Date Received 3-28-83

SEE INSTRUCTIONS ON BACK
MECK COUNTY ENVIRONMENT H
RECEIVED
MAR 28 1983

ICAR(S) Application No. 19487

T. C. No 207-093-04

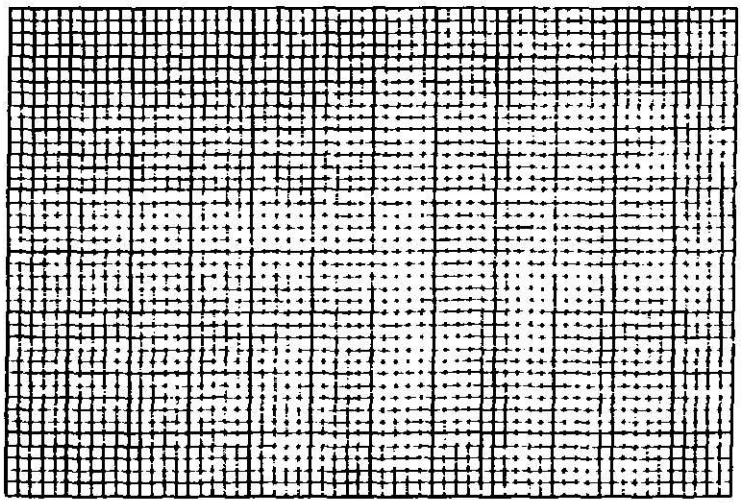
Map Date _____

# MECKLENBURG COUNTY
# DEPARTMENT OF ENVIRONMENTAL HEALTH

**Application for an**
**Installation, Construction, Alteration, and/or Repair Permit**
**(Individual Septic Tank System with Subsurface, Soil Absorption, Effluent Discharge)**

The owner of that property described hereinafter hereby applies to the Mecklenburg County Department of Environmental Health for a permit to:

1) _ _ Install or Construct 2) _X_ Alter or Repair an individual septic tank wastewater treatment system with a subsurface, soil absorption, effluent discharge.



3) PLOT PLAN (ACCURATELY DIMENSIONED)

Mobile Home ___Yes _✓_No
Residence _✓_Yes ___No
4) No of Bedrooms 2
5) Business Use — Max No Employees _____
6) Washing Machine _✓_Yes ___No
7) Garbage Disposal ___Yes _✓_No
8) Dishwasher ___Yes _✓_No
9) Water Supply
A) Individual Well _____
B) Governmental System _✓_
C) Community System
1 Well source _____
2 Governmental source _____
10) Sewage System:
House located within 200 feet of public sewer _✓_Yes ___No
House located within 200 feet of community sewer _✓_Yes ___No
11) FHA Case No _____
12) VA Case No. _____

13) NAME OF OWNER Miller Ross (J.R. + L.S.)
LAST FIRST MIDDLE

14) ADDRESS OF OWNER (Box 313) Hy 51 West Pineville NC

15) PHONE NO. Home 889-8691 Office _____

16) LOCATION OF SYSTEM Wilkinson Ave
STREET OR COUNTY ROAD

17) SUBDIVISION _____ Lot No. _____ Block No. _____

Map Book No. _____ Page No. _____

18) DEED REFERENCE — DEED BOOK _____ AT PAGE _____

19) HAS A SOIL INVESTIGATION BEEN RUN? _✓_ YES ___ NO DATE RUN ??

20) PTR NUMBER (See Instructions) _____

The undersigned person hereby agrees that he has read the foregoing application and that the contents of some are true It is understood that any permit applied for herein shall be void and of no effect if any of the above facts are not true.

3/28/83
DATE OF APPLICATION

Miller J R Miller
OWNER

EHD-5-76

ENVIRONMENTAL HEALTH DEPARTMENT'S COPY