSTEM	REPAIR SYSTEM
Available Space (.1945)	US	US
System Type(s)		
Site LTAR	.29 Ft^2	.29 Ft^2

OTHER FACTORS (.1946):
SITE CLASSIFICATION (.1948): Unsuitable
EVALUATED BY: W.A. Marlin LSS 5-14-00
OTHER(S) PRESENT:

FILE # 42583

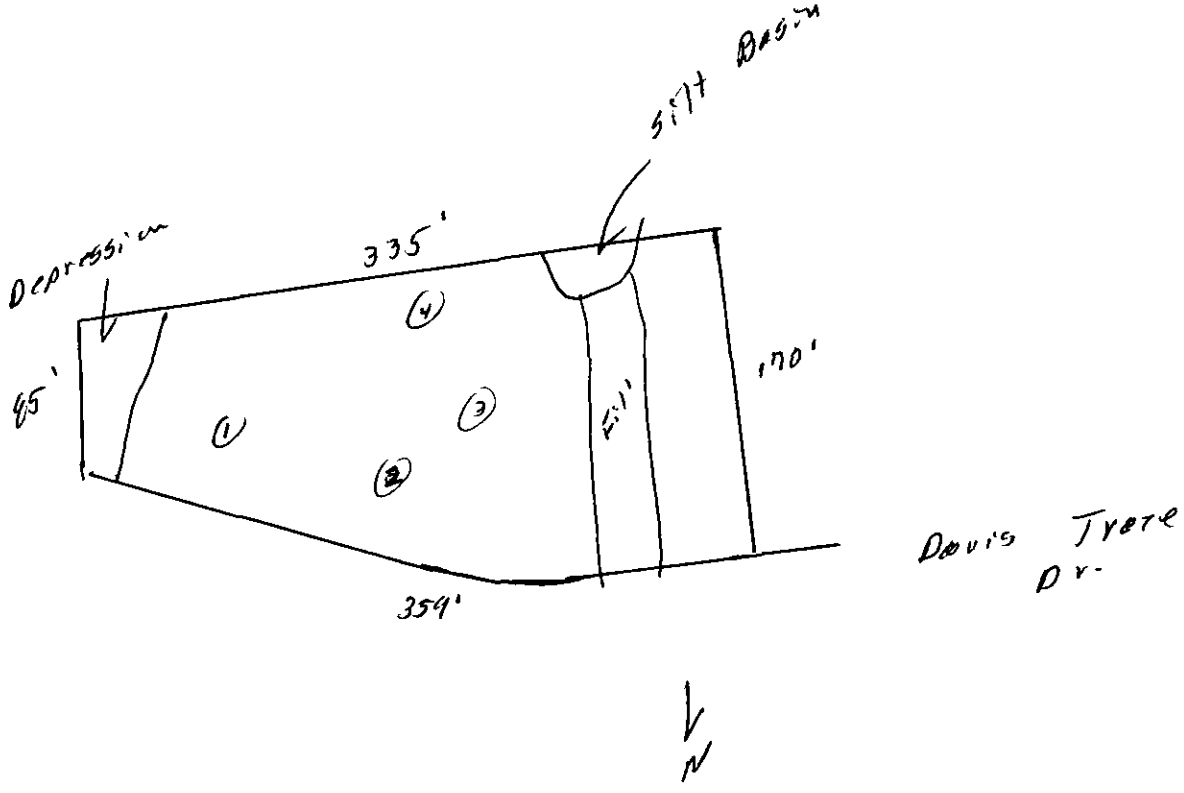
COMMENTS

100% Repair - Lot very brushy
Lay out drainfield, spot bore after D.F.
is laid off.

LANDSCAPE POSITION	GROUP	TEXTURE	.1955 LTAR
R-RIDGE	I	S-SAND	1.2-0.8
S-SHOULDER SLOPE		LS-LOAMY SAND	
L-LINEAR SLOPE			
FS-FOOT SLOPE	II	SL-SANDY LOAM	0.8-0.6
N-NOSE SLOPE		L-LOAM	
H-HEAD SLOPE			
CC-CONCLAVE SLOPE	III	SI-SILT	0.6-0.3
CV-CONVEX SLOPE		SICL-SILTY CLAY LOAM	
T-TERRACE		CL-CLAY LOAM	
FP-FLOOD PLAIN		SCL-SANDY CLAY LOAM	
	IV	SC-SANDY CLAY	0.4-0.1
		SIC-SILTY CLAY	
		O-ORGANIC	

