

DAVIDSON HUNT CLUB LOT 29

7/5/2007

duponbj

Groundwater and Wastewater Services File Imaging Project

May 2007

Barcode Font = IDAutomationHC39M

Mecklenburg County
Health Department

November 4th, 1991

Monica Investments/c Riley Burgess
P. O. Box 309
Davidson, NC 28036

RE: Property located at Shearer Road, Davidson,NC 29/
FILE: 7567A
PARCEL: 003-081-02

Dear Sir:

At your request, a field investigation was conducted on the property designated above for the purpose of determining site suitability for the installation of a ground absorption sewage disposal system. The results of this investigation showed the property to be classified UNSUITABLE for the installation of such a system. A copy of the Site Evaluation Report (Serial Number 12329) is enclosed.

State regulations provide that sites originally classified unsuitable may be utilized for the installation of alternate or modified sewage disposal systems provided the requirements of 10 NCAC 10A .1948 (c) are met. A reprint of this section is enclosed for your information.

Should you desire to file for permission to install an alternate or modified sewage treatment system on the property, please submit an Application For An Improvement Permit with an ACCURATELY dimensioned plot plan detailing the location of current and/or proposed buildings, wells and sewage disposal systems to this office. They will be reviewed, and if it is determined that the proposed system may reasonably be expected to function satisfactorily, an Improvement Permit will be issued by the Department upon completion by you, of a formal request for lot reclassification.

If I may be of any assistance, please feel free to call.

Very truly yours,

Gene Vaughan, R.S., Supervisor
Individual Water and Wastewater Systems

Enclosure (2)

Environmental Health Division
1200 Blythe Boulevard • Charlotte, North Carolina 28203 • (704) 376-4603

MECKLENBURG COUNTY ENVIRONMENTAL HEALTH
SITE EVALUATION REPORT
SERIAL NUMBER 12329

File: 7561A Action 2

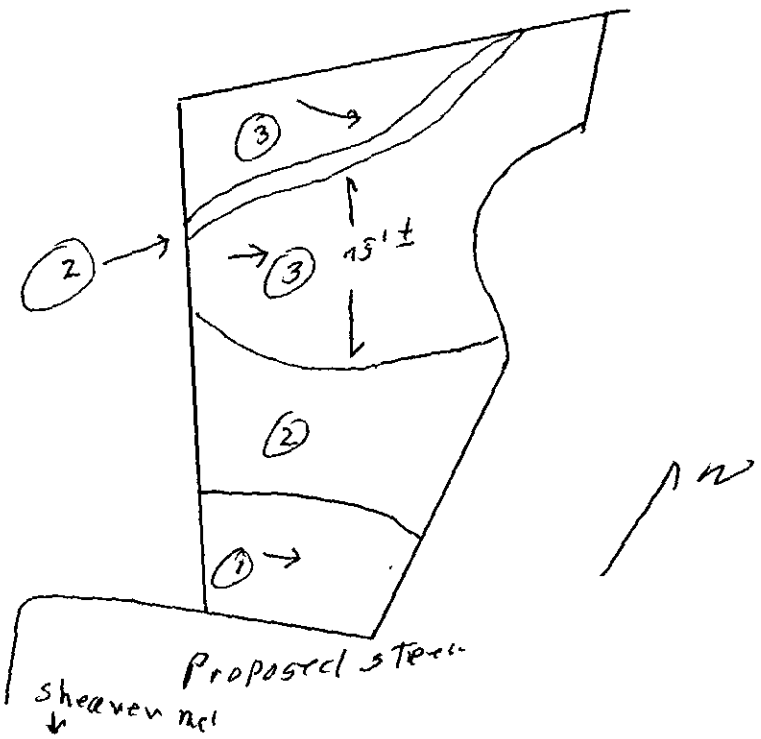
Parcel: PO 003-081-02 ☑ PC

Location: off Shearer Road
Subdivision: Davidson Saddle Club
Lot: 29 Block: Acres: 1.10

Owner: Monica Investments
Address: C/o Riley Burgess
PO Box 309
Davidson, N.C. 28036

