

19600 DAVIDSON-CONCORD RD

00726376

12/26/2007

duponbj

Groundwater and Wastewater Services File Imaging Project
May 2007
Barcode Font = IDAutomationHC39M

FEE: 350 cash
DATE: 2-27-97
Cash 3701

APPLICATION FOR IMPROVEMENT PERMIT FOR RESIDENTIAL SITE INDIVIDUAL WATER AND WASTEWATER SYSTEMS PROGRAM

Consultation
( ) CRT

TYPE APPLICATION: __ NEW SYSTEM __ EXPANSION/ ALTERATION OF EXISTING SYSTEM __ REPAIR OF EXISTING SYSTEM

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT,
HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

FILE #: 1795B

PROPERTY INFORMATION (FROM ENGINEERING FORM) FOR JOB LOCATION:

TAX/PARCEL NUMBER: 007-272-06

STREET ADDRESS: 19600 Davidson-Concord Rd

SUBDIVISION OR MOBILE HOME PARK NAME:

LOT NUMBER:

TOWNSHIP (CHECK ONE):

__ 0 MECKLENBURG
__ 1 CHARLOTTE
__ 2 DAVIDSON
__ 3 CORNELIUS
__ 4 PINEVILLE
__ 5 MATTHEWS
__ 6 HUNTERSVILLE
__ 7 MINT HILL

CLOSING DATE_____

Home on property presently
Grass Consultation Inc 2-28-97
Alan Turner present - W. R. Marlin

TYPE OF BUILDING (CHECK ONE):

__ SINGLE MOBILE HOME(S)
__ DOUBLE WIDE (D)
__ HOUSE (H)
__ MODULAR HOME (M)
__ MULTIPLE FAMILY (U)
__ OTHER (O)

HEATED SQUARE FOOTAGE:

NUMBER OF BEDROOMS: | NUMBER OF OCCUPANTS:

FOUNDATION FOR RESIDENCE:

__ WITHOUT BASEMENT
__ ON SLAB
__ CRAWL SPACE
__ WITH BASEMENT /PLUMBING
__ WITH BASEMENT /NO PLUMBING

IF EXPANSION/ALTERATION OF EXISTING SYSTEM, DESCRIBE THE PROPOSED BUILDING ADDITION: 2-26-97

WILL THERE BE A HOME BUSINESS IN THE RESIDENCE: __ YES __ NO TYPE: _____

WATER SUPPLY (CHECK ONE):
__ COMMUNITY (C)
__ MUNICIPAL (M)
__ PRIVATE WELL (P)
__ SHARED WELL (S)
__ OTHER 'SPRINGS' (O)

IF ANY OF THE FOLLOWING ARE LOCATED ON THE PROPERTY, PLEASE SHOW LOCATION ON PLAT:

BURIED CABLES, LANDFILLS, STUMPHOLES __ YES __ NO
EXISTING WASTEWATER SYSTEMS __ YES __ NO
EASTMENTS OR RIGHT-OF-WAYS __ YES __ NO
WELL, SPRINGS OR WATERLINES __ YES __ NO
DESIGNATED WETLANDS __ YES __ NO

PROPERTY OWNER:

NAME: Davidson, Chalmers G. Trust
(LAST) (FIRST) (MI)

ADDRESS: 19600 Davidson-Concord Rd

CITY: Davidson STATE: NC ZIP:

DAYTIME PHONE: ( ) –

LEGAL AGENT FOR PROPERTY OWNER, IF APPLICABLE:

NAME: Davidson, Robert G. Trustee
(LAST) (FIRST) (MI)

DAYTIME PHONE: ( ) –

WHAT DATE WAS THE PROPERTY ORIGINALLY DEEDED AND RECORDED? _____

An Improvement Permit is subject to suspension or revocation if site plans or the intended use change or if information submitted in this application is falsified or changed. The undersigned, owner, or legal agent for the owner, of the property described above as the "Job Location" has read the foregoing application, acknowledges that the contents of same are true, and authorizes agents of the Mecklenburg County Health Department to enter onto the property for the purpose of processing this request.

SIGNED: x Robert G Davidson as trustee for Chalmers G Davidson DATE: Feb 26 1997

MECKLENBURG COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
c/o HAL MARSHALL CTR., SUITE 211, 700 N. TRYON ST., CHARLOTTE, N.C. 28202., (704) 336-5102