CONSISTENCE	
MOIST	WET
VFR-VERY FRIABLE	NS-NON-STICKY
FR-FRIABLE	SS-SLIGHTLYSTICKY
FI-FIRM	S-STICKY
VFI-VERY FIRM	VS-VERY STICKY
EFI-EXTREMELY FIRM	NP-NON-PLASTIC
	SP-SLIGHTLYSTICKY
	P-PLASTIC
	VP-VERY PLASTIC

STRUCTURE	MINERALOGY
SG-SINGLE GRAIN	SLIGHTLY EXPANSIVE
M-MASSIVE	
CR-CRUMB	EXPANSIVE
GR-GRANULAR	
SBK-SUBANGULAR BLOCKY	
ABK-ANGULAR BLOCKY	
PL-PLATY	
PR-PRISMATIC	



FEE: _____ DATE: _____

APPLICATION FOR IMPROVEMENT PERMIT FOR RESIDENTIAL SITE INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM

1 - 3 CRT

TYPE APPLICATION: NEW SYSTEM EXPANSION/ ALTERATION OF EXISTING SYSTEM REPAIR OF EXISTING SYSTEM

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

New Owner

FILE #: [redacted] (42588)

PROPERTY INFORMATION FROM ENGINEERING FORM FOR JOB LOCATION:

TAX/PARCEL NUMBER: 195-102-26 + ½ of 195-102-27

STREET ADDRESS: 15118 ~~15102~~ DAVIS TRACE DR

SUBDIVISION OR MOBILE HOME PARK NAME: DAVIS TRACE DR

LOT NUMBER: 26 + ½ of 27

TYPE OF BUILDING (CHECK ONE):

- ___ SINGLE MOBILE HOME (S)
- ___ DOUBLE WIDE (D)
- ✓ HOUSE (H)
- ___ MODULAR HOME (M)
- ___ MULTIPLE FAMILY (U)
- ___ OTHER (O)

TOWNSHIP (CHECK ONE):

- ✓ 0 MECKLENBURG
- ___ 1 CHARLOTTE
- ___ 2 DAVIDSON
- ___ 3 CORNELIUS
- ___ 4 PINEVILLE
- ___ 5 MATTHEWS
- ___ 6 HUNTERSVILLE
- ___ 7 MINT HILL

HEATED SQUARE FOOTAGE: 5,000

NUMBER OF BEDROOMS: ~~3~~ 4 NUMBER OF OCCUPANTS: 4

CLOSING DATE: 9-9-02

42588
42588

FOUNDATION FOR RESIDENCE:

- ___ WITHOUT BASEMENT ON SLAB
- ✓ CRAWL SPACE
- ___ WITH BASEMENT /PLUMBING
- ___ WITH BASEMENT /NO PLUMBING

IF EXPANSION/ALTERATION OF EXISTING SYSTEM, DESCRIBE THE PROPOSED BUILDING ADDITION:

WILL THERE BE A HOME BUSINESS IN THE RESIDENCE: ___ YES ✓ NO TYPE: _____

WATER SUPPLY (CHECK ONE):

- ___ COMMUNITY (C)
- ___ SHARED WELL (S)
- ✓ MUNICIPAL (M)
- ___ OTHER 'SPRINGS' (O)
- ___ PRIVATE WELL (P)

IF ANY OF THE FOLLOWING ARE LOCATED ON THE PROPERTY, PLEASE SHOW LOCATION ON PLAT:

BURIED CABLES, LAND FILLS, STUMPHOLES	___ YES ✓ NO	WELL, SPRINGS OR WATERLINES	___ YES ✓ NO
EXISTING WASTEWATER SYSTEMS	___ YES ✓ NO	DESIGNATED WETLANDS	___ YES ✓ NO
EASTMENTS OR RIGHT-OF-WAYS	___ YES ✓ NO		

PROPERTY OWNER:

NAME: (LAST) STOPHEL (FIRST) DAVID (MI) SCOTT

ADDRESS: 10845 TYLER BROOK LN

CITY: CHARLOTTE STATE: NC ZIP: 28227

DAYTIME PHONE: (704) 545-6241 or 704 560-2083

LEGAL AGENT FOR PROPERTY OWNER, IF APPLICABLE:

NAME: (LAST) (FIRST) (MI)

DAYTIME PHONE: ( ) -

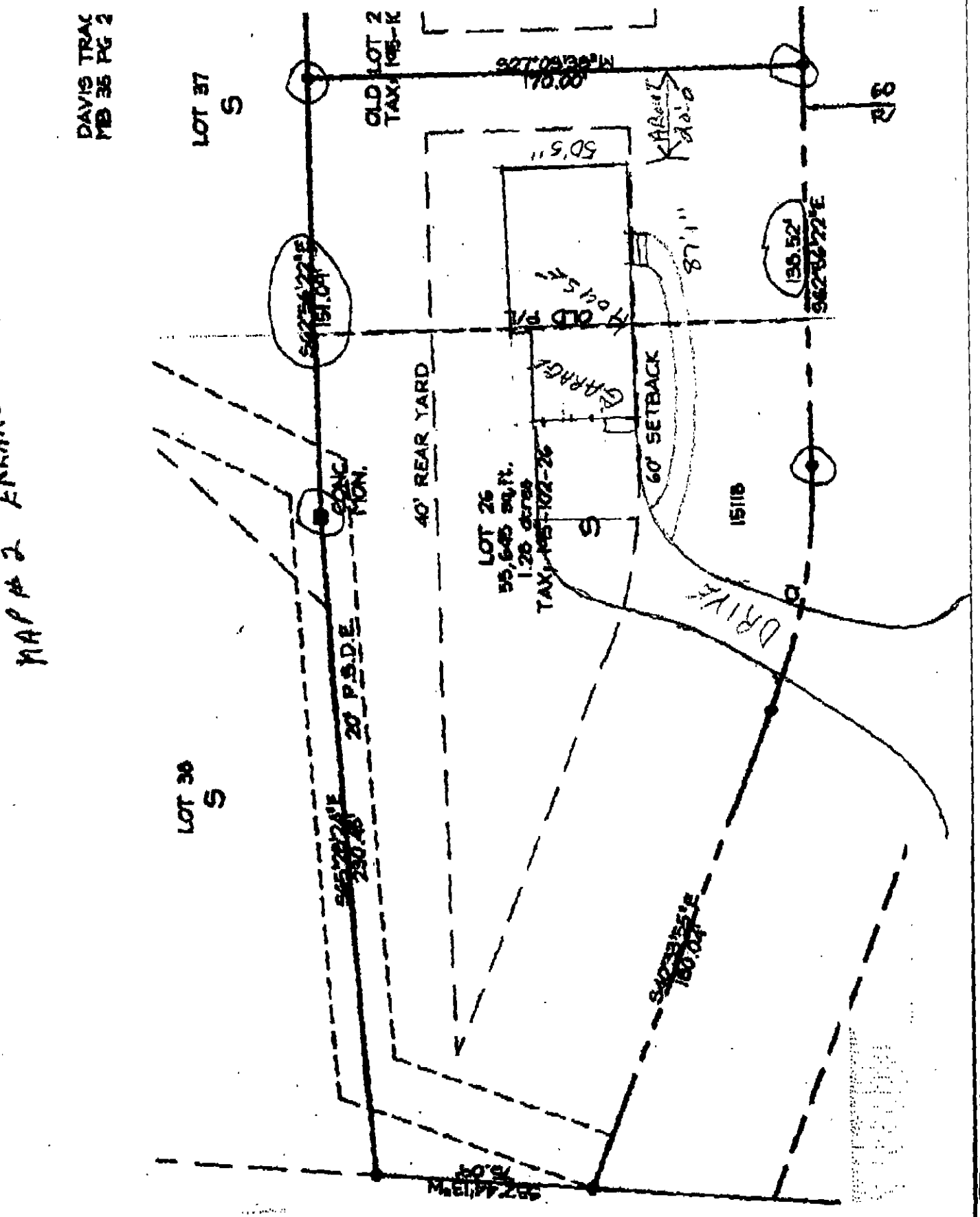
WHAT DATE WAS THE PROPERTY ORIGINALLY DEEDED AND RECORDED? 11-19-02

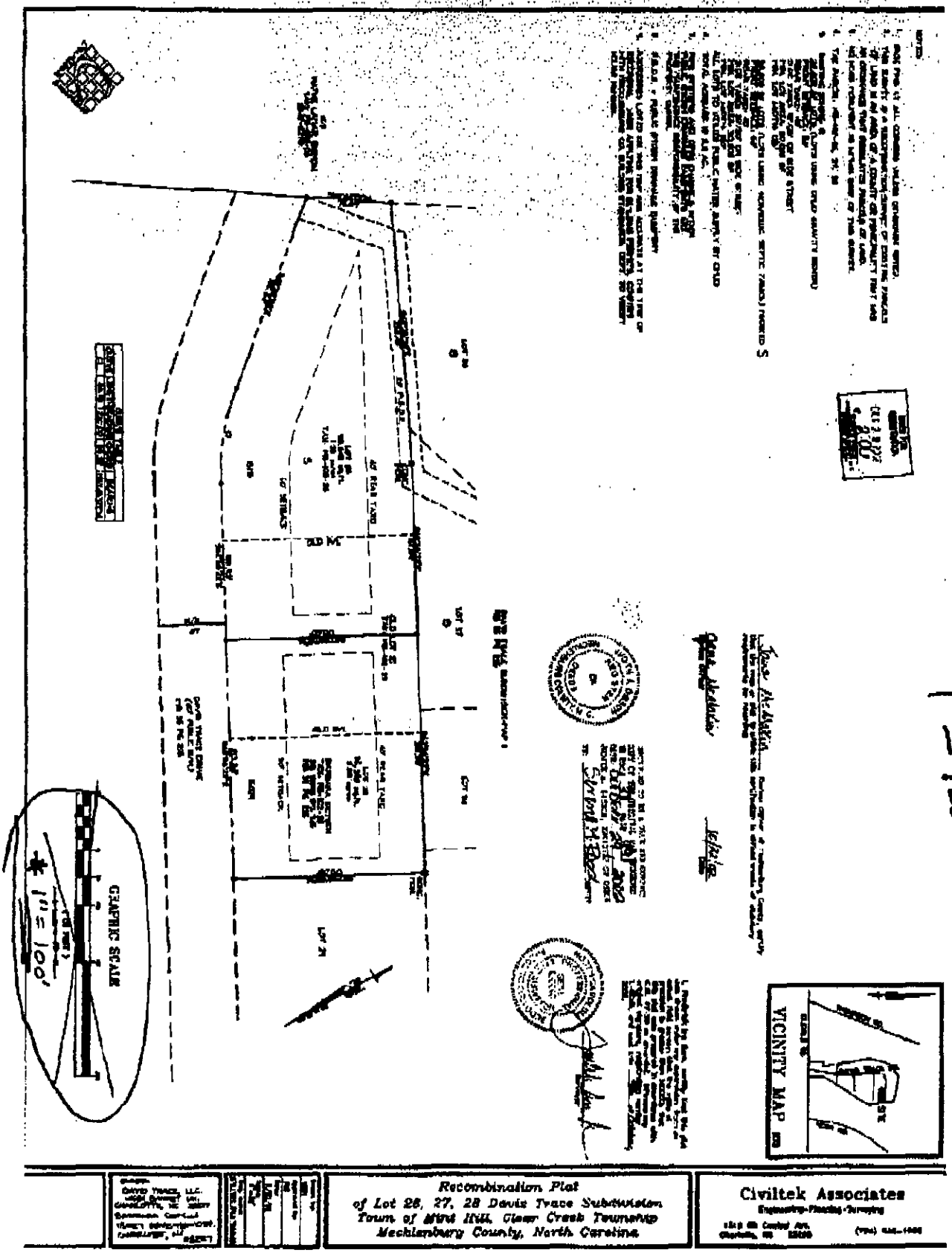
An Improvement Permit is subject to suspension or revocation if site plans or the intended use change or if information submitted in this application is falsified or changed. The undersigned, owner, or legal agent for the owner, of the property described above as the "Job Location" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the Mecklenburg County Health Department to enter onto the property for the purpose of processing this request.