Comments: 100% Repair

Described by: William R. Marlin
Date: 11-1-91



***** EVALUATION KEY *****
S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	S (PS) U 15-30%	S PS (U) Complex Slopes	(S) PS U 6-15%	S PS U	S PS U	S PS U
Texture	S (PS) U Slightly Expansive Clay	S PS U —	S (PS) U Slightly Expansive Clay	S PS U	S PS U	S PS U
Structure	S (PS) U Sub Blocky	S PS U —	S (PS) U Sub Blocky	S PS U	S PS U	S PS U
Drainage	S (PS) U 36" to water	S PS U —	S (PS) U 40" to water	S PS U	S PS U	S PS U
Depth	S PS (U) 30-32"	S PS U —	S (PS) U 36-40"	S PS U	S PS U	S PS U
Restrictive Horizons	S (PS) U 36"	S PS U —	S (PS) U 36"	S PS U	S PS U	S PS U
Available Space	S PS (U) Restricted	S PS U —	S PS (U) Restricted	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series	IV Parolee-Lilac	Complex Slopes	IV Cecil-Lilac			
Area Classification	S PS (U)	S PS (U)	S PS (U)	S PS U	S PS U	S PS U

MECKLENBURG COUNTY ENVIRONMENTAL HEALTH
SITE EVALUATION REPORT
SERIAL NUMBER N: 12329

File: 7547A Action 2

Parcel: PA 113-051-02 ☑ PC

Location: [illegible] Union Road

Subdivision: [illegible]

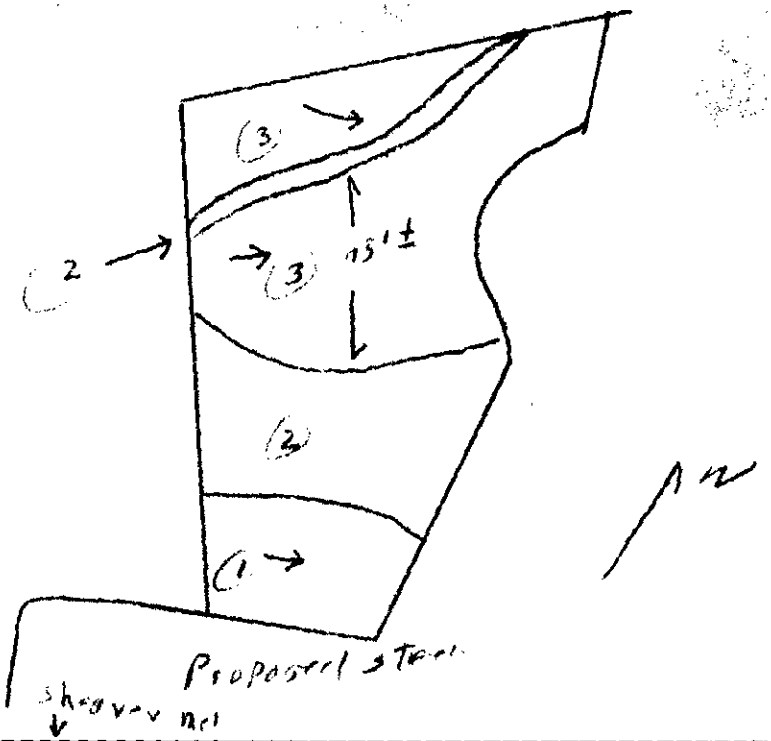
Lot: 27 Block: Acres: 1.1

Owner: [illegible]
Address: [illegible]
PO Box 304
[illegible]

Comments: Lot 2 Perc

Described by: William R. Marlin

Date: 11-1-91



***** EVALUATION KEY *****

S = Suitable U = Unsuitable
PS = Provisionally Suitable
The "Area Classification" below indicates the suitability of areas in the diagram.

FACTORS	AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
Topography	S (PS) U 15-30 %	S PS (U) complex slopes	(S) PS U 6-15 %	S PS U	S PS U	S PS U
Texture	S (PS) U slightly Fine sandy clay	S PS U —	S (PS) U slightly Fine sandy clay	S PS U	S PS U	S PS U
Structure	S (PS) U Sub Blocky	S PS U —	S (PS) U Sub Blocky	S PS U	S PS U	S PS U
Drainage	S (PS) U Well drained	S PS U —	S PS U Well drained	S PS U	S PS U	S PS U
Depth	S PS (U) 30-32"	S PS U —	S (PS) U 36-40"	S PS U	S PS U	S PS U
Restrictive Horizons	S (PS) U 72"	S PS U —	S (PS) U 72"	S PS U	S PS U	S PS U
Available Space	S PS (U) Acceptable	S PS U —	S PS (U) Acceptable	S PS U	S PS U	S PS U
Other (specify)	S PS U	S PS U	S PS U	S PS U	S PS U	S PS U
Soil Group/Series	IV Pacolet	Complex slopes	IV Pac			
Area Classification	S PS (U)	S PS (U)	S PS (U)	S PS U	S PS U	S PS U