DAVIDSON CHALMERS GASTON

19600 BEAVER DAM

DAVIDSON-CONCORD

RD 007 272 06
BOOK PAGE LOT INT SPL
ID NO:
CARD NO. 1 OF 1

MECKLENBURG COUNTY 1996

8.68AC 19600 DAVIDSON-CONCORD
0.000 SRC= 5EST

APPRAISED BY 11 ON 07/02/91 00302 MECK/IREDELL TW-09 C-2 EX- AT-5 LAST ACTION 940607

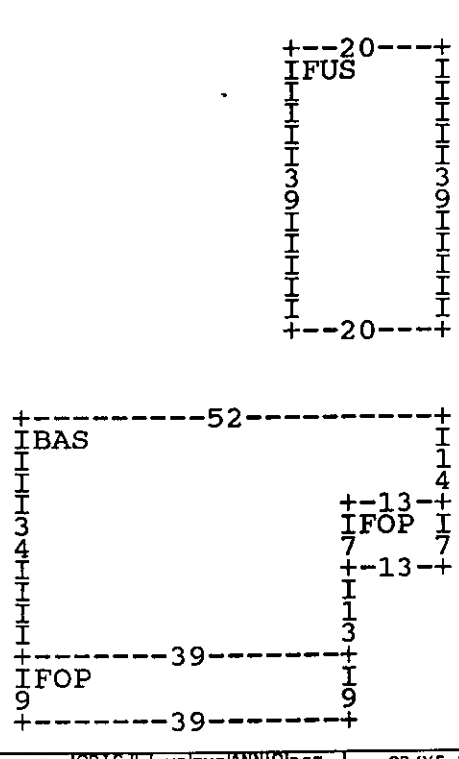
CONSTRUCTION DETAIL

FOUND	* 3	CONT FOOTING	* 5
SUBFLR	* 5	WOOD	* 100
EX WL1	* 09	WOOD ON SHEAT	* 31
RF STR	* 03	GABLE	* 8
RF CVR	* 11	SLATE	* 14
INT W1	* 2	WLLBRD/WDD	* 9
FLOOR1	* 09	PINE	* 4
FUEL	* 04	ELECTRIC	*
HEAT	* 04	AIR-DUCTED	* 5
AC	* 03	CENTRAL	* 4
BEDRMS	* BAS-1FUS-3LL- 0		*
BATHS	* BAS-1FUS-1LL- 0		* 13
QUAL	DESIGN*QUAL*SIZE		* 103
GOOD	1.00 1.10 .96		=*1.06
TOTAL QUALITY INDEX			* 109

MARKET VALUE

USE	MOD	EFF. AREA	QUAL	BASE RATE	REPL. COST NEW
01	01	2,365	109	25.50	60,310

SINGLE FAMILY RESIDENTIAL - SFR CONSTRUCTION
SCALE 1/283 STORIES 03 2.0 STORIES



DEPRECIATION

EYB	AYB	NORM	ECO	FUN	PCT. COND
65	00	29	00	00	71 00

CORRELATION OF VALUE

CREDENCE TO	*OVERRIDE*
DEPRECIATED BUILDING VALUE	42,820
TOTAL DEPR. OB/XF VALUE	1,560
TOTAL LAND VALUE - MARKET	34,720
TOTAL MARKET VALUE - CARD	79,100
TOTAL APPRAISED VALUE - CARD	79,100
TOTAL APPRAISED VALUE - PARCEL	79,100

PRIOR PERMIT INFO
34,720
44,380
79,100

TYP	GS	AREA	PCT	RPL CS
BAS		1,508	100	38,454
FOP		442	035	3,953
FUS		780	090	17,901

FIREPL 5 2 OR MORE $4400
2,730 60,310

SALES DATA

OFF. RECORD BOOK	PAGE	DATE MO	YR	TYPE FIN.	V U	V I	INDICATED SALES PRICE

NOTES
THIS IS HISTORICAL VALUE
SEE H CARD FOR INFO

CODE	DESCRIPTION	LTH	WTH	UNITS	UNIT PRICE	OBIG COND	L B	AYB	EYB	ANN DEP RTE	O V R	PCT. COND.	OB/XF DEPR. VALUE
H	VAL EXFE			1.00	1,564.00	000	L	00	75	00		1.00	1,564
HIST					.00	000		00	00	00		1.00	
TOTAL OB/XF VALUE													1,564

HTD AREA 2288

BUILDING DIMENSIONS
BAS=W52S34FOP=S9E39N9W39$E39N13FOP=E13N7W13S7$N7E13N14$PTR=N49FUS=W20S39E20N39$S49$.

HIGHEST AND BEST USE	USE CODE	LOCAL ZONING	FRONTAGE	DEPTH	DEPTH /SIZE	LND MOD	COND FACT	OTHER ADJUST AND NOTES	LAND UNIT PRICE	TOTAL LAND UNITS	UNIT TYP	TOTAL ADJST	ADJUSTED UNIT PRICE	LAND VALUE	LAND NOTES
RURAL AC	0120	AG			1.00	00	1.00		34,720.00	1.00	LT	1.00	34,720.00	34,720	
TOTAL LAND DATA														34720	

BJE PA.PASCOIII WED, FEB 5, 1997, 9:58 AM