SIGNED: David Scott Stophel DATE: 2-18-03

MECKLENBURG COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
c/o HAL MARSHALL CTR., SUITE 211, 700 N. TRYON ST., CHARLOTTE, N.C. 28202., (704) 336-5102

P 29198


MAP # 2 ENLARGED No
DAVIS TRAC
MB 35 PG 2
LOT 37
S
OLD LOT 2
TAX
S27°09'39"W
175.00'
50'
S
87'11"
139.52'
S62°34'22"E
151.04'
S62°34'22"E
OLD P/L
CHARGE
40' REAR YARD
60' SETBACK
LOT 26
55,545 sq.ft.
1.28 acres
TAX
15118
DRIVE
CONC. MON.
20' P.S.D.E.
LOT 36
S
S62°34'22"E
230.00'
S62°34'22"E
180.04'
S62°34'22"E
150.00'



MAP #1 RECORDED
1" = 100'

DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

Sheet: 102.27
Property ID: PO 195-WL-17
Lot #: 27
File #: 4242B

#2

SOIL/SITE EVALUATION
for ON-SITE WASTEWATER SYSTEM

OWNER: Davis Steel & Iron Co. APPLICANT: J. Brooks Davis
ADDRESS: 1035 Commercial Dr, Shallotte DATE EVALUATED: 5-3-00
PROPOSED FACILITY: residence PROPOSED DESIGN FLOW (.1949) 480gpd PROPERTY SIZE: .69
LOCATION OF SITE: Davis Trail Dr PROPERTY RECORDED:
WATER SUPPLY: ☐Private ☑Public ☐Well ☐Spring ☐Other
EVALUATION METHOD: ☑Augur Boring ☐Pit ☐Cut
TYPE OF WASTEWATER: ☑Sewage ☐Industrial Process ☐Mixed

PROFILE #	Slopes 6-15% .1940 Landscape Position/ Slope %	Horizon Depth (IN.)	SOIL MORPHOLOGY (.1941) .1941 STRUCTURE/ TEXTURE	.1941 CONSISTENCE MINERALOGY	OTHER PROFILE FACTORS .1942 SOIL WETNESS/ COLOR	.1943 SOIL DEPTH	.1956 SAPRO CLASS	.1944 RESTR HORIZ	PROFILE CLASS &LTAR
1	LS	0-4"	grl/cl	Fr/SEXP SS/SP	>40" TO soil wetness	40"	N/A	None	PS .39 P_2 IV
		4-40"	SOMIC	F:/SEXP SP					
2	LS	0-3"	grl/cl	Fr/SEXP/SS/SP	>48" TO soil wetness	48"	N/A	None	PS .39 P_2 IV
		3-48"	SOMIC	F:/SEXP SP					
3	LS	0-4"	grl/scl	Fr/SEXP SS/SP	>48" TO soil wetness	48"	N/A	None	PS .39 P_2 IV
		4-48"	SOMIC	F:/SEXP SP					
4	LS	0-3"	gr/sl	Fr/SEXP/NS/NP	>44" TO soil wetness	44"	N/A	None	PS .39 P_2 IV
		3-41"	SOMIC	F:/SEXP SP					
		41-44"	SOMIC	Fr/SEXP SS/SP					

DESCRIPTION	INITIAL SYSTEM	REPAIR SYSTEM
Available Space (.1945)	PS	NS
System Type(s)		
Site LTAR	.39 P_2	.39 P_2

OTHER FACTORS (.1946):
SITE CLASSIFICATION (.1948): Unsuitable
EVALUATED BY: W.A. Mali LSS 5-8-00
OTHER(S) PRESENT:

FILE # 4247B

COMMENTS 100% Repair

LANDSCAPE POSITION	GROUP	TEXTURE	.1955 LTAR
R-RIDGE	I	S-SAND	1.2-0.8
S-SHOULDER SLOPE		LS-LOAMY SAND	
L-LINEAR SLOPE			
FS-FOOT SLOPE	II	SL-SANDY LOAM	0.8-0.6
N-NOSE SLOPE		L-LOAM	
H-HEAD SLOPE			
CC-CONCLAVE SLOPE	III	SI-SILT	0.6-0.3
CV-CONVEX SLOPE		SICL-SILTY CLAY LOAM	
T-TERRACE		CL-CLAY LOAM	
FP-FLOOD PLAIN		SCL-SANDY CLAY LOAM	
	IV	SC-SANDY CLAY	0.4-0.1
		SIC-SILTY CLAY	
		O-ORGANIC	

