Serial No. 3829

LA No. 784

Date Issued Jan. 2, 1980

T. C. No. po 135-291-01

Map Date _____

MECKLENBURG COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH

TO THE BUILDING INSPECTION DEPARTMENT

APPROVAL OF LOT FOR INSTALLATION OF AN INDIVIDUAL SEPTIC TANK WITH SUBSURFACE, SOIL ABSORPTION, EFFLUENT DISCHARGE

NAME OF OWNER _____ Pine Lake Country Club _____
LAST FIRST MIDDLE

ADDRESS OF OWNER _____ Lebanon Road _____ ZIP _____

LOCATION OF LOT _____ Lebanon Road, (Between #1 and #8 fairways) _____
STREET OR COUNTY ROAD

SUBDIVISION _____ LOT NO. _____ BLOCK NO. _____

MAP BOOK NO. _____ PAGE NO. _____

The above specified lot is approved by the Mecklenburg County Department of Environmental Health for the installation of an individual septic tank system with subsurface, soil absorption effluent discharge based on the soil investigation, on an on site inspection of the said lot, and upon the information supplied in the "Application for an Installation, Construction, Alteration, and/or Repair Permit", number 784 This approval is subject to the following terms and conditions

1. That the nitrification field be installed, constructed altered and/or repaired in the same area where the soil investigation was run
2. That an "Installation, Construction, Alteration and/or Repair Permit be issued and in full force and effect when the system is installed constructed, altered and or repaired and that the system be installed in accordance with same

This approval may be revoked and the building inspection department requested to revoke any building permit(s) which have been issued to authorize construction on the said lot if at any time it is determined that any information contained in the "Application for an Installation, Construction Alteration, and/or Repair Permit" is not correct or is untrue or that the septic tank system is not being installed, constructed, altered and/or repaired in accordance with a valid Installation, Construction, Alteration, and/or Repair Permit

Steve Wood
Environmentalist

John R. Atkisson
Environmental Health Director, or Authorized Section Head

EHD-5-76

Environmental Health Department's Copy

SEE INSTRUCTIONS ON BACK

Date Received 1/2/80

ICAR(S) Application No. 784

T. C. No. 135-29-01

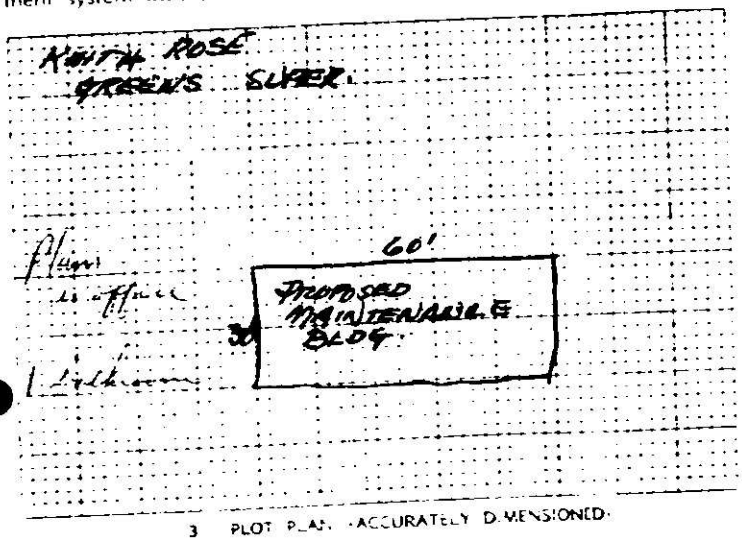
Map Date _____

MECKLENBURG COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH

Application for an
Installation, Construction, Alteration, and/or Repair Permit
(Individual Septic Tank System with Subsurface, Soil Absorption, Effluent Discharge)

The owner of that property described hereinafter hereby applies to the Mecklenburg County Department of Environmental Health for a permit to

1) X Install or Construct 2 Alter or Repair an individual septic tank wastewater treatment system with a subsurface, soil absorption, effluent discharge



3 PLOT PLAN (ACCURATELY DIMENSIONED)

Mobile Home ___Yes___ ___No
Pe. sence Yes ___ ___N
4. No of Bedrooms _____
5 Busine Use X Mise No. Employee 5 _____
6 Washing Machine Yes X No
7 Garbage Disposal Yes X No
8 Dishwasher Yes X No
9 Water Supply
A Individual We X
B Governmental System _____
C Community System
1 Well source _____
2 Governmental source _____
10 Sewage System
House located within 200 feet of public sewer Yes X No
House located within 200 feet of community sewer Yes X No
11 EHA Case No _____
12 I.A Case No _____

13) NAME OF OWNER PINE LAKE COUNTRY CLUB (LAST / FIRST / MIDDLE)

14) ADDRESS OF OWNER LEBANON ROAD

15) PHONE NO Home _____ Office 545-4513

16) LOCATION OF SYSTEM BETWEEN #1 & #8 FAIRWAYS (STREET OR COUNTY ROAD)

17) SUBDIVISION _____ Lot No _____ Block No. _____

Map Book No _____ Page No. _____

18) DEED REFERENCE — DEED BOOK _____ AT PAGE _____

19) HAS A SOIL INVESTIGATION BEEN RUN? YES NO DATE RUN Robert Johnson, Bros. P.E.C.C.

20) PTR NUMBER (See Instructions) 784

The undersigned person hereby agrees that he has read the foregoing application and that the contents of same are true. It is understood that any permit applied for herein shall be void and of no effect if any of the above facts are not true.

1-2-80
DATE OF APPLICATION

Capt. Homer Camp
OWNER 5800 Exec. Ctr. Dr. Room 203
34 28212

EHD-5-76

ENVIRONMENTAL HEALTH DEPARTMENT'S COPY