APPLICATION FOR SOIL INVESTIGATION

Paid
C24-0092
$175.00
07/26/91

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

(OFFICE USE ONLY)

FILE: 75694

TC: PO 003-081-02

☑ PC ☐ REPT

JOB LOCATION

① ADDRESS: SHEARER ROAD

② SUBDIVISION: DAVIDSON HUNT CLUB ③ LOT: 29 ④ BLOCK: _____

⑤ PARCEL REFERENCE: BOOK NO.: _____ PAGE NO.: _____ PARCEL NO.: _____

⑥ DEED REFERENCE: BOOK NO.: 5975-957 PAGE NO.: _____

OWNER

⑦ NAME: MICHELLE TEXTILE CORP.
(FIRST) (MIDDLE) (LAST)

⑧ MAILING ADDRESS: 301 S. McDOWELL ST.

⑨ CITY: CHARLOTTE ⑩ STATE: N.C. ⑪ ZIP: 28202

⑫ PHONE: (WORK) 892-6683 (HOME) _____

⑬ Accurately diagram and dimension lot.



⑭ The undersigned, owner of the property described above as the "JOB LOCATION" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the MECKLENBURG COUNTY HEALTH DEPARTMENT to enter onto the property for the purpose of processing this request.

Signed: _____

Mecklenburg County services are available without regard to ethnic origin, sex, or disability.

Date: _____

WHITE - HEALTH DEPARTMENT'S COPY • CANARY - ENVIRONMENTALIST'S COPY • PINK - OWNER'S COPY

APPLICATION FOR SOIL INVESTIGATION

HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
1200 BLYTHE BOULEVARD
CHARLOTTE, NC 28203
PHONE (704) 376-4603

(OFFICE USE ONLY)

FILE: _____

TC: PA 003-0812

☐ PC ☐ REPT

JOB LOCATION

① ADDRESS: _____

② SUBDIVISION: _____ ③ LOT: 29 ④ BLOCK: _____

⑤ PARCEL REFERENCE: BOOK NO.: _____ PAGE NO.: _____ PARCEL NO.: _____

⑥ DEED REFERENCE: BOOK NO.: 3117-937 PAGE NO.: _____

OWNER

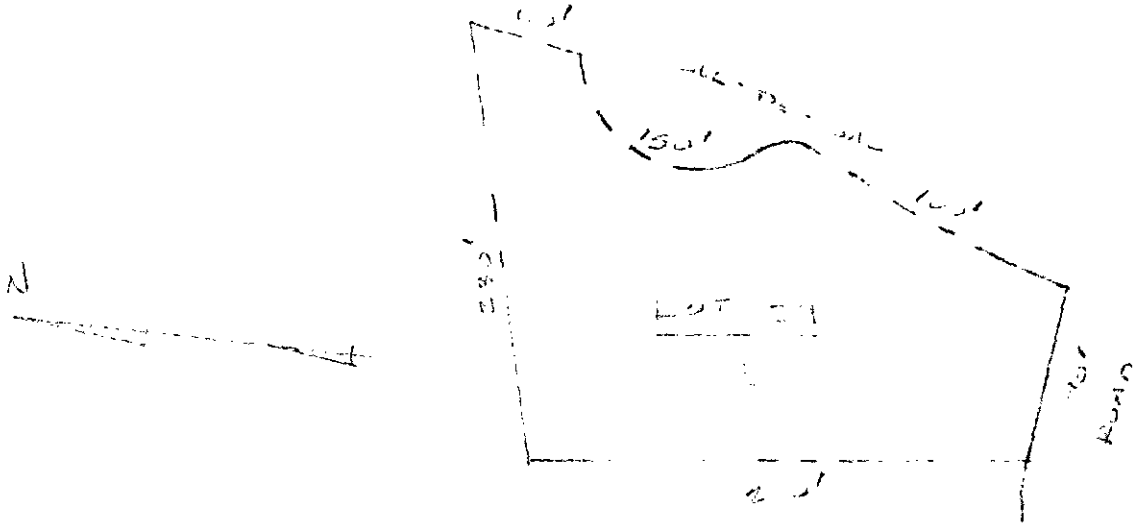
⑦ NAME: _____
(FIRST) (MIDDLE) (LAST)

⑧ MAILING ADDRESS: _____

⑨ CITY: _____ ⑩ STATE: _____ ⑪ ZIP: _____

⑫ PHONE: (WORK) _____ (HOME) _____

⑬ Accurately diagram and dimension lot.



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