CONSISTENCE	
MOIST	WET
VFR-VERY FRIABLE	NS-NON-STICKY
FR-FRIABLE	SS-SLIGHTLYSTICKY
FI-FIRM	S-STICKY
VFI-VERY FIRM	VS-VERY STICKY
EFI-EXTREMELY FIRM	NP-NON-PLASTIC
	SP-SLIGHTLYSTICKY
	P-PLASTIC
	VP-VERY PLASTIC

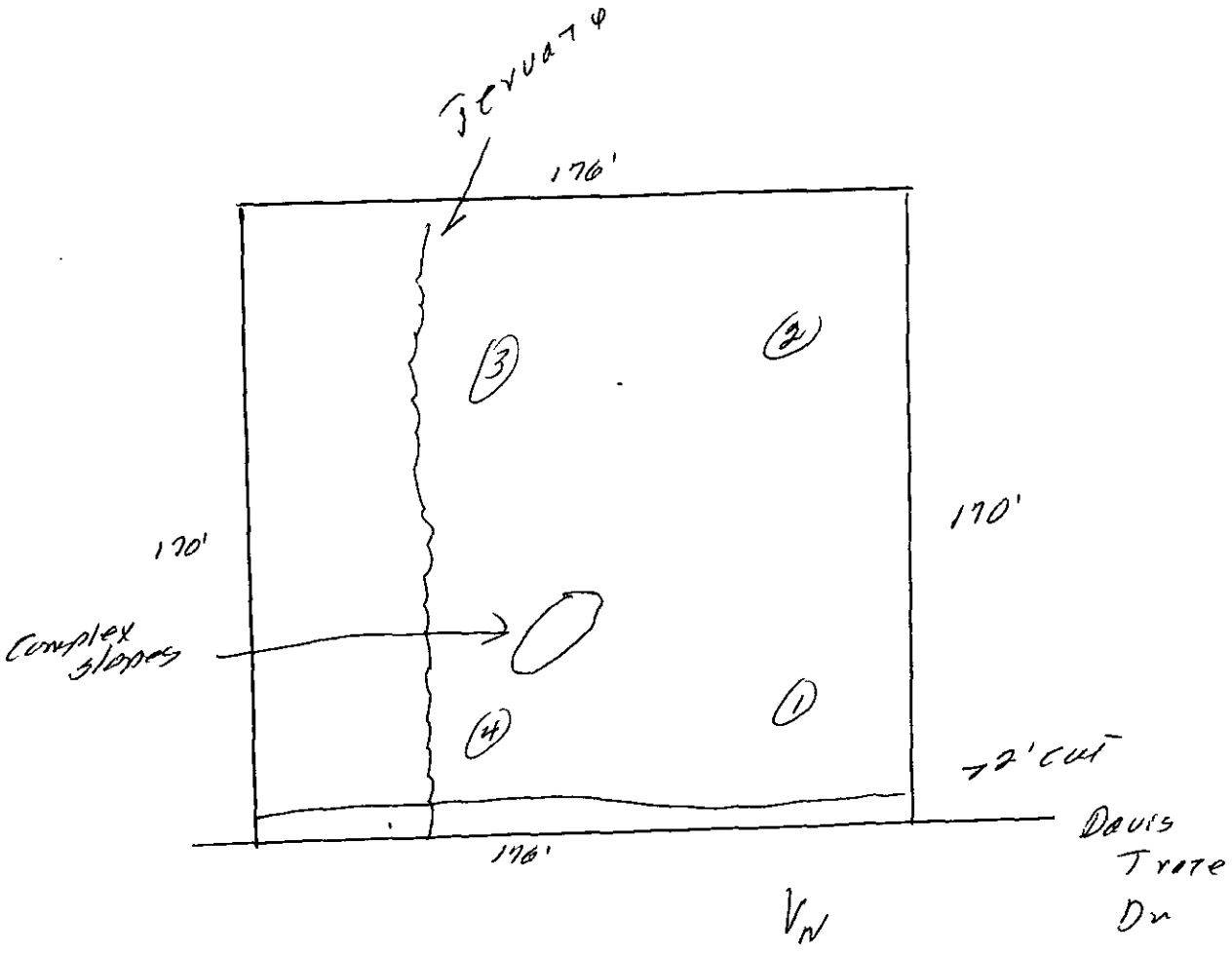
STRUCTURE

SG-SINGLE GRAIN
M-MASSIVE
CR-CRUMB
GR-GRANULAR
SBK-SUBANGULAR BLOCKY
ABK-ANGULAR BLOCKY
PL-PLATY
PR-PRISMATIC

MINERALOGY

SLIGHTLY EXPANSIVE

EXPANSIVE



FEE: 200.00 #3506

DATE: 3/13/00 CC

APPLICATION FOR IMPROVEMENT PERMIT FOR RESIDENTIAL SITE INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM

[ ] CRT

TYPE APPLICATION: __ NEW SYSTEM __ EXPANSION/ ALTERATION OF EXISTING SYSTEM __ REPAIR OF EXISTING SYSTEM

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT,
HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

FILE #: 42428

PROPERTY INFORMATION (FROM ENGINEERING FORM) FOR JOB LOCATION:

TAX/PARCEL NUMBER: 195-107-27 / P.O.F

STREET ADDRESS: DAVIS TRACE DR

SUBDIVISION OR MOBILE HOME PARK NAME: STILWELL PLAZE INC.

LOT NUMBER: 27

TYPE OF BUILDING (CHECK ONE):

__ SINGLE MOBILE HOME(S)
__ DOUBLE WIDE (D)
X HOUSE (H)
__ MODULAR HOME (M)
__ MULTIPLE FAMILY (U)
__ OTHER (O)

TOWNSHIP (CHECK ONE):

__ 0 MECKLENBURG
__ 1 CHARLOTTE
__ 2 DAVIDSON
__ 3 CORNELIUS
__ 4 PINEVILLE
__ 5 MATTHEWS
__ 6 HUNTERSVILLE
X 7 MINT HILL

HEATED SQUARE FOOTAGE: 2500+

NUMBER OF BEDROOMS: | NUMBER OF OCCUPANTS:

CLOSING DATE_____

FOUNDATION FOR RESIDENCE:

__ WITHOUT BASEMENT
__ ON SLAB
__ CRAWL SPACE
__ WITH BASEMENT /PLUMBING
__ WITH BASEMENT /NO PLUMBING

IF EXPANSION/ALTERATION OF EXISTING SYSTEM, DESCRIBE THE PROPOSED BUILDING ADDITION:

WILL THERE BE A HOME BUSINESS IN THE RESIDENCE: __ YES X NO TYPE: _____

WATER SUPPLY (CHECK ONE): __ COMMUNITY (C) M MUNICIPAL (M) __ PRIVATE WELL (P) __ SHARED WELL (S) __ OTHER 'SPRINGS' (O)

IF ANY OF THE FOLLOWING ARE LOCATED ON THE PROPERTY, PLEASE SHOW LOCATION ON PLAT:

BURIED CABLES, LANDFILLS, STUMPHOLES __ YES __ NO
EXISTING WASTEWATER SYSTEMS __ YES X NO
EASTMENTS OR RIGHT-OF-WAYS X YES __ NO
WELL, SPRINGS OR WATERLINES __ YES __ NO
DESIGNATED WETLANDS __ YES __ NO

PROPERTY OWNER:

NAME: DAVIS STEEL & IRON CO. INC.
(LAST) (FIRST) (MI)

ADDRESS: 1035 COMMERCIAL DR.

CITY: MATTHEWS STATE: N.C. ZIP:

DAYTIME PHONE: ( ) 704 - 821-7676

LEGAL AGENT FOR PROPERTY OWNER, IF APPLICABLE:

NAME: (LAST) DAVIS (FIRST) J. (MI) BROOKS

DAYTIME PHONE: ( ) 704 - 821-7672

WHAT DATE WAS THE PROPERTY ORIGINALLY DEEDED AND RECORDED? 6-14-96

An Improvement Permit is subject to suspension or revocation if site plans or the intended use change or if information submitted in this application is falsified or changed. The undersigned, owner, or legal agent for the owner, of the property described above as the "Job Location" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the Mecklenburg County Health Department to enter onto the property for the purpose of processing this request.

SIGNED: J. Brooks Davis DATE: 3-13-00

MECKLENBURG COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
c/o HAL MARSHALL CTR., SUITE 211, 700 N. TRYON ST., CHARLOTTE, N.C. 28202., (704) 336-5102

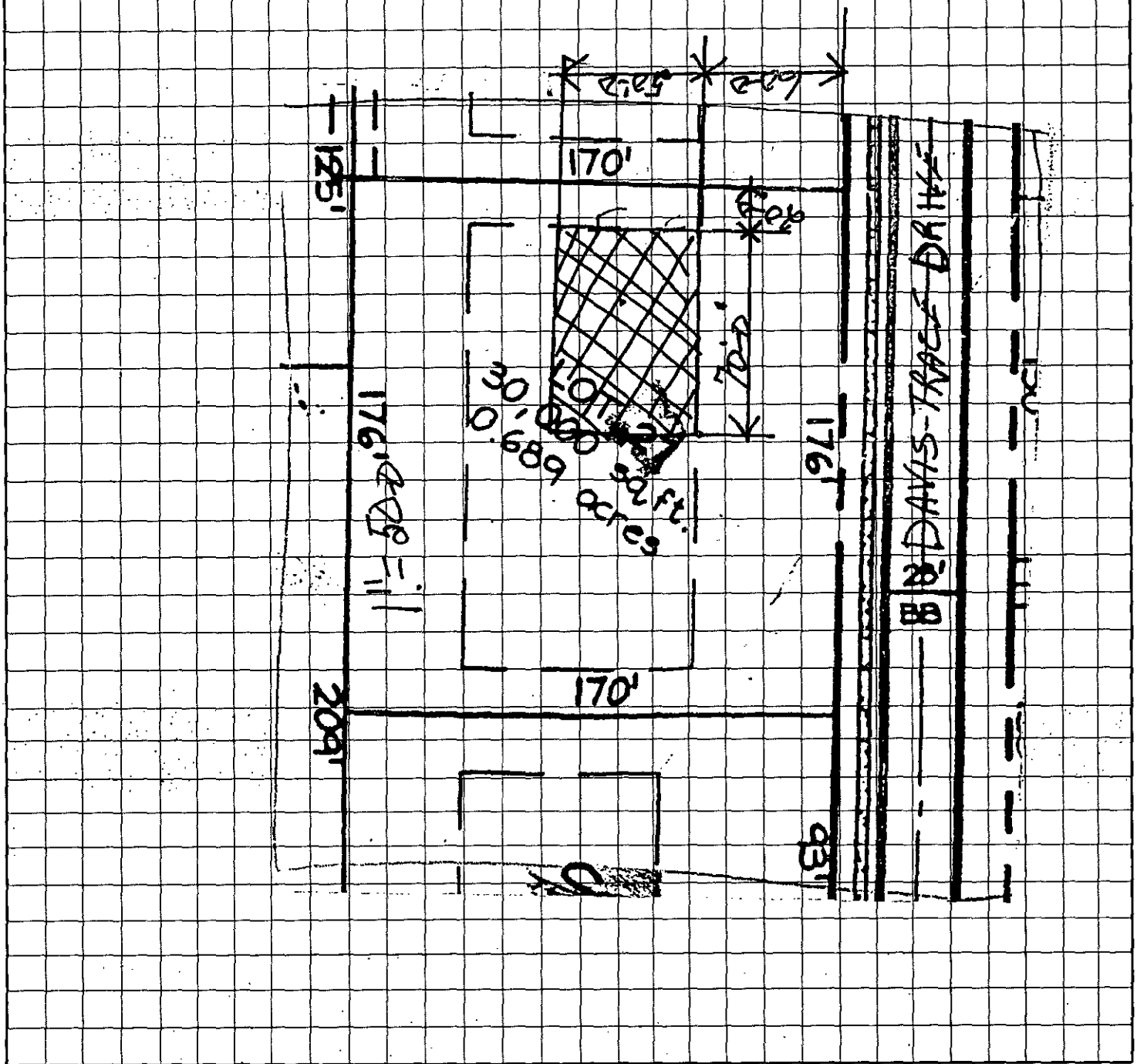
PROPOSED PLOT PLAN

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
700 NORTH TRYON STREET
CHARLOTTE, NC 28202
PHONE (704) 336-5102

FILE: 4242B

TC: 195-LOT-TYP
10-27

Draw in and name all roads adjoining the property. Draw in and accurately dimension the lot concerned. Accurately indicate property boundaries proposed and/or existing structures and driveways, underground utilities, and wells and springs within 100 feet of the proposed building or drainfield.



J Brooks Davis
OWNER/AGENT SIGNATURE

DATE 3-13-20

APPROVAL DATE _____

White - Health Department's Copy Canary - E.H.S. Copy Pink - Owner's Copy